

Synod Office,
Sault Ste. Marie, Ont.

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THE ALGOMA

SUDBURY, ONTARIO

WINTER ISSUE 1956

VOL. 81

NO. 4

Missionary News



ALL SAINTS CHURCH

CONISTON, ONT.

THE EDITOR'S CORNER

1956 is the Year of Evangelism in the Anglican Church throughout Canada. We have an excellent committee in charge in our Diocese. So that we might share our plans and experience in this important matter, we will print hints and suggestions which have been tried and found successful in other places. Send in your Hints on Evangelism to the Editor and let's all share in them.

Deanery of Manitoulin

The year of Intensified Evangelism was then discussed, and each Priest in turn presented his ideas on the subject. Frs. Stump, Sutherland and Park all stressed the fact that we must have outside Missioners, and not attempt to conduct missions in our own parishes, or even within the Deanery. Fr. Sissuenah said that he was willing to conduct missions anywhere, in the Ojibway tongue — a most valuable offer. Fr. Stringer suggested that two Priests should conduct a preaching mission. One would preach, and the other, from the congregation, would act the part of an unbeliever, standing up to interrupt and argue with the preacher at various point in his sermon, thereby stressing in a novel way the mistaken ideas of faith which so many people have. Fr. Dixon suggested groups of specially picked people in each parish visiting nominal Anglicans and by discussion trying to interest them in the Faith. Fr. Thomas suggested that, as a background to all our efforts, the Chapter should edit a pamphlet of special prayers to be used throughout the year at every service in the Deanery, which should help to keep our people's attention constantly fixed on the period of Intensified Evangelism. It is hoped that all these ideas will be put into practice in this Deanery.

FRIENDLY VISITING

One of the ways in which we in Algoma are doing the intensified Evangelism call for by General Synod is with Friendly Visiting by lay people. We expect to have a fine band of faithful laymen, women and young people in each parish who will each take a list of people

- (1) for whom they will pray daily
- (2) on whom they will call.

The object of the call is to spread the friendly influence of our Lord and His Church, and to let people see how we want them to join us in the fellowship of worship and work in God's Church.

Here is the reaction of one rural parish to Friendly Visiting. The parish is in another part of Canada. It is right out in the country. It was temporarily vacant at the time. I took services there and urged Friendly Visiting. The Wardens have since carried it out themselves. One of the Wardens writes "I think the visitation was a great success. We ended up with fourteen visitors. Each had eight or nine calls to make. They took with them the pamphlet "Events of Edmonton" to leave in each house. I have still four reports to get back, but all the others are in, and all the visitors were pleased with the results. It will be easier next time, and I think the visitors are all fully convinced that it is a good thing to do. For example, Miss X said she set out with trepidation, but ended up by enjoying it".

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CONTENTS OF THIS ISSUE

| ARTICLES | PAGE |
|----------------------------------|------|
| APPALLING DEVASTATION | 4 |
| LAITY IN ACTION | 5 |
| PAROCHIAL MISSION | 7 |
| IN MEMORIAM | 7 |
| 75th ANNIVERSARY | 8 |
| NEW ADVANCES IN ALGOMA | 9 |
| A. Y. CONFERENCE | 14 |
| G. A. RALLY | 15 |
| OTTER LAKE J. A. CAMP | 15 |

THE ALGOMA MISSIONARY NEWS is published six times a year and is printed by the Cliffe Printing Company, Sault Ste. Marie, Ontario. It is authorized as Second Class Mail by the Post Office Department, Ottawa.

The subscription rate is \$1.00 per annum. Individual copies can be secured at 20 cents each.

All items of news and other communications should be sent to the Editor,
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 9 Edmund Street,
 Sudbury, Ontario

Circulation Manager Rev. A. Thomson, St. Thomas', Bracebridge, Ont.

plan for the future. He stated that "we should raise our sights beyond parish boundaries," and the annual visits should be made among the laymen to discuss further plans.

The meeting then witnessed the installation of the new executive by Mr. Robertson of Sault Ste Marie.

The nominating committee of Dr. Trefry and Mr. Robertson, upon being asked to give their decisions, chose Mr. Glen Turner, Thessalon, as president, W. Wadley, Sault Ste. Marie, as vice-president, H. M. Monteith, Sault, as treasurer, temporary secretary Rev. B. J. Cooper of Thessalon, and chaplain is Rev. Hornby of St. Joe Island. All were accepted by acclamation.

Prior to the business meeting, turkey supper was served by the Women's Auxiliary of the church, and Rev. Douglas Fuller, of Jamestown clergy, extended a vote of thanks to the ladies.

J. S. Tranter, of Richards Landing, who so capably handled the position of president of the Association during the past term, also expressed his gratitude to Rev. Cooper and the ladies.

The official meeting, opening with prayers by president Tranter, was presided over by H. Waite, Sault, who acted as chairman of the meeting, and called upon the members for their opinion on business matters.

The first item of business to come under discussion was the correspondence course, through which students, who do not have ready access to the city, yet may become lay readers, could be assisted. This was felt as an excellent idea and further discussion on the subject would be considered.

In the past years, each student from the deanery of Algoma, working in the field of Theology, was presented with a gift of \$100 to help curtail expenses arising from the course. The present objective is to see that the students get the money to help them with their finances and studies. However, the incoming executive is faced with a deficit of \$170. A resolution was carried by the meeting that if the treasurer has the money, he is to send the gift to the students, there being three from the Deanery studying theology at the present time.

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LAY READERS LICENSED

Four lay readers were licensed when Archbishop W. L. Wright visited All-Saints Anglican Mission at Hardy Mine and Levaek on Sunday.

The Archbishop was guest of honor at a supper in Hardy school house attended by about 60 people.

The service of Evening prayer was conducted at 7 p.m. during which time four lay readers were licensed. They are Thomas Flaherty, of Hardy Mine; Walter Hardacre and John Avery, of Lively, and Cyril Varney, of Sudbury.

Addressing a congregation of more than 100, the archbishop stressed the work of lay readers in the Anglican church.

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LAYMENS DINNER — SUDBURY

Addressing upward of 200 men of the Church of the Epiphany at the annual laymen's dinner, Most Rev. W. L. Wright, of Sault Ste. Marie, said the diocese, which has been a missionary one for many years, will soon become self-supporting.

"Next year, the diocese will celebrate its 50th anniversary. It is of great satisfaction, to me, that through work throughout the area, the diocese is fast becoming self-supporting, and in three years' time it will be able to stand on its own feet, and in fact, to contribute in part, to the general fund," he said.

The laymen's dinner, the third held in the parish hall, proved highly successful. An enjoyable smorgasbord had been prepared with Ed Higgins in charge of the food, assisted by a large committee of the church men. Alan Goring chairman of the select vestry committee of the church, was chairman of the dinner. Gordon Lane and Murray White were ticket conveners.

Mr. T. Clegg, organist, supplied music and a sing-song was led by Ted Evans.



PAROCHIAL MISSION

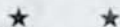
A Parochial Mission was held in the Parish of St. Michael and All Angels, Port Arthur during the week of October 9 to 16. This was the first such Mission held here since 1929. The Missioner was the Reverend Fr. McCausland of the S.S.J.E.

In preparation for the Mission, lay visitors carried out two complete visitations of the Parish and much of the success is attributed to the work of these members of the Parish.

There were two Celebrations of the Holy Eucharist, each day, one at 7 a.m. and another at 10 a.m. At these Celebrations Fr. McCausland explained the action of the Eucharist. The evening Mission services were well attended and the subjects dealing with the Church's Faith most interestingly delivered and received with attention by the Parishioners.

The children of the Parish had their own Mission Service at 4:30 each afternoon and this part of the Mission came to a conclusion with a Children's Eucharist Saturday morning.

When the week which had been prepared for over the preceding months had come to an end, the Priest-in-charge and the faithful Parishioners felt that a good deal had been accomplished in the way of strengthening the spiritual life of the Parish. All expressed appreciation to Fr. McCausland and to the Society of St. John the Evangelist for this week of spiritual endeavour.



IN MEMORIAM

The Church of St. Michael's, Port Arthur, received a severe loss in the sudden death at the Advisory Council meeting on November 10th, of George Elliott, a worshipper there since the Church was built in 1907. Mr. Elliott has filled all the different offices, and has taken a very active part in promoting the welfare of St. Michael's, both young and old; his familiar and cordial greeting will be sadly missed. He has been a busy man, both in civic and social life, and was unable to take any part in Diocesan work till the last few years. He was appointed Lay Representative to the last Diocesan Synod, and enjoyed the association and privileges it gave; and in conversation with him he expressed the pleasure he derived therefrom, and was looking forward to the enjoyment of further meetings in the future.

May our young men members carry him in their minds as a great man to copy.

H. HAIGHT.

75 ANNIVERSARY



CHRIST CHURCH — KORAH

The seventy-fifth anniversary of Christ Church, Korah was duly observed by a service of thanksgiving, at which Canon Colloton spoke of the faithful service of the late Canon Hunter, who served in the mission for over forty years. Rev. T. N. Appleby began the building of the first Church at Korah which was dedicated in 1880, ten years after the building of St. Luke's Parish Church in the Sault, and seven years after the formation of our Diocese of Algoma. The Canon assisted by the Incumbent Rev. C. B. Noble dedicated the new Memorial Vestry to the Late Canon Hunter. Mrs. Hunter was present to assist in unveiling the Memorial Vestry. Her son, Douglas

and daughter and son-in-law, Mr. and Mrs. Ken. McArthur were also present. The memorial vestry was given by the Hunter family and friends and members of Christ Church, Korah.

After this service, Mrs. Hunter was able to meet many of the old parishioners and friends at the New Parsonage.

The Banquet on the Tuesday evening was highlighted by speakers who reviewed the history of the Mission.

Among the honoured guests were: His Grace and Mrs. Wright; Archdeacon and Mrs. Smedley; Dean Jennings, Canon and Mrs. Colloton, the Reeve of the Township, Mr. C. and Mrs. Ableson, and Mr. and Mrs. M. Scott who brought greetings from the neighbouring Presbyterian Church.

Various speakers gave short accounts of the history of the Church. Canon Colloton spoke of the early days of the Church in Sault Ste. Marie, of the first Anglican missionary, Wm. McMurray, who came in 1832. His Grace told of the formation of the Diocese in 1873 and of the Mother Church, St. Luke's, 1870. The Reeve told of the early days in the township leading up to its formation in 1904. The Incumbent mentioned the history of Goulais River in relation to Christ Church, Korah — of the log church built in 1896 and the new church built under Canon Hunter in 1926. Mr. E. Curtis related the history of St. Peter's and Christ Church and joint services starting in 1931 under Canon Hunter. Mr. L. Figures mentioned the history of Holy Trinity and its union

with Christ Church and St. Peter's in 1942 under The Rev. F. F. Nock. Mr. L. Avery, Peoples Warden reviewed the recent history of Christ Church, Korah and Mrs. Hunter gave a delightful account of her coming to the Mission in 1900, coming by train on that occasion and by plane for the anniversary celebrations.

In 1948 services were begun at Batchawana, extending the ministrations of the Church in this Mission, comprising four churches and the

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NEW ADVANCE in ALGOMA

CONISTON

Sunday, November 6th, was a red letter day for the Anglicans of Coniston and of the Diocese. It was the occasion of the dedication of a new Church. A large congregation of two hundred crowded the new building to join in the dedication ceremonies with Archbishop Wright who was present for the occasion.

The service began with the hymn 'Christ is the Sure Foundation,' and followed the Order of Morning Prayer until the Third Collect. The first lesson was read by the Rural Dean, the Rev. G. Thompson, and the second lesson was read by a former incumbent of Coniston, the Rev. C. C. Simpson. After the Third Collect and the hymn 'We Love thy Place, O God,' the Archbishop dedicated the new All Saints Church to the glory of God. This was followed by an anthem by the newly formed choir, 'O For the Wings of a Dove'. The Archbishop then dedicated the following memorials and gifts:

East Window and Panels given by the Stacey Family in memory of Mr. and Mrs. John Stacey.

above mission. Land was given by Mrs. Everett in memory of her husband, for a new driveway for the church and the new Parsonage begun in 1952 is nearing completion.

The memorial vestry is a fitting memorial to one who served his full ministry as a Priest of the Church in this Mission of Christ Church Korah. It marks the completion of Canon Hunters work (1899-1942) and will prove a blessing for our church through the years ahead.

Altar given by R. Hood in memory of Thomas Hood.

Baptismal Ewer given by C. Pascoe and Family.

Sanctuary Carpet given by means of the Funds of the old Altar Guild.



THE OLD ORDER CHANGETH

Chancel Carpet given by Mrs. T. Hood in memory of her late husband.

Baptismal Font given by Mrs. I. McQuaig, W. Cresswell, B. Spencer in memory of Mr. and Mrs. J. Spencer.

A Candle Snuffer and a Pulpit, also memorial gifts, were not ready in time for the Service, and will be dedicated at a later date.

The Service was conducted by the incumbent, the Rev. L. Peterson. After the Service the congregation gathered together in the Community Hall for a delicious luncheon prepared and served by the Women's Auxiliary. Mr. Peterson acted as Chairman and introduced many of the guests. Greetings and congratulations were extended by the Mayor of Coniston, and the Archbishop spoke briefly. The sun beamed upon the gathering and it was a happy day for all concerned.

Following are some notes of interest about the Mission of All Saints Church. The list of Clergy and faithful Laymen who have served the parish is long and honourable.

1906-1915 Victoria Mines — F. W. Colloton, Rev. J. Mumford, Rev. N. Bruce, Rev. S. Yeomans, Rev. N. G. Watts, Rev. J. Graham, Rev. J. Voksey, Rev. W. H. Trickett.

1915-1920 Rev. Canon F. W. Colloton.

1920-1922 Rev. G. I. Kimber.

1922-1923 Rev. J. Caulfield and F. Jewell (layreader).

1923-1938 Rev. Canon C. C. Simpson.

1938-1941 Rev. L. C. Howell.

1944-1947 Rev. A. E. Carding.

1947-1948 G. C. Robertson (student).

1948-1954 Rev. A. L. Chabot.

1954 — L. S. Shaffer (layreader).

1954 — Rev. L. E. Peterson.

Victoria Mines

The first Anglican Service at Victoria Mines was held in the staff boarding house on Sunday afternoon, the 30th of September, 1900, conducted by Mr. Fred W. Colloton, who had been granted a license as an honorary layreader by the Bishop. This was at the mine village, afterwards known as Mond. The first service to be held at the new townsite near the smelter was on the 1st of May, 1901, conducted by the Rev. James (afterwards Canon) Boydell, at which the Bishop was preacher. Services were carried on in both communities, sometimes in school rooms, sometimes in private houses, and latterly in the newly erected Presbyterian Church.

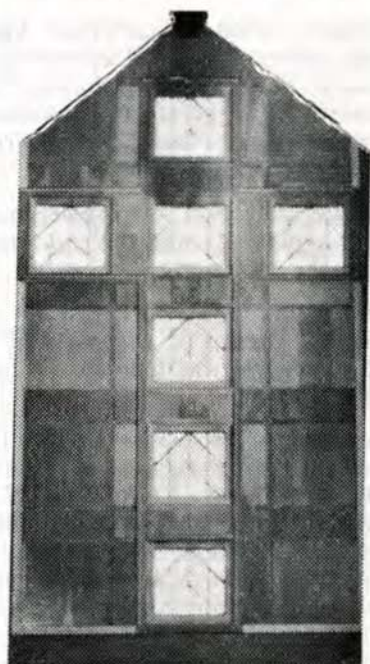
All Saints Church was built on a hill overlooking the town, and was opened by the Bishop of Algoma on the 6th December, 1908.

Mr. Colloton left Victoria Mines in 1909 to attend Trinity College, Toronto.

Coniston

Shortly afterwards the Mond Nickel Company discontinued its operations at Victoria Mines, and established a new townsite at Coniston.

Following Mr. Colloton's ordination to the diaconate he was appointed to the charge of the mission of Coniston. All Saints Church was taken down and re-erected in the new town. This work was completed in 1915. This church is now approximately 50 years old. Associated with it through the years are many memories.



THE EAST WINDOW

Clergymen

In 1920 the bishop appointed the Rev. J. Kimber to the parish. Many remember him as the scoutmaster of a troop of forty disciplined boys.

In 1923 the arrival of Canon C. C. Simpson and his family prompted the building of a parsonage. Many a married couple are still proud of their rolling pin presented to them by the Canon. It was one of his favourite wedding gifts to the bride.

Before the war, during the Rev. L. C. Howell's ministry, a church hall was constructed from two box cars obtained from the C.N.R. During the war, the Rev. A. J. Bull was the parish priest and he was followed by the Rev. A. E. Carding, who was appointed Rural Dean of Nipissing Deanery while he was here.

When the Rev. A. L. Chabot came to Coniston the church and parson-

age were in need of repairs. A concrete basement was built under the parsonage but when estimating the cost of repairs to the church, the congregation found that the building was beyond repair and the wardens were given the authority to proceed with the building of a new church.

Laymen

The history of the church in Coniston would not be complete without mentioning some of the old-timers whose names appear often in the church records: S. T. Kidd, the Spence family, Simms family, A. Chiswell, O. Williams, J. Bloemmen Sr., J. Stacey Sr., P. Johnston, A. Darby, J. Angove Sr. These and many others, have given faithful service through the years.



LOCKERBY

Another milestone was reached by the Incumbent and congregation of St. James Church, Lockerby, on Thursday, December 1st, when Archbishop Wright dedicated the upstairs of the Church for use in Worship. Services had hitherto been held in the basement of the Church. Through the leadership of the incumbent, the Rev. G. Doolan, the Wardens and many others, the upstairs of the Church was completed and this joyful service was held. The Church was full to overflowing for the Service, with many Anglicans from district Churches in attendance.

The Rev. Arthur Crisp of Lively read the opening sentences, and the Exhortation. This was followed with Absolution, the Lord's Prayer and Versicles read by the Rev. G. Thompson, the Rural Dean. Mr. Lorne Shaffer, the Archbishop's Chaplain, led in the reading of the Psalm. The

Lessons were read by the Rev. G. Honour, and the Rev. H. Morrow; and the Versicles and Collects were taken by the Rev. L. Peterson. The Archbishop dedicated the building with suitable prayers, and in his sermon dealt effectively with the subjects of Evangelism and Recruitment. He also dedicated and blessed a new Altar given by Mrs. H. D. Evans in memory of her husband. The Service concluded with the Blessing by the Archbishop.

Following the Service a reception was held in the basement of the Church, catered to by the ladies. At this time greetings and congratulations were bestowed upon the Incumbent and people by a number of the visitors.

The growth of this Parish has been rapid and steady, and the following facts give us a good picture of its growth. We are sure that the whole Diocese rejoices with Mr. Doolan and his people in their accomplishment.

History of St. James' Church

June 16, 1946—Services begun by student minister, Mr. A. L. Chabot during the summer months in McLeod Public School.

1946—The W.A. was formed for Lockerby mission (8 members).

1946 - 1948—Services conducted by a Layreader, Mr. James Thomson in the public school.

June 1st, 1948—Rev. J. G. M. Doolan appointed as Incumbent in charge of the missions of Minnow Lake and Lockerby.

March, 1949—Lockerby Church to be called St. James, when a building is erected.

July, 1949—Congregation decided to build the church on property on Long Lake Road.

February, 1950—Loan from Anglican Advance Appeal approved by the Executive of the Diocese. Approval also given for basement structure to be built at an approximate cost of \$3,500.

May 28, 1950—Sod turning ceremony takes place—Bishop Wright turning the first sod.

October 15, 1950—Corner stone laid by the Bishop of Algoma and the first service was held in the basement of the church.

December 1, 1955—First service held in upstairs of St. James' Church. The Most Rev. Archbishop W. L. Wright, D.D., D.C.L., Metropolitan of the Province, assisted Rev. J. G. M. Doolan, B.A., Incumbent in charge. Approximate cost of present building \$20,000.00.



STURGEON FALLS MISSION

November 23rd, 1955

In an historic ceremony, the Most Reverend W.L. Wright, D.D., D.C.L., Archbishop of Algoma and Metropolitan of Ontario, Consecrated St. Barnabas Anglican Church. The ceremony was unique that at the same time candidates were confirmed. The Archbishop was assisted by the Incumbent, The Rev. B. G. Gosse, and The Rev. A. J. Whyman, Rector of St. Brice's, North Bay, and the Rev. Canon Yeomans of St. Paul's Church, Sundridge. The service of consecration, the Archbishop was met at the door by the Incumbent and Church Wardens, a petition was read by the Incumbent, requesting his Grace to consecrate St. Barnabas Church. The Archbishop accepted the petition, and the procession

moved towards the Altar, reciting the 12 psalm. Arriving at the Altar his Grace continued on with the service of consecration. The candidates for Confirmation Misses Hazel and Pauline Frederick, were presented by Rev. B. G. Gosse. The Archbishop and visiting Clergy were welcomed by the Incumbent. Mr. Gosse then called the Archbishop forward to the Chancel steps, where he then presented a gift from the Congregation to his Grace. Dinner was served by the Women's Auxiliary. At this time His Worship Mayor John Arcand, extended a civic welcome to the Archbishop and Mrs. Wright and their daughter Jane, and the Clergy. This indeed was a great day in the life of the Congregation of St. Barnabas Church, Cache Bay, Ontario.

At 2 p.m. November 23rd, 1955, all journeyed to St. George's Church, Warren, where Evensong was sung by a good congregation, this was the first visit of the Archbishop to this area, he was accompanied by the incumbent, The Rev. B. G. Gosse, The Rev. G. Thompson, Rural Dean of the District of Nipissing, and Rector of St. John's Church, Copper Cliff, and the Rev. R. Lumley, Rector of St. Albans, Capreol, the Rev. A. J. Whyham, Rector of St. Brice's, North Bay, and the Rev. Canon Yeomans, Sundridge.

At this service, the Organist, Mrs. G. B. Warren, presented the Archbishop, with a deed to a tract of land for the erection of a **New Anglican Church in Warren**. After the service, the Women's Guild held a reception in the community hall, for the Archbishop, visiting Clergy and Congregation. For the Anglican people at Warren, this will never be forgotten.

An address of welcome was read to the Archbishop by Mr. L. H. Baker, Warden, Warren, Ontario.

Another very simple service was held at 7:30 p.m. in St. Mary Magdalene Church, Sturgeon Falls. After the singing of the processional, the Archbishop knocked on the door of the Church, and he was met by the Incumbent of the Church the Rev. B. G. Gosse, and the Wardens, Messers E. G. Heslop and E. G. Smith. A petition was read by Mr. Smith, requesting his Grace to consecrate the Church. The request was granted, and the procession led by the Wardens, and the Incumbent, and the Rev. G. Thompson, Rural Dean, the Rev. Art Crisp, the Rev. R. Lumley, the Rev. C. F. Large, the Rev. A. J. Whyham, the Rev. Canon Yeomans, the Rev. P. G. Docksey, and the Archbishop, proceeded to the Altar, reciting the 12th psalm, and continued with the consecration service. This completed, his Grace came to the Chancel steps, where another impressive service took place, when the following were received from the Roman Catholic Church. They were presented by the Rev. C. F. Large, Rector of St. John's Church, North Bay: Shirley Campbell, Kenneth Sheridan, Mrs. Florida Sheridan, Mrs. Rhea O'Neill. These were from St. John's Parish, North Bay, Ontario.

The Rev. B. G. Gosse, presented the following candidates for Confirmation from St. Mary Magdalene Church, Barbara Logan, Helen Logan, Gayle Turcott, Marie Raymond, Wayne Tincombe, Kenneth Guise, Robert Fosty, and Ralph Kelso. The Rev. C. F. Large, Rector of St. John's, North Bay, presented the following for Confirmation: Mrs.

James Scales and Mrs. Elizabeth Taylor, Richard O'Neil, and Thos. J. Davidson.

During the Sturgeon Falls ceremonies, Archbishop Wright was presented with gifts of money on behalf of the congregation and the Sunday School.

During the Archbishop's sermons he said the ceremonies in St. Mary Magdalene Church, Sturgeon Falls, Ont., were unique and he doubted such a ceremony would ever be experienced again in the history of the church.

First — Consecration of St. Mary Magdalene Church.

Second — Receiving four persons from the Roman Catholic Church.

Third — Confirmation of Candidates.

He complimented the congregation for the evident goodwill which ex-

isted between the clergy, laity and archbishop, and conveyed his sincere appreciation for the zeal, vision and good work of the incumbent, the Rev. B. G. Gosse.

The Church in Sturgeon Falls, has been completely renovated with water and sewers put in, and also an oil heating equipment, the rectory has had a complete overhauling on the outside.

After the service a reception was held in the parish hall at which the Archbishop and visiting clergymen and guests were entertained.

Thus bringing to an end a RED LETTER DAY for St. Barnabas, Cache Bay, Ontario — St. George's, Warren, Ontario — St. Mary Magdalene, Sturgeon Falls, Ontario.

A great big THANK YOU to all who helped to make this day a success.



A. Y. CONFERENCE

Friday, October 14th

Three or four cars left Sudbury at about seven o'clock Friday night. We arrived at Gore Bay around ten thirty where we were registered. There were about eighty people there altogether and about eighteen from Sudbury. We played a few games and then the Conference was officially opened by Father Sutherland and Gerald Knapp. Our theme was to be "The Eternal Gifts". We were then dismissed to go to our respective billets.

Saturday, October 15th

Everyone arrived bright and early Saturday morning for Holy Communion at seven thirty. Breakfast

was held afterwards in the basement of the Community Hall. At nine thirty everyone was called upstairs for a theme presentation by Dave Rogers, Sally Crawford, Anne Knapp, The Rev. H. Morrow, George Stanley, Jackie Spragg and Lois Moxam of Sudbury and district. Then questions were given to the four colour groups to discuss. At eleven fifteen two buses arrived to take us to St. Peter's Church, Silverwater, where we had prayers with Father Sutherland. We were served a delicious lunch by the women of the Church in Silver Water. We had our business meeting which was ably conducted by Gerald Knapp. Before the business meeting Allan Shames

took a group picture for our scrap-book. The business meeting lasted an hour and reports were given by most of the groups. The next conference in February is to be held in North Bay. Garson, with the help of Coniston, is to take the "Northern Light" on trial till the next Conference. At three-thirty we left for Shesheganing. Evensong was held in St. John's Church with Father Thomas officiating. Entering the crowded buses again, we returned to Gore Bay. No one minded the crowding and everyone had a good time. We had an hour to get ready for the banquet or to do anything we wanted. Most of us left in groups to return to our billets to dress for the banquet.

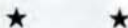
That evening we had a wonderful turkey banquet in the basement of the Community Hall. After the toasts and replies we had an inspiring address on "The Sacraments" by Father Thomas. Bill Sleaver presented the Bill Sleaver Trophy to Gore Bay for being the best A.Y. of the year. We were entertained by Ann Christakos' films of the last Conference, A.Y.C., the Deanery Conference and the Knapp's wedding. From then until twelve o'clock there was a dance in the Community Hall. Doughnuts and coffee were served downstairs, and after that everyone was dismissed to their billets.

Sunday, October 16th

Holy Eucharist was held at Gore Bay at eight-thirty on Sunday morning. Breakfast was again served in the basement of the Community Hall, and the Conference was officially closed by Father Sutherland and Gerald Knapp. This was one of the best Conferences so far and was well handled by the Gore Bay A.Y.P.A.

G. A. RALLY

Six branches of the Girls Auxiliary for the Deanery of Nipissing were present at the recent supper meeting of the Auxiliaries held in the Church of the Epiphany on Friday, October 28th. This included representatives from Chapleau, Capreol, Copper Cliff, Azilda, the Church of the Resurrection and the Church of the Epiphany, Sudbury. Guest speaker during the evening was Florence Lamb of Toronto, Dominion Supervisor of Girls work. The evening was spent in a programme of instruction and recreation, following the supper and Miss Lamb's interesting address on the Daily Life of the Christian Girls. Mrs. D. R. Davies, G.A. Secretary for the Diocese, was in attendance, as well as Mrs. E. E. Wonch of North Bay, Vice-President of the Deanery Womans Auxiliary.



OTTER LAKE J. A. CAMP

The J. A. Camp at Otter Lake near Parry Sound was held this summer for two camping periods, the first camp being from July 31st to August 6th and the second from August 7th to August 31st. Approximately 42 girls in each camp spent a happy time under the excellent supervision of Mrs. F. E. Jewell, Camp Director. Regular Morning and Evening Services, three Holy Communion Services and religious instruction were conducted by the Rev. R. Inshaw and the Rev. G. K. Menzies assisted by Mr. G. Fairhead and Mr. F. Roberts, students.

Excellent weather enabled the swimming instructress, Miss C. Culin of Burks Falls, assisted by the camp

nurse, Mrs. Geo. Allen, also of Burks Falls, to show their ability in teaching swimming, diving, water safety and artificial respiration.

It is hard to realize just how clever Juniors can be with their hands, especially under expert guidance. The very efficient craft teachers were Mrs. E. Howell of Burks Falls during the first camp and Mrs. G. S. Johnston of Englehart during the second camp. Produced by the dozen were bright coloured motto cards, letter holders, clothes pin dolls, nature study books and last but not least, fist puppets. Some of the puppets were used in two puppet shows, one depicting a funny dance the girls had learned and the other depicting a day at camp.

Have you ever heard the saying "Music has Charms"? Indeed it was charming to hear the sweet youthful voices. A small portable organ was a great help and two of the Juniors assisted in playing accompaniments. Mrs. R. Inshaw of Rosseau had charge of the music and these periods were held under a big tree overlooking the lake. Included in sessions were hymns and other church music, folk, popular and camp songs.

It is difficult indeed to try to do justice in words to the wonderful "recreation" under the leadership of Mrs. J. Watson of Gravenhurst assisted by Miss Diana Dudley and Mrs. Helen Scott of North Bay. There were all kinds of games and dances, many of which were entirely new to the children. A big costume party climaxed the last night in camp each week. Three little girls enjoyed, I am sure, the biggest birthday party of their lives. Also one of the able members of the staff, Mrs. G. Menzies of Port Carling, celebrat-

ed her birthday at camp. No one but "Cookie" could bake such delicious and I might add enormous birthday cakes complete with candles.

Speaking of food brings me to the cooks, who were Mr. and Mrs. B. Hearne of Sundridge, assisted by Miss Barbara Dudley of North Bay. Such wonderful meals and such truly wonderful appetites to match! One of the staff commented that she had gained weight the first time she had ever done so at camp. I am sure that many of the children gained also.

Sister Theodore and Miss G. Davies of the St. Columba Van paid a visit each week to the camp and showed pictures of local scenes and of distant places, also some of the previous year's camp.

Pictures of the Archbishop's enthronement and also film strips of Holy Baptism and Holy Communion were shown by Mr. Inshaw.

A highlight of the camp was a visit from our Archbishop with members of his family. We were indeed highly favoured. You should have heard the cameras click. The Archbishop enjoyed an exhibition of craft, heard a song composed in his honour, also a camp song and went on a tour of inspection of the camp.

The Rev. C. Peto, Rural Dean, kept us under his eye and paid several visits during camping days.

Don't you wish you were a member of the J. A. and could come to camp next summer?

Mrs. Inshaw, Rosseau.