

THE ALGOMA

SUDBURY, ONTARIO

MAY AND JUNE, 1952

VOL. 78

NO. 3

Missionary News



NEW DEACON

THE REV. I. L. ROBERTSON

THE EDITOR'S CORNER

We have at hand the Quarterly Chronicle of the Church Boys' League, edited by the Rev. J. S. Wetmore. It contains, among other things, the results of the Dominion-wide C.B.L. competitions. We are pleased to report that our C.B.L. branches in Algoma made a very fine showing. St. John's, Port Arthur, won the Nora Atkin Shield, for all-around proficiency; St. Mary's, Vickers Heights, was third. In addition to this, St. John's, Copper Cliff, placed third in the senior division, dealing with the study book. Below are the results:

Interest Book—Senior: St. John's, West Toronto; St. Mary's, Vickers Heights; St. John's, Copper Cliff. Junior: St. John's, Port Arthur; St. John's, West Toronto.

Games—Senior: St. John's, West Toronto; St. John's, Port Arthur; St. Mary's, Vickers Heights. Junior: 1st, 2nd and 3rd awards, St. John's, Port Arthur.

Examinations—Senior: St. John's, Port Arthur; St. John's, West Toronto; St. John's, Port Arthur. Junior: 1st, 2nd and 3rd awards, St. John's, Port Arthur.

We offer our congratulations to our C.B.L. boys from Algoma and pray that more C.B.L. branches may be organized. There is a definite place for C.B.L. in the Church.

Our congratulations go to the Rev. George Doolan of Minnow Lake and Lockerby on the occasion of his marriage to Miss Evelyn Oldham at Wycliffe College on June 12th. We pray that their married life will be greatly blessed.

PEN SKETCHES

Rev. Cyril Goodier, R.D. (Cont'd)

This care of the churches was carried on till the fall of 1926, when after six weeks in a hospital bed owing to exhaustion, Mr. Goodier was advised to take a year of rest. Therefore he went to his old home in England, but after a few months rest he took a curacy under the Rev. O. F. Aston, M.A., Vicar of St. Ann's in the Grove, Southowram, Yorks. This was an experience of great delight. On returning to Canada in the summer of 1928 he was appointed to the mission of Milford Bay, and Beaumaris, Muskoka. A summer resort of great beauty. Beaumaris is the summer home of some very fine members of the Episcopal Church, U.S.A. These people always give themselves readily to the work of the church, and by means of their generosity this mission became a parish. It was while stationed here that the Rev. Cyril Goodier became the husband of Florance Amy Spencer, a former W.A. Missionary in Japan, and daughter of his old teacher, Canon P. L. Spencer, D.D.

In 1931 he was appointed to St. James Church, Gravenhurst. The five years spent at Gravenhurst were years of the great depression and Church finance was a task of no little difficulty, but church people there did what they could and managed to keep off the Mission Fund during his tenure.

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EIGHTIETH ANNIVERSARY

Importance of the Lakehead as a centre of potential industrial expansions was dealt with by the Bishop of Algoma, the Right Rev. W. L. Wright, when he addressed the congregation of St. John's Anglican Church, Fort William, on Tuesday evening, May 13th, to mark the 80th anniversary of the parish.

Bishop Wright quoted a conversation he had recently with business men from in Eastern Canada stating there was no doubt but what the Lakehead would become the hub of Canada within a few years. Thus, he said, the church must take advantage of the opportunity of establishing a sound church life in keeping with the industrial expansion.

The Bishop said that in 1872, from information gathered from an early copy of the Algoma Missionary News, it was stated: "That there would be no future for this northern area, that the land was denuded and that only a sprawling area of rock and forest would be the ultimate destiny."

The Diocese of Algoma extends from the Lakehead to southern part of Muskoka district and from there northwards to the Temiskaming area and includes Manitoulin Island.

A variety program was presented, with each organization of the church presenting a number. William Smith was master of ceremonies. Members of the Church Boys' League and the junior Woman's Auxiliary presented a folk dance of 1872. The old time costumes and the earnest manner in which the young participants entered into the spirit of 1872 made a real hit.

Miss Elizabeth Sim, accompanied by Miss Kathleen Brabrooke entertained with a tap dance and St. John's Cub Pack under the leadership of Buddy Greaves sang a group of songs.

In a reminiscent mood, George Taylor outlined some of the early history of the church and pointed out that the proposed Memorial entrance, which will be undertaken in the near future, was evidence that the pioneering spirit of the early settlers was still present in the "Mother Church of Thunder Bay."

St. John's Scout troop was represented by Billy Connor who gave a demonstration of rope spinning and a humorous description of how it was done.

Archdeacon J. S. Smedley made several introductions. Several "old timers" took a bow and Fred Babe, chancellor of the Diocese of Algoma, spoke. The archdeacon introduced Rev. William D. Pope, who has recently been appointed assistant curate of St. John's. Mr. Pope spoke briefly.

The Archdeacon also introduced the guest speaker, Bishop Wright. The Bishop brought greetings and congratulations from the whole Diocese. He also commended the building program of St. John's, suggesting that the present generation now had the opportunity of building on and extending the work so well begun by the pioneers. A. Manley, rector's warden, thanked the Bishop.

The Servers' Guild presented a skit, A Courtin', which resulted in a Mock Wedding. Main characters were Wally Kelly, the bride, Denny

Greaves, the groom, and Gordon Smedley, the parson. Other members of the Guild were bridesmaids, flower girls, best man and other attendants. Soloist was John Williams.

Members of the W.A. presented a humorous skit and the Chi Rho Fellowship Club presented South Pacific with Shirley Sewton and her Island Queens. A feature of this was graceful dancing of the Queens and the sound effects produced backstage. Completing the program was



ST. MICHAEL'S, PORT ARTHUR

A strong challenge to "earnestly contend for the faith" was made to the confirmation class and members of St. Michael's Anglican Church on Wednesday evening, May 14th, 1952, by the Rt. Rev. W. L. Wright, D.D., Bishop of Algoma. He urged his hearers to give liberally of time, talents and gifts in forwarding the work of the Christian Church.

Taking part in the confirmation service were the Ven. J. S. Smedley, Archdeacon of Algoma, the Rev. Stephen Turner, rector of St. George's and St. Stephen's Anglican Churches and the Rev. W. D. Pope, newly appointed assistant curate of St. John's Church. The confirmation class was presented to the Bishop by Rev. Alvin J. Thomson, rector of St. Michael's Church.

Gifts Dedicated

At the beginning of the service the Bishop dedicated a number of gifts which had been presented to St. Michael's Church. These included a fair linen altar cloth and altar linens presented by Mrs. M. Arthur, a pair of brass candlesticks present-

ed by Charles Mellor, a brass processional cross presented by Mr. and Mrs. E. Jowitt in memory of Mrs. Alice Jowitt and Enos William Oliver, a prayer desk and chair presented by Mr. and Mrs. William McLaren in memory of Mr. and Mrs. Thomas M. McLaren.

an organ number by Frank Hutchins followed by the choir singing Land of Hope and Glory.

As Mrs. Smedley cut the birthday cake, the gathering sang Happy Birthday and God Save the Queen. Refreshments were served by the Woman's Auxiliary. A letter of greeting was read from George Wardrope, M.L.A., and a telegram from the Missionary and Wardens of Gore Bay.

Special mention was made of the work of St. Michael's Altar Guild in preparing the church for the confirmation service. The church choir under the direction of David Bradford, was commended for the special music provided at the service. The Boys' Choir, wearing newly-made surplices, received special praise. Gordon Elliott presided at the organ.

Following the service a parish reception was held in the church hall in honor of the Bishop and the confirmees. Mr. Thomson acted as chairman. He welcomed the visiting clergy and paid special tribute to the donors of the gifts which had been received. "These fine gifts will enhance the beauty of our church and add to the dignity of our services."

Mr. Thomson also paid tribute to church officials and organizations for their work since his appointment as incumbent of St. Michael's five years ago this week. He stated that a number of improvements to the church building were presently being carried out by men of the congregation. These included new lighting of the church, painting the exterior of the church and installing eavestroughing.

Proud of Work

William McLaren, rector's warden, extended an official welcome to Bishop Wright on behalf of the congregation. The Bishop in reply stated that he was proud of the work accomplished at St. Michael's in recent years and requested the congregation to continue its advance. George Elliott thanked the Bishop for his address.

Prior to the evening service Bishop Wright was guest of honor at a dinner tendered by St. Michael's Advisory Council. The chairman, Patrick Hope, thanked the Bishop and executive committee of the Diocese for their support of St. Michael's. He referred specially to the action of the Diocesan Executive in providing a loan to St. Michael's congregation to assist in the purchase of a rectory.

Bishop Wright in a brief address surveyed the work going on in his widespread diocese of 70,000 square miles and thanked the laymen for their support and interest.

A vote of thanks was tendered the Bishop by David Bradford.

Kitchen arrangements for the dinner and reception were handled by St. Michael's W.A. and Mrs. William McLaren and Mrs. S. H. Green acted as conveners.

ORDINATIONS

On St. Mark's Day, April 25th, Bishop Wright conducted an Ordination Service at St. Edmund's Church, Toronto. Mr. William Pope was made Deacon and the Rev. Reginald Inshaw and the Rev. James Jackson were raised to the Priesthood. The Rev. G. Scovell preached the Ordination sermon. The candidates were presented by the Ven. J. B. Lindsell, Archdeacon of Muskoka. The Rev. C. C. Brazill, the rector, sang the Litany. There was a large choir and seventeen clergy were in attendance including many from Algoma. After the ordination a reception and luncheon was held for the ordination candidates in the Parish Hall. The Rev. W. Pope has been licensed as Assistant Curate at

St. John's, Port Arthur. The Rev. J. Jackson as Incumbent of the Mission of Port Carling, the Rev. R. Inshaw as Incumbent of the Mission of Emsdale.

On Ascension Day, May 22nd, St. Luke's Pro-Cathedral, Sault Ste. Marie, was the scene of the Ordination of Irvin Lawrence Robertson to the Diaconate. This memorable day began with Matins at 9:30 a.m. said by Rev. Douglas Sissenah of the Spanish River Indian Mission. He was assisted by the Rev. A. Privett of Garden River. The sacrament of Ordination began with the sermon preached by Rev. F. F. Nock, rector of the Church of the Epiphany, Sudbury. He took as his text St. John 15:16 "Ye have not chosen

me, but I have chosen you and ordained you." The candidate was presented by Ven. J. S. Smedley, Archdeacon of Algoma. Following the presentation the Litany was sung by Rev. R. Webb, of St. John's Church Sault Ste. Marie. Bishop Wright began the celebration of Holy Communion as far as the Epistle which was read by Archdeacon Lindsell. Then followed the questions and ordination of the candidate. After his ordination the Rev. L. Robertson read the Gospel and the Bishop concluded the celebration. The candidate's parents, relatives and close friends joined him in their communion. Canon Colloton acted as the Bishop's Chaplain.

After the service a very pleasant reception and luncheon, provided by the W.A., was held in the basement of the Parish Hall. About 60 were present to extend their congratulations and best wishes to the newly ordained deacon. The Rev. L. Robertson is the son of the Rector's Warden, Mr. I. L. Robertson, and is the first native son of the Pro-Cathedral to be ordained to the sacred ministry. He is licensed as Assistant Curate of the Church of the Epiphany and of the Church of the Resurrection, Sudbury.



An ordination of wide interest to Sault and district was held in the Church of St. John the Evangelist, John Street, Sault Ste. Marie, Sunday morning, June 15th, 1952, when James Turner and Alexander Stringer of the Brotherhood of St. Paul, Barton, Yorkshire, England, were ordained to the Diaconate by the Bishop of Algoma, the Right Reverend William L. Wright, D.D.

The candidates were presented to the Bishop by Rev. R. F. Palmer, S.S.J.E., D.D., acting on behalf of the Archdeacon of Algoma, and the Venerable J. S. Smedley, the newly appointed rector of St. John's Anglican Church. Rev. Canon F. W. Colloton acted as Bishop's Chaplain, and the sermon was preached by Rev. L. R. A. Sutherland, incumbent of the Mission of Capreol, who outlined the duties of deacons and the function of the three-fold ministry of the church.

Both ordinands have had war service. Rev. James Turner served with the North Staffordshire Regiment and saw action in the Egyptian campaign, having the distinction of receiving a Mentioned in Dispatches. He will be appointed to St. John's parish, Schreiber. Rev. Alexander Stringer served in the Fleet Arm of the Royal Navy from 1943-1946. Mr. Stringer will take over the parish of Blind River, Walford and Massey. Their duties will commence towards the end of June.



ORDINATION SERMON

St. John 15:16—"Ye have not chosen me; but I have chosen you and ordained you."

When a priest is given the honour and privilege of preaching at an Ordination service by the Bishop, I suppose that the first place he turns to in his preparation is the service itself. To any preacher who does this it is a rewarding experience—for it brings back to him vividly what is required of him in his priesthood. It is also a rewarding experience for the layman to read over the services of Ordination: such a reading will give him an insight into the character and requirements of those

who give themselves to the ministry of the Church, which he has perhaps never clearly understood. This morning we are to take part in the Form and Manner of the Making of a Deacon, in the person of our brother in Jesus Christ, Irvin Lawrence Robertson. For a few moments this morning it is our intention to consider the service before us.

Holy Orders is a unique way of life. The candidate who is admitted into Holy Orders does not choose this way of life. He is called to this state of life by God Himself. He has no other alternative; God calls him and he is restless until he commits himself to this call. A man may choose to be a doctor or a lawyer or a banker or a business owner, but he does not choose to enter Holy Orders; he is compelled by God to seek this way of life. Not one of the twelve apostles said to Jesus "I would like to be one of your Apostles;" it was Jesus who said "Follow me." We are reminded of Our Lord's clear and unmistakable words "Ye have not chosen me; but I have chosen you and ordained you." This unique fact is further emphasized in our service this morning. In the collect we read "Almighty God, who by thy divine providence has appointed divers orders in thy Church." In the questioning of the candidate we hear the words of the Bishop "Do you trust that you are inwardly moved by the Holy Ghost to take upon you this office? Do you think that you are truly called according to the will of our Lord Jesus Christ . . . to the ministry of the Church?" As we approach ordination this morning both we ourselves and our candidate must be convinced that he is called to a unique way of life. This is what St. Paul reminds Timothy as he writes

to him "but suffer hardship with the gospel according to the power of God; who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace."

Our candidate, however, is not only called to a unique way of life. He is called to a life under authority. This is a fact which clergy and laity alike must realize. God is a God of order—not a God of chaos and confusion. We see this in the multitude of laws which govern nature and the universe and our own bodies. If we play fast and loose with these laws then we suffer. So, too, God did not leave his church unsheltered and in confusion. He has supplied His Church with a three fold order of the ministry whose keynote is authority. It is an authority founded on love and goodwill, but it is authority nevertheless. Much of the tragic division of the Church would have been avoided if men had not flouted the authority of Holy Orders at the time of the Reformation and since then. The authority of Holy Orders does not depend upon the character of the individual; if it did it would be an unstable authority; it depends rather upon the office to which God has called us. God has supplied us with a threefold ministry; but He has also supplied this ministry with definite powers. We are reminded of this in another question of the Bishop to the candidate—and the laity are bound by it as much as the candidate, "Will you reverently obey your Ordinary, (your Bishop), and other chief ministers of the Church and them to whom the charge and government over you is committed?" As far as the ministry is concerned this is a vital requirement; for no man can hope to be a true leader of others unless he has

first learned to serve. Our authority for this is our Lord Himself who said, "I am among you as he that serveth; he that would be chief among you let him be your servant."

Thirdly, our candidate and our clergy are called to a life of study and reading. It is regrettable that this is not made as clear in the Ordering of Deacons as it is in the Ordering of Priests, for it is a fact which we should never forget. It is a definite part of the priestly function, for the candidate to the priesthood is asked "Will you be diligent in prayers and in reading of the Holy Scriptures and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh." Such a simple question and yet how difficult to attain! Too soon we become mired in the welter of organization and office routine and our study hours seem to vanish in thin air. And yet, if we are to be men of God in the truest sense of the word, we must read and study. Even in the infancy of the Church St. Paul found it necessary to emphasize this upon Timothy: "Till I come," he says, "give heed to reading, to exhortation, to teaching—neglect not the gift that is in thee . . . be diligent in these things, give thyself wholly to them that thy progress may be manifest to all." In this phase of a man's vocation, the laity need to have more understanding. Many congregations overload their clergy with meetings and organizations; if they do not see him at all their meetings they feel that he is slacking on the job. In the vast majority of cases this is not true. The laity ought to shoulder more and more of the responsibility of organizations and leave their clergy freer for study and prayer. For it must be realized

that the clergy can only lead their people in things of the spirit—which is our primary function—if they have given themselves to prayer and study. Otherwise they will stagnate mentally and spiritually.

Above all our candidate is called to exemplify Christ in our life. This is clear from the service itself, for the Bishop asks "Will you apply all your diligence to frame and fashion your own life, the lives of your families, according to the doctrine of Christ? and to make both yourself and them as much as beeth in you, wholesome example of the flock of Christ." It is clear from the words of St. Paul: "Let none despise thy youth; but be thou an example of the believers, in the word, in conversation, in charity, in spirit, in faith, in purity." As clergy we must ever remember that one un-Christlike act can destroy the effect of a hundred sermons. Our people look to us for a Christlike example; often they expect too much but the fact remains that they do expect a Christlike example. We are reminded of the man who wrote, "What you are shouts so loudly that I can't hear what you say." The foundation stone of our Christlike example must be love—that love which suffers long and is kind, which envies not, is not puffed up—which seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity but rejoiceth in truth.' It is this unchanging quality of goodwill which we, as the chosen servants of God, must cultivate in our lives. There is, perhaps, no more difficult attitude of thought and heart than this, for it involves loving people under all circumstances. It involves returning good will for ill will; it means treating ingratitude with generosity, meanness with kind-

ness, unforgiveness with forgiveness. It means loving them, experiencing good will toward our people—even though they may do nothing to warrant our good will. It will be difficult in our parish life to like every individual, for there are those who are obnoxious or those who always seem to misunderstand and misinterpret our motives. But we will be humbled if we realize that we often affect our parishioners in the same way. But “to love our people unto the end” is our calling as deacons and priests and bishops, because that is what Jesus did. How frequently He must have been disappointed and cut to the quick by the way people treated Him; how often His pure and stainless motives were misunderstood and misinterpreted—and yet loved people this end. He saw the possibilities of good in each of them—in Peter, in Zacchaeus, in Thomas, in Mary Magdalene, in the penitent thief. We can never forget His example and His gracious words, “A new commandment give I unto you, that ye love one another even as I have loved you.” The words of that great saint, St. Francis of Assisi sum up the essence of our love.



NIPIGON MISSION

Under the excellent leadership of the Rev. K. G. Rutter the mission of Nipigon is growing and flourishing. The mission includes St. Mary's, Nipigon; St. Peter's, Red Rock; St. Matthew's, Dorion, Cameron Falls and Beardmore. Last month Bishop Wright held an Episcopal Visitation. Eight candidates were presented for the Laying on of Hands. The choir, wearing their new gowns

“Lord grant that I may seek
rather
To comfort than to be comforted
To understand than to be understood
To love than to be loved
for
It is in giving that one receives
It is in self-forgetting that one finds
It is in forgiving that one is forgiven
It is in dying that one wakens to eternal life.”

You have been called to a difficult calling, my brother; but it is a rich and a rewarding calling which you will never regret. Above all you must remember that you do not do this in your own strength. You have behind you the resources of prayer, of the Scripture, of the Sacraments and above all—you have the resources of your Lord and Master Himself to whom you have committed your life. With these resources you can go forth courageously and confidently, remembering the words of Our Lord, “He that believeth on me, the works that I do shall he do also; and greater works than these shall he do because I go to the Father.”



for the first time, were led in the processional by the Crucifer Michael Kurliak. The processional Cross was in use for the first time. During the service the Bishop dedicated the Cross, a Lavabo Bowl and a set of violet Eucharistic Vestments. The Processional Cross was made by two men of St. Peter's, Red Rock, with wood sent from St. Olave's Church, London, England. The Violet Eucharistic Vestments were made by St. Peter's Altar Guild.

SHINGWAUK DISPLAY

Shingwauk Hobby Show this year drew an appreciative crowd of some 175 persons to view the attractive display of exhibits, and to be shown through the schoolrooms and other departments by the school's own Girl Guides and Boy Scouts.

Brownies served tea to many of the visitors. Pouring tea were Mrs. D. C. Wickenden, Miss B. Spinney and Mrs. S. Hayes.

At the evening showing, proficiency badges and prizes were presented by the principal, Rev. D. C. Wickenden, to 20 girls and 12 boys for completing first and second year work in sewing, knitting and woodworking.

The junior classroom, under Miss M. Titley, displayed plasticene work, highlighted by the rhythm band compositions of Grades One and Two.

Miss D. McAuley of the intermediate classroom displayed specimens of handwriting and handwork of Grades Two, Three and Four.

Art was the main feature of Grades Five, Six, Seven and Eight of the senior classroom, under Miss M. Neales.

Mr. and Mrs. H. Morrow received many compliments on the high quality of the pupils' work.

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NEW DEAN

For eight years rector of the Church of the Epiphany in Sudbury and latterly rector of St. George's Anglican Church, St. Catharines, Canon Philip R. Beattie has been named dean of Christ Church Cathedral, Victoria, B.C. This announce-

ment was made May 9th in a letter from Rt. Rev. W. E. Bagnall, Bishop of Niagara.

Canon Beattie's elevation — and departure from St. Catharine's — to Canada's west coast, will be effective June 30th, at which time he will take up his new duties.

During the period he served in the diocese of Algoma, at the Church of the Epiphany, Canon Beattie made a host of friends. He was active in affairs of the community serving as the president of the Sudbury District Ministerial Association, chaplain of Branch 76 of the Canadian Legion and an active member of the Masonic organization of the city.

Canon Beattie went to St. Catharines in March, 1948. Prior to his period in Sudbury he had seen overseas service as a chaplain in the Royal Canadian Air Force. He is a graduate of Wycliffe College, University of Toronto.

While in St. Catharines, Canon Beattie has been a member of the public library board, serving this year as chairman, and has been chaplain of the 44th Field Regiment, R.C.A. He will be rector of Christ Church Cathedral and dean of the Diocese of British Columbia. He is successor to the Rt. Rev. George Calvert, Bishop of Calgary.

★ ★

NEVER BEFORE . . .

has the story of M.S.C.C., our Missionary Society, been put into brief, well-illustrated popular book form. **THINE IS THE GLORY**, 120 pages with eight of illustrations, now

awaits your enthusiastic attention in the Literature Department of the M.S.C.C.

When this Society was formed fifty years ago, to unify the already existing missionary work, it required vision, foresight and faith to launch the undertaking and to guide it into the larger channels of service awaiting it. But there were men and women equal to this task. You will read of some of these in **THINE IS THE GLORY**.

Full of interesting information, this book, which is written in decades, bids us look back with thanksgiving for what has been accomplished, and forward to the challenging future with faith and determination. We Anglicans should be proud of our Missionary Society of which we are really all a part, but how can we be, if we do not know its story? This Summer, we suggest you read—**THINE IS THE GLORY**.

Among the authors we are happy to announce Archbishop Carrington; Dr. Armitage, the Principal of Wycliffe College and Dr. Seeley, Pro-vost of Trinity, with Foreword by the Primate.

Every Anglican home should have a copy of **THINE IS THE GLORY**. Price \$1.00.



PRAYER CORNER

Let Us Give Thanks

- For the indisputable power of faith-full prayer.
- That the unchanging purpose of God stands sure amid the change and upheaval of this present.

Let Us Pray

- That God will guide and prosper the plans for the M.S.C.C. Golden Jubilee celebration beginning in September.
- That the results of this wide emphasis on Missions will be a new

and deeper interest in the larger work of the Church, and the offering of many young people for the service of Christ at home and abroad.

- That through the faithfulness of China's Christians, the Church may be enlarged and strengthened in spite of their present difficulties and limitations. (By prayer and understanding, thought and sympathy we can help to make a spiritual climate in which God can work and in which they can respond to His love and power).
- That the misery of the Arab refugees may quickly be relieved, and homes and livelihoods found for them (850,000 Arab refugees, victims of war and partitioning, have been in camps for four years in five countries, from Egypt to Lebanon, living in unrelieved misery.)



(Continued from Page 2)

From July, 1936, ten years were spent in the Mission of Sturgeon Falls, Cache Bay, and Warren. Regular services were held at these three places, and when it was possible to run a car from thaw to freeze-up, services were held in the log school at Creer, about ten miles north of Warren.

In August, 1946, he was appointed to the mission of Haileybury, and shortly after the appointment was made, the mission became a self-supporting Parish. In 1949 he was appointed Rural Dean of Temiskaming, and in June, 1950, was installed as one of the honorary canons of St. Luke's Pro-Cathedral. For a number of years he has been chairman of the Diocesan Board of Religious Education, and diocesan representative to the Ontario Council for Christian Education.