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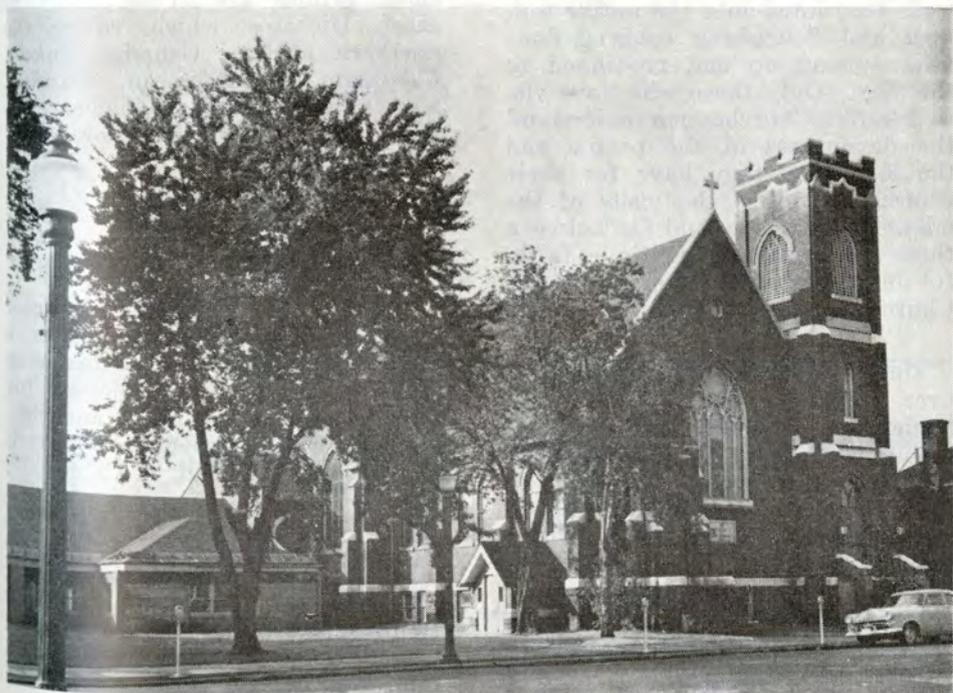
THE ALGOMAH

NOVEMBER AND DECEMBER, 1952

VOL. 78

NO. 5

Missionary News



CHURCH OF THE EPIPHANY

SUDBURY, ONTARIO

M. S. C. C. JUBILEE

THE CHURCH MILITANT AND YOU

One of the great works of the Church in Canada has been the Christianization of our native peoples. Men and money came in the early days largely through the efforts of the English Missionary Societies. By these missionaries the Gospel was preached in all the far away places of the country. Churches, mission houses and schools were built, the Bible and Prayer Book were translated into the native tongues and flourishing congregations have sprung up and continued to this day. Only those who have visited Indian Churches can understand the devoutness of the people and the love that they have for their Church. Even if the visits of the missionary are few and far between these congregations continue faithful and carry on the worship of the Church Sunday by Sunday.

Since 1920 when our Church took over from the Church Missionary Society of England the care and maintenance of the Indian Missions, we have had a constant struggle to provide for these churches and to supply clergy and teachers. There has been a dearth of Canadian men volunteering for Indian work and yet with Reserves and churches across the whole of Northern Canada we need a constant supply. We cannot expect these people to be able to care for themselves, so we must continue to give money and find men. This we should do willingly for these people are indeed our spiritual children. To fail them now would be a denial of all that we believe and hold dear.

In the Diocese of Saskatchewan, there are still two Reserves where the Indians refuse Christian teaching and at present there is no missionary available to win them.

Of the 136,400 Indians in Canada, 34,000 are members of the Anglican Church. While most Dioceses have some Indian work within their borders, the greatest numbers of Indian congregations are to be found in those Dioceses which cover the northern part of Canada: Yukon, Caledonia, Saskatchewan, Brandon, Keewatin, Moosonee, Quebec, Algoma and also in the Dioceses of Huron and Calgary.

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EXCHANGE

The Rev. W. J. Torrance, Rector of Yarlington Somerset desires a holiday exchange with a Rector in Algoma or adjoining Diocese for any period between May and September, 1953. Particulars are available from the Rev. R. F. Palmer.

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CONGRATULATIONS

The Rev. G. H. Phillips and Mrs. Phillips, now living in Toronto, celebrated the sixtieth anniversary of their wedding on December 8th.

They are affectionately remembered in Algoma, where Mr. Phillips was ordained in 1911 and served in the Ministry until his retirement in 1938. He was successively in charge of the Missions of Silverwater, Uffington, Webbwood and Burk's Falls.

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SIGNS OF GROWTH

LAY CORNERSTONE AT TRINITY CHURCH

Tuesday, September 30th, was a memorable day for the congregation of Trinity Anglican Church, Parry Sound, when the Corner Stone of the new Memorial Chancel and adjacent rooms was laid by the Right Rev. W. L. Wright, D.D., Bishop of Algoma. Both town and parish were well represented in the large congregation present.

The service began in the church, and for the laying of the Corner Stone the Choir, Clergy and congregation proceeded from the Church to the South West corner of the new building where a platform had been erected for the occasion.

A copper box containing Local and Toronto daily newspapers, coins and stamps of the realm, list of church officers, names of incumbents and rectors since 1869, etc., was placed in a compartment within the wall by the rector, Rev. C. H. G. Peto. The Bishop then laid the Corner Stone. He was assisted by the Venerable Archdeacon Lindsell of Gravenhurst.

On the platform with the Bishop, Archdeacon and Rector, were the Church Wardens, Wm. R. McKinley, and Sol Shames, the Mayor, Mr. Aubrey Miller, Wilfred McDonald, M.P., and Donald Miller, Contractor. Other Church officers present were W. L. Fisk, Sec.-Treasurer, and C. Hannen, chairman of the building committee.

After the laying of the corner stone, the choir, clergy and congregation returned to the Church for the remainder of the service. The very impressive processions were led by the Cross bearer, Clayton Odd.

The Bishop gave a very inspiring and forceful address commending and encouraging the congregation in the work that they have undertaken.

The Ministerial Association of Parry Sound attended the service, and the Clergy of the Deanery present were: Rev. C. Hankinson, Milford Bay, Rev. Father Superior, S.S.J.E., Rev. J. Watson, Gravenhurst, Rev. J. Jackson, Port Carling, Rev. F. Jewell, Burks Falls, Rev. J. Hinchliffe, Huntsville, Rev. R. Inshaw, Emsdale.

After the service a reception was held in the United Church Sunday School, where the Bishop and Clergy were able to make new acquaintances and renew old ones. The United Church added to the pleasure by giving the use of their hall for the occasion. This act of friendship was much appreciated. The tables were very tastefully decorated and Mrs. S. Hannen and Mrs. Wm. McKinley poured tea. There were several out-of-town guests, and a very happy time was had by all.

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CONGRATULATIONS

After many years of inactivity, St. Andrew's, Dunchurch, once again opened its doors on Sunday, October 12th, for a joyful celebration of the

Harvest Festival. The church was filled with members of the congregation and visitors for the occasion which was made possible through the splendid efforts of a few people.

The address was given by the Rural Dean, the Rev. C. Pete and the choir of Trinity Church, Parry Sound, motored to Dunchurch to lend their assistance in the service.

★ ★ W. A. DEANERY MEETINGS

THUNDER BAY

Work of the various auxiliaries in this area was reviewed and summaries presented of the annual diocesan convention held in North Bay, at the fall deanery of the Thunder Bay Woman's Auxiliaries of the Church of England held September 24th. Attended by 84 delegates, who came from both city and rural parishes, the all-day session was held in the Church of the Good Shepherd, in Slate River.

Warm hospitality was extended by the rural parishes who were hostesses for the day, and the bright sunshine also contributed to the success of the meeting.

Rural Dean, the Rev. Morse L. Goodman, and the Rev. W. Peeling were present to conduct Holy Communion in the church, and so well filled was the church that it was necessary to bring in chairs and benches to accommodate the worshippers.

Registration was taken in the community hall where the ladies enjoyed luncheon with the four missions as hostesses, St. Mary's church at Vicker's Heights; the Church of the Messiah, Kakabeka Falls; St. James', Murillo; and the Church of the Good Shepherd, Slate River.

Mrs. Malcolm Cochran, president, was in the chair and Mrs. Jellett, Port Arthur, read the Bible lesson.

Minutes of the last deanery had been prepared by Mrs. J. Shaw, and members stood in brief silence remembering her in her bereavement and prayer was offered.

To Mrs. Limer, president of the Kakabeka Falls Auxiliary fell the duty of extending a welcome to the visitors, Mrs. S. M. Capon, president of St. Paul's Auxiliary, responding.

In her presidential address, Mrs. Cochran reviewed the various facets of W.A. work, and presented facts on what had been accomplished in local parishes.

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Give Reports

Several delegates who had attended the annual diocesan meeting in North Bay, presented a comprehensive report of the sessions and brought messages from the speakers there. Mrs. E. E. Cambridge reported on the first part of the sessions, and Mrs. Edna Goodman reviewed the address of Mrs. Soward, while Mrs. R. W. Loffree, educational convener for Thunder Bay deanery, presented her report. Mrs. W. W. Jarvis read a summary of the address given by Mrs. W. L. Wright, wife of Bishop Wright, and Mrs. Green of St. Michael's Church, Port Arthur, reported on "Prayer Partners," and Mrs. Rapley had charge of the portion of the program which dealt with the question box. Mrs. A. Manley from St. John's parish, dis-

cussed the work of the Rev. Chery-an, an Indian clergyman.

Mrs. Cosgrave, Port Arthur, read a paper on Prayer Partners, and Mrs. P. Andrews, told of Dorcas work, and what was expected in this department from W.A. members.

Rousing hymn singing interspersed the afternoon's program.

An invitation was accepted from St. George's Auxiliary, Port Arthur, to hold the next deanery in that parish, and the Rev. Peeling closed the sessions with prayer.

Tea with the rural ladies as hostesses concluded the day.



NIPISSING DEANERY

The W.A. of Nipissing Deanery held its third annual meeting in the Church of the Epiphany, Sudbury, on Tuesday, October 28th. Meeting opened with the celebration of the Holy Communion at which Rev. F. Nock was celebrant, assisted by Rev. Canon Minchin, the Rural Dean. Rev. C. Large, of North Bay, was the preacher. There were ninety Communicants at this service.

A short morning session was held in the Parish Hall. After registration and a few opening remarks by the Vice-President, the address of welcome was given by Mrs. McCandless, of Sudbury, and replied to by Mrs. Dagg, of North Bay.

The minutes of the last meeting were read by Mrs. F. W. Toswell, Secretary. Following the Vice-President's Report dinner was served at 12:30 to the delegates and clergy of the Deanery. A report

of the Dominion annual meeting was given at this time.

A life membership was presented to the former vice-president of Nipissing Deanery—Mrs. Wainright—by her W.A. friends of the Church of the Epiphany, Sudbury. The Rev. F. Nock conducted the service. Mrs. Andrews presented the certificate and Mrs. Lane the badge.

The afternoon session opened at 2 p.m. with Hymn, Special Litany and Missionary Prayer. After the roll-call, which was answered by 67 delegates, came the reports of the different branches. These, as usual, were of great interest and represented a great deal of devoted work on the part of our W.A. women.

After a short intermission followed by a Hymn and Offertory, Miss H. M. Horobin then gave her address illustrated with colored lantern slides. This was very much enjoyed, and it was felt that having a missionary speaker from the foreign field did a great deal to stimulate greater interest in this department of our work.

The collections for the day, which amounted to forty-five dollars, was then voted as follows: \$25 to Miss H. M. Horobin's work in Japan; \$10 to the Women's Missionary Training College, Toronto, Ont.; \$10 for Deanery expenses.

The Question Box led to a discussion on the possibility of holding a Diocesan Jr. camp in the eastern part of the Diocese to take care of the juniors in the Deaneries of Temiskaming, Muskoka and the eastern half of the Nipissing Deanery. It was pointed out that the camp at Whitefish Falls had been such a wonderful success that the

enrollment this year was larger than could be comfortably accommodated. A committee was appointed consisting of the vice-presidents of Nipissin, Temiskaming and Muskoka Deaneries, Mrs. Johnston Elliott and Mrs. Stump, with power to add to their numbers, to consider this matter and consult with the executive committee of the Diocesan W.A.

After the votes of thanks very graciously given by Mrs. Gertrude Edwards, of North Bay, an invitation to hold our next meeting at Copper Cliff was accepted.

The Benediction was pronounced by the Rural Dean, and a tea was served the Evening Branch of the Church of the Epiphany.



TEMISKAMING DEANERY

On Tuesday, October 21st, a most interesting Deanery meeting was held in the Parish Hall of St. Paul's Church in Haileybury. The meeting began with the Holy Communion service in the Church. There were 70 Communicants. It was a lovely autumn day and the Church looked lovely with its new paint and clean fresh look. The Bishop of Algoma was the celebrant.

After the visiting delegates had visited and inspected all the newly painted parts of the Church, Parish Hall and Rectory, the regular meeting began at 12:15 with Mrs. Lewis, President of the Deanery, in the chair.

Mrs. Brunell, president of the Haileybury W.A., welcomed the delegates and visitors. Sixty-three people sat down to lunch most beautifully prepared by the Haileybury

W.A. Mrs. Knox of New Liskeard moved a vote of thanks for the delicious meal. The Bishop and the Archdeacon also expressed their thanks.

The minutes of the last Deanery meeting were read and adopted on motion of Mrs. Gamble of New Liskeard, seconded by Mrs. White of Cobalt.

The President asked for the number attending from each Parish. Englehart 11, Temagami 3, Cobalt 16, New Liskeard 16 and Haileybury 15. There was one visitor from Detroit.

Mrs. Lewis then called on Miss Horobin, our missionary from Japan, who is home on furlough.

Mrs. Goodier of Haileybury introduced and welcomed Miss Horobin in Japanese and repeated it in English, to which Miss Horobin replied in both Japanese and English.

Miss Horobin explained about her W.A. pin and asked the members to examine it as it is a pin specially used by missionaries. Miss Horobin spoke of the eagerness of young people in Japan to learn about Christianity. She referred to some young people now grown up who were led to Christianity by Mrs. Goodeir, years ago. Miss Horobin kept to her theme, "The Open Door," and encouraged us all to pray more earnestly for the Christians in Japan.

Mrs. Lewis called upon the branches to give their reports. Temagami, which has only four active members, gave a wonderful report; Cobalt reported 26 members. They are active in catering; Haileybury reported 27 members. They have been active in the decorating and repairs in the Parish Hall. his was

greatly admired; Englehart reported 11 members who are very active.

A letter was read from Mrs. Allen, Diocesan president.

The Deanery meeting was invited to come to Cobalt next year.

It was moved by Mrs. Goodier of Haileybury and seconded by Mrs. Smith of Cobalt that the meeting be held after the Dominion annual meeting. This was carried.

Mrs. Lewis then called upon Mrs. Wright, wife of our Bishop, who was on her first visit to this Deanery.

Mrs. Wright encouraged us to try to spend more time on Mission Study work and to give different members a chance to lead the devotional part of the programme. Mrs. Wright's address was both instructive and in-

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INDUCTION

BRACEBRIDGE

St. Thomas' Church was filled to overflowing on Thursday evening, November 9th, for the impressive service of institution and induction of Rev. Alvin J. Thomson, B.A., L.Th., as rector of the parish of Bracebridge.

The service began with the processional hymn, "O Worship the King." The full choir and a large number of clergy, moved up the centre aisle to fill the chancel area.

Rt. Rev. W. L. Wright, D.D., Lord Bishop of Algoma, conducted the institution and induction. He was assisted by Archdeacon J. B. Lindsell, of Gravenhurst, Archdea-

spirng. Everyone was most happy to have Mrs. Wright with us and we hope that she will come again next year.

Canon Goodier spoke briefly.

Archdeacon Lindsell thanked the ladies for the sumptuous lunch.

The Bishop closed the meeting with a short prayer.

A cup of tea was served and a happy social half hour was spent.

The table for literature was well patronized and a goodly number of books were sold.

The next day the Bishop and Mrs. Wright departed taking Miss Horobin along with them to speak to other Deanery meetings.

The Rectory seemed quite empty when they had gone.

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con of Muskoka, and by Rev. C. G. Peto, of Parry Sound, Rural Dean of Muskoka. The Rev. Canon F. W. Colloton, secretary-treasurer of the Diocese of Algoma, acted as Bishop's Chaplain.

Seated at the chancel steps the Bishop heard the new Rector's Oath of Allegiance, the reading of Rev. Mr. Thomson's commission and his pledges thereto. Milton C. Bailey, Rector's Warden, and E. P. Lee, People's Warden, acted on behalf of the congregation and presented to Rev. Mr. Thomson a Bible, Prayer Book and keys of office.

During the singing of the hymn "We Love the Place, O God," the

Bishop and supporting clergy, Rev. Mr. Thomson and the wardens proceeded to various parts of the church where between verses the admonitions of the service were read to the new incumbent and he promised to obey these with Divine help. The admonitions were read at the font, prayer desk, lectern, pulpit and altar. At the conclusion the Bishop read the admonition to the people enjoining them to support their minister.

Using as his text the words of Jesus, "Ye have not chosen me, but I have chosen you, and ordained you." John 15:16, the Rev. Charles F. Large, Rector of St. John's Church, North Bay, delivered an excellent sermon, pointing out that a new priest was not chosen by the Bishop, nor by the congregation or its officials but that he was chosen to be God's servant. "He is to be instant in season and out of season, to reprove, rebuke and exhort the congregation committed to his care."

Other clergy assisting at the service included: Revs. J. F. Hinchcliffe, Huntsville; Reginald Inshaw, Emsdale; Jas. Jackson, Port Carling; J. Ditchburn, Bala; J. Watson, Gravenhurst; J. G. M. Doolan, Sudbury; Frank F. Nock, Sudbury; Rev. Canons C. Goodier, Haileybury; W. A. Hankinson, Milford Bay; A. E. Minchin, Powassan; Rev. Fr. N. H. Thornton, and Rev. Fr. L. E. Frith represented the S.S.J.E. The

S.S.J.D. was represented by Rev. Sr. Amelia. Dr. E. H. Niebel, of Capreol, Lay Secretary of the Diocesan Synod, was also present.

Following the service a reception was held in the Browning Memorial Hall with E. P. Lee acting as chairman. Rev. W. E. Morrow extended a welcome to Rev. Mr. Thomson on behalf of the local clergy. Rural Dean Peto spoke on behalf of the Deanery of Muskoka. Magistrate Redmond Thomas recounted the earlier history of St. Thomas' Church and referred to previous Rectors who had achieved distinction in the Diocese. Rev. Mr. Thomson thanked the Wardens and Church members for their kind reception given him and his family since their arrival in Bracebridge.

Bishop Wright in a short speech thanked the congregation for its co-operation with the Diocese in the work of the Church. He also commended the new Rector and Mrs. Thomson and children to the hearts of the members of St. Thomas' Church. Following the reception refreshments were served by St. Thomas' Woman's Auxiliary.

Prior to the induction service Rev. and Mrs. A. J. Thomson entertained at a buffet supper in St. Thomas Rectory for the Bishop, visiting clergy and wives. Hospitality for out-of-town guests was arranged by a committee of St. Thomas' W.A. convened by Mrs. M. C. Bailey.

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MEMORIAL WINDOW

Many of us who knew the Rev. Lawrence Sinclair were interested to learn that a handsome stained

glass window has been installed in All Saints' Church, Huntsville, in his memory. The window was dedi-

cated Sunday evening, November 2nd, by Rt. Rev. William L. Wright, D.D., Bishop of Algoma. In an impressive sermon, the Lord Bishop spoke on the Communion of Saints with the Church's remembrance of the Saints who have gone before, the example of the labours of the late Mr. Sinclair, as typical of the labours of the Saints. The Huntsville Forester tells that the window was designed by Miss Yvonne Williams of Toronto. By the description the Forester gives it appears to be a very beautiful window. "Made in the ancient manner, re-discovered only in recent years, each piece in the design is chosen not only for colour, but also for texture. Since Mr. Sinclair's ministry was considered as outstandingly a teaching ministry. Christ the Teacher was chosen as the subject, and it was illustrated by a scene depicting the Sermon on the Mount. During his ministry, Mr. Sinclair carried a lantern made to his specifications by the late Oscar Wieler, in which a candle burned. This custom is the one most remembered and the lantern is sketched in one piece of glass near to our Lord's right hand. The Artist has been generous in the use of blue to represent the Muskoka countryside, dotted with lakes," says the article in the Forester. The Rev. James Hinchcliffe, rector of All Saints', in describing the windows, says that "It will be not only a monument, but as long as the walls of All Saints' Church, Huntsville, stand, a glorious sermon in art."



**REV. KENNETH RUTTER
INDUCTED AT LAKEHEAD**

In the Church of St. Michael and All Angels, Port Arthur, Tuesday

evening, December 9th, at eight o'clock, the congregation and Clergy took part in the impressive service of Institution and Induction of their new priest, the Rev. K. G. Rutter. The service, conducted by the Rural Dean, the Rev. M. L. Goodman, gave the new incumbent responsibility to his people and they officially accepted him as their spiritual leader.

The sermon of the Rev. S. M. Craymer, of Port Arthur, outlined both privileges and responsibilities of all who would follow Christ and the place in their lives that their priest must have. Mr. Craymer likened the lives of the people to the climbing of a mountain, and the part of the Church in guiding our lives in the true path, giving spiritual refreshment in the seven sacraments and in the true representation of the Church's teaching.

The service began with the singing of Evensong by the Rev. W. Peeling, and after the presentation of the keys of the church to the new incumbent by the wardens, Mr. E. Jowitt and Mr. G. Elliott, the clergy then charged Mr. Rutter with the obligations of Holy Baptism, daily prayer, the reading of Holy Scripture, the preaching of the Gospel and the celebration of Holy Communion.

The clergy who took part in this solemn service were the Rev. M. L. Goodman, of St. Thomas' Church, Fort William; the Rev. W. W. Jarvis, of St. Paul's, Fort William; the Rev. W. Peeling, Vickers Heights; the Rev. Canon Yoemans, of St. Luke's, Fort William; the Rev. S. M. Craymer, of St. John's Church, Port Arthur; the Rev. W. Pope, of St. John's, and the Rev. J. Turner, of Schreiber.

A short programme followed the service, at which the congregation under the chairmanship of Mr. D. Bradford, welcomed the Rector and his wife. A highlight of the entertainment was the solo rendered by one of the boys of St. Michael's Choir, Sandy Gingras. Refreshments were served by the W.A.



GOLDEN ANNIVERSARY

We offer our congratulations to two members of St. Thomas', Bracebridge, of long standing, who recently celebrated their Golden Wedding Anniversary. They are Mr. and Mrs. William J. Haun.

On January 7th there was a family gathering which included Mr. and Mrs. W. D. Campbell and their daughter Margot, of Southern Pines, N.C., and Dr. and Mrs. S. B. Kirby and son Brian of New Haven, Conn.

Mr. and Mrs. Haun held a reception for their relatives and friends during the course of their anniversary day.



THE CHURCH MILITANT (Continued From Page 2)

Indian Work Falls Into Three Main Divisions:

THE RESIDENT MISSIONARY
—He, of course, is the key-stone of our work. A Reserve is usually made up largely of Indians of one denomination. On the Anglican Reserves we have Churches and Mission Houses. Here the missionary

lives and indeed becomes the pastor of his people. In the northern areas it means isolation and some hardship but this work provides the greatest opportunities for the exercise of a man's ministry. Our Indian people respond readily to the teaching of the Gospel. Their clergyman never meets with indifference or empty churches but rather has every opportunity to exercise his ministry to the fullest degree. Perhaps our greatest problem as a Church is to find the man power for this work; it requires a man with deep convictions and a great love for souls, ready to exercise with patience this work among our spiritual children. Other problems that face us are largely financial. Our Indians, particularly in the North, have little ready money and so a large part of the support of the clergy must come from the Church as a whole. It appears most necessary, if we are to have clergy serving with our Indian Congregations, that we must provide them with not just the bare minimum stipend but sufficient extra to meet the high cost of food and clothing in outlying areas. We also need some plan of renovating northern mission buildings. Many of the mission houses were built forty and fifty years ago and few improvements have been made. The Government now provides up-to-date living quarters for its employees even in the most remote areas and most traders have modern homes on the Reserves. It is most discouraging therefore for the missionary and his wife to have to live in old and draughty houses with no modern conveniences of any kind. It speaks well for their desire to serve but it is not fair for our Church to expect them to make all the sacrifice.

Fire Guts Interior of St. Luke's Pro-Cathedral

Disaster struck Sault Ste. Marie on Saturday, November 22nd, when a flash fire gutted a large part of the west end of St. Luke's Pro-Cathedral. Smoke and heat damage was very extensive throughout the whole structure, particularly the organ, sanctuary, furnishings and vestments. People of all denominations assisted the Dean and his people in saving much valuable equipment. Due to the hard work of the parishioners, St. Luke's Hall was made ready for services on the Sunday following the fire. Damage was estimated at \$55,000. Fortunately most of the memorials escaped serious damage.

Plans were made immediately by the Dean, Wardens and Vestry Board to restore and enlarge the Pro-Cathedral. As the first step the Dean announced that he and the Bishop would sit in the ruins on Sunday, December 21st, and receive the gifts of the congregation toward the restoration. The objective set was \$60,000. On the Sunday the total of cash and pledges amounted to \$64,000. Since that time the subscriptions have risen to over \$68,000. An architect has been engaged to draw up plans and it is the hope of the Dean and congregation to see a more beautiful edifice arising out of the ashes to the Glory of God.



ST. LUKE'S PRO-CATHEDRAL BEFORE THE FIRE