

# THE ALGOMA

SUDBURY, ONTARIO

MARCH AND APRIL, 1952

VOL. 78

NO. 2

*Missionary News*



PASSION WEEK PAGEANT

CHILDREN OF THE LITTLE CURRENT MISSION  
PHOTO COURTESY OF THE MANITOULIN EXPOSITOR



## THE EDITOR'S CORNER

We welcome to our Diocese two men from the Brotherhood of St. Paul, Mr. James Turner and Mr. Alexander Stringer. These two men will be ordained to the Diaconate by the Bishop soon after their arrival in Canada. We are happy to welcome them and trust that they will enjoy a long and happy ministry in our Diocese. It is good for the Church as a whole to have an interchange of clergy between its widely separated parts as it gives us a wider vision.

Trinity Sunday of this year, June 8th, has been set aside as Theological Sunday. Its purpose is to interest our congregations in the work of the Theological Colleges and in stressing the vocation to Holy Orders. To mark this and to institute a new practice the Clergy of the Deanery of Nipissing have arranged a Deanery Exchange Sunday when all the Clergy will exchange parishes. It is hoped that this will become an annual tradition. One benefit which we foresee is a stronger family spirit within the Deanery which should strengthen our work.

We would commend to our readers the work of the Church Boys League in this Diocese. Under the leadership of Mrs. A. J. Flowers of Copper Cliff the C.B.L. is fairly strong in Algoma. A new branch has been started in Sudbury. The C.B.L. has a strong Church-centred programme and is well worth the consideration of all our Clergy. Information may be obtained from Mrs. Flowers.

## PEN SKETCHES

### The Rev. Cyril Goodier, R.D.

Cyril Goodier was born February 15th, 1888. Son of Henry and Leah Goodier, of Barton Grange, Barton Moss, Lancashire, England. At the age of two his father died, and at the age of seven his mother died, leaving a family of six children, two daughters and four sons. At this time the eldest son was 18 and the eldest daughter sixteen, the old home was left and a private house was taken in the village of Irlam. This was done in order that the family could be near an uncle who could act as guardian. This uncle was a member of the choir of Irlam church for over fifty years. The Vicar, the Rev. Robert Martin, D.D., was an unfailing visitor to this home. The six children continued that good custom of church going, which had been set at so early an age by a Godly father and mother. A Sunday without church going was unknown at this time. During these early years love, guidance and motherly care were provided by Jane, the eldest sister. Now, Mrs. Geo. Gibbion of Hamilton, Ont.

Early education was received at St. John's Church School, Irlam and the Higher Grade School, Patricroft. At the age of eighteen there was a breakdown of health, and recovery was very slow. The doctor advised a trip to New Zealand, but this advice was later changed to a sojourn in Western Canada. Thus on the third of April, 1908, he left his old home to spend a year or so in Can-

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## THUNDER BAY DEANERY

### JUNIOR W.A. FESTIVAL

St. John's Junior Auxiliary, Port Arthur, with 82 percent, won the shield awarded for the highest standing in competitions at the Thunder Bay Deanery Junior Festival in St. John's Parish Hall. St. Mary's Junior Auxiliary of Vickers Heights, with 71 percent, placed second. St. Luke's and St. Paul's Junior Auxiliaries of Fort William tied for third place with 68 percent.

Approximately 180 juniors and leaders were in attendance at the Festival and eight junior branches were represented.

The address of welcome was given by the president of St. John's Junior Auxiliary, Evelyn Tanaka, and responded to by Rene Owen, president of the Junior Auxiliary of St. Mary's Church, Vickers Heights.

Greetings from the Deanery W.A. were brought by Mrs. Malcolm Cochran, vice-president for Thunder Bay Deanery. An invitation to hold the 1953 Festival in St. Paul's Church, Fort William, was extended by Mrs. W. W. Jarvis. Mrs. J. S. Smedley, junior secretary for the Thunder Bay Deanery, presided.

Two new branches formed this year, St. Mary's Junior Auxiliary, Nipigon, and St. Peter's Junior Auxiliary, Red Rock, came the farthest to attend the Festival.

Winners of the dramatics were: first, St. John's Junior Auxiliary, "Giant Hate My Neighbor"; second, St. Paul's Junior Auxiliary, Fort William, missionary play, "Second Sight"; third, St. Mary's Junior Auxiliary, Nipigon.

St. Mary's Junior Auxiliary, Nipigon, came first in the music com-

petition, the selection chosen was a hymn or a Song of India. St. Mary's Junior Auxiliary, Vickers Heights, singing a "Prayer to a Heart," was second and St. Thomas' Junior Auxiliary, West Fort William, contributing a hymn, "A Harvest Prayer," placed third.

Results of the recreation—game with music of folk dance, were as follows: first, St. Mary's Junior Auxiliary, Vickers Heights, "Come, Maiden Fair"; second, St. Mary's Junior Auxiliary, Nipigon, Folk Dance; third, St. John's Junior Auxiliary, folk dance, "The Old Bullock Bandy."

Miss Jean Smedley, a member of the teaching staff at the High School, Port Colborne, led the sing-songs and conducted the games. Evelyn Tanaka was pianist for the sing-songs.

The competition in the handwork resulted as follows: (a) educational, 1. autograph book on "Old Giants in New Dress," mural on "Missionary Work in Kanga, India," first, St. John's; second, St. Paul's, Fort William; third, St. Luke's, Fort William; 2. poster on Third Stripe; first, St. Paul's; second, St. John's; third, St. Mary's, Vickers Heights; (b) Dorcas, quilt on study of afghan or toys, first St. Mary's Vickers Heights; second St. Luke's, Fort William; third, St. John's; miscellaneous, Indian display, 1. Our World, 2. animals of India—monkey and elephant, 3. neck decoration, first, St. Paul's; second, St. John's; third, St. Mary's, Vickers Heights.

Archdeacon Smedley conducted a service in the church where a film on India was shown.



During the afternoon curios from India loaned by the W.A. of the Toronto Diocese were displayed by Anne Stevens, Costumes from India were worn by members of the St. John's Junior Auxiliary in their play and they were those of an India woman, girl and boy.

Supper was served in the Parish Hall by the Woman's Auxiliary of the church. Susan Saxberg of St. Michael's Junior Auxiliary was presented with a pocket New Testament awarded for the best secretary's book. This prize given by St. John's Woman's Auxiliary was presented by Mrs. A. Manley, president of the Auxiliary. The presentation of the shield was made by Mrs. S. M. Capon, of St. Paul's Church, who represented Mrs. Malcolm Cochran. Evelyn Tanaka received the shield for St. John's Junior Auxiliary.

The judges were Mrs. E. G. Pizzev and Mrs. D. Bradford, of Port Arthur, and Mrs. H. Randall and Mrs. R. W. Loffree, of Fort William.

### THUNDER BAY W.A.

The spring meeting of the Thunder Bay Deanery was held in the parish hall of St. John's Church, Port Arthur, April 4th, with the president, Mrs. Malcolm Cochran, in the chair. Archdeacon Smedley opened the meeting with prayer and Mrs. W. W. Jarvis read the Scripture.

Mrs. A. Manley, president of St. John's W.A., welcomed all the members, especially those from the outlying districts. Mrs. A. McNeill, of Fort William, thanked St. John's W.A. on behalf of the visiting auxiliaries. A period of silence was observed in memory of departed members, especially mentioning Miss Saunders, of Missanabie and Mrs. G. H. Coo.

Interesting reports on the year's activities were given by representatives of the various branches—Mrs. P. McGregor, for St. Thomas' W.A., Fort William, showed funds raised, by teas, sales, catering, etc. Mrs. A. L. Edgley, for St. Mary's Church, Vickers Heights, reported a very good year with a new rectory as the main objective for the coming year. Mrs. V. Poulter showed in her report for St. Paul's Church, Fort William, a total membership of 157 divided into ten groups which all worked with great enthusiasm. The Dorcas work is "a source of pleasure and all requirements have been met," she said. Mrs. A. McNeil, of St. Luke's, Fort William, reported a bursary fund formed to help anyone in the parish who intended to study for the ministry. The report was prepared by Mrs. H. Sutton.

Mrs. G. H. Limer, of the Church of the Messiah, Kakabeka Falls, reported a very successful year with a total of \$392.02 realized from suppers, sales, garden party, etc. Mrs. K. Stevenson, of St. James' Church, Murillo, reported a membership of 18 and total receipts during 1951 \$729.59, made from a bazaar, catering for dinners, teas and social. Mrs. M. Knowles, reporting for the Church of the Good Shepherd, Slate River, showed \$392.87 realized during the past year and this was made up from lunches served, collections at meeting, a booth at the annual plowing match and a bazaar.

Mrs. W. McLaren, of St. Michael's and All Angels, Port Arthur, reported a membership of 40 and a very busy and successful 1951. Mrs. J. G. Shaw reported a membership of 128 in St. John's W.A., Port Arthur, and life membership presented to Mrs. J. K. Benner. There



is a membership of 195 in the Little Helpers and 43 in the Girls' auxiliary. Reporting for St. George's W.A., Mrs. E. Goodman said that it is now two years old and has a membership of 26. Three new projects have been added to their work, extra-cent-a-day, thank-offering and Dorcas.

Reporting for St. Mary's Church, Nipigon, Mrs. H. Atwill said there is a membership of 20 and during the year the sanctuary in the church was completely renovated and she said that she "was sure Nipigon will prosper spiritually, socially under the guidance of the new minister, Rev. K. Rutter." Mrs. Atkinson reported nine paid up members and an active year at St. Matthews' Church, Dorion. Mrs. Cochran read the report from St. John's Church, Schreiber, showing 10 paid up and four life members. Mrs. A. McKissick reported that St. Stephen's Church, Current River, had raised \$678.70 during the year. Mrs. F. Aaron, president of St. Peter's W.A., Red Rock, which was just organized the first part of 1951, introduced members of her branch present, Mrs. K. G. Rutter, Mrs. S. Craigie, Mrs. A. Jones, Mrs. J. Bridgeman and Mrs. R. Foley.

Rev. K. Rutter, of Nipigon, and Red Rock, spoke briefly and said that the Red Rock group is very active and has already done a great deal of missionary work in the district; and he also reported the diocesan W.A. had presented a new missal to the church at Red Rock.

### Need Prayer

Mrs. R. W. Loffree, of St. Paul's, Fort William, diocesan educational secretary, spoke on educational work and said that prayer is the

first part of the work and education the second. "Our challenge today is to increase our missionary knowledge and our membership and we should learn to work not only in our own parish but in outside areas and in other lands," she said. She gave suggestions how to conduct educational programs at meetings and said that co-operation is essential in all the work.

Mrs. E. E. Webster, of Fort William, deanery girls' auxiliary officer, spoke on the girls' work and said that St. John's was flourishing with a membership of 15, St. Paul's had a membership of 11 and that St. Luke's, St. Thomas' and St. Michael's had been disbanded. A very serious situation and one which the diocesan workers have been worried about for some time, is that there are so few girls in the W.A. to carry out the work—there are six parishes and only 26 members.

### Jr. Work

Mrs. J. S. Smedley spoke of the work coming up of the Junior W.A. There are eight branches in Thunder Bay and the junior program centres around whatever country is being studied; this year it is India. The junior festival was held on Thursday, April 17th. St. John's W.A. entertained this year and there were 170 juniors and leaders at the festival. There were entries in drama, music, handicraft and games. She gave three ways that W.A. can help the juniors: Provide enough leaders and encourage them; buy all the supplies they need; interest the parents in the juniors.

Mrs. M. Knowles said she is working with the deanery on a full time basis and is with the Sunday school-by-post gathering names and send-



ing them in. It is difficult to get girls and women to man the vans and she urged someone from the deanery to go on the vans this year. Any help with the work or finances will be gratefully received, she said. Miss Hazel is in charge of the van.

The president read a letter of greetings from the diocesan president, Mrs. Allen.

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## ORDINATIONS

Two Thunder Bay clergy were ordained to the priesthood in ceremonies at St. John's Church Tuesday, March 25th, 1952. It was the first time in over 30 years that ordinations have been held here.

Bishop W. L. Wright of Sault Ste. Marie, Bishop of Algoma, ordained the two candidates, Rev. William H. Peeling of Vickers

Mrs. Knowles invited the members to hold the fall deanery at Slate River when the missions of Kakabeka Falls, Murillo and Vickers Heights will be hostesses.

Slides of her travels in Central America were shown by Miss Marjorie Copping to conclude the sessions.

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Heights, who will minister to congregations at Vickers Heights, Slate River, Murillo and Kakabeka, and Rev. K. G. Rutter of Nipigon, who will serve in the Mission of Nipigon, Red Rock, Dorion, Cameron Falls and Beardmore.

Present for the ordination, which was held at 10:30 a.m., were 14 clergy from the Lakehead, Thunder Bay district and the Diocese of Keewatin. At Mattins, which preceded the ordination, Rev. Stephen Turner, St. George's Anglican



(L. TO R.) REV. K. RUTTER; VEN. J. S. SMEDLEY; BISHOP WRIGHT; CANON YEOMANS; REV. W. PEELING



Church, Port Arthur, Rev. M. L. Goodman, St. Thomas' Church, Fort William, and Rev. Owen G. Barrow, Marathon, officiated.

The sermon at the ordination service was preached by Rev. W. W. Jarvis, St. Paul's Church, Fort William, who chose as his theme the work of the minister, and his relationship to the congregation.

The two candidates were presented to Bishop Wright by Archdeacon Julian S. Smedley of St. John's. In the Communion service following the examination, Bishop Wright was the celebrant, assisted by Rev. M. L. Goodman, Rev. S. Turner and Rev. A. J. Thomson of St. Michael's Church, Port Arthur.

Also present for the ceremony were Archdeacon Faries, of the Diocese of Keewatin, Rev. A. J. Bull, Port Arthur, and Rev. H. Peeling of Bruce Mines, father of one of the candidates.

Canon S. F. Yeomans, St. Luke's, Fort William, was Chaplain to Bishop Wright. A full choir, directed by Frank Hutchings, and a congregation which overflowed the church attended.

The Rev. W. Peeling graduated from Trinity College, University of Toronto, last Spring, and until Feb. 1st of this year was assistant curate at St. Paul's Church, Fort William. Since then he has been in charge of rural missions outside Fort William.

Rev. K. Rutter, a native of Bracebridge, served as lay reader in the Muskoka area for several years, and since his ordination last year as Deacon, has served in the Nipigon area.

Both newly-ordained ministers are in their late 20s, veterans of the Second World War, and are married and have two children.

At an evening service, 28 candidates from the congregation of St. John's were confirmed by Bishop Wright.

Taking part in the Confirmation service, in addition to Bishop Wright, were Rev. O. Barrow, Bishop's Chaplain, Rev. W. Peeling and Rev. K. Rutter, who read Scripture passages.

Presented for confirmation were: Mrs. A. Edwards, Mrs. M. Jones, Mrs. P. Clarkson, Mrs. M. Austin, Mrs. D. Connor, Mrs. E. Wright, Mrs. B. M. Cook, Miss H. P. VanKampen, Arlene Clarkson, Diane Podd, Gloria Clarke, Beverly MeQuigge, Sandra Lancaster, W. Connor, J. A. Raynard, G. Marshall, J. K. Bell, T. W. Towns, James Watts, William Dykstra, William Connor, Edward Golomb, Lawrence Frowen, Allen Sauerbrei, Robert Myers, Robert Zale, Gordon Wright and John (Sandy) Shaw.

The Woman's Auxiliary served a luncheon at noon and a buffet supper in the evening to out-of-town visitors to the Ordination Service, and also served refreshments following Confirmation.

Included among the visitors to the city for the occasion was a party of seven from Bracebridge, most of them former parishioners of Archdeacon Smedley, who served in that area several years ago. One of the newly-ordained ministers, Rev. K. Rutter, was a member of Archdeacon Smedley's Servers Guild at Bracebridge.



## THE CANADIAN SCENE

### NOTABLE SOCIAL ORDER GROUP

A dinner in Montreal at which head table guests included the Roman Catholic Archbishop of Montreal and the Anglican Bishop of Montreal; the federal and provincial ministers of labour; the manager of the Quebec division of the Canadian Manufacturers' Association and the president of the Canadian Congress of Labour, has served to renew public interest in the work of the Montreal Council on Christian Social Order.

On this Council for the last ten years official representatives of the Roman Catholic, Anglican, Baptist, Presbyterian, United, Lutheran, Syrian Orthodox, Russian Orthodox, and Greek Orthodox Churches and the Salvation Army have been exchanging views on the Christian approach to social questions. On two occasions they have agreed on a statement which has been made public—one on juvenile delinquency and the other on God, Man, Work.

At the tenth anniversary dinner about 300 diners listened to an address by Archbishop Paul-Emile Leger on "God, Man and Human Labour." Archbishop Leger spoke in English.

The Council, which grew out of a committee on "Post-War Problems" set up by the late Bishop Arthur Carlisle of Montreal Anglican diocese, has been chaired for most of its life by Canon W. H. Davison. Since his retirement, Canon R. Kenneth Naylor, also a member of both committees since their inception, has succeeded him.

### LAYMEN REBUILD CHURCH HALL

Last spring the parish hall of St. George's, Saskatoon, was condemned as unsafe by the city authorities, after over 30 years of usefulness. It was estimated that at least \$12,000 was needed to rebuild it. To avoid this large expense the congregation undertook to dismantle the building and rebuild it on a larger scale by voluntary labour.

For seven months every week-night some men of the congregation worked at the project under the direction of a professional carpenter, and every one of those nights some ladies of the congregation were present to supply coffee and sandwiches to the workers.

As a result a new hall is now in use at a cost of under \$3,000.

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### CHURCH SCHOOL WILL EXPAND

Edgehill School for Girls, Windsor, N.S., founded in 1891, will have a new dormitory when it reopens after the summer recess.

The new building, of brick, will accommodate 90 boarders. Old Girls are co-operating with parents, the governing body, and other friends of the school, in raising the necessary funds.

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### NEW SCHOOL FOR ORDINANDS

Christ Church Cathedral, Ottawa, has inaugurated a training school for men over 30 years of age who wish to study for the ministry.

Students will attend lectures leading to the title of Scholar in Theology each Tuesday and Thursday night for three academic years. A



library of 4,000 books is available. Clergy of the diocese form the faculty.

Fourteen students enrolled the first night.

In 1951 St. Saviour's Pro-Cathedral, Nelson, B.C., received two legacies together totalling more than \$7,000.

The golden jubilee of the founding the Anglican Young People's Association by Canon Alfred Brown, of London, Ont., in 1902 will be observed throughout Canada from May 10th to 18th.

An audio-visual institute will be held in the Anglican Theological College, Vancouver, from May 26th to 30th.

A piece of marble which formed part of the reredos of St. Paul's Cathedral, London, England, which was damaged by bombing in the war and has been replaced, has been received by St. Paul's, Edmonton, Alta., where it is in use as the pedestal for the altar cross.

—“Anglican Outlook”

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### The Bishop of Yukon

The consecration of the Bishop-elect of Yukon, Rev. Tom Greenwood of Yellowknife, N.W.T., will be held at Christ Church Cathedral, Victoria, B.C., on Sunday, April 27th. Eleven Bishops have signified their intention of being present. Rt. Rev. H. E. Sexton, D.D., Acting Metropolitan, will have charge of the service. The preacher will be the Very Rev. Cecil Swanson, D.D. of Christ Church Cathedral, Vancouver, B.C.

The Bishop-elect is a graduate in Theology of Trinity College, Toronto, Ont., being of the year 1934. He was ordained deacon in 1933 and was priested in 1934.

His first field centred in Fort McPherson in the Arctic from 1934-36. Then he was working in the American Church for a year, but moved to England in 1937 and stayed there in various parishes until 1946. The north still allured him and he returned to Fort McMurray in the Diocese of Athabasca where he served until 1949 when he moved to Yellowknife where he has recently completed a new church.

His wife is a graduate in medicine of McGill University and they have two boys 14 and 12 years, and two girls 7 and 2 years.

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### New Organ

Trinity Church, Parry Sound, (Algoma), is to have a new organ to be known as the “War Memorial Organ.” It will be dedicated to the glory of God and in loving memory of the men who laid down their lives in the great wars of 1914-18 and 1939-45.

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### Canon Honoured

A reception in honour of Canon and Mrs. R. W. Stump was held after Evensong on February 3rd, 1952, in the mission school at Whitefish Falls. The reception was a surprise one to honour Canon Stump's recent appointment as Canon and in recognition of his twenty-two years of service as rector at St. Augustine's Church.

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### Consecration

St. Brice's Church, North Bay, was consecrated on January 28th, 1952, by the Lord Bishop of Algoma. Rt. Rev. W. L. Wright, D.D. The church was built in 1932 but consecration was delayed until the debt could be paid off. Following the



service of consecration the congregation assembled in the Parish Hall to witness the burning of the mortgage.

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### ARCHBISHOP LYONS RETIRES

The resignation of Archbishop Lyons, who became bishop of the Diocese of Ontario in 1932 and metropolitan of Ontario Province in 1949, was accepted by the House of Bishops in Toronto during the week of Feb. 18th. The resignation as Bishop of the diocese is to take effect March 31st.

Archbishop Lyons' record is unique in that all his clerical life has been in the diocese in which he was born.

Born at Portland, he was educated there, in Athens and in Brockville. He obtained his Arts degree from the University of Toronto and his Theology degree from Trinity College. He was ordained deacon in 1902 in St. George's Cathedral, Kingston.

He was rector of Prescott and Archdeacon of Frontenac, when he was elected Bishop of Ontario.

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## PASSION WEEK PAGEANT

During Passion Week, the young people of the Sucker Creek Reserve (Little Current Mission) presented the pageant "Fairest Lord Jesus," at their own school, Holy Trinity Church, Little Current, and St. Peter's, Sheguiandah. Easter, the narrator, (Viola Nahwegahbo) introduced each scene. In the first, the mother and children (Loretta Nahwegahbo, Diane Abotossaway and Garry Nahwegahbo) tell the story of Christ blessing the children. Two pilgrims (Glen Nahwegahbo, Edward Kozeyah) then tell of the feeding of the multitude. Matthew (Clayton Abotossaway) tells of being called as a disciple. Peter and Mary Magdalene (David Nahwegahbo, Beulah Nahwegahbo) tell of Jesus' forgiving them. Claudia, the

wife of Pilate and her maid (Marie Corbiere, Betty McGraw) tell the story of the crucifixion. As the climax, the three women (Lillian Madahbee, Dorothy Nahwegahbo and Charlotte Haldenby) and Mary Magdalene tell what they saw at the tomb on Easter morning. The story was very simply told, but the effect was very impressive. The singing, choruses and solo, were well done, due largely to training given them by their teacher last year, Mrs. Surrey.

Mrs. Haldenby directed the pageant. Help was given with the costumes by Mrs. T. Abbott, Mrs. McGilvray and Mrs. Healey. Artificial flowers were made by Mrs. George Corbiere.

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## IN MEMORIAM

### William Thomas Swainson, Priest

The Rev. Canon Swainson, Rector of Rosseau, passed to his rest at an early hour on Tuesday, April 15th, 1952.

William Thomas Swainson was born on October 17th, 1883, at Wells in the County of Somerset, England. Coming to Canada he began the study of medicine at Queen's University, Kingston. Hearing the call to the Sacred Ministry he was accepted as a candidate for Holy Orders by the Bishop of Algoma, the Right Rev. George Thorneloe; and served as catechist in the District of Temiskaming for a time. He was ordained to the diaconate in June, 1918, in St. John's Church, North Bay, and the following year was raised to the priesthood in St. Saviour's Church, Blind River. He served for a short time as deacon at Englehart, and was then appointed to the charge of the Mission of Gore Bay in May, 1919. After serving there for ten years he was appointed Rector of Rosseau in 1929, which position he held at the time of his death. In 1949 he was appointed Honorary Canon of St. Luke's Pro-Cathedral.

He was a faithful priest and was much beloved by those to whom he ministered. To his wife, his son and daughter we extend our most sincere sympathy.

The Funeral Service was held in the Church of the Redeemer, Rosseau, on Friday, April 18th, at 2 p.m. The following clergy were present, the Ven. Archdeacon J. B. Lindsell, Rural Dean Cyril Peto, Rev. J. Watson, Rev. J. Ditchburn and Rev. W. A. Hankinson.

The Rev. J. Watson read the opening sentences. Mr. C. S. Raymond, Lay-reader, read the lesson, and the Rev. W. A. Hankinson read the prayers.

The Ven. Archdeacon read a message of sympathy from the Bishop, who expressed his regret at not being able to be present. The Archdeacon gave a brief address, reviewing the long and faithful ministry of the deceased.

The choir were present in the Church, which was filled with members of the congregation and friends.

At the graveside in the Ulswater Cemetery, the Archdeacon and Rural Dean read the committal prayers.

A large gathering of the congregation of Ulswater assembled in the cemetery to pay their last respects to the memory of the late greatly beloved friend and pastor.



## SUDBURY DISTRICT

### A MEMORABLE WEEK-END

Saturday, March 8th saw the final preparations for the Ordination and Confirmation Services to be held in the Church of St. John the Divine, Copper Cliff. The day commenced with the Eucharist celebrated by the

Rector. The remainder of the morning was conducted as a "Retreat" for the ordinand, by the Rev. F. Nock, Rector of the Church of the Epiphany, Sudbury. (The following attended the "quiet morning": Rev. G. Doolan, Rev. A. L. Sutherland and Rev. G. Thompson,



together with the candidate, Mr. Arthur Crisp.

Sunday, March 9th marked a very important day in the life of the parish of St. John's. The day commenced with a celebration of the Eucharist at 9.00 a.m. The Rector, Rev. Gilbert Thompson, was the celebrant. Matins was said by Mr. B. Goss, a lay reader of St. John's, North Bay, and a friend of Mr. Crisp's.

At 11.00 a.m., the ago old service of Ordination commenced. The Venerable Archdeacon J. B. Lindsell presented the candidate to the Bishop. Rev. A. L. Chabot of Coniston read the Epistle. The newly ordained Deacon read the Gospel. The Bishop of the Diocese celebrated, and the service concluded with the Episcopal Blessing. The preacher was the Rev. G. Thompson.

Following the service a luncheon was served in the basement of the church, by the members of the Guild of St. John. The guests were the Bishop, the Rev. Arthur Crisp, and the visiting friends of the Ordinand's together with the visiting clergy and their wives, the wardens of the parish, and close friends of Mr. Crisp's in Copper Cliff.

In the afternoon the Bishop, the Archdeacon, Mr. Crisp and Mr. Thompson visited Lively and Creighton. In the latter place Evensong was held in the Community Hall at which the Bishop spoke. He said the people of Lively and Creighton under the leadership of their new incumbent, the Rev. Arthur Crisp, would no doubt press on to greater things, and that he hoped the time would not be too far distant when they would have a church of their own in which to worship.

Back in Copper Cliff the Confirmation service commenced at 7.00

p.m. At both the morning and the evening services the church was filled to overflowing. The Rector presented 3 persons to be received from the Church of Rome, and a class of 25 candidates for the laying on of hands. The Bishop preached an inspiring sermon for the occasion.

The following persons were received into the Church of England: Shirley Marylin Ann Martin; Roland Joseph Spencer; Owen Roe O'Neill; Herbert Frank Olshansky.

The following were candidates for Confirmation: Alex Godfrey; Borden Dowdall; Frank Bennett; Lloyd Myllynen; Eric Stone; David Grouse; Glen Smith; George Stanley; David Van Exan; Frank Corral; George Hart; Harry Rider; Alfreda Chellow; Ivy Martir; Gail Saddington; Florence Fitzgerald; Dorothy Swain; Ann Lumley; Lynne Beckett; Caroline Godfrey; Kathleen O'Neill; Christine Spencer; Mary Ingham; Mary Thomas; Emily Hart.

After the service a reception was held in the basement of the church. The members of the W.A. and the Chancel Guild served delicious sandwiches, cake and tea to a throng-filled room. Speeches were kept to a minimum, but the People's Warden on behalf of the congregation of St. John's C.C. presented the Rev. Arthur Crisp with a wallet containing a sum of money. Mr. Crisp spoke briefly voicing his appreciation of the kindnesses of the people of St. John's.

For several years Mr. Crisp had been associated with the parish of St. John's, North Bay, as a lay reader. During that time he had proved himself a faithful servant of the church, and a great friend of the parish of St. John the Divine, Copper Cliff, when for several months he journeyed every week-end to





REV. A. CRISP: BISHOP WRIGHT

Copper Cliff to carry on the services here.

We pray that God's richest blessings will rest upon him in his new work as a deacon in the Church of God.



### NEW SUDBURY PARISH

The vision of a former rector of the Church of the Epiphany in Sudbury has become a reality. The late Rev. P. F. Bull, realizing the need of increasing facilities of the Church of England to meet the growing need of an expanding community, erected a small chapel in the west end of the city.

Under his leadership sufficient funds were collected and the Chapel of the Resurrection was completed in 1938. It was Mr. Bull's wish to serve this growing area of Sudbury when he retired. Because of the proximity to the Anglican Cemetery, the chapel was also constructed as a mortuary.

Since there was a curate at the Church of the Epiphany at that

time, services were held soon after the building was completed and a Sunday School was organized. Mr. Bull was unable to fulfill his vision in his lifetime. Prior to his death, however, he gathered together a group of women of the west end area of Sudbury and formed a Chapel Guild. The guild held its first meeting on Jan 9th, 1939, its main object to promote interest in and for the chapel.

For a time following Mr. Bull's death, active work in the west end by the Anglican church lagged, due to insufficient assistance. Rapid growth of the city in recent years, however, has extended the parish of the Church of the Epiphany to such an extent that it was deemed advisable to make plans to set aside the west end and Gatchell as a new parish.

With the approval of Bishop W. L. Wright, D.D., of the Anglican Diocese of Algoma, and under the leadership of the present rector of the Church of the Epiphany, Rev. F. F. Nock, these plans were carried forward.

A complete visitation of the area was decided upon for the new parish, with some 150 Anglican families included in this work. Sufficient support and interest from this group was guaranteed to make the formation of the new parish possible.

The chapel has been renamed the Church of the Resurrection, with A. Maddison named rector's warden by Mr. Nock, and Cyril Varney elected people's warden. J. William Dopson was elected vestry clerk.

With the enthusiastic support of the men, many improvements and renovations were made to the building. The mortuary has been completely renovated and turned into an attractive room for meetings and



a Sunday School. A small kitchen has also been installed.

Under leadership of the parish workers of the Church of the Epiphany, Barbara Onions and Ethel McIntyre, a flourishing Sunday School has been organized and maintained.

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## YOUTH RALLY

On March 29th and 30th St. Luke's A.Y.P.A. played host to a Deanery Rally of young people. The meeting convened at 3 o'clock, with Dorothy Lye in the Chair. The Dean of Algoma, the Very Rev. W. Bruce Jennings, opened the meeting with prayer, and Miss Carol Smith, President of St. Luke's A.Y.P.A. welcomed the guests.

Mr. Gerald Kileeg, President of Toronto A.Y.P.A. and Second Vice-President of Ontario Provincial Council, was guest speaker. Mr. Kileeg spoke on the theme "What Can I Do for the Church?" after which the delegates divided into four Discussion Groups, led by: Rev. G. S. Honour of Thessalon, the Rev. R. F. Webb, St. John's, Sault Ste. Marie, Mr. Harry Morrow, Shingwauk School, and Mr. Stephen Coombs, of St. Luke's, Sault Ste. Marie. Evensong was said in the Pro-Cathedral by the Dean at 5 o'clock, after which the members proceeded to the Girl In Red Restaurant for their banquet. Speaker at the dinner was the Rural Dean of Algoma, the Rev. D. H. Dixon, Richards Landing.

The evening session began with a rousing sing-song led by the Rev.

Opening services of the new Anglican parish took place Sunday, Jan. 6th, to mark the Feast of the Epiphany.

Conducting services at this new Anglican church are Rev. F. F. Nock, Rev. George Doolan, Albert Maddison, L. Shaffer and R. Brown.

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C. B. Noble, and piano selections by Miss Betty Christensen. Mr. Kileeg gave a detailed outline of the A.Y.P.A. set-up, from the Dominion Council to the Branch level. This resulted in a Deanery Committee being appointed to try and correlate the work of the young people in Algoma Deanery. Mr. Stephen Coombs was elected Chairman and Dorothy Lye, Secretary. The evening's entertainment was led by Miss Norma Robertson.

On Sunday morning the delegates attended at Corporate Communion in the Pro-Cathedral which was followed by a breakfast in the Parish Hall.

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The Women's Auxiliary of the Deanery of Thunder Bay are very pleased with the appointment of the Educational Secretary on the Diocesan Board of Mrs. R. W. Loffree, 1433 Murray Avenue, Fort William, Ont.

Mrs. Loffree's appointment will add strength to our executive and we welcome her. Mrs. Taylor is not off the executive but is taking an equally responsible office in another field.



## EXECUTIVE HIGHLIGHTS

### APPORTIONMENTS

The Secretary reported that, as instructed at last meeting, he had passed on to the Rural Deans the information given by the Bishop of Nova Scotia, Chairman of the General Synod Budget Committee, and his request for increased apportionment for the years 1953-4 and 5. The matter had been considered favourably by the clergy of Algoma Deanery, but no reports had been received from other Deaneries. (Moved by Mr. F. S. Dent; seconded by Dean Jennings).

That this Diocese accept an Apportionment of \$8,000 for the year 1953, but that the question of the 1954-5 Apportionments be left in abeyance until the matter has been discussed by the Deaneries. Carried.

It was agreed by the Committee that the matter of Apportionments should be considered by the Deaneries at meetings at which lay representatives of the various parishes and missions were present.

### ST. JOHN'S, SAULT STE. MARIE

Moved by Dean Jennings; Seconded by Canon Colloton:-

That this Executive Committee heartily congratulates the rector and people of St. John's Church, Sault Ste. Marie on the splendid work accomplished in the renovation and beautifying of the church. This work has been going on since last August, and the people of the parish have contributed a vast amount of voluntary labour with most gratifying results. Carried.

### M.S.C.C. "MISSIONARY YEAR"

A letter was read from the Rev. Dr. H. G. Watts, Field Secretary of the M.S.C.C., regarding the proposal that the year following General Synod in September should be a "Missionary Year." He outlined the plans of the M.S.C.C. for its observance and asked for the formation of a Diocesan Committee to cooperate with the Society. The Bishop asked the Very Rev. W. B. Jennings to act as Convener of this Diocesan committee, which he consented to do. The Bishop also appointed Mrs. Allen, President of the W.A., as a member, and suggested that the remaining members should be one clergyman and one layman to be chosen by the Committee, which might have power to add further to its numbers if found advisable.

### CHURCH OF THE RESURRECTION, SUDBURY

The Bishop stated that splendid progress was being made in the new mission in Sudbury and that a Deacon would be placed in charge in the near future.

The Secretary-Treasurer stated that the new congregation had already begun to contribute generously to the Missionary work of the Church.

Moved by Rev. R. F. Webb, seconded by Rev. C. B. Noble: That this Executive Committee of the Diocese of Algoma extend sincere congratulations to the newly established Church of the Resurrection, Sudbury, with deep appreciation of the successful efforts being put forth by the officers and people of the congregation. Carried.



## DIOCESAN MISSIONER

The Bishop stated that the Rev. R. F. Palmer, S.S.J.E., who had been absent for some time on leave, would be returning to the Diocese, and that he intended to appoint him

as a Missioner to serve in the Diocese where required by the Bishop.

Moved by Mrs. E. L. Allen, seconded by Mr. H. M. Monteith: That this Committee heartily endorses the Bishop's proposal to appoint the Rev. R. F. Palmer, S.S.J.E., as a Diocesan Missioner. Carried



## CANADIAN CARAVAN MISSION

The Van workers last year reported from all across Canada the gaps left in the rural districts where the self-sacrificing work of men and women who gave up all for Christ's sake in the past, is undermined and destroyed by sects of all kinds, or by indifference. We who know that Christ's Sacraments are for all men—why should so many be left?

The Caravanners are willing to work for nothing, but they must have vans in which they can live and travel about this great Dominion. Money, too, must be forthcoming for their travelling expenses, their board, and to run the Vans. Everything is provided for the workers, and in the winter they receive a small honorarium. Doctors' and dentists' bills are also paid. It is they who are teaching the next generation, who, if left, will want neither the Clergy nor the Sacraments, and will not support their Church.

Last year Canada maintained 15 of the 30 caravans, Britain 14, and the U.S.A., one.

\$300.00 is required for running expenses, license, insurance and board of workers of one van for 5 months.

\$60.00 is required to send a worker to the West from Eastern Canada.

\$2,000.00 is needed to replace a van which has given 15 years hard service.

I have had given lately in Scotland and England, two gifts, £200 and £100, in memory of friends who have passed on. In days gone by that would have bought a van. I need another \$1,100.00, and is it too much to hope that this practical way of having a real share in the work might be grasped by one or two laymen in Canada. I do not wish to have to appeal in Britain, but that van must be replaced.

I also need 20 Drivers and 20 Teachers—all must be Communicants of the Anglican Church—strong and aged 18 to 65. Drivers must be expert and ready to take a course in running repairs. Teachers must, besides having methods of teaching, be women with a real living faith which they are longing to pass on to the children and adults. They must, too, have "a reason for the faith which is in them", and then, "He that is with us is stronger than he that is against us" will be true in our part of the fight for Christianity.



Please get in touch with one of my representatives, or write by Air-mail direct to me at DACRE, PENRITH, CUMBERLAND, ENGLAND, till April 1st—after that, c/o Synod Office, Trinity Hall, Winnipeg.

F. H. Eva Hasell, M.B.E.,  
 Founder and Mon. Organizer of the Mission.



### The Missionary Prayer Corner

#### Let us give thanks

—For the improved financial situation in our Indian Schools due to an increase in the Government grant. (This means that the high standard of food and care which of necessity had been reduced, will be restored.)

#### Let us pray

- That many of the young people in our Indian Schools will hear God's call to service among their own people.
- That among the Eskimos a young man may be found with the character, ability and Faith to become an ordained leader in Christ's Church in the Arctic.
- That God's Holy Spirit will fill with wisdom and Faith the graduates of all our Theological Colleges and of the Anglican Women's Training College, who this Summer begin their life's work.
- That God will call forth an adequate number of young women for the Sunday School Van Work in Northern and Western Canada this summer. (Drivers and Bible teachers are needed.)
- That abundant blessing may rest upon the new Bishop of Calgary, the Right Rev. G. R. Calvert, consecrated on April 25th; and upon the new Bishop of Yukon, the Right Rev. T. Greenwood, consecrated April 27th.

### PEN SKETCHES

(Continued from page 2)

ada where he lived with and worked for an old friend of his father, who had taken a wheat farm. This farm was about three miles from Broadview, Sask. Here he worked for three years, and on Sundays attended the church in Broadview. The Incumbent at that time was the Rev. Douglas Bigg, and later the Rev. J. K. Irwin, who later became Archdeacon Irwin. In this little church Cyril Goodier always was at home. Its services made the three years spent in Canada worth while.

After three years in the West he joined his sister in Hamilton, Ont. In this city he met two great friends, the Rev. C. B. Kenrick, M.A., Rector of St. Philip's Church, of which church he became a member, taught in Sunday school, served at the altar, and was an active member of the Brotherhood of St. Andrew. It was at one of these Brotherhood meetings that he met the other friend, Canon P. L. Spencer, D.D. These two men were both good friends and good teachers. While in Hamilton, along with a fellow server of St. Philip's, Allen Slack, now Rector of Westdale and Rural Dean of Hamilton, he visited, read and preached to the men in the Barton Street Jail. They also did some work in the Hamilton General Hospital.

#### The Call

The vocation felt from childhood now became impelling and a more lucrative occupation was surrendered in order that full time could be given to sacred study, and an entrance to Trinity College gained. Canon Spencer became the tutor and supervisor of study. The stu-



dent, becoming rather tired of study only, wrote to the Archbishop of Algoma, to work as a catechist. His reply was "Come at once. I could place twelve such men." In the month of July he knocked at the door of St. John's Rectory, North Bay, and was welcomed to that Rectory, and to Algoma, by Rev. C. W. Balfour, the Rector, who introduced him to Archbishop Thorneloe, and Archdeacon Gillmor. At that time a summer school was in progress at the Normal School. When the school was over he was left in care of Mr. Balfour, who in turn passed him on to the Rev. J. C. Popey at St. Paul's Rectory, Haileybury, where he stayed for about three weeks, and then went to his mission station, Elk Lake, and his new home, the "Shack" behind the church. He had been given a letter of introduction to the warden, who opened it, read it, and said "Its all a mistake, sending you in here, we don't want the church opened." The missionary bought a "grub-stake" and settled in the Shack, put a note in the Post Office announcing the services. In a few months a meeting was called to consider the Quota. The warden stated that the Quota must be as generous as possible, and the needs of the minister must be attended to. During the three year incumbency of this mission, a very bad influenza epidemic broke out both among the whites and the Indians, who had come down from Hudson's Bay. The Indians were very badly affected.

### **Influenza Epidemic**

The missionary, with a few members of his congregation, ministered to the souls and bodies of these stricken Indian brethren. The burden and responsibility being so

great that it was considered too much to carry alone, therefore the Indian Department was notified, and sent a Dr. James from Mattawa, who looked into the condition of the Indians, and left instructions how to care for their bodies; but with the best care that could be given, they died one after another. About twenty died and were buried in one week. The work was carried on incessantly day and night till the death rate ceased, and a calm and peace came over the faces who were left. Out of this holocaust a number of children were sent to the Shingwauk Home. Some of these have done exceptionally well, two becoming Registered Nurses, one of whom is also an accomplished musician. When the missionary, through fatigue, fell victim to the same malady and was carried out to the hospital at Haileybury, he received a letter from the Indian Department at Ottawa in recognition of the work accomplished.

During his stay at Elk Lake, Mr. Goodier took regular services at Gowganda, and the O'Brien Mine, also occasionally at Wigwam, and in other little mining ventures. Much of this work, of necessity, had to be done on foot.

### **Gets Deacon's Orders**

Having obtained an entrance to the University of Bishop's College, Cyril Goodier pursued the course of study which obtained for him the Degree of L.S.T. His first year at Lenoxville, was also the first year of the Dean of Divinity, Dr. Rocksborough Smith, who later became Bishop of Algoma. Two of his fellow students were D. D. McQueen and Fr. Hawkes, S.S.J.E. He received his Deacon's Orders in the University Chapel of St. Mark, at



the hands of the Rt. Rev. L. W. Williams, Lord Bishop of Quebec, June 19th, 1923.

On leaving college the newly made Deacon was appointed to the gold mining camp of Kirkland Lake. It was a pioneer task as no work had been done there. Therefore the first thing was to find a congregation and a place in which it could worship. The first services were held in the "Union" church, but the Odd Fellows Hall, above a drug store, was found much more satisfactory, and services were held in this place till a church was built. In the course of looking up members for the church, the Deacon saw two men mending a canoe. He went to them and told them about the church. One of the men seemed interested in the talk of the church, and as the missionary was just about to leave he told the minister that when he had gathered a congregation and was ready for a church, that he might be able to supply the land. The man was thanked and the deacon went on his way. On reaching the Canadian Kirkland Gold mine where he had made his abode with Mr. and Mrs. A. G. Tipper, he told the story of talking to the two men and about the offer of the one. He was told that the person making this offer was Mr. Harry Oakes, later Sir Harry, and that he could fulfil his offer. A little later Mr. Oakes was gently reminded of his kindly offer whereupon he said to the deacon, "Come with me." The two drove to the townsite and Mr. Oakes pointed to what looked like "a great rock in a weary land." Upon this rock, with the help of a few men the missionary built a shack which served as home for the

Parson and rendezvous for his people. The rock was called "St. Peter's Rock," and on this rock St. Peter's Church was built, almost wholly by voluntary efforts of those who had a mind to work.

### The Cobalt Fire

The Bishop's Mandate had in it what were called "points adjacent." One of these was North Cobalt, 65 miles to the south. The great holocaust of 1922 which burnt about forty miles of country, took several of our churches. At N. Cobalt services were held in a temporary school till the new church was built. At Heslip the services were held above a store belonging to Mr. and Mrs. Bates, and at Charlton a railway car contained the church. The missionary opened all the new churches in these places and served them till appointments could be made.

### Ordained in 1924

Cyril Goodier was ordained to the Priesthood at St. Luke's Pro-Cathedral, Sault Ste. Marie, on October 19th, 1924, by Archbishop Thorneloe.

(To be concluded next issue)



When Senhor Felix was a young man, he picked up a single crumpled leaf of the Bible in the streets of Palmeiras, Brazil. Interested, he searched until he found an entire Bible to buy. Ten years later a missionary who met Senhor Felix found him a true believer. Two years after that, he made his public confession of faith.

—Alice H. Lewis