

THE ALGOMA

SUDBURY, ONTARIO

MAY AND JUNE, 1954

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NO. 3

Missionary News



THE CHURCH OF ST. JOHN THE DIVINE

COPPER CLIFF, ONTARIO

Synod Office,
134 Simpson St.
Sault Ste. Marie, Ont.

THE EDITOR'S CORNER

We regret to record the sudden death of another of our faithful priests, the Reverend Canon Arthur Edward Minchin. He took a heart seizure on Sunday, July 4th during the morning service and died within a few hours after. For almost forty years Canon Minchin served God and His Church: he came to the Diocese of Algoma as Principal of Shingwauk Indian Residential School and for the past six years was incumbent of Powassan. He died, as he would have desired, on active duty, and he leaves behind him the memory of a life of faithfulness, devotion, kindness and Christian love. On behalf of the Diocese and all our readers we assure Mrs. Minchin and her family of our prayers. A brief account of Canon Minchin's Ministry will appear in the next issue of the A.M.N.

A familiar personality steps out of the W.A. limelight with the resignation of Mrs. E. Allen as President. For well over twenty-five years Mrs. Allen has been the driving power and the inspiration behind the extensive growth of the W.A. in this Diocese. She was endowed with remarkable talents of leadership and devotion and she gave them unsparingly for Christ and His Church in this Diocese. The Diocese owes a debt

of gratitude to Mrs. Allen which it can never repay. We can only extend our sincere thanks to her and our gratitude to God that He calls women of such talents to work for His Kingdom. Without them this Diocese would be much the poorer.

LEFT OVERS, OR FIRST THINGS FIRST ?

Instead of the majority of church members seeking the Kingdom of God first, the humorous but tragic picture of the idolater in The Book of the Prophet Isaiah (44:14-17) is probably more typical: A man cuts down a tree . . . he takes part of it and warms himself; he kindles a fire and bakes bread; then he makes a god and worships it. A god made out of left-over firewood! How is our attitude different from that of the idolater if we say the well-known offertory sentence, "All things come of thee, O Lord, and of thine own have we given thee," but actually mean something like this, "O Lord, we have paid for groceries and meat, the rent or the mortgage as well as taxes, fuel, clothes, car, gas, and recreation — in fact, all bills are paid in full — and now, O Lord, out of what is left we bring thee our offering."

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MUSKOKA TRAGEDY

On Saturday evening, May 29th, the distressing news reached Bracebridge that the Rev. Father Richard J. Morley, Superior of the Canadian Congregation of the Society of St. John the Evangelist, located at the Mission House in Bracebridge, and a companion, the Rev. Father Hubert Francis Hanlon, rector of St. Francis' Church, Chicago, were feared to have drowned in the Lake of Bays near Bigwin Island.

The two Fathers had motored to Baysville in the morning, in company with the Rev. Father McCausland, of the Mission House. They had proceeded by launch to Port Cunnington, with a student missionary, Murray Belway, of Pembroke, who had arrived to assist in mission work for the summer. Mr. Belway remained at Port Cunnington, and the two priests started on their way back to Baysville and stopped at a boat livery near Port Cunnington for gas. That is the last time they were seen alive.

Father McCausland was to have met them at four o'clock at Baysville and when they failed to arrive after some time he became alarmed and summoned aid. Officers from the Ontario Provincial Police detachment responded and a search was made but to no avail.

The Rev. Father Morley was born in London, England, about 54 years ago. He attended St. Paul's, a famous private school operated by the Dean and Chapter of St. Paul's Cathedral, and was articled to a solicitor.

He came to Canada in the early 1920's and continued for a time in the practice of law.

In 1930 he entered the S.S.J.E. as Brother Richard. At that time the Mission House in Bracebridge was a Province of the American congregation, S.S.J.E., with headquarters at Cambridge, near Boston, Mass.

He was sent for his theological course to the General Theological Seminary, New York, residing at the Church of St. Mary the Virgin, New York City, a famous church of which the Cowley Fathers were at that time priests-in-charge.

He returned to Bracebridge and was ordained deacon by Bishop R. Rooksborough-Smith in 1932 and as priest in 1934. Between 1936 and 1940 he was the Father-in-charge of the Muskoka S.S.J.E. missions.

Father Morley was interested in social and community problems and was a member of the Muskoka Federation of Agriculture and the Credit Union Society.

Father Morley became Deputy Assistant Superior in 1946, Assistant Superior in 1948, and was elected Superior for the first time in May 1949.

In the department of parochial mission preaching, Father Morley's biggest assignment was in Texas, in October and November, 1952. Together with Father McCausland 17 week-long missions were preached. Together with the late Father Loosemore, S.S.J.E., Father Morley had eight missions in Newfoundland in November and December, 1950.

From the summer of 1951 the late Father Morley had been in indifferent health, suffering from diabetes, high blood-pressure and other complications, yet carried on his duties almost as usual.

He had been making plans to attend the American Church Union Congress in Chicago next August.

On Tuesday of last week, Father Morley was elected for the third time, as Superior of the Canadian Congregation, S.S.J.E. On the evening before the funeral, Friday, just before Evensong at the Mission House, Father Morley had appointed Father Thornton as Assistant Superior, Father Hawkes as Deputy Assistant, and Father McCausland as Novice-Master and these Fathers took the oath of their office before Father Morley.

Father Morley leaves his aged mother, living in London, England.

The Rev. Father Hanlon

The Rev. Father Hanlon was born in Boston, Massachusetts. He suffered extremely poor eyesight, and his schooling was difficult to attain. He entered the novitiate of the S.S.J.E. in Boston in 1929, and spent a period in Bracebridge as Brother Herbert Francis. By long years of perseverance and "being read to" he gradually earned a matriculation standard. Later he entered Nashotah House Seminary, Wisconsin. He was ordained priest about five years ago, by the Rt. Rev. Father Viall, S.S.J.E., Assistant Bishop of Tokyo, Japan, in St. John's Church, Boston, operated by the S.S.J.E.

Until last August, he was priest-in-charge at St. John's, Boston, as Vicar for the American Superior who is Rector. Since August he was Pastor of St. Francis' Church, Chicago, which is manned by the S.S.J.E.

SOLEMN REQUIEM

A Solemn Requiem was sung, at the Collegiate Church of the Society of St. John the Evangelist in Bracebridge, for the repose of the souls of Fr. Richard James Morley, third Su-

perior of the Canadian Congregation S.S.J.E., and Fr. Herbert Francis Hanlon S.S.J.E., Pastor of St. Francis' Church, Chicago.

All available space in the Collegiate Church was occupied, and many had to be content with standing outside, and in the side hall of the Guesthouse. A temporary catafalque had been erected just in front of the High Altar, surrounded by six beautiful black and silver polychromed hearse candlesticks. These candlesticks had been designed and made at the Woodcraft Shop (until recently) operated under S. S. J. E. management.

The Celebrant of the Solemn Requiem was Fr. N. H. Thornton S.S.J.E., Assistant Superior; Fr. J. W. Hawkes, Deputy Assistant was deacon; and Br. John, Candidate S.S.J.E. was subdeacon. Fr. Horace Garrard S.S.J.E. was the Precentor, assisted by Fr. J. G. McCausland S.S.J.E. as Cantor. Wardens and Officers from the various Muskoka Missions, and representatives of the Women's Organizations were the communicants. One of the most impressive features of this Service was the unaccompanied singing of Hymn No. 221, as the Offertory Hymn. At the close of the Requiem, the Absolutions of the Dead were sung by the Community.

As His Lordship Bishop Wright could not be present, on account of other Diocesan business, he appointed the Ven. J. B. Lindsell, Archdeacon of Muskoka, as his official Representative. The Archdeacon, vested in a purple cope occupied the late Superior's Stall in choir.

Other official Worshipers were the Rural Dean and Clergy of the Parry Sound-Muskoka Deanery; representatives from the local Press;

and a Group from the Credit Union Society.

The Reverend Mother Aquila S.S. J.D., The Sister Isabel S.S.J.D. and other Sisters occupied the Epistle side of the Choir. The Rev. Canon E. F. Pinnington, Incumbent of Port Sydney, said a Requiem for these Fathers, in the Sisters' Summer Chapel in Port Sydney.

On Sunday, May 30th, prayers and intercessions for the departed were offered in St. Thomas' Church, by the Rector, Rev. A. J. Thomson; Rev. Mr. Julian of the United Church spoke of the tragedy at his morning

and evening services, and offered, on behalf of his congregation, condolences to the Community and the Anglicans who look to the Fathers for their spiritual direction. The Pentecostal Assembly, through its Minister, sent the condolences of the congregation. The Very Rev. Fr. O'Leary V.F., of St. Joseph's Church made a personal visit to the Mission House to extend, on behalf of his Flock and himself, the condolences and prayers of Roman Catholics in the district.

J. G. McCausland, S.S.J.E.
Novice-Master

★ ★ CHAPLEAU INDUCTION

The induction of the Rev. George Franklin Leigh as Rector of St. John's Church, took place on Monday evening, May 17th, 1954, in a most impressive ceremony conducted by the Venerable Julian S. Smedley, Rector of St. John's Church, Sault Ste. Marie, and Archdeacon of Algoma. Assisting him in the service were the Rev. B. J. Cooper, Incumbent of Thessalon Parish, and the Rev. H. A. Vallis, Incumbent of White River.

The special preacher was the Rev. Ralph R. Latimer, M.A., Rector of the Church of St. James the Apostle, and Rural Dean of Montreal West, and a personal friend of the new Rector. Taking as his text the passage from St. Matthew 11; 7-10, he touched on the three conceptions of the average person regarding the consecrated minister; 'a reed shaken with the wind', 'a man clothed in soft raiment', and 'a prophet, yea and more than a prophet'. From this basis he pointed out the duties of the Christian Minister, and also the responsibilities of the people of the

Church, suggesting that the regular attendance at services, their prayers, and encouragement would be necessary to sustain him. Both would have their part to fulfill in order that the Church could do its proper work, and so build up the Kingdom of God in this part of His vineyard.

Mr. J. E. Goldstein, Rector's Warden, and Mr. J. Coulter, acting for Mr. Keith McMullen, People's Warden, who is ill in the hospital in Toronto, presented Mr. Leigh with the key of the Church on behalf of the congregation and escorted him to his accustomed seat.

During the service the choir sang the anthem, 'I Love Thy Kingdom, Lord'.

A social hour was held after the service in the Rension Room where regrets at being unable to attend were read from Rev. P. R. Soanes, and the Rev. E. Roy Haddon, former Rectors, the Rev. F. F. Nock, B.A., Rector of the Church of the Epiphany, Sudbury, and the Rev. C. L. Abbott, Principal of the Mountbaten Indian School at Tophet. Mr. A. J.

Grout, speaking on behalf of the congregation, thanked the visitors and gave a brief review of the history of St. John's, and assured the new Rec-

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AMRITSAR LETTER

Bishop's House,
Taylor Road,
Amritsar, Punjab, India.
28th April, 1954.

Dear Friends and Supporters,

It was a great pleasure to meet many of you during my recent furlough in Canada. Unfortunately my time was limited and my travels were not as extensive as they generally are so that I did not have the opportunity of meeting many others whom I had hoped to see. I am most grateful for the many further generous gifts that I received while in Canada and for the sympathetic interest in our work that was evident on every side. The moving pictures were a great asset in presenting impressions of the work in different parts of our new diocese and the enthusiastic reception they received was most encouraging.

Time passes so quickly that it is hard to realize that we have been back in India for three months already. A very kind friend made it possible for my wife to return to India by air with me. We left Montreal on the afternoon of January the 10th and after a stop of two days in London we reached New Delhi on January the 15th where once again we were very kindly entertained by our Canadian High Commissioner and his wife, Mr. and Mrs. Reid. We reached Amritsar the next day and had a warm welcome on our return

tor of the complete support of all members.

The A.Y.P.A. members then served refreshments while an informal social time was enjoyed by all present.

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here. It was good to be back at work with our friends and fellow workers.

Some of you have given most generously to help in the erection of small village churches. Before I went on furlough some gifts for this purpose had also been received and work on two village churches had been started. A few days ago I saw one of them which had been completed. The villagers themselves had raised almost Rs. 500 (\$100.) towards the cost of the church which was a very fine effort on their part when one considers how small their cash income is. They had also provided all the ordinary labour and I am told that even the women and children had carried away baskets of earth when the foundations were dug and had helped to carry the bricks to the site. The result of all their labours is a very simple pleasing little church in which they obviously take great joy and pride.

On the day of our visit we were accompanied by Mr. and Mrs. Basil Tippet of Toronto (St. Johns, York Mills) who were visiting us for three or four days, together with the Rev. C. L. Parshad of Batala and the Rev. David Luck. As we reached the village, we were met by a party of men and boys with the usual garlands. A singing party then led the way through the village to the new house of worship. Even the non-christians seemed stirred by the occasion and

greeted us on the way. Having arrived at the site of the church, we admired the new building while the congregation entered for worship. Sitting on the floor, there must have been one hundred and fifty crowded in. It was a great joy to worship with them in their new church. The interior is very simple and attractive with a very pleasing little sanctuary. We rejoiced and gave thanks to God for this new house of worship, for the labours of the worshippers and the generosity of friends at home who had helped to make it possible. I wished that many others could have been there to share in the experience, as Mr. and Mrs. Tippet did. I could visualize such churches in other centres which we will now be able to build. One more is under construction and others are being planned.

Many of you gave very generously towards the cost of two jeeps or Overland Rovers. It was most heartening to see the response to the appeal for jeeps and before I left Canada the objective was over-subscribed. Friends were generous enough to say that the surplus could be used for other needs.

Before leaving Canada, I went into the question of purchasing two vehicles in Canada and bringing them to India but found that it was not economical and practical to do so. As soon as I reached India, I placed an order for one vehicle with local agents.

I need one with a metal top and a covered trailer for audio visual aids equipment. The ones available had only canvas tops which are not satisfactory in the severe heat of the plains and heavy rain of the hills. Metal tops had to be secured from

Calcutta and one difficulty after another has delayed delivery. However I am assured I will have one to suit my requirements by the end of this month of April. I am trying to secure a second vehicle of a newer type and longer wheel base but they are much in demand and short in supply. If I am unable to secure one, I shall have to take a second vehicle of the ordinary type.

One vehicle with the trailer will be used by the Rev. Donald Peel in the Amritsar district. The trailer will be fitted with audio visual aids equipment including a generator which has been given by another very kind friend who is a member of All Saints Kingsway, Toronto. Mr. Peel will be using the equipment in evangelistic meetings in the villages when with the local clergyman and catechists, the christian message will be presented through music, speech and pictures. Large numbers gather in a short time for such an occasion and much fruitful work can be done by camping for some days at a time in village areas. The jeep will enable Mr. Peel to reach remote places where moving pictures have never been seen.

I wish you could see the splendid crops which some of the villagers have grown on the border lands on which they have settled. Those who saw the film will remember the rather pitiful looking beginning of their first crop. Now this year, owing to plentiful rain, there is a bumper crop and it is a magnificent sight to see fine fields of wheat on land which two years ago was completely waste. The villagers will soon be reaping the harvest and giving thanks to God in the fields and on the threshing floor as well as in church.

We have received some sets of CARE tools and also some ploughs which will be received by the villagers with great joy and thanksgiving. If the donors could witness their reception, they would rejoice in the act of sharing by which they bring help and fellowship to others.

So much is happening that it is difficult to write of it all. Apropos of the attitude to foreign missionaries, I was asked to give the address at the convocation of a Hindu College here in Amritsar. There was a large audience of students and friends who gave me an extremely cordial reception as I spoke to them of the things of eternal values. Such

incidents speak for themselves.

We had the privilege of meeting the Prime Minister of Canada during his visit to India a few weeks ago. We also heard him address both Houses of Parliament in New Delhi where he made a very fine impression as an apostle of peace.

Our best thanks to you all for your continued help and support. Will you please pray for a medical graduate and a local merchant who are to be baptised shortly, also an ordination candidate who will be ordained in Palampur on Trinity Sunday.

Yours sincerely,

HEBER AMRITSAR,
Bishop.

★ ★ ALGOMA DEANERY A.Y.P.A.

Blind River — Captain Nelson Adair, of Garden River, was the winner of an oratorical contest sponsored by the Anglican Young People's Association of the Deanery held at the Parish hall of St. Saviour's Anglican Church recently. He competed with Bill Jones, of Sault Ste. Marie, and will now be eligible to compete with Bill Stadnick of Espanola. His subject was, "The AYP.A. on the Mission Field". Judges for the event were Rev. A. Stringer, F. Parks and Mrs. J. Gray, all of Blind River.

The oratorical contest followed a deanery meeting of the AYP.A. in this district. A short church service was conducted by Rev. B. J. Cooper of Thessalon, chaplain of the deanery AYP.A.

During a business session an election of officers was called for the deanery AYP.A, with the following result: President, Captain Nelson Adair, of Garden River; first vice-president, Mrs. J. Wheeler, of Blind

River; second vice-president, Glen Turner, of Thessalon; chaplain, Rev. A. Stringer, of Blind River; secretary, Grace Jones, of Sault Ste. Marie; treasurer, Helen Cudlipp, of Sault Ste. Marie; honorary president, Rt. Rev. W. L. Wright, of Sault Ste. Marie, and immediate past-president, Dorothy Lye of Sault Ste. Marie.

The president of each branch was called upon to introduce the members from each particular branch present at the meeting. Rev. A. Stringer welcomed the visitors, and president Dorothy Lye thanked St. Saviour's for their hospitality, saying that it had been the first time such a meeting had been held in Blind River during the past eight years.

At the close of the meeting, a social was enjoyed, music was supplied by Mrs. Grace Thompson, and a lunch served by the members of the local AYP.A.

Approximately 20 visitors were present from Thessalon and Sault Ste. Marie.

THE W.A. ANNUAL

The Annual Meeting of the Algoma Diocesan Woman's Auxiliary was held May 25 - 26 - 27 at New Liskeard.

Reports from all departments showed an encouraging increase in most phases of the organization.

It was thought at this meeting that greater interest might be aroused in the Deaneries if all Deanery Vice-Presidents could attend the Annual Meetings. A recommendation was made that all Deaneries finance their own Vice-Presidents on this trip. This will be discussed by the branches.

The Presidents' Memorial and the Home for the Aged were two funds for which more financial support was urged.

On Wed. May 26, a Life Membership was presented to Miss Gwyneth Dent, in recognition of her long and faithful service on the Diocesan Board.

Guest speakers for the meetings were Mr. and Mrs. P. Samuel, who both gave informative talks on their work in India — she on Girls' — and he, on Boys' schools.

The resignations of several officers were received with regret.

Mrs. Minchin, Vice-Pres. of Nipissing and Mrs. Milner, Vice-Pres. of Muskoka, were replaced respectively by Mrs. E. E. Wonch, North Bay, and Mrs. Amey, Port Carling.

Mrs. Loffree, Educational Secretary has resigned her office.

The office of Social Service Secretary will be filled by Mrs. Edwards, North Bay.

Mrs. E. L. Allen, President, and Mrs. W. C. A. Cole-Bowen, Treasurer, both gave up their offices, and ex-

pressions of regret, and of gratitude for their years of service, were heard from all.

Mrs. H. M. Monteith is now Diocesan Pres. and Mrs. G. D. Taylor is Treasurer.

On the occasion of the tenth anniversary of his consecration, a set of luggage was presented to the Bishop of Algoma, and a gift to Mrs. Wright.

They both expressed their pleasure and appreciation in these gifts, and His Lordship also told the meeting of the gratification and relief it gave him to be able to help his Diocese with bursaries, emergencies, or special appeals, — which help is possible through the efforts of the W.A.

It is the earnest hope of the W.A. that we may be enabled to continue, and increase, this work.



The Missionary Prayer Corner

“Their sound went into all the earth, and their words unto the ends of the world.” (Romans 10:18)

Let us give thanks:

— for the visit of Mr. and Mrs. Parkash Samuels, who are returning home to India in August, and for all that their year in Canada has done to build understanding and friendship between the two peoples.

Let us pray:

— for God's blessing on the work of the Sunday School Mission Vans as they start their summer's travels, bringing the teachings of God to the West and North, that God will grant them guidance for their work and the assurance of His presence.

— for the African Christians in Kenya, who live in constant danger because of their loyalty to Christ.

— that God will grant wisdom and patience to the leaders of Uganda, both African and English, as they seek to solve the problems of racial hate and to end violence.



JUNIOR FESTIVALS

ALGOMA DEANERY

On Saturday afternoon, May 15, the little girls of the Junior Auxiliary of the Church of England gathered in the parish hall of Christ Church, Korah, for their Festival, when 125 children and 25 adults which included the leaders of the Junior Auxiliary groups of St. John's, St. Luke's and Shingwauk School, Sault Ste. Marie, Echo Bay, Tarentorus and Korah, were in attendance.

The address of welcome was ably given by the president of the Korah J. A. and a fitting reply was made by the president of the Shingwauk School branch.

A quite interesting program was carried out, which consisted of dramatics in the form of a missionary play adapted from the study book of the year "Ship A'hoy," which deals with the work in the West Indies — relative songs and games with music by the children and a display of handwork accomplished during the year. This handwork consisted of a quilt, log books, a mural and knitting, all bringing out the theme that children of all races can be one in the service of God. Several singsongs and games, conducted by Mrs. J. S. Smedley of St. John's Church were enjoyed.

Mrs. R. W. Stump of Whitefish Falls, the Diocesan Junior Auxiliary Secretary, was a welcome guest and

— for the very new Christians in non-Christian countries, that in their struggle with environment and past habit God will become very real to them.

spoke briefly to the gathering, closing her remarks with an interesting story.

After warm thanks had been expressed by the Deanery J. A. Secretary, Mrs. Monteith to Mrs. Stump, Rev. C. B. and Mrs. Noble and the WA of Christ Church, Korah, with a special thanks to all the leaders of the groups, the National Anthem was sung and a tea party given for the children, at which time the adults had afternoon tea at the parsonage.

The sound of the church bell called all to service in Christ Church, conducted by Rev. C. B. Noble and this brought to a fitting close a happy and successful festival. An invitation to hold the 1955 Festival at St. Luke's was extended by Mrs. A. R. Priddle, president of St. Luke's WA.



NIPISSING DEANERY

Saturday, May 8th was a big day for the members of the Junior Auxiliary, Nipissing Deanery, when they met for their "J.A. Festival" at St. John's Church in North Bay. About 136 girls, looking very smart in their green tunics and beanies, and white blouses met together from Lively, Sudbury, North Bay, Copper Cliff, Powasson, Sundridge and South River. Mrs. A. Willis, Junior Aux. Secretary for Nipissing Deanery organized the program, with the help of Mrs. Elliott, Dominion Junior Aux.

Secretary, and the leaders of the various branches.

The girls themselves provided the program, and the weeks of practice and preparation which preceded the Festival resulted in a splendid display. The Church of the Epiphany in Sudbury conducted the worship service, as a fitting pening for the afternoon. The Church of the Resurrection then provided a singing game — and later in the program, a dance. St. John's, North Bay put on a display of choral speaking. Dramatizations were presented by St. Brice's of North Bay, by the Sundridge group and by the Copper Cliff and South River groups. The girls from Lively sang several songs.



SUNDAY SCHOOL OF THE AIR

The first broadcast of the National Sunday School of the Air for the 1954-55 season will be heard on Saturday or Sunday, September 11th or 12th, and these will continue for 40 weeks. The lessons will follow the G.B.R.E. Uniform Series on the Christian's Loyalty to Truth, which is the Catechism course. Those Churchmen who value the Catechism and desire that our boys and girls should understand its teachings and make them their own in daily living, should take every opportunity of making known these broadcasts in their listening area, both to parents and children, whether the latter attend a regular Sunday School or are on a diocesan Sunday School by Post.

It is planned to use a dramatised presentation mainly, but every effort will be made to fit the type of presentation to the lesson of the day and

Highlight of the afternoon, was when Mrs. Elliott introduced Mrs. R. W. Stump, Diocesan Junior Aux. Secretary, who had driven from Whitefish Falls to attend the Rally. Mrs. Stump then delighted the girls with a story about a J. A. member, illustrating to them how the influence of even a little girl can do great things.

The happy afternoon came to a close as leaders, friends and girls enjoyed a chat and tea party.

Much interest was shown in the display of Dorcas work, presented by several of the branches. Included in the display were several hand sewn quilts, dressed dolls, and knitted articles.

to use the fifteen minutes available to the best possible advantage. There is close cooperation in the production of the lessons between the producer in Edmonton, Reverend G. W. Wilson, and the G.B.R.E. Editorial Staff.

The hymns to be used are being named in the Sunday School papers and every effort is being made to coordinate the production with the Sunday School by Post. Toronto G. B.R.E. is sending each child on their growing Sunday by Post and Radio a mimeographed copy of all the hymns to be sung.

The cost of the National Sunday School of the Air so far as the production and distribution of the tapes are concerned will be shared by the G.B.R.E., the General Synod Committee on Radio Broadcasting and the diocese using the tape. Contributions

to the General Board or the Diocesan Board toward the cost of the National Sunday School of the Air will be welcomed from organizations and individuals.

While the G.B.R.E. hopes that all the diocese which used the tapes in the experimental period in 1953-54



PRESENTATIONS AT ESPANOLA

On Wednesday, June 16th, a dinner was held in Espanola at St. George's Anglican Church hall by the wardens and W.A. members in honour of Bishop Wright and Canon Colloton, of Sault Ste. Marie, also members of the executive of the diocese along with other clergy.

Two presentations were made during the dinner hour. The first was to Canon Colloton by Bishop Wright on behalf of the clergy of the diocese on the occasion of his impending retirement as secretary-treasurer of the diocese for the last 33 years. The bishop referred to Canon Colloton as a very outstanding person who has contributed to the service and growth of the diocese and wished him a very happy retirement. He stated he was glad to appoint him as archivist of the diocese and that Canon Colloton has been a wise counsellor, with sound judgment which all contributed to the strong position of the affairs of the diocese as a whole. Canon Colloton was taken by surprise when he was presented with a combination radio-phonograph, and a cheque by all the clergy, towards the purchase of records of his own choice. He expressed his deep appreciation and sincere thanks to the bishop and his fellow clergy for their love and affection shown to him by

will continue to do so and that more stations may come in on the scheme, the Editorial Department will continue to make available the narrative scripts to diocese and stations that desire to follow them.

A. H. PRIEST,
General Secretary, G.B.R.E.

these gifts. He referred to his early life as a young man when he came to this part of Algoma as an accountant at Victoria Mines. He recalled being sent to take the first service here in Espanola and a few years later responded to the call of the ministry, and returned to the diocese to take up his duties as secretary of the diocese and reigned for 33 years. He said he felt that what he had done was his call to the work of the church and because of his age he felt the responsibility now should be that of a younger man.

The second presentation was made to Bishop Wright by the archdeacons of Algoma and Muskoka on behalf of the clergy which was a set of episcopal robes, the occasion being his 10th anniversary as bishop of Algoma. Bishop Wright stated he was not only surprised but appreciated the affection shown by his clergy and for the co-operation in Algoma. He went on to say he was happy to be bishop of such a growing diocese and was looking forward to continuing his episcopal ministry in Algoma.

Among those present at the gathering were Archdeacon Smedley of Algoma; Archdeacon Lindsell of Muskoka; the rural deans of Algoma and Manitoulin Island, and clergy

and laity of various parts of the diocese.

In the evening a Confirmation was held at St. George's Anglican Church with full choir in attendance when 14 were confirmed by the bishop assisted by the Rev. C. J. Passey, of Espanola, and the Rev. Peter Park, of Cobalt, recently ordained deacon,

acting as the bishop's chaplain. Mrs. Wm. Russell, of Espanola sang as a solo, "Who is on the Lord's Side".

After the service a reception was held in the hall of the church where the bishop welcomed the new communicants and congregation. Refreshments were served by the ladies of St. George's Church.



IN MEMORIAM

The Rev. J. S. Rhodes.

The funeral service for the Rev. J. Selwyn Rhodes, who died on Wednesday, June 9th, was held in St. Thomas' Church on Friday morning, June 11th, at 10 o'clock. The opening part of the service was conducted by the rector, the Rev. A. J. Thomson, followed by Requiem Eucharist which was celebrated by the Rev. Fr. J. G. McCausland, S.S.J.E. He was assisted by the Ven. J. B. Lindsell of Gravenhurst, who represented the Bishop of Algoma. Other assisting clergy were: The Rev. Canon W. A. Hankinson, Milford Bay; the Rev. J. H. Watson, Gravenhurst; the Rev. Fr. H. Garrard, S.S. J.E.; the Rev. R. J. S. Inshaw, Rosseau; the Rev. James Jackson, Port Carling; the Rev. E. F. Pinnington, Port Sydney. Interment was made in St. Thomas' cemetery.

The Rev. J. S. Rhodes was the son of the late Rev. John W. Rhodes, rector of St. Chad's, Liverpool, England, and Mrs. Rhodes. When quite young, he entered Denstone College and later entered Burgh Theological College, Staffordshire. After four years

at Burgh College he entered St. Augustine College, Canterbury, and completed his theological training. St. Augustine is now the central college of the Anglican Communion. As he was only 21 years of age at this time, he was too young to be ordained to the priesthood, and for two years he was an instructor in Greek and Latin in European countries.

In the early 1900's, Mr. Rhodes came out to Canada where he was a successful business man in Hamilton. All the while the call of the church was beckoning and he left Hamilton and offered himself to the Bishop of Algoma, who was at that time Bishop Rocksborough Smith. He was ordained in 1927. His first parish was on Manitoulin Island and from there he was in charge of the mission Church at Hilton Beach, near Sault Ste. Marie. For twelve years he was rector of St. Mark's Church at Milford Bay. In 1942 he moved to Burks Falls and subsequently served in Cobalt and Mindemoya. After being retired in 1952 he and Mrs. Rhodes moved to Bracebridge, where they have been living since that time.

OPPORTUNITIES

The Church needs:

Male Doctor, fully qualified, keen sense of vocation required for mission hospital in northern India.

Single Priest required for northern mining town. Ample scope for the right man.

***Resident Pastor** needed for pioneer work among white residents in a northern seaport. Furnished residence awaits.

***Priest** needed for old established Indian Mission on Hudson Bay now vacant. Well equipped home and Church.

Young Clergyman, willing to rough it, wanted for remote Indian Mission.

★

List of New and Renewed Subscriptions

- Mrs. Robert G. Stuggins —
(Ren.) - Orillia
- Mrs. E. L. Arnold —
(Ren.) - Hamilton
- Mrs. F. J. Wallace —
(Ren.) - Englehart
- Mrs. W. J. Hawn —
(Ren.) - Bracebridge
- Mrs. J. B. Willis —
(Ren.) - Beamsville
- Mrs. W. L. Allen —
(Ren.) - Sault Ste. Marie
- Mrs. F. B. Moran —
(Ren.) - Port Arthur
- Mr. L. V. Bell —
(Ren.) - Deer Lodge
- Miss H. Elizabeth Smith —
(Ren.) - Oakville
- Mrs. R. H. Martindale —
(Ren.) - Sudbury

Resident Priest needed for railway town in Northern Ontario.

***Priest - teacher** wanted for Indian Reserve in Prairie Province.

***Certified Lay-teacher** needed urgently for Indian Reserve in Prairie Diocese. Salary at Government scale. Urgent.

***Lady Teacher** needed for opening in September of Indian Day School — about twenty children — in northern Ontario.

For information please write to Field Secretary, M.S.C.C., 600 Jarvis St., Toronto 5, Ont.

★

- Mrs. J. R. Gill —
(Ren.) - Sudbury
- Mrs. E. L. Allen —
(Ren.) - Sault Ste. Marie
- Mrs. E. Jowitt —
(Ren.) - Port Arthur
- Mrs. W. J. Smith —
(Ren.) - Huntsville
- Mrs. A. Riley —
(Ren.) - Sudbury
- The Rev. A. L. Privett —
(Ren.) - Saskatoon Sask.
- Mrs. B. Spencer —
(New) - Garson Mine
- Mr. A. M. Church —
(Ren.) - Sundridge
- Miss Doris Waite —
(Ren.) - Sault Ste. Marie
- Mrs. J. H. Elliott —
(Ren.) - North Bay
- Miss K. Edgell —
(Ren.) - Sherbrooke

- The Rev. Roy Phillips —
(New) - Sault Ste. Marie
- Mr. J. H. Jessup —
(Ren.) - North Bay
- Mr. Fred Babe, K.C. —
(Ren.) - Fort William
- Mrs. Wm. Andrews —
(Ren.) - Rush City, Minn.
- Mrs. J. G. Price —
(New) - Fort William
- Mrs. Geo. N. Ecclestone —
(Ren.) - Bracebridge
- Mrs. Arthur Lye —
(Ren.) - Garson Mine
- Mrs. Walter J. Steele —
(Ren.) - Sturgeon Falls
- Miss Jean Steele —
(New) - Sturgeon Falls
- Mrs. R. Penhorwood —
(Ren.) - Sault Ste. Marie
- Mrs. J. Casson —
(Ren.) - Gore Bay
- Mrs. R. Jaffray —
(Ren.) - Gore Bay
- Mrs. Cecil Lloyd —
(Ren.) - Gore Bay
- Mrs. C. Panton —
(Ren.) - Gore Bay
- Miss E. Evans, M.S.C.C. —
(Ren.) - Toronto
- Mrs. Percy Martin —
(New) - Sudbury
- Mrs. C. Deeks —
(Ren.) - Sudbury
- Mrs. A. M. McCandless —
(Ren.) - Sudbury
- Mrs. D. H. Andress —
(Ren.) - Sudbury
- Mrs. R. H. Fleming —
(Ren.) - Halifax, N. S.
- Mrs. G. H. O. Thomas —
(Ren.) - Bracebridge
- Mrs. Amy G. Foote —
(Ren.) - Parry Sound
- Mrs. Mary E. Laurence —
(Ren.) - Huntsville
- Mrs. A. E. Hodge —
(Ren.) - Falconbridge
- Sister Beatrice —
(Ren.) - Broadchalke, Salisbury
Wilts, England
- Mrs. Harry Haldenby —
(Ren.) - Echo Bay
- Mrs. Geo. Brabrooke —
(New) - Port Arthur
- Mrs. Peter Etchells —
(Ren.) - Hilton Beach
- Miss H. A. Pulford —
(Ren.) - Thessalon
- Mrs. Chas. Neal —
(Ren.) - Englehart
- Mrs. S. A. Bright —
(Ren.) - Port Arthur
- Col. W. J. A. Lalor —
(Ren.) - Huntsville
- Dr. E. H. Niebel —
(Ren.) - Capreol
- Mrs. C. Hough —
(Ren.) - Englehart
- Mrs. S. D. Boyer —
(Ren.) - Bracebridge
- Mrs. W. P. Greenhill —
(Ren.) - Hamilton
- Mrs. Wm. Rogers —
(Ren.) - Copper Cliff
- Mrs. G. W. Smith —
(Ren.) - Creighton Mine
- Mr. J. W. Maunder —
(Ren.) - Port Arthur