

THE ALGOMA

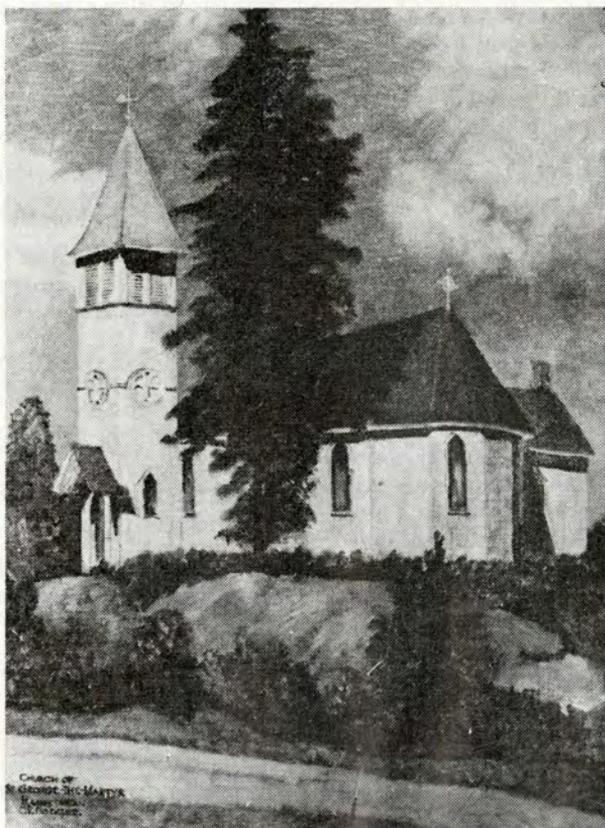
SUDBURY, ONTARIO

MARCH TO MAY 1954

VOL. 80

NO. 2

Missionary News



CHURCH OF
ST. GEORGE-THE-MARTYR
MAGNETAWAN,
ONTARIO

ST. GEORGE-THE-MARTYR CHURCH

MAGNETAWAN, ONT.

*Synod office
134 Simpson St.
Sault Ste. Marie, Ont.*

THE EDITOR'S CORNER

As this issue of the A.M.N. goes to press, two contrasting events have just occurred. The first is an event of joy and happiness. On May the thirtieth our Bishop celebrated the Tenth Anniversary of his election to the Episcopate. It has been ten years of steady spiritual and material growth within the Diocese and Bishop Wright's leadership has been outstanding at all times. We can thank God that we have as our Father-in-God a man of the Bishop's ability, human understanding and devotion. To our Bishop we extend the congratulations of all our readers and the sincere prayer that he may guide the Church in this Diocese for many years to come. In this issue we have included a pastoral from the Bishop as he marks his tenth anniversary.

The second event is one of sorrow, for we have just learned of the sudden death by drowning of the Rev. R. J. Morley and the Rev. H. F. Hanlon, both of the S.S.J.E. Both Fathers were returning from taking the student to his summer charge in the Lake of Bays Mission when the accident occurred. We extend to the Fathers and Brothers of the S.S.J.E. our sincere sympathy in their loss of Father Morley, who had just been re-elected as Superior of the Order. The administrative ability, the quiet good-natured friendliness and the deep devotion of Father Morley are well known to a great host of people throughout Canada and the United States and his loss will be keenly felt. While we sorrow for our own personal loss, we rejoice in the Christian assurance that these men who gave their earthly life in devotion to their

Lord will go from strength to strength in the life of perfect service in the Paradise of God. In our next issue we will have a brief history of Father Morley's life and an account of the Requiem Mass held at the Collegiate Church.

It is heartening to see the influx of young men into Holy Orders, and we rejoice in those who accept the call of God. Six men have been recently ordained by or for the Bishop of Algoma, and there are other additions to our Clerical Roll. Those ordained to the Diaconate are Peter Stuart Park, B.A., Leslie Ernest Peterson, B.A., Henry Morrow, Roy Nixon, George Menzies. The Rev. Warren Banting was raised to the Priesthood. The Bishop has announced the following appointments and charges within the Diocese:

The Rev. Peter Park - Manitowaning: Sept. 1st.

The Rev. Leslie Peterson - Coniston

The Rev. H. G. C. Bonsfield from the Diocese of Qu'Appelle to Nipigon.

The Rev. Warren Banting from Moose Jaw to Murillo & Kakabeka Falls.

The Rev. Roy H. Nixon - Assistant Curate at the Church of the Epiphany, Sudbury.

The Rev. Lawrence Robertson - from Sudbury to St. Stephen's, Port Arthur.

The Rev. A. E. Haldenby - from Algoma to the Diocese of the Yukon.

The Rev. J. F. Hinchliffe - from Huntsville to St. Paul's, Fort William

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ST. GEORGE'S MAGNETAWAN

The Mission of Magnetawan was founded by the Rev. Wm. Crompton, travelling clergyman of S.P.G., about the year 1880. Aspdin being his headquarters, he travelled for many miles into the surrounding country, holding services in houses or wherever else opportunity offered. It was not until the year 1884 that the Mission was placed in charge of one who should give his whole time to furtherance of the work. Meanwhile between 1880 and 1884 the following buildings had been erected. At Seguin Falls, a fairly good building dedicated to St. John; at Yeareley a plain wood frame building in honour of the Holy Trinity; at Midlothian a plain frame building dedicated to St. Peter, and at Magnetawan a frame building, plastered. A house adjoining the Church, 16 ft. by 24 ft., had also been purchased for a parsonage. In July, 1884, the Bishop placed Mr. A. J. Young, from England, in charge of the Mission, services being held at Magnetawan every other Sunday in rotation with the other mission stations. A Sunday School was at once started by Mrs. Young in the parsonage; the first Sunday only the catechists, 2 children and one other attended, but in a very little while the school outgrew the parsonage and was held in the Church until the end of 1889 when mainly by the exertions of the Rev. A. J. Young who collected funds while on a visit to England, a hall adjoining the Church was built. To this building, 50 ft. by 24 ft. the school was transferred, it having been seated with chairs, the gift of a Toronto lady on Ascension Day, 1885, Mr. Young was ordained Deacon by the Bishop of Algoma at St. Thomas Church, Bracebridge, and on Trinity

Sunday, 1886, was ordained Priest by the Bishop of Algoma at Trinity Church, Parry Sound. In February, 1889, the Stations at Dufferin Bridge and Seguin Falls were separated from Magnetawan Mission and attached to that of Broadbent, whilst Dunchurch was added to the Mission. The Church of St. George-the-Martyr, Magnetawan was from the first an object of loving care to the Rev. A. J. Young. When he first saw it, it was seated with rough benches. Stove pipes were poking through the roof, the battens were hanging off in many cases, and not a scrap of paint was to be seen anywhere. In short time, the stove pipes gave way to brick chimneys, suitable seats and other necessary furniture with font and organ were provided, the vestry furnished and carpeted. The walls were covered with siding and the approach to the Church cleaned up and a neat fence with a flight of steps and entrance gates provided. The Church was also painted both inside and out and the fence painted. In 1886 an old porch was torn down and the present structure on a stone foundation 8 ft. square was built, the design having been furnished free by a Toronto architect. The bell, weighing 400 lbs., was provided by Mr. Shane of Baltimore, U.S.A., costing \$98.00. In 1890, a Church building was started at Dunchurch, the Bishop buying the lot from Mrs. Kelcey for \$50.00. The people worked well, but have not, for want of funds, been able to complete the building; there is yet a debt of \$100.00 on it.

The Church of St. George-the-Martyr at Magnetawan was consecrated in 1887 before a number of English friends by whose liberality the

Church had been completed. The handsome altar frontal was the gift of an English lady. The font was given by the congregation of St. Peter's Church, South Croydon, England. The Sunday School had a library of 500 volumes, donated by various organizations. The Sunday School motto was "God is love". The main idea of the Sunday School library was to counteract the "pernicious literature of the age". The many Churches in the district were built with English funds obtained by the Rev. A. J. Young, the first, from his friends in the old land. On the evening of March 1st the incumbent and his wife were presented with addresses and presents at a social evening. Farewell services were held on March 6th. The Mission was again opened on May 14th, 1893, with Mr. A. C. Wilson of Montreal Diocesan Theological in charge for the summer, but was closed again on Sept. 3rd, 1893. On Dec. 26th, 1893, the Mission was again opened with Mr. T. J. Hay in charge and was kept open and occasionally visited by the Bishop and clergy. On June 19th, 1894, the Bishop held a vestry meeting. On Jan. 22nd, 1895, Rural Dean Chowne held services at Magnetawan, Dunchurch, Spence and Midlothian, and on Feb. 12th, and 13th, the Rev. A. J. Cobb visited and baptised 19 children. On Jan. 9, 1896, the Ven. Archdeacon of Algoma, Rev. T. Lloyd, visited the Mission and held services. On March 17th, 1896, the Bishop of Niagara held a Confirmation and celebrated Holy Communion after. By Mr. Stacy's efforts, money was raised and the parsonage made more comfortable and was put on a stone foundation during his occupancy.

On Aug. 23, 1896, the Rev. A. J. Johnson took charge of Magnetawan and Midlothian, Dunchurch being put into a separate Mission. On April 9, 1897 the Bishop of Algoma confirmed 13 candidates, and in 1898 confirmed 9 candidates. At Easter 1898, Dunchurch re-united to Magnetawan. On Feb. 17, 1899, the Bishop re-opened St. George's, Magnetawan "after being magnificently repaired inside". Other great improvements were effected in the Church building during the present incumbency. On Dec. 27th, 1899, Rev. D. A. Johnston conducted last services in all three churches and vacated the Mission after three laborious but successful years. On May 1st, 1900, the Rev. W. H. French entered incumbency of Mission churches at Magnetawan, Midlothian and Dunchurch. On Sept. 24th, 1902, the Church of Midlothian and the Churchyard and the Church of St. Andrew, Dunchurch, were duly consecrated by Bishop Thorneloe. 1900 - 1903: repairs to rectory chimneys, re-roofing, upper rooms lined and painted. Hall lined and window provided with blinds. Church provided with Communion rail and cushion. 1905 - Rev. A. J. French resigned. 1905: Mr. S. Yeomans, catechist from Copper Cliff, took charge of three missions, Magnetawan Midlothian and Dunchurch. Jan. 15, 1907 to Oct. 30, 1907: Rev. C. Ryan resigned after 9½ months' ministry. The Church was closed for the winter. On May 1, 1908, Mr. Richard Haines, catechist took charge of the Mission and conducted services each Sunday until Oct. 1st, 1908. On Nov. 22nd, 1908, Mr. M. J. Hawken took charge of the three Mission Churches and conducted services until May 16, 1909. A new Communion Table, cross and desk for the service book were installed. On

May 30th 1909, Mr. Haines again took charge of the three Missions and held services each Sunday until Sept. 26th. October 1909 - great changes took place in the Mission with Rev. Canon Burt with one priest and three catechists, fifteen stations were added and Mr. P. F. Bull came from Sprucedale to Magnetawan. Sept. 10 1910 - the roof of St. George-the-Martyr was re-shingled and new hardwood floor laid and new green hangings completed. Oct. 27, 1912 Rev. P. F. Bull held his last service. No further services were held until May 1, 1913, except during the annual visit of the Bishop accompanied by Canon Allman on Feb. 20, 1913. On May 1, 1913, the Church was re-opened. Services were held each Sunday, at St. George-the-Martyr in the evening instead of the afternoon. On Monday, Aug. 11th, the rector left and was succeeded by Mr. R. M. Fairbairn, B.A., a divinity student of Trinity College, Toronto, and an associate member of the Church Camp Mission of London, England. A short devotional service on Wednesday evening was introduced. He gave up the Charge on Thursday, Sept. 25th. Mr. J. W. Hamilton followed Mr. Fairbairn, and acted as catechist until Dec. 1915. After the departure of Mr. J. W. Hamilton for work in the Mission of Torrance, this mission was vacant until 1915. On Feb. 12th the Rev. J. Thompson from the Diocese of New Westminster, B.C. took charge of Magnetawan, Midlothian and Dunchurch and parts adjacent. He held his first service on Feb. 14th, 1915, Quinquagesima, and was inducted on March 14th, by Rt. Rev. G. Thorneloe, before evensong at his annual visitation. This was the first induction service ever held in this Church. This same year 1915 the Bis-

hop was chosen Archbishop of the Province of Ontario refusing to accept the See of Ottawa. Feb. 1916, the Archbishop visited the Mission preaching in all three Churches. On March 12th and 13th, 1917, the Archbishop visited the Mission, held a Confirmation in all three Churches. At St. Andrew's a unique service of Evensong, Confirmation and Holy Baptism was held. The Archbishop's address was a wonderful setting out of the Church's sacramental system and its work upon human souls. In Aug. 1917, the W.A. of St. George-the-Martyr was reorganized after seven years' inactivity. It was also decided to tear down the dilapidated kitchen and the Hall which had no proper foundation and was unsafe, and rebuild an addition to the parsonage. The new addition to the parsonage contained a kitchen, bathroom, study and pantry on ground floor with two bedrooms and trunk room above. This work was halted through lack of funds, the original estimates having been exceeded. In June 1918 the parsonage property was mortgaged to Mr. George Ross of Port Anson for \$500.00 for five years at 7 per cent and monthly subscriptions were promised, thereby \$100.00 and interest would be paid off yearly. The stipend quota which had been raised to \$150.00 the previous Easter was put back to \$120.00 per annum on the understanding that the \$30.00 difference be paid into the parsonage fund. Sept. 2, 1921, Wallis F. Smith came to the Mission of Magnetawan, the Church having been closed since the departure of the Rev. J. Thompson with the exception of services being taken in the summer by the Rev. A. J. Young of Toronto. "After my first service Sept. 4, 1921 XV Sunday after Trinity, morning

and evening services were held regularly on Sundays and many together. Upon my arrival, I remarked "The faithful are few". A Guild was formed and worked energetically to pay off the debt of \$500.00 on the parsonage, and improve the Church property. Electric lighting was installed in the parsonage. A cistern was placed in the cellar, a sink, pump and bath were installed: a store stood to the south of the parsonage and was used as a pool room and barber's shop and was burned to the ground. The lot was bought by the Church for \$50.00 and the deed was registered in the name of the "Incorporated Synod of the Diocese of Algoma." The small font in use in St. George-the-Martyr was given to St. Andrew's Church, Dunchurch. The new font and stand was donated. The Church was painted during the summer of 1926, at

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BISHOP'S VISITATION

Muskoka Deanery

The first part of the annual Visitation of the Bishop of Algoma came early this year; His Lordship visiting the Parish of Parry Sound on Sunday, April 4th; The Rector of Parry Sound Rural Dean Peto presented a splendid class of 19 confirmation Candidates at the 11 o'clock Service. The Bishop took his text the 13th Verse of Ephesians "Put on the whole armour of God" and exhorted the Confirmees to prove themselves true and faithful servants of Christ. During the service the Choir sang very beautifully the Anthem "Come Holy Ghost Creator Spirit" the church was crowded nearly 250 being present. In the evening the Bishop visited the Church of the Redeemer Rosseau where the Rev. J. S. Inshaw presented Nine Candidates for

which time Mr. Wallis F. Smith resigned and went to All Saint's, Huntsville.

Since this time, this Church has had a number of temporary incumbents and has also been looked after by lay-readers, who have worked heroically against very bad conditions. The present Archdeacon J. B. Lindsell, Mr. Horace Wilson, Rev. F. Jewell and others have taken services. During the past summer the services were taken by Claude V. Hodges, lay-reader. An American flag was given by Miss Elizabeth Ann Harper of Pittsburgh and hangs in the Chancel opposite the Union Jack and was dedicated. This act was very much appreciated by the American summer visitors.

CLAUDE V. HODGES,
Lay-reader in Charge.

the sacred rite; the Bishop taking as his text St. Matt. 26 V 39; spoke on the subject of prayer; prayer he said is you talking to God and God to you; prayer is an absolute necessity in the Christian life, always be faithful in your prayers to God. Again the Church was crowded with an attentive congregation; this was the Bishop's first visitation to Rosseau in the winter.

On Monday the Bishop visited St. Thomas' Church Ullswater for Confirmation and there he met with a wonderful surprise; the Church had been entirely re-roofed and the interior was all freshly painted giving a most pleasing effect; Electric Lights had been installed; a new superfrontal was on the Altar and the aspect of the whole building was

changed making one of the prettiest Country Churches in the Diocese; The Church was crowded for the Service and the Rector the Rev. Inshaw presented a class of Twenty candidates. The Bishop preached from the Text, "He is the Head of the body the Church" and was attentively listened to by the interested congregation. After the Service a reception was held in the School House and Mr. Inshaw was heartily congratulated on the wonderful work he was doing both at Ullswater, Bent River and Windermere as well as at the Parish Church at Rosseau. On Tuesday the Bishop motored to Huntsville where an important Executive Committee meeting was held and in the evening held a Confirmation Service at which 28 candidates were presented by the Rev. James Hinchliffe the Rector of All Saints; the Church as usual was crowded and the singing was led by a very fine Choir. The Bishop again preached a powerful sermon from the words "Be strong in the Lord". On Wednesday morning he held a Private Confirmation Service at the Hospital and in the afternoon motored to Kearney in the Mission of Emsdale in charge of the Rev. J. J. Robins. is doing splendid work in this Mission and the Church was filled to capacity with members from all parts of the Mission. The Bishop gave a vivid account of the work being done in the Diocese by Clergy and people and held his audience spell-bound for half an hour; A Choir composed of members from the various churches added much to the attraction of the Service; and later a Reception was held at the home of Mrs. Nethercote. On Thursday a visit was paid to St. Thomas' Church, Bracebridge: 19 candidates were presented by the Rector, Rev. A. Thompson and

one candidate from the Church of Rome was also received. The Bishop took as his text the words "Looking unto Jesus the author and finisher of our Faith." A reception was held at the Browning Memorial Hall which is shortly to be entirely completed at a cost of \$9,000.00 The Bishop congratulated the Rector and congregation on the splendid progress they were making. Friday saw the Bishop at St. James Church Gravenhurst where the Rector Rev. J. H. Watson is building up the church in a wonderful manner. Fifteen Candidates were presented for the Laying on of hands and three were received from the Church of Rome. A congregation of over 250 listened with unwearied interest to the Bishop's sermon from the word "Behold Thy King cometh unto Thee". Sunday found the Bishop in St. James' Church Port Carling where the Rev. James Jackson is doing sterling work; here eight candidates for Confirmation were presented; and one received from the Church of Rome, the Church was quite filled; and the Bishop took as his text "All the city was moved". In the afternoon a visit was paid to Christ Church Gregory where the Bishop took as his theme "The Loneliness of Christ" "Could ye not watch with me one hour." From Gregory he went to the S.S.J.E. where a service was held in the Chapel; and from there to the Church at Falkenburg in charge of Fr. Frith where again a crowded congregation was present the Bishop preaching from the words "O Jerusalem, Jerusalem thou that killest the prophets how often would I have gathered thee under my wings as a hen gather her chickens under her wings but ye would not." On Monday a visit was paid to the Sisters of St. John the Divine who are

located in Bracebridge and on Tuesday His Lordship left for home after a strenuous week with Eleven Services, five receptions; and some sick visiting. He left behind him an im-

pression of unflagging effort in the cause of the Master, and fresh encouragement to persevere among those to whom he is in every way a true "Father in God".

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CHURCH BOYS' LEAGUE

Easter Monday was an eventful day for Anglican boys in the Sudbury area, for that was the day the members of the Church Boys' League gathered at Copper Cliff for their first Annual Rally. Boys and their leaders attended from Christ Church, Lively; St. John's Church, Copper Cliff, and the two Sudbury Parishes of Epiphany and Resurrection.

The Rally was under the direction of Mrs. Flowers, of Copper Cliff, who is the Diocesan Scribe, and she was assisted by the Reverend F. F. Nock of Sudbury, who is Dominion Treasurer of the League, and by the Reverend G. Thompson, rector of Copper Cliff.

The Rally commenced with a service in the Church, with some of the



KNIGHTS OF THE CROSS

Copper Cliff members acting as choristers. The Service followed the opening and closing services in the League's Service Book, and was conducted by boys chosen from the various branches. Jackie Shoveller of Lively was leader for the opening part; Richard Holder, Church of the Epiphany, read the Bible Lesson, and Gerald Maddison, Church of the Resurrection, was leader for the closing part.

After the Bible reading, Mr. Nock gave a very inspiring address in "Training" and following this a collection was taken, the proceeds to be given towards an appeal for funds for translating the Bible into Swahili. During the taking of this collection, the choir boys sang an Easter Carol.

Mr. Thompson read the closing prayers and pronounced the blessing, after which, during the singing of a hymn, the boys marched out of the church, and down to the church basement.

Registration then took place, and lunch was served, to which the boys did ample justice. A sing-song followed, and then a "run" in the park, before the afternoon session started.

When all had assembled for the afternoon programme, Mrs. Flowers welcomed the boys, briefly. The next item was a complete surprise to those most concerned, it was the presenting of the Silver Badge (symbol of three years faithful membership) to Jimmie Corless and Tommy Scanlon, both of Copper Cliff.

Next followed a series of dialogues, drills and skits, prepared by the different Branches.

The Church of the Resurrection Group was first, with (a) A Special Litany and (b) a pageant on the Liturgical Colours and Church symbols.

The boys from Church of the Epiphany, gave a pantomime on one of the stories from the Year's Study Book.

Christ Church, put on four numbers, first a short play, written by their leader, around the fact that the League gives, as one of their Pledges, some \$46.00 per year towards buying gasoline for the Mission Boats of the Columbia Coast Mission; this was followed by a group of comic skits.

St. John's had a pageant on the "Church Year" also a Motion Song of French origin.

Two moving pictures then were shown, dealing with the events on the first Good Friday, very beautiful pictures which the boys all enjoyed.

A number of group games then followed.

An invitation to hold next year's Rally at the Church of the Resurrection, Sudbury was extended and accepted.

And the boys prepared for home, tired but happy.

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STEADY FLOW OF "SEEKERS"

Miss Hilda Robinson in her annual report gives this information:—

"There is a steady flow of 'seekers'. Many more missionaries, men as well as women could be kept busy all over the country."

"New St. Matthew's is on a busy street and being an attractive building attracts people who are seeking, and even, probably, those who are just passing by."

"There is a very good attendance at the new church, and the congregation are most grateful for money from Canada which has enabled the new church to have over twenty

pews. These were badly needed, as there were sometimes not enough seats, and late comers had to sit on the floor.'"



YOUR MISSIONARY PRAYER CORNER

Let us give thanks

—that polio cases were limited to one in the Indian Residential School at Prince Albert, Saskatchewan, and that the one child is recovering in hospital.

—for the courage and loyalty of the Christian Church in China (missionaries coming from China insist that in spite of restrictions on its movements, the Church is alive and per-



SIXTIETH ANNIVERSARY

W.A. CELEBRATES 60th ANNIVERSARY

The 60th anniversary of the organization of the Woman's Auxiliary of St. John's Anglican Church, Port Arthur, was observed on March 17th, with a special program being presented this afternoon in the parish hall by the life members.

The Auxiliary was founded March 14, 1894, when Rev. W. J. Webster was Locum Tenens of the church filling in the gap between the rectorship of the late Canon Machin and Rev. Charles Bradshaw.

The meeting was held in the parish hall with the late Mrs. F. E. Gibbs one of the founders and Lady Aberdeen of the National Council of Women in the chair.

FIRST OFFICERS

The first officers were president, Mrs. G. H. Murdock; first vice-presi-

ceptibly growing — congregations in the churches are steady and new converts, weary of propaganda, are seeking truth in the Christian Church.)

Let us pray

—for Miss Margaret Foster at the Moose Factory hospital that God will grant her wisdom and strength as she teaches day school and Sunday School among the Indian and Eskimo children.

—for the Indian and Eskimo young people, that as they come into contact with our civilization they may keep the best elements of their culture while adopting the best of ours.

—that God will grant to His Church in China the power to bear brave and effective witness for His truth.

dent, Mrs. W. J. Clarke; second vice-president, Mrs. Powley; secretary, Miss M. G. Boyce. In 1913 there were two charter members, Mrs. N. N. Stewart and Mrs. H. H. Bray, living.

The year 1935 brought the Parochial Guild and the Woman's Auxiliary together to function as a single organization. The immediate past president of the Dominion Board of the Woman's Auxiliary, Mrs. F. E. Wodehouse, the former Madeline Keefer, who served in that capacity for 25 years is a native of Port Arthur and a member of St. John's Church in her girlhood, and she has been welcomed here on numerous occasions by the Woman's Auxiliary.

In 1938 members of St. John's Woman's Auxiliary were hostesses for the annual Diocesan Conference. A progressive step was taken in 1939

when the project of a new rectory was undertaken. The same year the branch participated in the meetings of the executive of the Dominion Board which convened at the Lakehead. Before the end of that year the members arranged to do Red Cross and other war work, so that with other sister church societies a substantial contribution might be made from St. John's Woman's Auxiliary.

The year 1940 saw the completion of the new parish hall. The Calgary Deanery was entertained in 1941 while a reception for the new rector, Rev. (now Archdeacon) and Mrs. J. S. Smedley, and also one for Bishop and Mrs. Kingston were held. The Canon Hincks memorial window and the Bishop Thorneloe Fund were given support in 1942 and 1943.

50th ANNIVERSARY

In 1944 the 50th anniversary party of the Auxiliary was held with special observances. The mortgages on the parish hall and rectory were burned in 1947 when the 75th anniversary of the church was held with the Primate and Bishop Wright in attendance.

The branch extended hospitality in 1950 to the annual meeting of the Diocesan Board. In September, 1951, honoured guest speakers at a special meeting were Bishop Carrington of Quebec, Bishop Wright of Algoma and Dominion WA officers returning to their homes in the east after the sessions in the west.

Following the first ordination service in 1952 in St. John's Church social gatherings were held. The 80th anniversary of the church was observed in May and a farewell was tendered Archdeacon J. S. Smedley

and Mrs. Smedley and family. A welcome was extended to the present rector, Rev. S. Maitland Craymer and Mrs. Craymer in the fall of 1952.

The year 1953 was highlighted with the meeting of the House of Bishops. Corporate communion was held at regular intervals.

Parochial work has been carried on in addition to the missionary obligations. The younger branches of the Auxiliary, namely the Senior Girls, the Junior Girls, the Church Boys League and the Little Helpers, have prospered under able leadership and the various committees of the social service and visiting have given yeoman service in supporting the work of the Woman's Auxiliary.

A system of voluntary giving was inaugurated in the various groups and this has been augmented since the war years by social functions such as teas, a bazaar at Christmas and a Harvest Supper.

SHARED IN MEETINGS

Over the period of years the Woman's Auxiliary has shared in the meetings of the Thunder Bay Deanery in the spring and fall, in the World Day of Prayer Service and in the Junior Festival for the Norah Atkins shield.

Representatives have attended the annual meetings of the Diocesan Board and meetings of affiliated societies — the Victorian Order of Nurses and the West Algoma Local Council of Women.

A project which has received support is the Youth Camp at Sandstone Lake. The Branch has honoured 31 members with life memberships in

recognition of their zeal and devotion.

All the real progress the Woman's Auxiliary has made and all effective work done at home or abroad since March 24, 1894, has been due to the spirit of its motto, The love of Christ constraineth us, working out in the lives of faithful women. That spirit has been the golden cord which has bound together members old and young in town and country, from sea to sea, in busy centres and in lonely stretches of the great Northland; and it was the visualization of the deputation of seven women, who on April 17, 1885, in the City of Ottawa, met with the members of the Board of Domestic and Foreign Missions, that has made the dream a living reality. To Mrs. Roberta E. Tilton, to whom the thought had first come, tribute is paid.

PAST PRESIDENTS

Past presidents to date are; Mrs. H. S. H. Goodier, 1919; Mrs. N. McDougall, 1920-21; Mrs. West 1922-23; Mrs. C. N. Laurie, 1924; Mrs. C. J. Russell, 1928; Miss Isabel Mackey, 1929-30; Mrs. S. W. R. Stretton, 1931-32; Mrs. J. R. Kissock, 1933-34; Mrs. J. K. Benner, 1935-36; Mrs. E. H. Dixon, 1937-38; Mrs. M. Eynon, 1939-40-41; Mrs. C. Guy, 1942; Mrs. R. De Waller, 1943-44-45; Mrs. F. Moran, 1946-47-48; Mrs. J. R. Kissock, 1949-50; Mrs. A. Manley, 1951-52-53; Mrs. G. Brabrooke is the current president.

The foregoing information is taken from a history of the Auxiliary written by Mrs. Manley who is chairman of the committee in charge of arrangements for the celebration of the Diamond Jubilee.

Mrs. G. Brabrooke, president presided for the meeting which open-

ed with the singing of a hymn. Mrs. C. Hine was pianist. A prayer was offered for the mission work in Sierra Leone, South Africa. A film entitled "Africa Advancing", was shown by Rev. S. Maitland Craymer and the commentary was given by Mrs. A. Dumbrell.

Mrs. Brabrooke thanked Rev. Mr. Craymer and Mrs. Dumbrell and called on Mrs. A. Manley, past president, who was chairman of the committee in charge of arrangements for the celebration, to take the chair.

The following life members were introduced by Mrs. H. J. Wilson: Miss Vivian Barker, Mrs. G. Pollock, Miss Mabel Barker, Mrs. E. H. Dixon, a past president, Mrs. J. R. Kissock, Mrs. W. Nurse, Mrs. W. Robinson and Mrs. Manley.

Mrs. M. Cochran, president of the Thunder Bay Deanery, extended greetings. Mrs. Manley read greetings from the following: Mrs. S. Maitland Craymer, D. York of the board of management, president of the Dominion WA, Mrs. Britton Odey, Mrs. W. L. Wright, wife of the Bishop, Sault Ste. Marie, Mrs. J. S. Smedley, wife of the former rector, Sault Ste. Marie, Mrs. H. M. Montieth Diocesan secretary, Sault Ste. Marie, Mrs. Eva C. Allen, Diocesan president, Sault Ste. Marie, Mrs. Marie A. Colloton, a life member, Mrs. F. Clarkson, Sr., a life member who is visiting in San Louis, Calif., Mrs. R. de Waller, a life member, Winnipeg, Mrs. Florence Eynon, a life member, Ottawa, Mrs. H. Walton, a life member, Collingwood, Miss Ena Kirker, a life member, Fort William, Mrs. L. E. Bliss, a life member, Toronto, and Mrs. Vera Andrews, a life member, Rush City, Minn.

Greetings were brought from Mrs. J. C. Bailey, president of the Wom-

an's Auxiliary of St. Paul's Church, Fort William, Mrs. T. Vint, president of the Woman's Auxiliary of St. Luke's Church, Fort William, Mrs. C. Garton, president of the Woman's Auxiliary of St. Stephen's Church, Mrs. Limer, president of the Woman's Auxiliary at Kakabeka Falls, Mrs. W. D. Sutherland for the Junior Girls Auxiliaries of the churches, Miss Marjorie Dumbrell for the Junior Girls of the church, Mr. Craymer for the Church Boys League, Mrs. J. Mitchell for the choir, and Miss Beverly McQuigge for the Senior Girls Auxiliary.

Mrs. Murray, mother of Mrs. A. V. Chapman, and Mrs. Kennedy, mother of Mrs. Manley, were introduced.

Guests were received by Mrs. Brabrooke and Mrs. C. G. Taylor, first vice-president.

Tea was served from a table draped with a linen cutwork cloth and centered with silver vases of daffodils and blue irises flanked by yellow tapers in silver holders. The stage was arranged with flowering plants.

Pouring tea were Mrs. Robinson, Mrs. Nurse and Miss Vivian Barker and the tea assistants were Mesdames G. Potts, C. Humby, H. J. Watt, T. Alexander G. Duff, Chapman, W. L. Nesbitt, A. J. Mills, Wilson, F. Clarkson, Jr., J. E. Mitchell, L. R. Johnson, E. Cliff, A. E. Dumbrell, Misses Mabel Barker, Gertrude Langworthy and Verbena Young.

Mrs. E. Griffin and Mrs. F. Hutchins replenished and Mrs. G. Pollock brewed the tea.

Cutting the birthday cake were Mrs. J. Clarke, Mrs. G. Coulter, Mrs. Dixon, Mrs. S. Lowery, Mrs. C. J. Russell, a past president, Miss Isabel Mackey, a past president, Miss Vivian Barker, oldest life member. The cake was decorated by Mrs. Dixon.

Mr. Craymer gave the benediction at the close of the meeting. The guest book was in charge of Mrs. J. R. Kissock. The committee in charge of arrangements comprised Mesdames Manley, Dixon, Nurse, Robinson, Pollock, Kissock, Misses Mabel and Vivian Barker and Ena Kirker.

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THE CHURCH OF ST JOHN THE EVANGELIST

Recent Dedications

The following gifts were dedicated recently at the Church of St. John the Evangelist, Port Arthur. These gifts reveal an active interest in the life and work of this parish.

Four Altar Vases — The gift of Mrs. H. Hogarth.

Oak Alms Basin — The gift of Mrs. J. M. Boswell in memory of her husband.

Sterling Silver Paten & Chalice with two Crystal Cruets — In memory of W. F. Langworthy, Q.C., the gift of his daughters, Miss Gertrude Langworthy, Mrs. G. A. Duff and Mrs. H. W. Rathman.

Four Oak Collection Plates and a Guest Register — Gifts of Mr. and Mrs. J. W. Reid.

Set of Green Vestments — Gift of Mrs. R. J. Kissock and Mrs. V. Andrews in memory of Russel J. Kissock.

Sanctuary Rug — Gift of Mr. and Mrs. George Brabrooke.

The New Main Doors — Gift of Mr. Albert Beamish in memory of his brother John.

Bronze Plaque — Gift of Royd Beamish in memory of his Father John Beamish.

Stained Window (Baptistry) — Gift of Mr. G. F. McDougal in memory of his parents.

Stained Window (Baptistry) — Gift of the Shaw family in memory of Robert M and John G. Shaw.

Balcony Pew — Algoma Bible Class in memory of its founder Donald W. LeNeveu.

Balcony Pew — Girls' Auxiliary in memory of its founder Florence Benner.

Balcony Pew — Mr. and Mrs. C. Humby in memory of Arthur George and Mary Ann Humby

Balcony Pew — Mr. and Mrs. J. Maunder, A gift.

Balcony Pew — Mrs. Richards in memory of Flying Officer Robert C. Richards.

Balcony Pew — Mr. and Mrs. T. ★

A. Y. CONFERENCE

Representatives from eight communities in the Manitoulin-Nipissing deanery attended the annual conference of the Anglican Young People's Association held at St. John's Anglican Church, Copper Cliff, February 26-28.

There were 75 delegates at the three-day rally, the most successful held so far, with representatives from Whitefish Falls, Little Current, Espanola, Lively, North Bay, Minde-moya, Gore Bay and Sudbury.

The conference opened with registrations and a moccasin dance in Stanley Stadium Friday night, February 26th.

Saturday's program featured a tour of the Copper Cliff smelter and a business session in the afternoon. A banquet was held at 6 p.m. at the Copper Cliff Community Hall.

Rev. Geo. S. Honour, of the Church of the Resurrection, Sudbury, was guest speaker. He spoke on Our Lives for Christ, the theme of the convention.

Driver in memory of Edwin J. Lucas.

Balcony Pew — Magistrate Russell in memory of Lila Elliott Russell.

Altar Missal — Gift of Mrs. G. Hill and son Lloyd in memory of George S. Hill.

Desk Prayer Book — Gift of Col. L. S. Dear.

Oak Alms Box — Gift of Mrs. V. Andrews.

The New entrance to St. John's church started a year ago is now completed and in use. The service of Dedication will take place on Wednesday, May 12 when the Bishop of the Diocese will be in Port Arthur on his annual visitation of the Deanery of Thunder Bay.

He was introduced by Rev. G. Thompson, and thanked by Dick Ogilvie, both of Copper Cliff.

Copper Cliff mayor, C. O. Maddock, welcomed the guests. The mayor was introduced by AYPAs president Bill Sleaver. Head table guests were piped in by Barkley Hawkins of the Copper Cliff Highland Cadet Corps.

An oratorical contest was held Saturday night. Judges were Bill Desota, rector's warden; Mary Stanley, Copper Cliff public school teacher; Ann Christakos, teacher at Prince Charles School, Sudbury, and Mrs. Maddock, wife of the mayor of Copper Cliff.

Contestants were Bill Stadnyk, of Espanola, president of the deanery, who spoke on Our Lives for Christ; Judith McKinnon, of Copper Cliff, who spoke on the Church, Home and School, and Bain Peever, of North Bay, who spoke on Why I am an Anglican.

The winner's cup, donated by Miss Christakos, was presented to Stadnyk by Mr. Desota.

The 1954-55 executive was elected Saturday afternoon. It comprises Honorary president, Rev. G. Thompson; chaplain, Rev. M. Thomas of Mindemoya; past president, Bill Stadnyk; president, Gerald Knapp, of Sudbury; vice-president, Bill Sleaver; secretary, Marlene Mitchell, and treasurer, Doug Taylor, of Copper Cliff.

Ron Snelling, of Sudbury, was named chairman of the promotion and extension committee; the Church of the Epiphany, Sudbury, was delegated to look after publicity, while

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Rev. L. Robertson, of Sudbury, was appointed to head the program committee.

Bill Sleaver is president of the deanery group, with Dick Ogilvie as vice-president. Dorothy Crouse is secretary, with Pat Rogers treasurer.

Among those attending the rally were Rev. and Mrs. G. Thompson, of Copper Cliff; Rev. and Mrs. M. Thomas, of Mindemoya; Rev. and Mrs. F. F. Nock, of Sudbury; Canon and Mrs. W. R. Stump, of Whitefish Falls; Rev. A. Haldenby, of Little Current; Rev. L. Robertson, of Sudbury, and Rev. and Mrs. G. Honour of Sudbury.

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THROUGH THE CRACK

A recent letter received from Hong Kong enables us to see through tiny cracks in the "Iron Curtain" as it is called now, instead of the "Bamboo Curtain" . . .

The picture now is one of increasing hardships, soaring prices, scarcity of food and growing discontent, leading to the conviction that all inside are hopelessly in the power of a police-control whose end no one can foresee.

In Canton "living costs are three times what they were a year ago and there is no meat or rice obtainable".

There are tragedies over the Border "but note in contrast the buoyant outlook of the vigorous, young Chinese Church in Hong Kong. This Church might so easily have withdrawn into a shell when it was denounced and abandoned by its Mother Church in China. Yet it refused to take alarm at the proximity of the Communist menace and has forged ahead to undertake new re-

sponsibilities and strengthen its ecumenical ties so strictly forbidden the Mother Church."

"This year has seemed to pass more rapidly than any since my arrival here. Perhaps it is because of the greater sense of security we now feel. It is a great contrast to the tension four years ago when the Communists seemed ready to march into Hong Kong at any moment. The most striking demonstration of change was revealed in the Coronation celebrations. Here, only twenty miles from the bristling Communist guns along the Border, the Chinese went all out to celebrate as they had not done since the Japanese war. No people love a noisy celebration quite so much as the Chinese and they couldn't resist this first occasion in many years to justify one. They erected across the streets great coronation archs and hung up plenty of flags and bunting. Even the smallest shops had little flags and coronation

lanterns, making the city colourful by day and a fairyland by night. All this was but a setting for the great dragon, emblem of royalty. Everything else faded into insignificance when he approached with his big golden scales glittering in the blazing sunshine. His huge 180 foot body slowly danced and wriggled its way through cheering throngs along the manipulated by 150 men. At least a million people must have seen the dragon that first day in Hong Kong and nearly as many more in Kowloon the next day."

"The steadily deteriorating economic situation is an ever-present worry in Hong Kong. Our Governor recently told the world that Hong Kong has sacrificed more for the embargo than any other place except the nearby tiny Portugese colony of

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Macau. But for the initiative of the local Chinese in creating new industries to support our million refugees, the situation would have been still worse. They succeeded in producing some articles formerly made in China for the American trade and after some effort, got them recognized by America as Hong Kong-made and thus admissable."

"Please rid your minds of the idea that the Christian movement is wiped out in China. It is merely being tested in a cold war. The Church is rooted there and, despite human frailties and failures, it is still His Church."

To mark the 60th Anniversary the members of the W. A. voted to send a Diamond Jubilee Thankoffering of \$100.00 to the W. A. Fund for a home for aged churchwomen.

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SERVERS' RETREAT

The Nipissing Deanery Servers' Guild held its first retreat on March 6th and 7th at the Church of the Epiphany, Sudbury. The retreat conductor was the Rev. Canon R. W. Stump. It began with a celebration of the Holy Communion at 10.30 a.m. on Saturday, followed by the first address and meditation. The mothers of the Epiphany servers provided a delicious luncheon at 12.30 and the retreat continued from 2 - 4 p.m. The theme of Father Stump's addresses was "Our Christian Vocation". Following the meditations, those present saw the M.S.C.C. film "The Power Within" and also saw a film-strip dealing with Christian vocation called "Split Decision".

After dinner, which was also provided by the servers' mothers, Evening song was said and a short business

meeting was held at 7.30 p.m. Following this, the servers were divided into teams and a round robin games tournament was held. The day was closed with the saying of Compline in the Church. On Sunday, the servers attended the Celebration of Holy Communion at 8.30 a.m. and afterwards had breakfast in the Parish Hall. They also attended the 11 o'clock Choral Eucharist as a group.

There were some 40 servers and attendants from St. John's, North Bay, the Epiphany and the Resurrection, Sudbury, St. John's, Copper Cliff, Christ Church, Lively, St. Albans, Capreol, and the Church of the Good Shepherd, Garson. Willis Spry and Ronald Bonus of Whitefish Falls were also in attendance. The retreat was of great value to us all, and it



(L. TO R.) JOHN AVERY, REV. CANNON R. W. STUMP, DAVID ROBERTS, W. SPRY, REV. F. F. NOCK, WARDEN.

was a wonderful thing to see as many of our young men giving up all of their Saturday for this type of spirit-

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Overseas News Item —

SHANGHAI LETTER

There is a splendid stand being made by the University students. One of the best parts of it is their earnest desire to study Scriptures. In some of the schools where they could do nothing else they went out to read their Bibles under the street lamps, and met in a dark class room for prayer. In others they used the light in the lavatories. In one they let the other students go down to breakfast, and have their Quiet Time in the empty dormitories. In one an old lady lent them a room in her house near by. They met every day from 5 to 6 and once a week have a

ual devotion. It is hoped that this type of retreat will become an annual affair.

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united meeting with other colleges. The lad who takes the S. School in my home has entered the Medical College. He tells me they have a gospel meeting each week for their fellow students. I said, "Do they mock you a great deal?" He seemed surprised at the question and said, "No, they seem interested." From another city not far away we hear of crowded young peoples' meetings mostly from the hospital there. In Peking, Mr. — has a wonderful ministry. They say he often has an attendance of over 1,000, the larger part students. His magazine is still published and he is still putting up books which are eagerly bought up. In Hangchow the medical students

spent the larger part of their short holiday studying Greek, so they might read the New Testament. They have prepared a mimeographed Chinese Greek Grammar, and are bringing out a dictionary. There is an amazing interest in the study of Greek. I helped several students at various times now I am not allowed to import any more books from abroad, so this Grammar has come just at the right time. There are at least two groups working on new translation of the Bible.

Graduates of Pastor Chia's Spiritual Training School have gone out to many parts of the country, some to the very far parts. Some of the doctors ask when they graduate to be sent to the farthest and most difficult parts where no one else wants to go so they may take the Gospel — We are very thankful that we still have an open door by the grace of God. We have sold almost twice as much this year as we did last. The R.T.S. tell they too have increased sales.

Of course there is the other side to the picture. There is John 6:66 and Heb. 13:3.

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THE BISHOP'S LETTER

My dear People:

It was with a deep sense of thanksgiving to Almighty God that I observed the tenth anniversary of my Consecration on May 30th. I am indebted to all of the clergy and laity within the Diocese who sent messages of best wishes and felicitations on this occasion. Unfortunately the Cathedral was not ready for the official opening, but I was happy to have His Grace the Metropolitan, Archbishop

There is a feeling that next year will be a very important year. At least twelve groups in Shanghai are spending the whole of the night December 31 in prayer.

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A JAPANESE DOCTOR OF SCIENCE APPRECIATES CANADIAN MISSIONARY

"I appreciate the devotional endeavour of the Missionary Society of the Church of England in Canada for Japan," writes Dr. R. Matsuda, "especially the help toward Tokusima ken, sending there Rev. and Mrs. R. N. Savary

"Since their arrival last September our church life — I am referring to Immanuel Church, Tokusima city, which is my parish church — has been a great deal enriched, and am very happy as the first Christmas with them is drawing near."

"Missionary work is very hopeful here, I can assure you, and I am looking forward to the three churches making steady progress in this ken."

Tokusima City is on one of Japan's southern islands — Shikoku.

Renison, in attendance on that day at St. Luke's. The past ten years have been marked by a gradual unfolding of Diocesan opportunities and by the ready support of the clergy and laity who are facing up to the challenge being presented in this growing Northern Ontario. No Bishop could expect greater support from his clergy and laity than I have received. I look forward to many more happy years as Bishop of Algoma.

One of the most momentous gatherings of our Anglican Communion will take place in Minneapolis, August 4 to the 13, when the Anglican Congress, comprising all the Bishops of the Anglican Communion throughout the world, and one clergyman and one layman from each Diocese, are being invited to meet on the invitation of the Presiding Bishop of the Episcopal Church. His Grace the Archbishop of Canterbury, will share the chairmanship of this meeting with the Presiding Bishop. I ask for the prayers of the clergy and the laity within our Diocese, that God the Holy Spirit will direct the deliberations of these meetings towards a profitable conclusion. Events in our world are changing so rapidly that a planned strategy on the part of our Anglican Church is important. "The Call of God in the Modern World", with its many implications, will form a fitting subject for the consideration

of the delegates. Dean Jennings and Chancellor Babe will accompany me to these meetings.

The World Council of Churches will also meet at Evanston the following week, and I would hope that all our readers will follow these meetings with interest and profit.

St. Luke's Cathedral will be officially opened on October 27th, and it is hoped that His Grace the Primate may find it possible to be in attendance on that occasion.

We all look forward to our autumn activities and trust that this coming year will mark one more spiritual milestone in the progressive development of Algoma.

May God's blessing be with you all.

Your friend and Bishop,

WILLIAM L. ALGOMA