

THE ALGOMA

SUDBURY, ONTARIO

JANUARY TO APRIL, 1953

VOL. 79

NO. 1

Missionary News



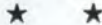
SUDBURY DAILY STAR PHOTO

THE TWO CHIEFS — RT. REV. W. L. WRIGHT, D.D. — REV. D. SISSENAH

THE EDITOR'S CORNER

One of the most encouraging events to take place recently in the Diocese has been the Lay Readers' Course undertaken in the Deanery of Manitoulin. The clergy of the Deanery have delivered a course of lectures relating to church History, Prayer Book, Bible, etc., for a period of some weeks and seven laymen have attended the course. Examinations were set and written on March 23rd and 30th. The interest taken by these laymen in the more serious work of the church is heartening and we know that the church in Manitoulin will be greatly strengthened by the existence of more well informed laymen. This would be a good example for the other deaneries to follow.

Congratulations also to the laymen of Manitoulin for their excellent "Anglican Laymen's News." It is worth reading for the zeal and devotion which obviously inspires it.



We salute Mrs. E. S. Knowles, Bishop's Messenger at the Lakehead, for her life of devotion to Christ and the Church. Statistics do not make exciting reading, but this annual report reveals devoted and faithful work:

Forty-six broadcasts; 99 Religious instruction periods in the Public Schools; 39 Sunday Schol periods; 29 meetings attended; 8 services taken; 398 visits; 10 Mission Bell (10 months) edited and some 2,000 copies addressed; 2 Vacation Schools held with 26 children attending. (These were held with Miss Mansfield of the United Church); Church Camp—one week.

This was too good to leave out! It appeared in a Church Times Contest.

"Within the dreary Conf'rence Hall
Bishop and clergy sat,
Some stout, some lean, some short, some tall,
Clergy are like that.

They talked of this, they talked of that,
They argued in a king,
They talked quite often through their hat,
They talked like anything.

The Modernists were there in force
The Mods a phalanx showed
The Prots got on their Hobby Horse
The Spikes their high horse rode.

They settled quotas, pensions, fees,
These priests of varied brands,
And world-wide problems if you please
Just by a show of hands.

And so their words came pouring fast
One long continuous flow
But what they settled at the last
I really do not know.

Save High and Low, as well as Broad,
While differing to agree
Shook hands all round with some accord
And toddled off to tea.

NEW FIELD SECRETARY M.S.C.C.

The Executive Committee of M.S.C.C. has voted to appoint as Field Secretary, in succession to the Right Rev. H. G. Watts, B.A., D.D., the Venerable A. H. Davis, B.A., of Welland, Ontario. While still a student, Archdeacon Davis served for seven summers in the Indian and White Missions in the Diocese of Yukon, Keewatin and Rupert's Land. Since his ordination he has served in the Dioceses of Rupert's Land, Salisbury (England) and Niagara. For the past twelve years he has been the rector of Welland in the Diocese of Niagara and has served successively as Rural Dean and Archdeacon. He has been a member of the Board of Management of M.S.C.C. since 1943 and of the Executive Committee since 1949. His personal interest and enthusiasm have done much to stimulate missionary interest and support in his parish and diocese. He will enter upon his new duties as Field Secretary of M.S.C.C. in July.

THE ALGOMA *Missionary News*

VOLUME 79

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GROWING PAINS

CHURCH OF THE GOOD SHEPHERD—Garson

The Women's Auxiliary of the Church of the Good Shepherd in Garson met at the home of Mrs. W. Thompson, Sunderland Road, on Wednesday, January 21st.

The Devotional Period was taken by our President, Mrs. W. Lee; after the business period the Study Book was read by the Rev. L. R. A. Sutherland.

The Auxiliary has grown to the strength that alternate meetings are held in the town and the Skead Road area once a month. The next meeting being at the home of Mrs. Bob Crawford, on Armstrong St. in Garson.

A Sunday School Mission has been started in the town of Garson and is a part of the Church of the Good Shepherd on the Skead Rd. This Sunday School is held in the Union Hall on Birch St. in the town of Garson every Sunday morning at 11 a.m. It was organized only recently in September, 1952, and has a staff of five teachers and a secretary and treasurer and there has been a good attendance.



YOUNG PEOPLE'S CONFERENCE

On Saturday, February 21st, the Anglican Young People's Associations of Nipissing and Manitoulin Deaneries held a very successful conference at the Church of the Epiphany, Sudbury.

The conference was under the leadership of Miss Ann Christakos and its purpose was the formation of a Local Council. Almost 60 young people were present from Sudbury,

Chapleau, Little Current, Espanola and Whitefish Falls. The Conference began with a business session in which a constitution was approved and elections of officers were held.

The officers are as follows: Chaplain, Rev. I. L. Robertson of Sudbury; President, Bill Stadnyk of Espanola; Vice-president, Mary Ann Hooley, Sudbury; Secretary, Doreen Mitchell, Espanola; Treas., George Nahwagesik, Whitefish Falls.

After a delicious supper a Public Speaking contest was held with the following contestants: Eva Leach, Whitefish Falls; Bill Stadnyk, Espanola; George Nahwagesik, Whitefish Falls; Merlin Cranston, Little Current; Dorothy Hardy, Sudbury; Ron Snelling, Sudbury. Ron Snelling won the trophy for the contest with Dorothy Hardy second. After the contest the conference closed with games and a period of dancing.



THUNDER BAY DEANERY

There is keen activity in Leadership Training in the Deanery of Thunder Bay. In addition to an active group of teachers from St. Paul's and St. Luke's, Fort William which is working on Unit No. 21, "Principles and Methods of Leadership and of Teaching," under Rev. W. W. Jarvis, there is a Teachers' Association for the Deanery of Thunder Bay which meets monthly for supper. Their program is a fine combination of Leadership Training and Lesson Preparation. The first period is devoted to work on Unit No. 5, "Church History," and the second to a practical course in the Christian

Truth and Life Series from Beginners to Junior Bible Class. Two of the enthusiastic clergy wrote:

"We think we have at the Lake-head the best Leadership set-up in the Diocese, not by any means perfect, of course."

★ ★

CONFIRMATIONS

The Bishop has been very busy with Confirmations in the Deanery of Nipissing during the past few weeks. On February 22nd he confirmed candidates at St. James', Lockerby, and St. George's, Minnow Lake; they were presented by the Rev. J. G. M. Doolan. On March 15th at 11 a.m. 36 candidates were presented at the Church of the Epiphany, Sudbury, and at 7 p.m. thirteen were confirmed at the Church of the Resurrection, Sudbury. Three of the candidates at the Epiphany were from Burwash where the Rev. F. F. Nock, rector of the Epiphany, acts as temporary Chaplain. The Confirmation at the Resurrection was the first to be held in the church since it was set aside as a parish.

Two more "firsts" were marked up on Sunday, March 22nd, when Bishop Wright officiated at Confirmation Services at Lively and Levaack. The candidates were presented by the Rector, the Rev. A. Crisp. At 7 p.m. at St. John's Church, Copper Cliff, the rector, Rev. G. Thompson, presented 16 candidates to the Bishop.

During the service the Bishop also dedicated a new lectern as a memorial to the late Rev. S. V. Hatt, former Rector. The lectern was a gift of the Chancel Guild.

★ ★

THUNDER BAY DEANERY W.A.

The Spring meeting of the Thunder Bay Deanery of the Women's Auxiliary of the Church of England

was held Feb. 20th in St. George's Anglican Church, Port Arthur, with more than 100 in attendance. Mrs. Malcolm Cochran, Deanery president, presided. A service of Holy Communion was held at 10 o'clock in the church with Rev. Canon S. Turner as celebrant, assisted by Rev. W. Davis Pope.

After the service the delegates registered. Mrs. J. J. Ditchfield read the minutes of the last meeting, and reports from the different branches were read, showing the several Auxiliaries in a very healthy state.

A buffet luncheon was served at noon by the W.A. of the church, with Mrs. F. Gill as convener.

The afternoon session opened at 1:45 o'clock. Mrs. W. Alexander was at the piano and the prayers were taken by Mrs. E. Goodman, president of the host W.A., who also gave the address of welcome.

In her presidential address, Mrs. M. Cochran reviewed the work of the auxiliaries, and she also read a message from Mrs. E. L. Allen, of Sault Ste. Marie, Diocesan president. Deanery business was discussed and completed, and later Mrs. R. W. Loffree, Diocesan educational secretary, gave a splendid talk on her work and displayed church literature.

At this point, Mrs. Cochran introduced the guest speaker, Miss Harriet Horobin, home on furlough from Japan, who gave an interesting address and also showed films on her work there. Miss Horobin is returning to Japan at the end of May.

Canon Turner closed the meeting with prayer.

CHRIST CHURCH—LIVELY

Formal dedication of the new Anglican church for the Creighton-Lively parish—Christ Church—took place Sunday morning, February 22nd. Right Rev. William L. Wright, D.D., of Sault Ste. Marie, Lord Bishop of the Anglican diocese of Algoma, officiated at the ceremony at 11 o'clock Sunday morning. The rector of the parish, Rev. Arthur Crisp, conducted the service.

The completion of this new church building was a combined effort of the Anglican parishioners of the two adjoining Inco towns. Plans were drawn up by R. Smiley, of Copper Cliff, and R. Buntin, of Lively.

The building committee, under chairmanship of T. Starley, planned and worked hard since last spring on the project. Members of the committee included J. Stanley, C. Johnson, H. Smith, C. Platt, D. Crouse, H. Kovalchuk, E. Woodyer, and J. Piggott. Grant Archibald, of Lockerby, was general contractor.

At the present time the building is a basement church with completed front entrance and tower. The latter contains a modern two-room apartment, which will be used as living quarters for the rector.

Men of the parish gave more than 1,000 work hours on a volunteer basis and assisted the contractor in pouring cement and other operations. In addition, the plumbing, electrical work, heating system, insulation, painting and carpentry jobs were undertaken on a volunteer basis. The temporary chancel was also the work of volunteer labor.

Many Donations

The chancel furniture, consisting of an altar, credence table, hymn board, missal rest and pulpit book rest are the handiwork of J. Avery. Behind the altar hangs a wine

damask dossal curtain given by the Creighton Women's Auxiliary and made by Mrs. J. Stanley.

The valance box, over the altar and altar rail itself are the work of C. Platt. The chancel carpeting was given by Mrs. C. Johnson, Mrs. A. Marson, Mrs. V. Elder and Mrs. D. Browne. Rolmac Construction donated the pulpit.

Other gifts to the church include a lectern Bible, from Mr. and Mrs. T. Starkey, brass candlesticks from Canon A. Dykes, Toronto; a silver chalice and paten, from Mr. and Mrs. A. Newton, North Bay; wooden candleholders, made by George Stanley; a brass altar cross, from Mr. and Mrs. J. Jamieson; cruets and altar book, from the Women's Auxiliary Life Members' Fund, Sault Ste. Marie, prayer desk, from A. Marson.

Some of the gifts were dedicated Sunday, with the remainder to be dedicated at a later date. The Bishop presented to the church a silver font, given originally to the Indian Residential School, but no longer needed there. This font was the gift of Mrs. A. A. Watt, Ottawa.

Mrs. D. Brown, organist, prepared special music for the service. It was in 1948 that two students of the Anglican ministry, Donald Brown and Ernest Gilbody, held summer services in the Lake St. Hall in Creighton.

Started Sunday School

The Creighton Women's Auxiliary was organized by Mrs. Walter Wilson, with Mrs. V. Elder as the first president. Then a Sunday school was started and has carried on ever since, due to the efforts of Mr. and Mrs. Herb Wilson, Mrs. C. Johnson and Mrs. J. Stanley.

In 1950 James Jackson held summer services. The building of a

church was discussed in July and later in the year with the Lord Bishop of the Diocese. Rev. Gilbert Thompson, of Copper Cliff, conducted services during the fall and winter months and in 1951, N. Adair and Johnny Jordan held services during the summer months with Mr. Thompson again taking over for the fall and winter season.

In 1952 the Lively Women's Auxiliary was formed and in a short period of time has given splendid financial assistance to the church building fund. Mrs. H. Kovalehuk was named president of this organization. In March last year, Rev. Arthur Crisp was appointed by

Bishop Wright, as the rector. Services continued in Creighton and for some time were held at the home of Mr. and Mrs. Kovalehuk, in Lively. On Sept. 16th last fall the first sod was turned for the new Anglican church.

This building entailed countless hours of planning and labor, and to Mr. and Mrs. H. Wilson, who have recently moved to Elsa, Yukon Territory, a great deal of credit is due, for besides teaching Sunday school, Mrs. Wilson was an active member of the W.A., and Mr. Wilson, as a lay reader, was also people's warden and a Sunday school teacher.



SUDBURY DAILY STAR PHOTO

CHRIST CHURCH, LIVELY

ORDINATION

On St. Matthias' Day, February 24th, the Church of the Epiphany, Sudbury, was the scene of an Ordination Service, at which Messrs. Baxter G. Gosse, John Jordan and Murray Tipping were made Deacons and

ation Service, at which Messrs. Baxter G. Gosse, John Jordan and Murray Tipping were made Deacons and

the Rev. Douglas Sissenah, Rev. Arthur Crisp, Rev. I. Lawrence Robertson, Rev. Alexander Stringer, Rev. William Pope and Rev. James Turner were advanced to the Priesthood. Twenty-five visiting clergy were present at the service.

The Church was crowded to capacity with relatives and friends of the candidates, and Anglicans from centres throughout the diocese. A solemn retreat was conducted by Bishop Wright and Rev. R. F. Palmer, D.D., throughout Monday, with Holy Communion marking ordination day at 7:30 a.m. followed by Matins at 9:15 o'clock. The Sacrament of Ordination was administered by Bishop Wright, assisted by 25 Clergy of the diocese at a 2½-hour service starting at 10 o'clock.

The procession of clergy, choristers and servers preceded the entrance into the church of the Lord Bishop of Algoma, with Canon F. W. Colloton, secretary-treasurer of the Diocese. Following the processional hymn, "Alleluia! Sing to Jesus," Rev. J. H. Hincheliffe, B.A., of Huntsville, formerly of St. John's,

Copper Cliff, preached the sermon. In his remarks he stressed the vastness of God in relation to the ministry, how our service should be marked by humility and how God uses our weakness for His purpose. The Rev. Frank Nock sang the Litany, the Very Rev. W. B. Jennings, Dean of Algoma, read the Epistle and the Rev. Baxter G. Gosse the Gospel. The candidates were presented by Archdeacon J. B. Lindsell and Archdeacon J. S. Smedley. Bishop Wright officiated at the examination and ordination of candidates with the congregation singing "Bread of the World" at the gradual. Veni Creator Spiritus was sung followed by the 25 priests, in two groups placing their hands on the heads of the priests being ordained. Following the Nicene Creed the congregation sang the hymn, "Lord, Pour Thy Spirit From on High" with a continuation of the service of Holy Communion, with candidates and their relatives receiving communion together at the Altar rail. Mr. E. D. Evans was crucifer, with Norman Fraser as Server.



ORDINATION OF REV. M. TIPPING TO THE DIACONATE.

SUDBURY DAILY STAR PHOTO

Left to Right:
 Rev. B. G. Gosse,
 Rev. J. Jordan,
 Rev. A. Crisp,
 Rev. L. Robertson,
 Rev. W. Pope,
 Rev. Canon F. W. Col-
 lerton, Bishop W. L.
 Wright, Rev. F.
 F. Nock, Rev. J.
 Turner, Rev. A.
 Stringer, Rev. M.
 Tipping, Rev. D.
 Sissenah.

SUDBURY DAILY
 STAR PHOTO



During the communion the congregation sang the hymn, "Deck Thyself My Soul," and following the blessing by Bishop Wright the recessional hymn "Ye Watchers and Ye Holy Ones," was sung.

The Rev. Douglas Sissenah was the first native Indian of Algoma diocese to be priested, and following the ceremony changed to the robes and feathers of an Ojibway chief. Known to his tribes people at the Spanish River Indian Reserve as Chief Benaiswegekik (Thundering Skies) the Rev. Mr. Sissenah was a lay reader for 20 years and chief councillor on the reserve which houses upward of 600 Ojibway Indians.

Rev. J. Jordan will return to Bishop's University, Lennoxville, to complete his year of studies. Rev. M. Tipping will return to Huron College, London, to finish the term

before going to St. Luke's Pro-Cathedral, as assistant curate to do extension work in the city's suburbs.

Mr. Gosse has been a lay reader for many years, and has been appointed to Sturgeon Falls, Cache Bay and Warren.

Mr. Turner and Mr. Stringer, both coming to Canada within the past year from the Brotherhood of St. Paul in England, have been named incumbents of Schreiber and Blind River respectively. Rev. A. Crisp, formerly of Toronto and North Bay, is now rector at Lively-Creighton and Levack parishes; Rev. I. L. Robertson, a native of Sault Ste. Marie, and a graduate of Huron College, is assistant curate at the Church of the Epiphany and the Church of the Resurrection, Sudbury; Rev. W. Pope of Toronto, a graduate of Wycliffe College, is incumbent of St. Stephen's Church, Port Arthur.

Priests in attendance were Venerable Smedley, of the Soo; Venerable J. B. Lindsell of Gravenhurst; Very Rev. W. B. Jennings, Dean of Algoma; Rev. A. Chabot, Coniston; Rev. George Doolan, incumbent of the Missions of Minnow Lake and Lockerby; Rev. Gilbert Thompson, rector of St. John's Church, Copper Cliff; Rev. L. R. A. Sutherland, rector of the parish of Capreol, Falconbridge and Garson; Canon R. W. Stump, Rural Dean of Manitoulin and incumbent of Whitefish Falls; Rev. C. Large, rector of St. John's Church, North Bay; Rev. J. Hinchcliffe, from All Saints' Church, Huntsville; Rev. M. T. Thomas, recently from England and assistant at St. Luke's Pro-Cathedral, Sault Ste. Marie; Rev. R. Inshaw, incumbent of Emsdale; Canon A. Minchin, Rural Dean of Nipissing and incumbent of Powassan; Rev. S. Gilbert, incumbent of St. George's Church, Espanola; Rev. C. J. Passey, incumbent of Manitowaning; Rev. C. Haldenby, incumbent of Little Current; Rev. A. Thomson, rector of St. Thomas' Church, Bracebridge; Rev. A. Haddon, rector of St. John's Church, Chapleau; Canon W. A. Hankinson, incumbent of Milford Bay; Rev. J. Jackson, incumbent of Port Carling; Canon S. F. Yeomans, rector of St. Luke's Church, Fort William; Rev. A. Vallis, government teacher at Tophet; Rev. A. J. Whyham, rector of St. Brice's Anglican Church, North Bay; Rev. R. F. Palmer, Canon Missioner of the diocese of Algoma; Rev. L. Willis, incumbent of Sundridge; Rev. J. Watson, rector of St. James', Gravenhurst; Rev. D. Luck, part-time lecturer at Wycliffe College, candidate of Canadian Missions to Kangra India; Messrs. J. T. Thomson and L. Shaffer, lay readers of Sudbury.

The Choir of the Epiphany was assisted by the Choir of St. John's Church, Copper Cliff. Almost 100 people took part in the procession. A delightful luncheon was served by the W.A.'s of the Epiphany in the Parish Hall for the Ordinands and their relatives and friends and visiting clergy. The Ordination Banquet was convened by Mrs. William McLeod. Mrs. A. McCandless took charge of the general direction assisted by all members of the Women's Auxiliary, Evening Branch W.A., Mother's Union and Church of the Resurrection W.A.

Other guests at the dinner were Rev. H. R. Swanton, pastor of Glad Tidings Tabernacle and President of the Sudbury District Ministerial Association, and Mrs. Swanton; Mayor Dan Jessup and Mrs. Jessup; Bishop Wright and Mrs. Wright; Rev. and Mrs. F. F. Nock; A. Les McDonald, People's Warden and L. T. Lane, Rector's Warden of the Church of the Epiphany; Cyril Varney, people's warden, and Mrs. Var-



SUDBURY DAILY STAR PHOTO
OFF TO WORK

ney, and Albert Maddison, rector's warden, and Mrs. Maddison, all of the Church of the Resurrection.

Presentations were made to each of the candidates after the luncheon.



ORDINATION SERMON SUDBURY

TEXT: II Corinthians 12:9 "... My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in mine infirmities, that the power of Christ may rest upon me."

On an occasion such as this, in a crowded church, and with a goodly number of candidates for ordination there is the constant temptation for us to think that the Church is powerful, and, as individuals in the place of the candidates, to be obsessed with thoughts of our own importance.

Therefore no better employment could be pursued at the moment than to meditate upon:

The Greatness of God

1. The immensity of space and the ordinary knowledge of the universe suggests the infinite power and greatness of God, who, if He made the universe must be of greatness beyond our imagination and beyond the most extravagant language to express.

We join the Psalmist in crying out,

"For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou hast ordained. What is man, that thou art mindful of him . . . ?"

2. Some, thinking of these things, come to the conclusion that God is

so great that He is beyond our imagining and that no knowledge is possible of Him.

To think thus is to forget that, if God is truly infinite, He must be infinite not only in immensity but in His capacity for attention to detail.

There is more wonder in one square millimeter of the skin on your finger than in the most complicated machine devised by man. The machine wears out, while creative action is going on continually in living things.

"... The very hairs of your head are numbered."

From this we know that God is not too great, but great enough, really great enough, to make himself known even to us if He wills.

And we believe that He has made himself known in Jesus.

3. But there is an infinity more infinitely real than space or time. Just as a little mountain stream is purer than the greatest ocean; as the light of one small candle cannot be extinguished by a world of darkness, so is there an infinity and reality about holiness that far outweighs in glory the immensity or delicacy of the construction of the universe.

This aspect of the infinity of God is our immediate concern this morning. This is of the nature of the abiding, of heaven. And we are allowed glimpses of heaven as we are allowed to receive a vision of holiness on earth. How pure beyond thought must be the holiness of God.

Once more we are shocked into a sense of our own base unworthiness.

Such holiness as we are granted must be of God alone. This is our concern, and our sometimes reward. Holiness is the coinage of heaven.

It is only as we realize our weakness that we begin to serve God.

When we have thought about these things where is the place for thoughts of self-congratulation, or thoughts of ecclesiastical ambition? Those of us who have been ordained some years have words like these recurring again and again in our minds:

— We remember the words of our Lord, "Of all that thou has given me I have lost not one."

— We think of the words of one of the gospels appointed for this service, "But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth because he is an hireling."

Such words would be words of despair if they did not drive us back to depend upon Him who makes strength out of our weakness.

When God sent His Son into the world, he chose guardians weak indeed according to world standards. He who was foster father was one who was weak enough to value compassion above what the world would



THAT LITTLE EXTRA

By Margaret P. Kidder

Do not let your Parish Priest go empty handed to your Bishop. Do not let your Bishop go empty handed to the Executive Council next September.

What are we talking about? We are talking of the Jubilee Thank-offering of the Missionary Society of the Church of England in Canada, which is to be given in every parish.

We cannot let Canada's rapidly developing hinterland go without

call, his honour. By flight he protected best the infant in his care. The Blessed Virgin, she whom God so highly honoured understood the qualifications God required of one in her place that she sang, "For He hath regarded the lowliness of His handmaiden."

God spake through His Son Jesus. Surely it is impossible to believe that God would only speak so graciously to man in a brief moment that is thirty years in the history of man. We believe that God speaks through His Church. The very fact that this goodly number of men are in their zeal, offering themselves in the service of the proclamation of Christ knowing full well that they must work for a pittance hardly enough to live on. And woe betide us if we continue to take advantage of their zeal.

As Mary and Joseph were entrusted to be Christ-bearers, so are we, and men before us entrusted with the same responsibility.

We accomplish this even as they when we realize our weakness and poverty in the sight of God, and, in our weakness, He makes us strong.



the services of our Church. We are inviting immigration, we urge our own young to go forth to conquer our undeveloped resources. Do we wish the struggling new communities, cut out of the bush, or built on the barren rocks of our North Country, to grow up, not knowing the inspiration and comfort the Anglican Church can give to them?

Try to picture starry-eyed children, and the eager or solemn faces of a tiny congregation worshipping under the most primitive conditions.

A Bishop may be holding service in a corrugated iron building, looking more like a warehouse than a church. Yet his spiritual countenance, his Bishop's robes, the ring on his long slender hands showing from out his ruffled sleeves, the beauty of his voice reading the inspiring words of the Service, will give that congregation courage to go back to their meagre shacks, draw their water, hew their wood and carry on their appointed tasks.

Have you ever gone to the Altar to receive Communion when the temperature in the church was sub-zero? If you have, you will know the courage of those men who go out from our Theological Colleges to serve, for a pittance, the people who are building this Canada of ours.

Have you ever taught a Sunday School class of young children, who never in their lives have seen the beauty of a well-proportioned and well-appointed church? Never have they seen a stained glass window nor the lovely embroideries of the altar cloths. Let us take the beauty of our Service to them, and we may be able to beautify their churches too.

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NATHANAEL INSTITUTE

Dear friends of Nathanael Institute:

The other night when I presented my report on the winter's work to my committee they requested that I send a somewhat condensed copy to those of you who are vitally interested and have had a share in the progress of the work.

Following is the report:

I feel that my first words must be words of praise and gratitude to God for our committee whose un-

flinching and loyal support helped to make possible our enlarged quarters which are now so much a part of our life and programme, and without which we wonder how we ever carried on for so long.

Since our last committee meeting we have gradually adjusted our various groups and classes until now we are fairly well back to normal. With the enlarged quarters many demands are presenting themselves

For instance, this was done at White River in Algoma Diocese, a number of years ago. The priest in charge understood the innate longing for beauty among all peoples and with the help of the people in his parish and others, who he interested in the work, his little church was transformed.

When we give to the Jubilee Fund, let us picture a hospital where some Indian or Eskimo is receiving healing and care; let us picture Indian and Eskimo children learning about the great world outside, at one of the Church of England in Canada Mission Schools; but let us also picture the men being able to serve communities that have long and eagerly awaited their coming, because of our gift. Let us give that little extra, that each one may not only serve, but have a few comforts that he longs for and needs . . . and so richly deserves, books for the stimulation of his mind or . . . a rug for his floor.

There is a great work to be done by our Missionary Society, both at home and overseas. Let us not shirk it.

and we find that unless we are wise and look to God for guidance, we can soon be lost in organization and activities, and inevitably lose sight of our goal. We know from experience this to have happened to other Jewish Missions, until soon they became another social agency. Thus we covet your prayers that we may ever be aware of the greatest need of our people, the Person of our Lord Jesus Christ, and may we ever use all our strength, our talents, and our gifts as a means to that end.

The highlight since the completion of the Extension was the Service of Dedication which took place on Wednesday, November 19th, 1952. I am sure that you as our committee and we as your co-workers all felt God's great mercies surrounding us. We started the day with an Intercessory Service and we were encouraged and edified as we listened to the fervent prayers of our friends offered up to our Heavenly Father on behalf of the work of the Nathanael Institute. Surely God has raised up prayer-warriors for the evangelization of His people and may God preserve and reward them even as He promised in His Word, "I will bless them that bless thee."

Following the Intercessory Service we had Open House thus providing an opportunity to see the building for those who could not find it possible to attend the evening service. We are deeply indebted to the many friends in our Church who did so much to help toward getting things in order and making the Institute presentable for open house and the dedication. It would be impossible to ever record the genuine love for this work expressed in so many ways by our Christian friends. This in itself was a witness and blessing to the believers at the Institute.

There were messages and telegrams of congratulation from many friends in Canada and the United States, but what was of special interest to us was the hearty felicitation we received from our Jewish neighbours. We were impressed with their enthusiasm over our new undertaking. We trust this attitude will help to stir an interest in their hearts for the things for which the Institute stands.

Christmas at Nathanael Institute can really be appreciated by those who live and work here. For weeks preceding Christmas and weeks afterward we live and think in terms of Christmas. Only two weeks ago yesterday (Jan. 21) we had our last Christmas festivity, the Christmas supper for the Guides and Scouts followed by the Christmas story.

The pre-school closing was the first Christmas gathering. It was a relief to be able to extend the invitation to all the relatives of the children who found it possible to come. Up until now we could only invite the parents and it was hard to explain to the child that there was no room for the grandmothers. There were over eighty in attendance at this pre-school closing.

Another one of the happy and exciting times was the supper for the Hebrew Christians. We try to leave nothing undone for this occasion. I am sure your hearts would have rejoiced with us if you could have seen what joy these Jewish Christians, many of them families, experienced in this lovely spacious room. Our Candlelight Service and later a play on the Nativity conducted by the G.A. of the Institute helped to make this a real Christmas fellowship for those to whom Christmas has become real and precious.

The regular and good attendance in the Night School is most gratifying. This group of students come from Italy, Czechoslovakia, Poland, Austria, Belgium, Germany and Israel. I think the most appreciative group of the enlarged quarters are the Night School students. Each time they come they tell us how wonderful it is to be able to move at their table without disturbing the student beside them. The new classes naturally entail a little more work, but the students are glad to help move the chairs from upstairs and take them up again after the classes.

Our young people are enjoying the enlarged facilities. One of the new attempts on their part is the organization of a fellowship to which they invite their non-Christian Jewish friends and through organized activity hope to finally interest them in the claims of Christ; also to these meetings they are inviting various groups of young people from A.Y.P.A. and other organizations of our Church. In this way we hope to interest the young people in our Church for not only Jewish Mission work, but also to create a better understanding amongst these groups.

Thus we feel that this past year has indeed been a blessed year for Nathanael Institute and certainly a rich and wonderful experience for all of us who are directly connected with the work. That God will give to each one of us new zeal and ever increasing wisdom and strength to go with an eye single to His glory that we may give ear to the admonition of St. Paul who said, "Let us not be weary in well-doing, for in due season we shall reap if we faint not," is our sincere desire.

In conclusion may I express my deepest gratitude to each one on the

Committee and our many friends, also to those who served on special committees during the erection of the building. I cannot tell you how grateful we as a Staff are to you who serve with us so faithfully. We thank God for each one of you and we earnestly pray that He Himself will richly reward you.

Sincerely, in Him,
M. KAMINSKY
Superintendent

P.S.—Again I want to remind our friends to continue to pray with us that the quarterly payments will be met, so that we will not be hindered in our work with undue financial concern. "Let us strengthen the stakes" and "lengthen the cords" of the work among our Lord's brethren. Isaiah 54:2.



RELIGIOUS INSTRUCTION IN THE SMALL CONGREGATION

R. F. PALMER

In all parts of Canada there are many small congregations with a handful of children. These children are just as important as those in large places. It is a heartbreak to the priest in charge that so little can be done for them. He has several services each Sunday at distant points. He cannot stop to do much for the children before or after the service. It is hard to find anyone to conduct a Sunday School. Even when there is someone, there is difficulty of the disparity of ages. There may be nine children with ages ranging from four to fourteen. Here are a few suggestions of methods which have been found to be a help in dealing with this situation.

Catechism After the Second Lesson

The Prayer Book provides (page 329) for catechising after the second lesson at Morning or Evening Prayer. The same can be done at

Holy Communion after the Creed and before the Hymn preceding the Sermon. It may be done briefly in this way, "All turn to page 321." Then the priest will explain that he is going to read the second (or other) question on that page, and that all, grownups and children will read the answer. This done, he will give two or three minutes explanation of the same point in the question or answer. Then he will read the question out again and all will repeat the answer. He may ask the parents to have the older children memorize the answer at home. Then he goes on with the service. A children's hymn could be sung before the catechizing, and if desired the children could come and sit in the front pew. At the next service the priest will repeat the same question and answer and give some further instruction and see if anyone, child or adult, can repeat the answer without the book. When one question has been completed, he can go on to the next. He should note in the church register the question used, so that he may be sure where they have arrived in the catechism, when he returns for another service. Older people benefit from the instruction, and the tiny children pick up more than one would expect. Best of all the children learn to worship in the Liturgy.

Religion in the Home

This method may well be used along with the catechizing. At the time of the catechizing, or immediately after the service before the people leave their seats, Sunday School papers will be given out to the children. This may be done by a secretary. These will be the same papers as are used by the Sunday School by Post. The parents will

be asked to see that the children read and study the papers. The parents and older children can help them at home. They will then answer the questions on the back of the paper. They will bring the page with their written answers to church at the next service. These will be collected and the priest or a helper will mark the papers in red pencil, correcting mistakes and giving a mark which will be recorded in a book. Ten marks for a correct set of answers. Other marks for neatness and regularity in bringing in the papers. The corrected papers will be returned to the children with the new papers at the next service. If service is fortnightly two papers must be given each time. Encouragement should be given to the parents to use the daily Bible readings given in the papers at the table at one of the family meals. This may lead on to family prayers, even if only the Lord's Prayer is said after the reading. A prize can be given at Christmas or Easter for faithful work.

Vacation Schools

It is sometimes possible for the priest or other helpers to gather the little group of church children for a few days in August. By that time the holidays are beginning to pall a little, and they are glad to come for two or three days to some central point. They can come in the morning bringing a lunch. There can be a good morning session, preferably at the Church. Bible stories, hymn singing, theory and practice of prayer, learning to say the responses and find the places, colouring pictures, making a scrap book of religion or a model of a Church. The morning may be broken by a game outside. At noon there can be a

picnic lunch and a game and then a short afternoon session. Two or three days give opportunity for a lot of good teaching, but best of all fellowship and worship centering in God's House. The same can be done at a school or home where there is no church. In that case much can be learned by fixing up a "Church," with such odds and ends as come to hand, and then using it. Sometimes such a brief vacation school can lead up to a Communion Service on the last morning to which older people also come. The children can be present and look forward to the day when they can receive communion too. At the communion it is well to give the children frequent changes of posture. It is too long for them to kneel. For instance they can stand for the Comfortable Words, and kneel again after the Sanctus, and sit while the people receive.

Confirmation Camps

Sometimes it is possible to hold a camp for boys or girls who within the next two or three years ought to be confirmed. It is good for children from isolated places to get together. It is good for them to see the Church functioning more fully than is possible in their tiny home congregation, and to see that they belong to a big Family of God. Country children do not mind the conditions being a bit rough. As long as there is a dry place to sleep, and plain but hearty meals, they will be content. They can bring some of the supplies, and a money contribution to cover the rest. The day can begin with service in Church when they can learn the Church's ways of worship. They can help with the work. There can be plenty of times for games and swimming. There can be periods of confirmation

instruction. There can be hymn singing and camp fire and stories. Even the inside of a week will do them a lot of good, better still a full week or ten days.

In some places we are the small religious body, and there is some other much larger body with a well-run Sunday School. The teaching there may be inadequate from our point of view, but not unorthodox. It is very difficult to deny our children the right to go to this Sunday School with their friends. Yet if they go, the tendency is for them to be drawn away from their own Church. Our attitude in such cases, where we cannot ourselves have a Sunday School, is to have a blind eye to the situation, and ignore it. It would seem to be better to face it. If our children are going to that other Sunday School, we should be safer to recognize the fact, to express our appreciation of the hospitality, and thereby to keep it constantly in view that these children are our children, and so take for granted that the other body will not try to take them away from us. Every effort should be made to have them come to our services when such are held. They will have learnt many of the Bible Stories. On these, we should use some of the above methods to build our Church teaching. By some of the above methods they can be made to feel that they belong to the Church, and the Church is caring for them, and that their going to the other Sunday School does not mean that they are leaving their own Church. "The Bridge"



THE POWER WITHIN

"THE POWER WITHIN" is an 1800 foot colour film which has a running time of about 45 minutes.

Crawley Films Ltd. of Ottawa is the producer.

This is a film of great beauty and inspiration. Its purpose is to inform the people of the Church of England in Canada what they are doing through their own Missionary Society to bring the power of the Spirit of Christ into the lives of the people of their own country and in lands abroad. The problems and the opportunities of church expansion, the joys and difficulties of the missions, are all brought out to encourage the audience to take their own share of responsibility in the primary and still unfulfilled duty of the Church.

The film opens with a scene in St. Bartholemew's Church, Ottawa (the Governor-General's Church) where the preacher gives the sermon in the form of a story. After a few introductory remarks on the need for the Power of the Spirit of Christ in the life of every individual, the scene fades out into pictures of "THE POWER WITHIN" as it is seen at work in the lives of people in the Arctic, Japan, India, along the B.C. Coast, amongst the Canadian Indians, and in all types of Canadians.

"The Power Within" has been taken by professional cameramen on the Missions Fields of the Church actually at work. The footage has been obtained at great hazard. While in the Arctic, the plane in which the photographer was travelling was lost for two days in the Arctic wastes; the man commissioned to go to Japan was shot in the hip as he was about to leave Korea; while the India footage was detained in Bombay.

THE MISSIONARY PRAYER CORNER

"Forgetting those things which are behind . . . press toward the mark for the prize of the high calling of God in Christ Jesus."

Philippians 3:13, 14.

LET US GIVE THANKS

- That assured of God's presence and power, we may press on toward greater accomplishments in and for Christ.
- for the evident desire on the part of so many this year to bring back into Christmas its true spiritual message which has been largely overshadowed by the material.

LET US PRAY

- That all our Church people may realize more fully the power of intercessory prayer and their responsibility in it to God and His Church.
- That the latter half of Missionary Year may result in greatly increased interest in the missionary work of the Church, and in a great volume of prayer on its behalf.
- For God's blessing on the Coadjutor Bishop of Toronto, the Right Rev. F. H. Wilkinson, who was consecrated on January 6th.
- That God will richly bless Dr. H. G. Watts, who was consecrated Bishop of Caledonia on January 25th, and enable him for the difficult task he is undertaking.
- For Caledonia Diocese, that Clergy may be found to fill its many vacant mission parishes and funds obtained to maintain the work. (Out of 21 mission parishes about half of them are without clergy.)
- That our Church may have the ability and vision to keep pace with the developments in Northern and Western Canada.

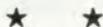
THE CONSECRATION OF DR. WATTS

On the Feast of the Conversion of St. Paul, January 25th, 1953, in the Cathedral of Christ Church, Victoria, B.C., the Rev. Horace Godfrey Watts, B.A., D.D., was consecrated a Bishop in the Church of God. Dr. Watts was presented for consecration by the Right Reverend Sir Francis Heathcote, Bart., D.D., former Bishop of New Westminster, B.C., and the Right Reverend G. P. Gower, B.A., D.D., Bishop of New Westminster. The epistle was read by the Right Reverend F. P. Clarke, M.A., D.D., Bishop of Kootenay and the Gospel by the Right Reverend

F. Stanford, A.K.C., D.D., Bishop of Cariboo.

The Consecrator was the Most Archbishop of British Columbia, as Reverend Harold E. Sexton, D.D., sisted in the laying on of hands by the Bishops mentioned above together with the Right Reverend Tom Greenwood, Bishop of Yukon, the Right Reverend H. R. Ragg, M.A., D.D., formerly Bishop of Calgary, and the Right Reverend W. T. Remington, formerly Bishop of East Oregon of the Protestant Episcopal Church of the United States.

Dr. Watts was installed in his Cathedral of Saint Andrew, in the Diocese of Caledonia at Prince Rupert, B.C.



SUMMARY OF MISSIONARY APPORTIONMENTS — 1952

| Deanery of Algoma | Apportionments | Paid | Overpaid |
|------------------------------------|----------------|------------|------------|
| St. Luke's Pro-Cathedral | \$2,200.00 | \$3,723.22 | \$1,523.22 |
| St. John's, Sault Ste. Marie | 400.00 | 689.41 | 289.41 |
| Shingwauk, Sault Ste. Marie | 77.00 | 97.00 | 20.00 |
| Korah & St. Peter's | 226.00 | 285.23 | 59.23 |
| Garden River | 57.00 | 62.90 | 5.90 |
| Echo Bay | 41.00 | 82.28 | 41.28 |
| Bruce Mines | 46.00 | 80.99 | 34.99 |
| Thessalon | 88.00 | 88.00 | ..... |
| Blind River | 69.00 | 69.00 | ..... |
| St. Joseph Island | 209.00 | 210.41 | 1.41 |
| Tarentorus | 39.00 | 85.66 | 46.66 |
| Jamestown | 100.00 | 100.00 | ..... |
| | <hr/> | <hr/> | <hr/> |
| | \$3,552.00 | \$5,574.10 | \$2,022.10 |
| Deanery of Thunder Bay | | | |
| St. John's, Port Arthur | \$1,210.00 | \$1,228.44 | \$ 18.44 |
| St. George's, Port Arthur | 160.00 | 160.00 | ..... |
| St. Stephen's, Port Arthur | 66.00 | 66.00 | ..... |
| St. Michael's, Port Arthur | 83.00 | 83.00 | ..... |
| St. Luke's, Fort William | 204.00 | 204.00 | ..... |
| St. Paul's, Fort William | 1,210.00 | 1,319.30 | 109.30 |
| St. Thomas', Fort William | 204.00 | 204.00 | ..... |
| Nipigon | 55.00 | 83.99 | 28.99 |
| Schreiber | 132.00 | 142.00 | 10.00 |
| White River | 68.00 | 68.00 | ..... |
| Marathon | 220.00 | 220.00 | ..... |
| West Thunder Bay Mission | 89.00 | 93.34 | 4.34 |
| | <hr/> | <hr/> | <hr/> |
| | \$3,701.00 | \$3,872.07 | \$ 171.07 |

Deanery of Manitoulin

| | | | |
|-----------------------|-----------|-----------|----------|
| Little Current | \$ 187.00 | \$ 203.24 | \$ 16.64 |
| Gore Bay | 185.00 | 185.67 | .67 |
| Manitowaning | 93.00 | 102.96 | 9.96 |
| Mindemoya | 56.00 | 56.00 | |
| Sheguindah | 47.00 | 51.63 | 4.63 |
| Silverwater | 56.00 | 56.00 | |
| Spanish River | 37.00 | 97.60 | 60.60 |
| Whitefish Falls | 84.00 | 84.00 | |
| Espanola | 187.00 | 238.26 | 51.26 |
| Massey | 56.00 | 58.86 | 2.86 |

Deanery of Muskoka

| | | | |
|-------------------------|-----------|-----------|-----------|
| Parry Sound | \$ 251.00 | \$ 358.73 | \$ 107.73 |
| Emsdale | 173.00 | 178.04 | 5.04 |
| Sprucedale | 57.00 | 91.47 | 34.47 |
| Rosseau | 75.00 | 75.00 | |
| Bracebridge | 500.00 | 539.91 | 39.91 |
| Gravenhurst | 150.00 | 150.00 | |
| Bala | 198.00 | 221.49 | 23.49 |
| Torrance | 126.00 | 139.82 | 13.82 |
| Huntsville | 495.00 | 556.20 | 61.20 |
| Burk's Falls | 116.00 | 116.00 | |
| Milford Bay | 116.00 | 116.00 | |
| Port Carling | 165.00 | 167.52 | 2.52 |
| Port Sydney | 55.00 | 55.00 | |
| S.S.J.E. Missions | 143.00 | 143.00 | |
| Fox Point | 41.00 | 41.00 | |
| Baysville | 58.00 | 58.00 | |

Deanery of Nipissing

| | | | |
|---|------------|------------|-----------|
| Church of the Epiphany, Sudbury | \$1,196.00 | \$1,302.40 | \$ 106.40 |
| Church of the Resurrection, Sudbury | 150.00 | 584.96 | 434.96 |
| Copper Cliff | 488.00 | 744.15 | 256.15 |
| Coniston | 139.00 | 147.45 | 8.45 |
| Capreol | 216.00 | 224.65 | 8.65 |
| Biscotasing | 45.00 | 45.00 | |
| Sturgeon Falls | 81.00 | 90.12 | 9.12 |
| St. John's, North Bay | 1,196.00 | 1,384.75 | 188.75 |
| St. Brice's, North Bay | 130.00 | 130.00 | |
| Callander | 35.00 | 37.40 | 2.40 |
| Powassan | 122.00 | 122.00 | |
| Restoule | 23.00 | 23.00 | |
| Sundridge | 179.00 | 184.88 | 5.88 |
| Chapleau | 413.00 | 563.00 | 150.00 |
| Creighton and Lively | 60.00 | 125.57 | 65.57 |
| Minnow Lake and Lockerby | 24.00 | 48.31 | 24.31 |

Deanery of Temiskaming

| | | | |
|--------------------|-----------|-----------|------|
| Haileybury | \$ 229.00 | \$ 229.00 | |
| Cobalt | 119.00 | 126.00 | 7.00 |
| New Liskeard | 343.00 | 343.00 | |
| Engelhart | 142.00 | 142.00 | |

Diocesan Totals

| | | | |
|-----------------------|-------------|-------------|------------|
| | \$ 833.00 | \$ 840.00 | \$ 7.00 |
| Diocesan Totals | \$16,290.00 | \$20,185.21 | \$3,895.21 |