

# THE ALGOMA

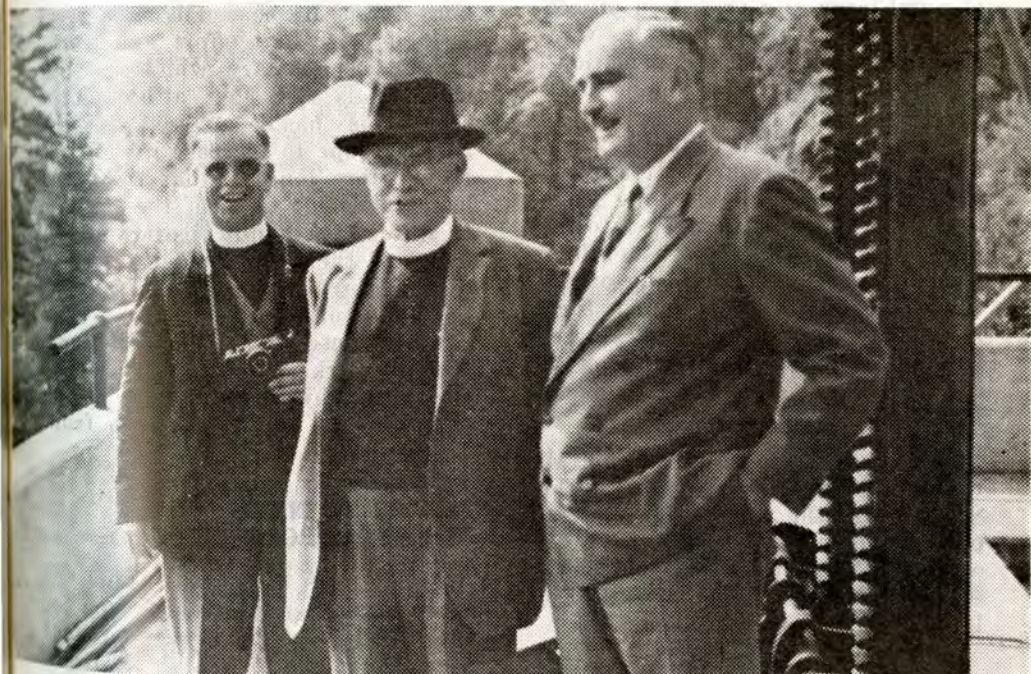
SUDBURY, ONTARIO

JULY TO OCTOBER, 1952

VOL. 78

NO. 4

*Missionary News*



(L. TO R.): REV. O. G. BARROW, VERY REV. W. MATTHEWS, D.D., W. TURNER

## NEWS CLIPPINGS

### DELINQUENCY IN JAPAN

As in every other country in the post-war years, juvenile delinquency has troubled Japan. It is interesting and reassuring to find that our Clergy and congregations, despite their numerous post-war problems of an economic nature, have taken pains to help.

In this Diocese of Mid-Japan, one of our Clergy is a probation officer. While recently Bishop Powles visited a congregation for confirmations, he discovered that a whole adult group had gone out of their way to help a number of teenagers, working through the Church. It appears that one of the earnest young members of the Church bumped into the problem in his daily work as a school teacher. At the next meeting of the Church committee he asked their help, with the result that all the Church members decided to act as a sponsoring group for the four lads involved.

The night of the Confirmation all the delinquents were present at the Service and the priest-in-charge reported wonderful progress had been made in the community. Gaol work is being carried on regularly by the Rev. P. S. Aizawa in Nagano.

### NEW INDIAN WORKERS

We have thirty Catechists attending the Training School at Ajnala, and two or three possible new ones undertaking training. They will write examinations at the end of the month and if the new applicants qualify, they will be appointed. It is very encouraging to see them all

together worshipping, working, studying and playing with a fine spirit of harmony and devotion. We need more trained men for the village work. Each Catechist may have to look after five or six villages. He can visit a village only once a week during which time he will conduct a service, have a Sunday School Class and Adult Literacy Class as well as consult with the people regarding their difficulties and problems. It is work that calls for a great deal of consistent effort and consecration. The salary which we pay the men is very low, although the scale of pay has been raised recently, and we hope to increase it still further before long so that they may have sufficient to meet their needs. In spite of the handicaps they suffer, many of them are rendering splendid and loyal service and we enjoy the opportunity of helping them to equip themselves further for more fruitful work. We would ask you to remember this training institute in your prayers, that it may have fruitful results.

### ALL THEY NEED IS THE OPPORTUNITY

A few days ago, I was asked if I could provide scholarship help for three girls who have been brought up in the Home for Untainted Leper Children at Tarn Taran. I have written of this home before. It is a very simple institution but one of the most effective pieces of work in our diocese. These girls have taken the Middle School training provided in the school in the Home and are now ready to go forward for teacher training so that they may teach in

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## THUNDER BAY DEVELOPMENTS

Stretching from White River to the Keewatin Border, with a concentration of numerical strength in the two Lakehead cities of Port Arthur and Fort William, Thunder Bay is one of the largest of the six Deaneries of Algoma. During the past three years it has experienced an unusual number of changes and developments. First the Rev. Stephen Turner came to St. George's from New Liskeard, replacing Fr. Cann. The following year the Rev. W. B. Jennings moved to the See city to assume the post of Dean. He was replaced at St. Paul's by the Rev. W. W. Jarvis and in the chain of cause and effect, we lost the Rev. C. F. Large from Nipigon to succeed Fr. Jarvis at North Bay. Only recently Archdeacon Smedley left St. John's, Port Arthur, to become Rector of St. John's in the Soo. He has been succeeded by the Rev. S. M. Craymer of Bracebridge and now we learn that the Rev. Alvin Thomson of St. Michael's, Port Arthur, is to go to Bracebridge. During this period the Rev. Stephen Gilbert moved to Espanola from Murillo and last year was succeeded in the Murillo mission by the Rev. W. H. Peeling. The Rev. Kenneth Rutter has been appointed to Nipigon, the Rev. William Draper to White River, and most recently, the Rev. James Turner to Schreiber. Of the twelve clergy in the Deanery only three—Canon Yeomans, R.D., the Rev. M. Goodman and the Rev. O. Barrow, Marathon, have been here longer than three years. This upheaval is no doubt due to the fact that the situation here has been relatively stable for a great many years, and a rapid succession of changes was bound to come sooner or later.

Other important things have been taking place, however, in the same period. St. Michael's, originally a mission connected with St. John's, Port Arthur, has become an independent mission under the vigorous leadership of the Rev. Alvin Thomson. This year a fine house was purchased for a Rectory—another great forward step in the progress of this parish. Vicker's Heights, a suburban area to Fort William and for some time connected with St. Paul's or St. Thomas Church has also become an independent mission. Last year a Parsonage was purchased in anticipation of a parson. The parson was forthcoming in the person of the Rev. W. Peeling. So for the first time this strategic area has a resident clergyman. Recently Mr. Peeling was given charge of the historic Oliver Mission (including Murillo, Slate River, Kakabeka Falls and Hymers). In Nipigon, during Mr. Large's ministry, a fine new Rectory was built adjacent to the Church. Extensive repairs and renovations have been made to the Schreiber Rectory. This was a particularly worthy effort as it was accomplished during the time when Schreiber was without a priest.

In Fort William work has already begun on a fifteen thousand dollar addition and renovation to St. Thomas Church and it is expected that this will be finished by Christmas. A similar work, costing thirty thousand dollars is projected at St. John's, Port Arthur, and will no doubt go forward soon.

A noteworthy feature of the Deanery life during the three year period has been the monthly supper meeting of the Sunday School Teachers Association in the two cities. Each

church takes its turn as host and time is provided in the program for devotions and instructions. The continuing work of Camp Gitchegomee has been described elsewhere. There are other things we might say but

we don't want to sound altogether like the Chamber of Commerce-- this should be enough to bring you all up to date on the Deanery of Thunder Bay.



## YOUTH FOR CHRIST

### WHITEFISH FALLS

On Saturday, June 28th, young people from all over the southern end of our Diocese gathered at Whitefish Falls to begin the eleventh annual Algoma Youth Conference. This year, the theme of the conference was "Preparation for Witness," and the conference speaker was the Rev. Canon T. Crosthwait, M.A., of Toronto.

Each day in camp began with Holy Communion in the beautiful St. Augustine's Church at 7:30 a.m. Breakfast followed at 8:15, and afterwards, the Collywobblers, Geefroes, Schwozzles and Mollygrubs, as the groups were named, set about their various chores which had to be finished in time for the first lecture at 9:30. Lectures ended at 12:05, and there was usually a short swim period before lunch at 12:30. After a lunch and rest period, recreation was enjoyed for the remainder of the afternoon. Supper at 6 was followed by the evening's entertainment until 10:15, when Fr. Stump conducted Vespers. Lights out followed Tuck Shop at 11 p.m.

Highlights of the camp this year were two trips, one to Lawson Quarry, arranged through the kindness of Mr. Dow of the International Nickel Company, and the other to St. Paul's, Manitowaning, and Lake Manitou, on the Manitoulin Island.

It is hoped that these trips will become a regular feature of the camp program.

In addition to Canon Crosthwait, other members of the lecture staff included Father Palmer, who conducted Bible Study; Mr. Werner, F. Stamback, A.Y.P.A.; The Rev. T. Cheriyan, of the Diocese of Central Travancore, who represented the M.S.C.C.; Sister Rosemary Ann, S.S.J.D., who represented the G.B. R.E., and lectured on methods of religious education; and Mr. Aubrey



SISTER WITH LORENZO, CAMP MASCOT

Bland, Cathedral organist and choir-master, who instructed in choir singing and Church music.

Members of the staff, under the patronage of the Bishop, were led by the Rev. F. F. Nock, who was chairman of the Conference. The Dean of Women was Mrs. R. W. Stump, and Canon Stump was the camp Chaplain. The registrar was the Rev. C. F. Large, and recreation leader was John Jordan, who also edited the camp paper, "Little Gertie." The Tuck Shop was operated by the Rev. George S. Honour, and Brother James of the S.S.J.E., Bracebridge, assisted by Mrs. John Watson. Mrs. Abe did the cooking, cooking.

The eleventh annual conference proved to be one of the best camps in the history of the A.Y.C., and even though there have been bigger camps, few have measured up to the spirit that was prevalent throughout this one. Those who were fortunate enough to be numbered among the campers this year will long remember the happy times enjoyed by all, and will strive to make future camps as completely enjoyable and profitable as this one has been.

### YOUTH SERVICE

On Thursday, July 3rd, the young people and staff of the Algoma Youth Conference at Whitefish Falls made a pilgrimage to the Church of St. Paul, Manitowaning, on the Manitoulin Island, the oldest church in the Diocese of Algoma.

At two p.m., the campers set out in cars, and arrived at Manitowaning shortly after three, where they were greeted by the Incumbent, the Rev. C. J. Passey, and his wife. Un-

der Fr. Passey's direction, the trip was continued immediately, to Lake Manitou, the largest lake on the largest island in fresh water in the world. Here, a swim was enjoyed in the cold waters of the spring-fed lake, and appetites were whetted.

Upon their return to Manitowaning, the campers entered the church for a most impressive service of evensong. Here, in the oldest church in our diocese, set as it is by the lighthouse, overlooking the waters of Georgian Bay, the representatives of the Youth of the Diocese gathered to praise God. The service was uniquely diocesan in atmosphere, for the office was conducted by the Diocesan Missioner, Father Palmer, with the choir, with representatives from Gravenhurst, to New Liskeard, to Sault Ste. Marie, under the direction of Mr. Aubrey Bland, the organist and choir-master of the Pro-Cathedral.

Here indeed was the continuity of praise and worship in the Diocese of Algoma exemplified, with the future leaders of the church in Algoma praising God in the same Church in which services have been held uninterrupted for well over a hundred years. Those who were privileged to attend will long remember this most impressive service.

### JUNIOR SCAMPERS

Have you ever heard eighty-one girls all talking at once? Let me take you to the Junior Auxiliary Camp at Whitefish Falls during the week of July 6-12th. Here we are at the dining room—let me introduce you to these noisy, happy girls. Tall girls—small girls—fair girls—dark girls—girls between the age of six

and fourteen from all over our Diocese of Algoma, from as far south as MacTier, Muskoka way, right along from Emsdale, Burks Falls, North Bay, Sudbury, Copper Cliff, Nairn, right up to Echo Bay and the Soo, over to Manitoulin Island and from right here in Whitefish Falls.

At the small table you will see the staff. First and foremost are Father and "Mother" Stump—our genial hosts. Mother Stump is the camp mother and the camp Jack-of-all-trades. Father Stump is our chaplain. Kindly Father Palmer taught Religious Knowledge in a way that the girls have never been taught before — or that they will never forget. He would take his class to a shady spot on the beautiful rectory lawn—or to a sunny rock and there teach about the love of God with action songs and with modern applications. Father Palmer assisted Father Stump with the Communion Service every morning before breakfast, in the beautifully simple Church of St. Augustine. The chaplain closed every day, in his quiet but effective way, with evening prayers, usually taken in the natural setting of grass, trees, river and rocks.

Now I must introduce you to Mrs. Thompson—our most popular crafts instructor. Mrs. Thompson hails from Copper Cliff and this is her second year as crafts leader. It is no small task to try and instruct 80 girls, of such a wide age span, in only four or five days. However, under her expert guidance and because of her unending patience they produced plastic bags, most realistic carnations made from Kleenex, shell work, dusters, painted cans for plants and knitted squares. Late at night one could find Mrs. Thompson working away in the class room,

preparing for the morning, cutting out plastic, winding wool, setting stitches and other numerous and tedious jobs.

Nearby are Mrs. Scott and Mrs. Dudley from North Bay. Both these good ladies had girls at camp, but came to help in any way they could. They were on hand at every meal — before, helping to prepare it; during, helping to serve the girls; and after, cleaning up in the kitchen. When they ate, will always be a mystery. They acted as Camp Mother Assistants and braided hair, kept money safe, addressed letters, mended, kept belongings sorted out—and you know the sort of things that would be necessary with eighty little girls away from home.

I mustn't forget to introduce "Grandma Passey" — everyone's darling from the Manitoulin! She was another Jack-of-all-trades and fitted in wherever she was needed, which was everywhere and always. From making a home run in the baseball game to telling ghost stories she was a great favourite with the girls.

Here is Joyce Fellows—and a jolly good fellow too! She was the Recreational leader and organized such baseball games that the major leagues would be put to shame. She had the responsibility of overseeing the swimming in the afternoons. Those of the girls who were good swimmers—and these numbered 15—were allowed to swim in the river. The others were transported, by kindness of International Nickel Co. bus, to Willisville, where there was a safe lake for swimming. The swimming was carefully supervised to prevent any accidents and we are happy to report a safe—as well as happy—camp.

Have you met John Jordan, Theresa Stump and Betty Griffith? They all did a grand job of helping to make our camp such a success—Betty and Theresa as councillors and John as general handy-man.

Behind the scenes, but so responsible for the success of camp is our wonderful cook—Mrs. Brooks from Copper Cliff. When you leave your family and house guests to come and cook for 50-60 people to find that the number has increased to 100, well, it takes a lot to pitch in and do it with a smile and no grumbling—so here's to Mrs. Brooks and those delectable meals. Helping her were Mrs. Abe, so quiet but so genial and always on the spot, Mrs. Tilston of Willisville, also very kindly assisted in this department, as well as with the handicrafts. We greatly appreciated her generous help.

From the See City of Sault Ste. Marie came Mrs. Monteith. She assisted Mother Stump at singing sessions and was always ready, with her quick wit and ready smile to join in the fun.

A happy camp is always a healthy camp and a healthy camp a happy one. The nurse, Mrs. F. Nock, is happy to say that this year's camp was both. We only had minor accidents, such as scraped knees, small cuts and splinters, and the greatest illness of all—homesickness—was entirely absent.

The camp was divided into four groups — the Chickadees, Robins, Orioles and Grosbeaks. Each group was expected to produce a song and a yell and some very original masterpieces resulted. There was a great deal of competition among the groups—and points were gained for

songs and yells, for good behaviour or unasked for help with work, for winning at baseball or games. Every night one group was responsible for the main feature of the evening's entertainment. One group reproduced Snow White and the Seven Dwarfs, complete in all details, even to costumes. Most entertaining variety programs were produced by the others, with much versatility and originality.

At the closing evening prayers, held in the Church, Father Stump asked the girls to do their best to take the love of God and the light of Christianity out into their world and prayed that they would be strengthened for their task, until next year's Junior Camp. With the inspiration they received while at camp, I am sure many little candles will be shining brightly in many small corners of Algoma.

I know the girls would like publicly to thank Father and Mother Stump for opening their home, church and hearts so willingly and so lovingly to so many. Here's to them and to next year's camp!

### CHOIR CAMP 1952

July 14th saw the boys of St. John's Church, Copper Cliff, gathering at Whitefish Falls for their 6th Annual Choir Camp. This year they had as their guests, boys from Sudbury, Creighton, Lively, Willisville, Whitefish Falls, and Gore Bay. There were thirty-one in all, their ages ranging from seven to twenty-one years.

The day's programme was made up, Eucharist 8 a.m., Matins at 9:30 a.m., and Evening Prayers at 8:30 p.m.; an hour's practice each morning helped to weld the various groups into one choir. These prac-



tices were conducted by Mr. John Jordan and the Rev. A. Crisp, with Mrs. Flowers as accompanist. The rest of the day was given over to sports, which included swimming, baseball, field games and a hike to the fire tower. Those boys who were not sufficiently good swimmers to be allowed in the river were driven daily to Willisville for their swimming period.

One of the guests from Gore Bay was a blind boy, Danny Megwans, who gave a good account of himself. He climbed the tower hill, swam daily in the river, and won two of the events in the field sports.

The St. Augustine Cup, for Best

All-round Camper, donated by Canon and Mrs. Stump, and competed for each year, was won this year by Michael Tiltson of Willisville.

The camp was under the direction of the Reverend Gilbert Thompson of Copper Cliff, and he was assisted by the Rev. Arthur Crisp of Creighton, Mr. John Jordan, Whitefish Falls, Mrs. A. Flowers, Mrs. L. Sleaver and Mrs. J. Gennings of Copper Cliff and Mrs. C. Johnston of Creighton. The Rev. Mr. Richards of Gore Bay and Rev. Canon Stump of Whitefish Falls also gave assistance by celebrating the early Eucharist on Thursday and Friday respectively.



CHOIR ANGELS?

### CAMP GITCHEGOMEE SANDSTONE LAKE

Once more the camp was filled to capacity during the first three weeks of July. The Teen Week accommodating a mixed group aged from thirteen to sixteen years under

the direction of the Rev. W. W. Jarvis of St. Paul's, came first. "Special guests" were Miss A. V. Craig from the M.S.C.C. and His Lordship, Bishop Wright. As always our Father in God entered fully into the life and spirit of the camp.

Girls' week followed with the age limit of 9-15 years. This group was under the leadership of Mrs. Lionel Hastings of St. Thomas Church. In each camp the leader was assisted by a full staff of helpers enlisted from the various parishes and missions. Mrs. E. S. Knowles (Bishop's Messenger) was of inestimable help. The Rev. Wm. Peeling of Vickers Heights and the Rev. Kenneth Rutter of Nipigon were responsible for the closing week's camp for boys—aged nine to fifteen.

A great deal of planning is necessary in preparation for this three weeks of camping. During the last two years a Ladies Auxiliary to the camp committee comprising two women from each of the Lakehead parishes has been a tremendous help with the arrangements for supplies, cooking staff, etc. Each year we have been fortunate in securing the services of a Registered Nurse for each of the camps. This is of course absolutely necessary and other health requirements must be rigorously supervised.

Since its building last year the Chapel of the Advent has become the centre of camp life as it should be. The rustic effect of the log walls, and the soft green roof standing out against trees and lake — the surmounting Cross on the roof peak all draw the attention of the beholder and lead his thoughts to God. Camp buildings now include the main lodge, kitchen and storehouse (and Tuckshop), power house (we now boast an electric system of our own), cook's duplex, five large campers' cabins, nurse's cabin, three-roomed staff cabin, and the chapel. A great deal of equipment has been donated and bought over the seven years of

the camp's history, among the larger items are three boats. A present need is a Chalice and Paten with cruets, preferably boxed. We are hopeful that these may be donated.

A significant event in the history of the camp took place during Teen Week on Wednesday, July second. At the request of the Chairman the Bishop formally named the main building "Smedley Lodge." This was a tribute to Archdeacon Smedley for his great contribution toward the founding of the camp. A number of clergy and laity journeyed out from the two cities to join the campers on this occasion. At the same time a plaque was placed in the Chapel which reads as follows:

CAMP GITCHEGOME  
SANDSTONE LAKE  
FOUNDED IN 1945  
TO THE GLORY OF GOD  
AND FOR THE YOUNG PEOPLE  
OF THE CHURCH  
BY THE VEN. J. S. SMEDLEY  
AND THE REV. M. L. GOODMAN

This year the camp was used to a greater extent than ever before. Weekends were enjoyed by St. Luke's evening Group and by the Girls' Auxiliary of St. John's. During the first week of August the Boy Scouts of Vickers Heights under the leadership of the Rev. Wm. Peeling enjoyed a week of camp life.

On Sunday, August 24th, a picnic supper followed by Evensong in the Chapel was sponsored by St. Thomas Choir. Close to one hundred people journeyed the fifty miles from town for this event. We were favoured with one of those perfect summer

days, so a picnic supper in the open air was just the thing. St. Paul's, St. Luke's, St. Michael's and St. Thomas Church were all represented in the gathering. The shortened Evensong in the Chapel which followed supper was very impressive. Rural Dean Goodman was assisted by the Rev. Donald Dixon (locum tenens of St. Luke's for August). This was an experiment which we hope to see repeated on several occasions next year. It seems to provide an answer to the summer Sun-

day evening problem.

So this is a quick review of Camp Gitchigomee 1952. Used often and by varied groups from all the parishes we feel sure that it will enrich the church life of the Deanery of Thunder Bay for many years to come.

Camp Gitchigomee "General Staff": Chairman—Rev. M. L. Goodman, R.D.; Registrar—Rev. Alvin Thomson; Building and Maintenance—Mr. L. C. Irwin.



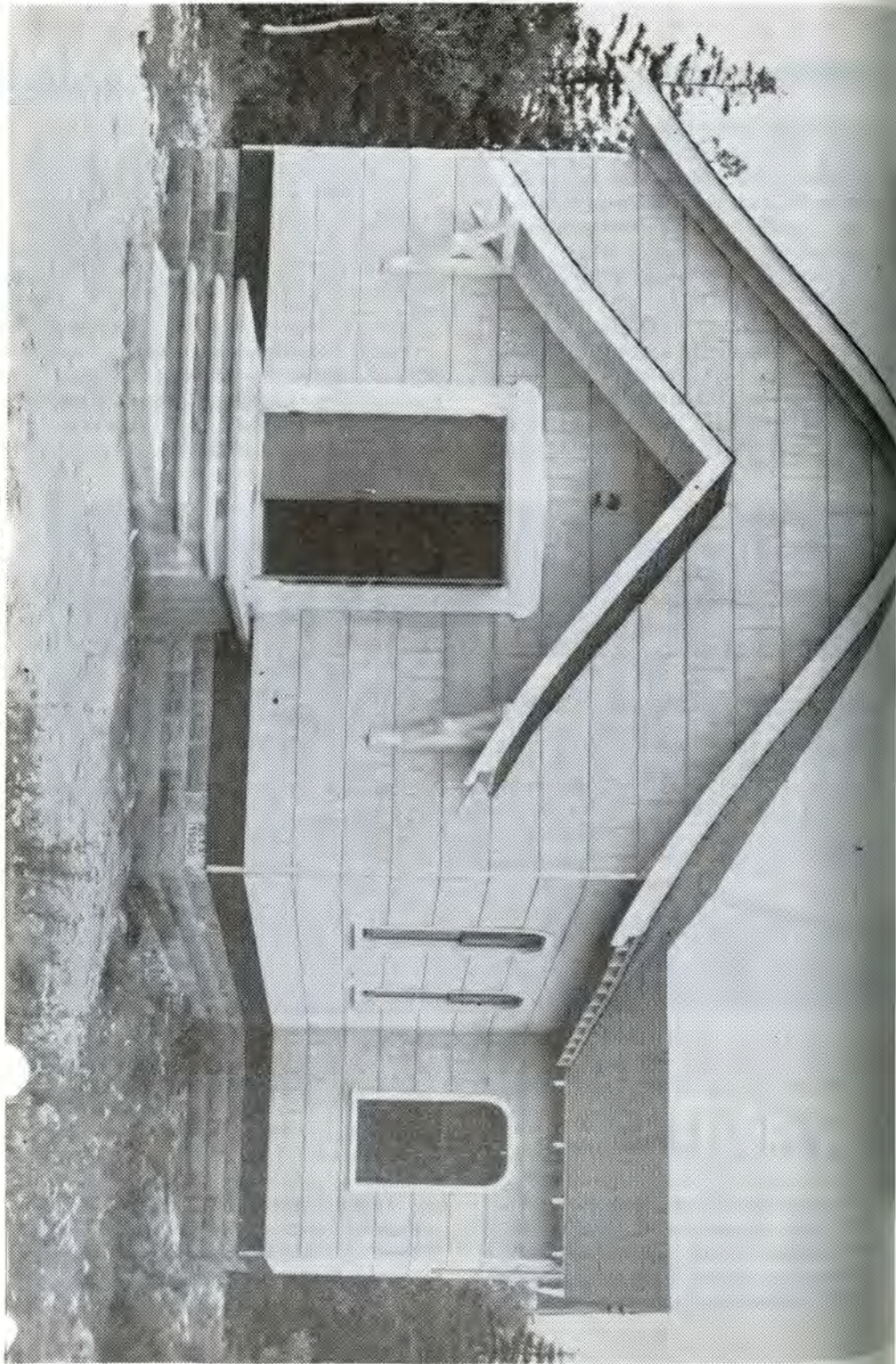
SANDSTONE LAKE AND CAMP CABINS

## A VENTURE OF LOVE

The new Anglican Church of St. John, the Apostle and Evangelist was dedicated on Tuesday, July 22nd, by the Right Reverend W. L. Wright, Bishop of Algoma. Assist-

ing Bishop Wright in the solemn ceremony were Canon Stump of Whitefish Falls, rural dean, who acted for the Archdeacon of Algoma,  
(Continued on Page 14)

ST. JOHN'S CHURCH, SOUTH BAY MOUTH





RT. REV. W. L. WRIGHT DEDICATES GIFTS AT ST. JOHN'S, SOUTH BAY MOUTH

the Ven. J. Smedley; Rev. F. F. Nock, rector of the Church of the Epiphany in Sudbury, who acted for the rural dean; Rev. S. Richards, of Gore Bay; Rev. A. E. Haldenby, of Little Current; and Rev. C. J. Passey, incumbent at St. Paul's, Manitowaning, under whose direction the new church was built.

John Jordan, a student at Bishop's College, Lennoxville, acted as the bishop's chaplain. He is in charge of the mission church of St. Christopher in McGregor Bay for the summer.

The bishop and clergy assembled in the community hall at South Bay Mouth and marched in procession to the church. Led by the two wardens, Jack Leeson and Gilbert Britten, the procession entered the church to the singing of the first hymn: "All People That on Earth Do Dwell."

The little church was packed to capacity by about 130 people. The Rev. C. T. Passey opened the service in which Canon Stump and Mr. Nock took part. The Bishop then dedicated the church, the altar, the cross, candlesticks, communion vessels and linen.

The love of God was the theme of the address given by Bishop Wright. The church, dedicated to the apostle of love, St. John, would for generations to come witness the glory of God and the good of the church, the spirit of love as a shrine for the divine love of God, he said. He congratulated the incumbent, Jack Leeson, who had acted as architect and builder, and other members of the congregation, on their beautiful church.

He hoped and prayed that all those who would worship there would

carry with them the spirit of Christian love, portrayed in the symbol of the Christian shrine of divine love. He wished all present God's richest blessing.

Before the dedication prayer, George Britten rendered a trombone solo "Largo," by Handel. Following the dedication, the choir of St. Peter's Church, Silver Water, sang the anthem, led by Miss Benna Fuller. After the blessing the Bishop and clergy left the church in procession led by the wardens. Mrs. W. Chapman, church organist, played throughout the service.

Among the many visitors present for the service were Canon and Mrs. Banks, Erindale, Ont.; Mr. F. Bland, organist and choir master of St. Luke's Pro-Cathedral, Sault Ste. Marie; and Dr. Niebel, of Capreol. Letters of regret for unavoidable absence were received from Archdeacon Smedley, Dean Jennings, of Sault Ste. Marie, Rev. Harding Priest, general secretary of the G.B.R.E., Toronto, Canon Haines, of Smithville, and Rev. H. Pelletier.

A reception was held in the community hall after the service where a large crowd gathered to meet the Bishop and visiting clergy and to enjoy a cup of tea. Ladies of St. John's Church served excellent refreshments; the Bishop proposed a hearty vote of thanks to the ladies for their efforts on such a memorable occasion.

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PHOTOS OF BISHOP WRIGHT AND ST. JOHN'S CHURCH ON PAGES 12 AND 13, AND ARTICLE ON DEDICATION THROUGH KINDNESS OF MANITOU LIN EXPOSITOR.

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**IN MEMORIAM**

Mrs. W. T. Swainson passed away at Parry Sound Hospital after a brief illness, shortly after the death of her husband, the Rev. Canon W. T. Swainson.

Mrs. Swainson was born in Yorkshire, England, on February 10th, 1876, and trained in London, England, as a nurse. She came to Canada in the year 1904 on a visit to study Canadian Nursing Methods and remained to take a position in Toronto General Hospital, and later as matron of Dr. Field's Hospital, New Liskeard. It was here she met her husband, who was then a lay reader. They were married in Sunderland in October, 1906.

For several years they resided north of New Liskeard, moving to Gore Bay in 1919 and in 1929 they moved to Rosseau where they had ever since resided.

Mrs. Swainson was a quiet unassuming person, ably supporting her husband in his work as a minister. She leaves two children, Robert Swainson, who is postmaster at Rosseau and Mrs. Floyd McGary of Oshawa.

Mrs. Swainson's death followed that of her husband by only a few weeks. Her death was caused by a stroke which followed a bad fall.

**NEW PRINCIPAL OF HURON**

The Rev. William Robert Coleman, M.A., S.T.M., B.D., Dean of Divinity at Bishop's College, Lennoxville, Que., has been appointed Principal of Huron College, London, Ont.

From University of Toronto Mr. Coleman graduated with a B.A. degree, first class honors in philosophy and psychology, and the George Kennedy Scholarship in philosophy. He received his M.A. in 1943 and

B.D. in 1945. For two years he was a post-graduate student at Union Theological Seminary, New York, and obtained the degree of S.T.M. (Master of Sacred Theology). For two more years he studied at Cambridge University and New College, Edinburgh.

As curate and priest in charge he served the Church of Epiphany, Sudbury, from 1942 to 1945.

He was professor of the Philosophy of Religion and Ethics at Wycliff College from 1947 to 1950 when he went to Bishop's University.

Principal Coleman took charge on September 1st.

**THE CANADIAN CHURCH CALENDAR—1953****To Grace Your Walls!**

A beautiful picture upon your wall is a continued pleasure, but beauty accompanied by information, inspiration and usefulness is of even greater value. All these features are found in the CANADIAN CHURCH CALENDAR FOR 1953.\*

We as Anglicans may be justly proud of our Church Calendar! It increases in popularity every year. In 1953—52,000 distributed, in 1952—125,000 distributed. Appreciative comments came from many parts of the world.

This issue with its Blue and Gold cover has the usual seven lovely coloured pictures and many photographs of interest. To help you to know the young people who have recently gone as our representatives to the Arctic, to Western Canada, and overseas, we have included their pictures.

There is a Jubilee message from the Primate and special pictures for the Jubilee month.

As part of your activities for this special Missionary Year we suggest

that you make your aim—A Canadian Church Calendar in EVERY Anglican home in your parish.

Please order through your W.A.

\*Now in its 32nd year of service as one of the Church's most important media of missionary education.

### THE MISSIONARY PRAYER CORNER

#### LET US GIVE THANKS

- For the pioneer missionary work of the Montreal Fellowship of the West in the Peace River area, especially at Fort St. John which should soon become a self-supporting parish as a result of their work.
- For the enthusiasm with which some Dioceses have taken up the plans for the special Missionary Year in celebration of the M.S. C.C. Golden Jubilee.
- For the opportunities to preach the Gospel among Muslim students in Pakistan and for the evident working of the Holy Spirit among them.

#### LET US PRAY

- That a clergyman may be found quickly for the growing parish of Fort St. John, in the Diocese of Caledonia.
- For God's rich blessing upon the Bishop's Messengers at St. James' Mission, Endeavour, Sask., and that the urgently needed workers may come forward and so prevent curtailment of the work.
- That those Muslim students in Pakistan who have received the Word with interest, may be led into a full knowledge and acceptance of Christ as Lord.
- That as a result of the Missionary Year celebrations there may be a new realization throughout the

Church that missions are a normal part of the Church's programme, and the privilege and responsibility of all its people.

#### A DISTINGUISHED VISITOR

The Ontario Paper Company, Heron Bay South, Ontario, was privileged to have a distinguished visitor recently in the person of the Very Rev. W. R. Matthews, Dean of St. Paul's Cathedral, London, England. The Rev. Owen G. Barrow of Marathon, Priest-in-charge, was host to the Dean and accompanied him to Heron Bay for the visit. The Dean was taken on a tour of the local plant of the Ontario Paper Company by the resident manager, Mr. W. I. Turner, and expressed keen interest in the operations of the company. After the tour a tea was held at the company staff house where members of the community were introduced to Dean Matthews. The Dean was on a lecture tour throughout various parts of Canada and was also preacher at General Synod.

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Primary schools. It is wonderful to think of them having this opportunity to prepare themselves for Christian service and to think of how happy and useful their lives may be in comparison to what their condition would have been if it were not for the Untainted Children's Home. At the same time that I received this request, I also received a very generous gift from Canada which will enable me to provide the scholarship support for two of the girls for this year, and I hope to provide for the third one also. I am sure you will be glad to know of the promising and useful future for these girls.