

THE ALGOMA

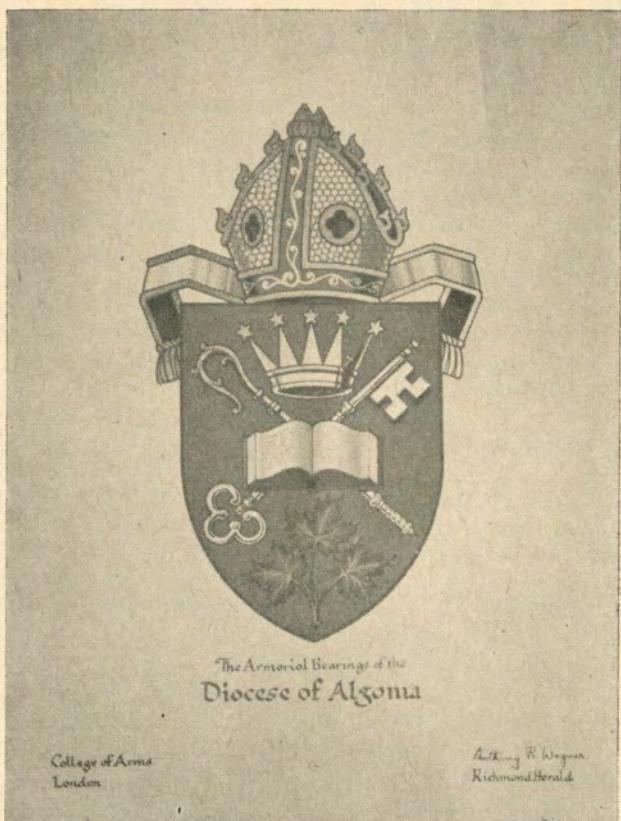
SUDBURY, ONTARIO

MAY TO JULY, 1951

VOL. 77

NO. 2

Missionary News



NEW COAT OF ARMS

DIOCESE OF ALGOMA

THE EDITOR'S CORNER

W.A. ANNUAL

The Annual Meeting of the Algoma Diocesan Board of the W.A. was held in the parish of the Church of the Epiphany, Sudbury, Ontario, May 29th, 30th and 31st, with a record attendance of 126 delegates, officers and life members.

The service of Holy Communion was held in the church, with the rector, the Rev. F. F. Nock, B.A., B.D., as celebrant, assisted by the Right Rev. W. L. Wright, D.D., Bishop of Algoma, the Rev. Gilbert Thompson, B.A. and the Rev. M. M. John, B.A., Travancore, South India.

The preacher was the Rt. Rev. W. L. Wright, taking his text from the 18th and following verses of the 28th Chapter of St. Matthew. There were 181 communicants and the Annual Thankoffering presented at this service amounted to \$517.19.

The sessions began after luncheon in the parish hall with hymn and prayers by the President, Mrs. E. L. Allen.

The address of welcome was given by Mrs. H. Duncan, President Sudbury Branch and the reply by Mrs. A. Manley, President of St. John's Branch, Port Arthur.

The President gave her address with Mrs. A. E. Minchin, Vice-President of Nipissing in the chair.

The Lord Bishop gave an interesting address expressing appreciation of the assistance given by the W.A. in the work of the Church and drawing attention to the expansion now taking place.

A Junior W.A. meeting was held with the Dominion Junior Secretary, Mrs. Johnson Elliott and Mrs. A. W. Stump, Diocesan Junior Secretary, in charge.

On Wednesday the ballot box was closed and placed in charge of Mrs. H. Duncan, President of Sudbury Branch.

Many greetings were received including one from Mrs. R. E. Wodehouse, Dominion President, Miss V. Clayton, Honorary Vice-President of the Diocesan Board, Mrs. W. Greenhill and the Sisters of St. John the Divine.

One of the highlights of the meeting was the address by the Rev. M. M. John, B.A., Travancore, South India, dealing with the new Church lately established in South India.

Noon-day prayers were said in the church by the Rev. Gilbert Thompson, B.A., followed by a short address.

As a result of the President's address and the Treasurer's Conference a generous yearly response to donations to the Home for Aged Church Women was recommended.

The branches will undertake to raise the sum of \$1500 over a period of 2 years by apportionment as a contribution to the Archbishop Kingston Memorial Fund. A resolution will be forwarded to the Committee in charge of this fund stating the view that a more suitable memorial than a stained glass window be chosen in memory of our beloved Primate in recognition of his great interest in the expansion work of the Church.

It was decided that the sum of \$300.00 would be advanced by the Treasurer toward the support of summer students if necessary and that the Divinity Students' Fund and the Regional Workers' Fund be separated.

THE ALGOMA *Missionary News*

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ORDINATIONS

On St. Barnabas' Day (June 11th) two young men were presented to the Rt. Rev. W. L. Wright, D.D., Bishop of Algoma, for Ordination to Holy Orders in St. James' Church, Cobalt. The Rev. Leonard P. Bruijn, Rector of St. James', was raised to the priesthood and Mr. William Peeling was ordained to the Diaconate. Mr. Peeling is the son of the Rev. H. Peeling, formerly the Incumbent of the Mission of Bruce Mines, who served for many years as a priest in this Diocese. The sermon was preached by the Rev. W. W. Jarvis of North Bay, who took his text from the rubrics preceding the Ordination Service in the Prayer Book.

Archdeacon Lindsell then presented the Ordinands to the Bishop, following which the Litany was sung by the Rev. F. F. Nock of Sudbury. The Holy Communion was then begun with the Bishop as celebrant and with the Rev. Canon F. W. Colloton acting as Bishop's chaplain. The Epistle for the Day was read by the Rev. Canon C. Goodier of Haileybury. After the examination and ordination of the Deacon, Mr. Peeling read the Gospel, Examination of the Priest ensued, and following the prayers and singing of the Veni Creator by the congregation, the ordination took place. During the remainder of the Holy Communion the new Deacon and Priest administered the Holy Sacrament to their families and friends.

At the close of the service a delicious luncheon provided by the Woman's Auxiliary of St. James' was served in the Cobalt Memorial Hall. Here, on behalf of all present, Bishop

Wright offered the Ordinands the congratulations and good wishes for God's blessing upon their future work. Both in turn thanked the Bishop, expressing the hope that they would always be remembered in our prayers. Before the guests left the hall a presentation was made to the Rev. L. P. Bruijn on behalf of St. James' W.A.

At 2:30 p.m. the monthly Executive Meeting of the Diocese of Algoma was held in St. Paul's parish hall, Haileybury.

Clergy present at the Ordination Service were: the Rt. Rev. W. L. Wright, the Ven. Archdeacon J. B. Lindsell, the Rev. Canon F. W. Colloton, the Rev. W. W. Jarvis, the Rev. N. Knox, the Rev. Canon H. A. Sims, the Rev. A. H. Whyham, the Rev. Canon A. E. Minchin, the Rev. F. F. Nock, the Rev. Canon C. Goodier, the Rev. J. Watson, the Rev. C. E. Darlington and Mr. W. Pope, Summer Student at Temagami and Bear Island.



THE MISSIONARY PRAYER CORNER

Let us give thanks

—For the work being carried on at Tarn Taran, East Punjab, among the untainted children of lepers. (In the Martha David Home are about sixty girls arranged in "families," each member of which is responsible for one younger than herself. About 400 have been cared for in this home and many of them have gone out, well-trained Christian girls and have been successfully married. There has been no appearance of the disease.)

ARCHDEACONRY MEETINGS

The Fifth Triennial Meeting of the Archdeaconry of Muskoka was held at St. John's Church, North Bay, on Tuesday, June 5th, with Archdeacon Lindsell presiding. The meeting began with a celebration of the Holy Communion with the Bishop as celebrant. The 85 members present enjoyed a delicious luncheon in the parish hall. The afternoon sessions began with an address by the Rev. Canon W. W. Judd who dealt very effectively with the wide field of work covered by the Department of Social Service. Of particular interest was the discussion which the Council has had together with other churches in the immigration policy of the government and also in the major moral problems which confront society. At 3:30 p.m. the Rev. H. G. Watts, M.S.C.C. Field Secretary, gave a clear and complete picture of the situation in India with special reference to the work of the Canadian Church in Kangra and Palampur. He gave a very vivid account of the needs of that area, especially with the proposed forming of a new Diocese due to the political and religious divisions between India and Pakistan. Following his introductory remarks Dr. Watts showed the newest film slides on the work in India. At supper, in the parish hall, Mrs. Doris Kenny, who has recently returned from Southern Rhodesia, South Africa, gave the meeting an interesting description of Church work in that district. The meeting closed with Evensong. The preacher was the Bishop, who took as his text "Strengthened in all might by His power." He outlined the needs of the Church in Algoma very clearly

and made us all realize how much there was yet to be done in Algoma due to its tremendous expanse.

The Archdeaconry Meeting for Algoma was held in Sault Ste. Marie on June 6th with Archdeacon Smedley presiding and with clergy, laymen and laywomen present from the Deaneries of Algoma and Manitoulin. The meetings were two hours late starting due to the late arrival of the C.P.R. train. Large numbers of caterpillars on the track prevented the unusually long train from making the grade near Cutler and the engineer was forced to leave some of the cars at the bottom until he pulled the rest of the train to a siding on top of the hill and then doubled back for the remainder.

The programme in the Sault followed much the same pattern as that in North Bay. However, here Miss Constance Williston joined with Canon Judd and Dr. Watts as guest speakers, each dealing with the various phases of his work.

Following the meetings the clergy and laity were entertained at a reception in Bishophurst by the Bishop and Mrs. Wright.

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(CONT'D FROM PAGE 2)

The Roberta E. Tilton Jubilee Fund of the Dominion Board is very depleted and donations would be very acceptable.

The sum of \$120.00 was voted toward the purchase of a motorcycle for the use of the Rev. M. M. John.

Best wishes were extended to Mrs. B. Atkinson of Rosseau, a member of the W.A. for 59 years.

Reports of all officers and departments were given and in most cases proved great steps forward had been taken. There are now 94 branches

in the Diocese and it is hoped that by the end of this jubilee year 100 will be reported.

A public meeting was held at 8:00 p.m. Wednesday with Miss Hazel Spencer, Diocesan Girls' Officer, as Chairman. Two amusing skits were presented by the Sudbury G.A. and several solos by Miss M. Hooley accompanied by her sister, were enjoyed. Miss Constance Williston, Dominion Girls' Supervisor, gave an address dealing with the problems of G.A. Branches and an illustrated address on Residential Schools was given by Mrs. H. O. McAndrew, Dominion Dorcas Secretary.

On Thursday the delegates were taken by car to Capreol for the final session which featured an address on the work of the S.P.G. by the Most Rev. G. C. Hubback of India, who was chosen by the Society to visit Canada.

Noon-day prayers with a short address were conducted by the Rev. L. R. A. Sutherland, L.Th., of Capreol.

After luncheon, served by the Capreol W.A., the business resumed with the distribution of funds. \$725.00 was voted to the Bishop's appeals; \$75.00 was voted to Junior Camp at Whitefish Falls and \$25.00 to Sandstone Camp at Port Arthur

CLERICAL CHANGES

The Rt. Rev. W. L. Wright, Bishop of Algoma, appointed the Rev. R. F. Palmer, S.S.J.E., as locum tenens of St. Luke's Pro-Cathedral from May 13th to June 25th.

The Bishop has also appointed the Rev. G. W. Sutherland, B.A., B.D., present assistant at St. Luke's, as the new incumbent of the Mission at Wawa, the appointment to be effective near the end of May.

The Rev. George S. Honour of Merlin in the Diocese of Huron, will

and it was decided to set up a permanent fund for this work.

It was recommended that Deanery meetings be held late in September or early October after the Dominion Annual Meeting.

An invitation to meet in North Bay in 1952 was received but it was left to the discretion of the Executive Committee to decide if other invitations come to hand.

Many interesting points were dealt with from the Question Box but lack of space prohibits a full account.

Resolutions of thanks and appreciation were passed to the Rt. Rev. W. L. Wright, the Rev. F. F. Nock and other clergy and to all who assisted in any way to ensure the success of the meetings.

On behalf of the delegates, Mrs. H. Duncan, President of Sudbury Branch, presented corsages to the President, Treasurer, Corresponding and Recording Secretaries.

The brief devotional address, based on the 1st Chapter of Acts, by the Rev. F. F. Nock and the Benediction by the Lord Bishop, closed the meeting.

Later the delegates were taken by car to Falconbridge where afternoon tea was served by the members of Falconbridge and Garson Branches.

become the incumbent of the Mission at Thessalon on May 15th.

The Rev. William Draper, Barfield, England, has arrived at White River, succeeding the Rev. John Parnell.

The Rev. W. W. Jarvis, Rector of St. John's, North Bay, has accepted the rectorship of St. Paul's, Fort William, succeeding the Rev. W. B. Jennings.

THE ORIGIN OF ST. JOHN'S W.A., CHAPLEAU, ONTARIO

In October, 1884, a pioneer clergyman of the Diocese of Algoma, following the iron trail of the newly constructed railroad, came to the little settlement of Chapleau and held the first service for white men in the partly finished railroad station. The clergyman was the late Archdeacon Gowan Gillmor.

On April 15th, 1885, land was purchased and a deed granted by the Canadian Pacific Railway for the purpose of building a church in Chapleau. (Chapleau was named by Mrs. Noel de Tilley after the Honourable Lionel Chapleau, M.P.)

Funds for the erection of the church were raised by subscription from the railway employees operating between Cartier and White River.

On July 1st, 1886, the church was opened and dedicated by Bishop Sullivan, assisted by the Rev. Gowan Gillmor. From this date on, through the following years to 1893, the parish was under the jurisdiction of the Bishop of Algoma and was ministered to by laymen and students. Mr. Wm. Evans entered the Mission in November, 1888, as student-in-charge, was ordained Deacon and Priest and became the first resident clergyman in Chapleau, remaining until January 1st, 1893.

Early in 1893, Bishop Newnham realized that Chapleau, being on the watershed of Hudson and James Bays, really belonged to the Diocese of Moosonee and from that time on arrangements were made to include the ministrations to Chapleau in the work of the northern diocese.

On April 30th, 1893, Bishop Newnham appointed to the parish Mr. F. T. Eastman, a student from the Montreal Diocesan Theological Col-

lege. It was while Mr. Eastman was in charge that on June 7th, 1893, the parish of Chapleau formed a Guild to be known as St. John's Guild. Mrs. W. Hepburn was the first President.

The Guild's greatest means of raising funds was through an annual garden party, the first of which was held on July 1st, 1893, and has been continued down through the years.

Being filled with an enthusiasm to initiate a branch of the Woman's Auxiliary and a desire to identify themselves with the Dominion organization, the Guild members had Miss Halson, Dominion Dorcas Secretary of the W.A. come to Chapleau late in 1906 and organize the Moosonee Diocesan Branch of the Woman's Auxiliary to the Missionary Society of the Canadian Church (M.S.C.C.).

Mrs. George Holmes, wife of the Bishop of Moosonee at that time, was the first Diocesan President and the work began of unifying the women throughout the large diocese.

The Moosonee Diocesan Board was composed in the main, of members of St. John's newly formed W.A. for the following twelve years and functioned in Chapleau.

In 1919, the first Diocesan Annual Meeting to convene outside of Chapleau was held in Cochrane, with the following members present from St. John's W.A.: President — Mrs. G. B. Nicholson; Corresponding Secretary — Mrs. W. H. Leigh; Recording Secretary — Mrs. Lionel Nolan; Treasurer — Mrs. Victor T. Chapple; Dorcas Secretary — Mrs. S. Edwards; Babies Branch Secretary — Mrs. F. Payne.

At this meeting several officers of the Diocesan Board were filled by

W.A. members in the northern part of the diocese. As their membership and interest grew, they gradually assumed the duties and responsibilities of the work until in 1930 the Diocesan Board of Management was moved to the north and St. John's W.A. felt and realized that with the passing of the years, their work and missionary effort had been one of the outstanding stimulating influences; an evidence of the virility of the Church in Chapleau and that they had guided, guarded and brought the W.A. to a safe haven in Moosonee.

In October, 1943, an Evening Branch of the W.A. was formed to meet the needs of the younger women and especially the business women of the parish. Mrs. A. H. Leigh was the first President.

DEANERY MEETING

THUNDER BAY

Ninety women registered at the annual meeting of the Thunder Bay Deanery of the Anglican Woman's Auxiliaries in April at St. Michael's and All Angels Church. Mrs. Malcolm Cochran, president, was chairman.

The morning session opened with members attending Holy Communion celebrated by the Rev. A. J. Thomson, assisted by the Rev. W. B. Jennings, dean-elect of Algoma, St. Paul's Anglican Church, Fort William.

Mrs. E. Jowitt, president of St. Michael's W.A., welcomed the delegates. Mrs. W. Knowles of Slate River replied.

Reports of the various W.A. branches of district Anglican churches were given: St. Paul's, St. Luke's and St. Thomas' of Fort William; St. John's, St. Michael's St.

In 1947 when St. John's parish was again admitted to Algoma Diocese, the W.A. of Chapleau became affiliated with the Algoma Diocesan Board and we came back to our first home. We are conscious, first of all, that we owe a deep debt of gratitude to the heroic souls who, when the community of Chapleau was still in its infancy, so securely laid the foundations of the Woman's Auxiliary in St. John's parish; convinced in our minds and bearing witness in our manner of life, that the world's salvation, both physically and spiritually, is to be found in the faith and in the following of our Lord Jesus Christ.

— Olive A. Nolan

George's and St. Stephen's of Port Arthur; St. Matthew's of Dorion; the Church of the Good Shepherd of Slate River; St. John's of Schreiber; St. Mary's of Vickers Heights; St. James' of Murillo; the Church of the Messiah of Kakabeka; St. Mary's of Nipigon.

Miss M. Crooks closed the morning session with prayer. Lunch was served by St. Michael's W.A. after which Mr. Thomson and Mr. Jennings spoke briefly, welcoming the many delegates.

Work done by the Junior Auxiliaries for their Festival of March was on display and films were shown on the W.A. Study "Islam, Our Neighbour."

A deanery meeting will be held in St. Thomas', Fort William, in the fall, when delegates to the W.A. annual meeting at Sudbury will give their reports.

BROTHER EDWARD

Well over twenty years ago, Brother Edward came with the Cowley Fathers to help start their work in Parry Sound and Muskoka Districts. He and Fr. Palmer arrived in Emsdale in the fall of the year. It was not to be wondered at that the Church folk in Emsdale watched with some apprehension to see what manner of men these were. Brother Edward in civil life had been a postman. He liked people and people liked him. He always felt sure that he would be wanted, so he never hesitated to make a call. Any prejudice soon broke down in his friendly presence. One of his first efforts was to help put on a Fowl Supper. He pressed into service a man who had an ancient car and together they went round the mission gathering up live chickens. Brother Edward helped to pluck and clean them, and the women stuffed and cooked them. Brother wrote out and sold most of the tickets. He put on them "Fowl Supper" but they sold just the same. The old parsonage was in very poor condition. There was no electricity or water. We carried water a couple of hundred yards from a neighbour's well. In winter the house was very cold. Brother, although he had always lived in the city, did not seem to mind. He cooked, and he washed the clothes, and he made friends with the neighbours.

When the Society moved to Bracebridge conditions were much the same. The Mission House had to be lived in while it was being built. Again there was no water or electricity. Funds were low. One of the missions found it very hard to accept the Society's ministrations. For a time it seemed best to have no

services there. Then Brother Edward began walking the five or six miles to get there. He warmed his feet under all the stoves in the neighbourhood. He ate slabs of pie and drank gallons of tea. Then he started a Sunday School. His method was simple but effective. He gathered the children round the reed organ and taught them to sing hymns at the tops of their voices. If any of you have read or seen the play "Green Pastures" it may interest you to know that long years before Brother Edward, while still a postman, had taught in Sunday School near Pittsburg the author of that masterpiece. The Sunday School in that play owes something to Brother Edward's methods. He used the same ones in Muskoka. One weekday in each week Brother would take his old black cloth bag, sneak a few canned goods and other odds and ends from the Mission House pantry and set forth for his mission. He often picked up a ride on the section men's hand car. The depression was on and there were families who were very hard up. There were children who could do with Brother's oranges, etc.

Laymen and women found no difficulty in telling their troubles or bringing their questions to Brother Edward. When necessary he made it easy for them to open up the subject with one of the Fathers. As clergymen and laymen and boys began to find their way to the Mission House for rest or retreat, Brother Edward was the one who helped to make them feel at home.

Brother's ministry went on for a long time. He was not a young man when he began it. He went back to

the Society's houses in Boston and San Francisco. This Lent he helped Fr. Palmer with a mission to the children in the parish for coloured people, St. Augustine's, Boston. Again he played the hymns on the little reed organ and the coloured children sang at the tops of their

voices. A few weeks later, while making a parish call, Brother Edward collapsed into a chair and died a few minutes later. His Algoma children now have children of their own and are still faithful to their Master and His Church.

— R.F.P.



OBUSE NEW LIFE SAN

The contractors rebuilding the New Life Sanatorium, which was partially destroyed by fire in April, 1950, plan to have the main building finished by August 4th. It is the custom in Japan when a contractor fails to complete his work on the date specified to fine him so much for each day he is late. The building is going forward with all speed and Dr. Start hopes to have the formal opening about the middle of August and to take patients in September.

Describing the process of building which is somewhat different from ours in Canada, Dr. Start writes: "We are pushing ahead with the building. Monday afternoon I inspected most of the material which is being prepared for erection. In Japan, of course, all the timbers are laid out and mortises and joints are completed prior to erection. Then on a certain day the building is erected and the roof and ridge pole put in position. This is called the 'muno age shiki' and is accompanied by a great deal of jubilation and often with heathen rites. I trust we shall be able to compensate with Christian ones. This erection is set for May 7th."

In the twenty-bed ward which escaped the fire, twenty-five or twenty-

six patients have been cared for during the past year and twenty-six patients who were taken to the Wakatsuki San are all anxious to return. This means that of the ninety-seven beds available when the new San is opened sometime in August, more than half will be filled without taking in any new patients, of which there are many.

Sharply rising costs of building materials in Japan have meant the finishing of only two-thirds of the plan for the slightly enlarged hospital. Many gifts from Japanese organizations and individuals toward this rebuilding fund have shown to a marked degree their appreciation of the work being done at this small hospital and of the spirit in which it is being carried on.

The Canadian Church was asked to give \$30,000 to help complete the restoration. To date only \$16,556 has been subscribed. Undoubtedly many of our Church people have not yet taken the opportunity of making their gifts to the re-establishment of this splendid work not only of healing but of medical education. Please send your gifts to Mr. F. W. Moody, Treasurer, 604 Jarvis Street, Toronto 5, Ontario.

EPISCOPAL VISITATIONS

CHAPLEAU

The Right Reverend W. L. Wright, D.D., Lord Bishop of Algoma, visited the parish on Wednesday, April 11th, for the Scriptural and Apostolic Rite of Confirmation.

A congregation of 155 were present that evening despite the heavy rainfall prior to service time. A careful check was made by the sidesmen who reported only 5 visitors from the other two churches in town. Thus it is very remarkable for such a fine turnout in the middle of the week.

In his message to the candidates, the Bishop spoke of the trails of St. Paul and his persecution for upholding the Christian faith. He drew parallels from modern martyrs citing for example Bishop Cooper of Korea and the Bishop of Borneo. It was a message all will remember.

Those receiving the Apostolic Rite were Mr. Wm. Edwin MacPhail, Mrs. Lloyd Morris, Mrs. M. Linklater.

A reception was held at the close of the service in the Renison Hall, when the two W.A.s kindly provided refreshments.

Accompanied by the rector of Chapleau, the Bishop of Algoma left Chapleau Thursday morning for Missanabie for another service of Confirmation. In the absence of the Rev. L. Frith, S.S.J.E., priest in charge, the Rev. E. R. Haddon presented the candidates. A service of Evensong was held at 7 p.m. and large congregations at both services. During the time between the services the Bishop visited many of the homes of the people, calling in particular on John Sanders and his sister, brother and sister of our own Charlie Sanders.

Leaving on Number 1 the clergy entrained for White River, getting

off the train at Lochalsh and Amyot to see friends of the Church, during train stops.

A service of Holy Communion was held in All Saints' Church, White River, on Friday morning at 9 o'clock with 34 people present. The church which has not had a resident priest for a year, was spotless and their linens and furnishings very well kept and a credit to the faithful. A parish breakfast was held in the Y.M.C.A. for the Bishop and Mr. Haddon.

SCHREIBER

Once again the annual visit of the Bishop has passed into the records leaving us refreshed and encouraged. We trust that he enjoys them as much as we do.

This year a new event was added with the first Confirmation service held in the Community Church at Terrace Bay where the Rev. A. Lavender of the United Church cares for all denominations and I have the privilege of occasional Communion for our own people. On Friday the 13th of April, two girls, Carol Jayne Holford and Betty Audry Dodge were presented to the Bishop. Following the service a delicious lunch was served by the ladies and a pleasant hour was spent.

Saturday the Bishop met the children of St. John's Sunday School at 3:00 p.m. and the congregation in the evening showing his pictures of the Diocese on both occasions. Sunday the Bishop's train was leaving at 10:30 so we held the Confirmation service at nine and were most pleased to have a full church for the event. Four boys and two girls were presented as well as one adult.

When the Bishop left the church his train was already at the station.

March 30th this parish suffered a severe loss in the passing of Mr. Geo. Bailey who for many years had been people's warden and a faithful member of the choir. Under his leadership the parish had been brought entirely out of debt and all buildings put in splendid repair. We will greatly miss him from our midst and extend our sincere sympathies to Mrs. Bailey and family.

At a special meeting held in the church basement on April 19th Mr. J. Bryson was elected to fill the position of people's warden and Mrs. J. Graham that of treasurer. The meeting was then addressed by Archdeacon Smedley who explained the distribution of the apportionments and stressed the need for support of these funds through the red side of the envelopes. Rural Dean Jennings then spoke briefly on the mission aspects of our Church and explained the every member visitation and canvass.



MUSKOKA

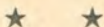
The first half of the Episcopal Visitation of the Deanery of Muskoka came a little earlier than usual; beginning on May 13th. The Bishop arrived in Gravenhurst on Saturday, May 12th and on Sunday morning visited the Sanatorium at 9 o'clock and spoke to a goodly congregation also celebrating the Holy Communion. At 11 a.m. he confirmed a splendid class of Confirmation candidates prepared by the Rector, the Rev. J. Watson, in St. James' Church, Gravenhurst; the church being filled to capacity, and later admitted the newly confirmed to the Holy Communion. Sunday afternoon a visit was paid to Parry Sound where the Bishop spoke to the Freemasons

in the District of Muskoka at their annual service., his subject being taken from St. Mark 6, v. 38: "He saith unto them how many loaves have ye and they said five and two fishes." About 500 were present at the service, which was conducted by the Rev. C. H. Peto in the auditorium of the new High School. Sunday evening was spent at Metier where 7 candidates were presented at All Saints' Church by the Incumbent, the Rev. J. Ditchburn, the church again being filled to capacity. On Monday, May 14th, his Lordship was driven to Bracebridge by Mr. Ditchburn, where another large class of candidates was presented at St. Thomas' Church by the Rector, the Rev. S. M. Craymer. 23 in all, while 4 were presented by the Rev. Fr. Thornton, S.S.J.E., and also 3 former members of the Roman Church were received into the Church of England. The Bishop preached a most inspiring sermon on the work of the Holy Spirit. On Tuesday, May 15th, his Lordship presided at a meeting of the Executive Committee in the parish hall. Gravenhurst and the members were later entertained at luncheon by Mrs. Watson and Miss Lindsell. In the evening a visit was made to All Saints', Huntsville, where another fine class of candidates numbering 21 was presented by the Rector, the Rev. J. Hinchliffe, also two by the Rev. Fr. Frith, S.S.J.E., and one Roman Catholic was received. Again the church was filled to overflowing and the members met the Bishop later in the evening at an informal gathering at the parish hall, as he also did in Bracebridge. On Wednesday the 16th, his Lordship drove to Milford Bay where 7 candidates were presented at St. Mark's Church by the Incumbent, the Rev.

W. A. Hankinson, the church again being completely filled. Afterwards at the reception in the parish room the Bishop showed some slides depicting the work being done in the newer districts of the Diocese. On Thursday, May 17th, the day was spent at Port Sydney where Canon Pinnington, the Incumbent, presented a class of 4 candidates for the Sacred Rite. This little summer resort showed its appreciation by al-

most filling the church and the Bishop preached an eloquent sermon from the Epistle of St. Jude, "Earnestly contend for the Faith once delivered to the Saints."

After a reception in the Community Hall his Lordship motored to Bala en route to the Sault for a few hours relaxation before proceeding to Detroit where he was preaching at the Cathedral at an International Service on Sunday, May 20th.



Dean and Mrs. Craig Honoured

St. Luke's Pro-Cathedral congregation turned out in full force on Monday evening, April 9th to bid farewell to the Very Rev. J. H. Craig, Dean of Algoma and Mrs. Craig, who are leaving the city to make their home in Calgary.

Reception chairman was the People's Warden, Mr. T. F. Rahilly, Jr., who read a fine address expressing the congregation's deep admiration to the Dean and Mrs. Craig for their fine leadership in the Church during the past six and one-half years.

The Dean was presented with a wallet on behalf of the congregation, St. Luke's, the Katherine Bal-four and the Marianne Nattress Branches of the Woman's Auxiliary. Part of the gift is to be used to purchase clerical stoles. Mrs. Geo. Ramsay, President of the W.A., presented Mrs. Craig with a beautiful bouquet of roses on behalf of the congregation. A presentation was also made to Miss Myrna Craig.

In his address of reply Dean Craig spoke of the many friendships he and his wife had made in Sault Ste. Marie and of his appreciation to all for making their work here so pleasant.

The Rt. Rev. W. L. Wright, Lord Bishop of Algoma, spoke of the many accomplishments that had marked the Dean's ministry here, particularly of the many younger men who had been encouraged to study theology.

Seated on the stage were Bishop and Mrs. Wright, Dean and Mrs. Craig, Mr. T. F. Rahilly and Mrs. George Ramsay. Mr. I. L. Robertson, Rector's Warden, was unable to be present.

Following the speeches the congregation took the opportunity to say farewell to the Dean and Mrs. Craig.

Mrs. W. M. McKibbon entertained with several vocal numbers accompanied by Mr. Aubrey Bland.

The parish hall was beautifully decorated on the Easter theme and potted flowers enhanced the setting for the reception.

Refreshments were served by the W.A. under Mrs. A. R. Priddle's convenership. The tea table was attractive with a centrepiece of daffodils and tall green tapers.

ST. GEORGE'S, MINNOW LAKE

The heavy rain on Sunday, June 3rd, failed to dampen the enthusiasm or discourage the attendance of the members of the congregation of St. George's Anglican Church at Minnow Lake and their friends at the official dedication of the new church on Bancroft Drive.

A capacity congregation attended the service conducted by the rector, the Rev. J. G. M. Doolan. Present for the important event was the Rt. Rev. W. L. Wright, D.D., Bishop of Algoma. Bishop Wright offered the prayers of dedication and preached a sermon of encouragement and inspiration at the 11 o'clock service.

The opening of St. George's Church represents an important advance in the Diocese of Algoma. A community effort, the construction owes its existence to many benefactors, as well as those whose physical efforts translated ideas into form.

Under the tireless guidance and direction of Mr. Doolan and his wardens, Ernie Schroeder and Bert Carding, the organization and construction proceeded, overcoming ob-

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ST. MICHAEL'S JUNIOR W.A.

Members of the Junior Auxiliary of St. Michael's Anglican Church entertained their mothers and members of the Women's Association at a Parents' Day recently. Members of the Auxiliary dressed in new uniforms, served tea to guests.

The J.A. four-fold programme of worship, work, missionary study and recreation was explained by Mrs. A. J. Thomson and Mrs. L. Bell, leaders of the group. The Juniors repeated the numbers they had performed at

stacles and problems to produce a fine church and parish hall.

While the building is now in use, the finishing will be carried out during the summer months. The many workers, among them A. H. Wicks, Gig Costellow, Ray Sawdon, Watson Thompson, Norm Taggart, E. Kohlsmith, Larry Fiedling, Ken Cleminson, Percy McGuffie, Wilfred Dew, Lorne Shaffer and Fred Steel, will be continuing their efforts through the weeks ahead.

"To the many unnamed here who have worked long and arduous hours to advance the spiritual and cultural life of the community, I would say the product of their effort is indeed worthy of their zeal and determination," declared Bishop Wright in lauding the work of the congregation.

During the afternoon following, Bishop Wright conducted a Confirmation service at St. James' Church, Lockerby, where Mr. Doolan is also the rector in charge. It was the first Confirmation service to be held in the church which was formally dedicated last fall by the Bishop.

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the recent Junior Festival. These included an African song and a singing game conducted by Mrs. Bell, also a play "Harvest Festival" for which the girls received second place standing in the competition. On display were handwork entries made by members, also the secretary's book for which Ruth Stones was awarded first prize.

Leaders of the group were Mesdames A. J. Thomson, L. Bell, F. S. Hick and J. Stevens. Mrs. J. Dytor and Mrs. C. R. Smyth made the tea and supervised the servers.

IN MEMORIAM

JEAN H. HAINES

Jean H. Haines, the wife of Canon Haines, passed to her rest at the rectory in Little Current on February 23rd.

Mrs. Haines was born in Dundas, Ontario, July 4th, 1882, the only daughter of Wm. and Mrs. Fechnay. She had 3 brothers, Will, Jack and Tom.

She received her primary education in Dundas Public School, but took her High School education from Hamilton Collegiate, graduating in 1904 with a scholarship to the University and winning the Edgar Levy Gold Medal. She graduated in 1909 in English and History from the University of Toronto, later attending the Toronto Normal School.

Before her marriage she taught in Kincardine, Ontario, Altona and Killarney, Manitoba; at Manitowaning (where she met her future husband) and in the Port Hope Collegiate.

She married in 1915, to the Rev. Richard Haines, who was then priest-in-charge of the Mission of Port Carling. She became well acquainted with Algoma, moving from Port Carling to Powassan, to St. Joseph's Island, Blind River, Haileybury and Little Current.

Mrs. Haines always took a quiet but active part in Church and community enterprises wherever she lived. She was always interested in dramatics, from her college days and during her life in Algoma directed many plays for the Church, Library and Public Health organizations. She worked on various library

boards and was a member of the Little Current Library Board at the time of her death.

On moving to Little Current in 1942 she joined the staff of the Little Current Continuation School and taught Latin, French, English and History—no mean task after being retired from the teaching profession for twenty-seven years. However, she endeared herself alike to her pupils and their parents. She taught in this school for four years to help out owing to the shortage of teachers.

Her last venture was compiling and editing a short history of the Manitoulin for the Manitoulin Cook Book. This history has met with high praise from all who have seen it.

Canon Colloton read the funeral service at Holy Trinity, assisted by the Rev. S. Rhodes. The Rev. C. J. Passey, the Rev. E. Richards and the Rev. S. Gilbert were also present.

The body was taken to Dundas for burial and Canon Hill took the service in St. James' Church, Dundas, and at the grave.

She leaves to mourn her loss her husband, the Rev. Canon Haines, her son Richard (Garth) and her three brothers, besides a multitude of friends.

She was naturally of a shy and of a retiring disposition, but her ready smile and sincerity won her many friends wherever she happened to be. She taught in the Sunday School and took an active part in the Woman's Auxiliary and was Secretary of the W.A. at the time of her death.

OUR PRAYER CORNER

Let us pray

- For God's blessing on a new venture in rural medical work and preventive medicine in the Tarn Taran district of the East Punjab, under Bishop Wilkinson.
- For Dr. and Mrs. H. Williams who are carrying on the work of the Lady Willingdon Hospital in the Kulu Valley during the furlough of Dr. and Mrs. Burfoot.
- For the Kindergarten Teachers Training School in Nagoya, Japan, for the staff and the pupils, particularly those who will be graduating this year.

—For the Church in China and in other lands under Communist domination that it may be given the strength to stand firm in spite of restrictions and persecution.

—That God will guide and bless all preparations for Summer Conferences throughout Canada, that through them many of our young people may hear Christ's call to service.

—That God will go forth with the students from our Theological Colleges and from the Anglican Women's Training College into their Summer work.

—M.S.C.C.

Publications Department



NEW AND RENEWAL SUBSCRIPTIONS

Geo. Brooke, Fort William; W. I. Biggar, Fort William; the Rev. W. B. Jennings, Fort William; Mrs. R. W. Loffree, Fort William; the Rev. A. Privett, Garden River; the Rev. J. H. Watson, Gravenhurst; Mrs. R. H. Fleming, Halifax; the W.A. Library of Niagara Diocese, Hamilton; Mrs. E. L. Arnold, Hamilton; Mrs. J. M. Gerow, Huntsville; Mrs. Fred Fisher, Kagawong; Mrs. Wm. Graham, Kagawong; Mrs. A. H. Hunt, Jr., Kagawong; the Rev. Canon R. Haines, Little Current; the Rev. C. J. Passey, Manitowaning; D. A. Taylor, Mindemoya; Mrs. Carl Ames, Christ Church W.A., Minett; R. Dudley, North Bay; the Rev. A. J. Whyham, North Bay; Mrs. E. E. Wonch, North Bay; Mrs. W. I. Wilson, Parry Sound; Mrs. Amy G. Foot, Parry Sound; H. Height, Port Arthur; Mrs. M. Cochran, Port Arthur; the Rev. A. G. Thomson, Port Arthur; H. P. Hardy, Port Arthur; Mrs. Katherine Booth, Port

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The Order of Service
FOR THE
Induction and Installation
OF
THE REVEREND WALTER BRUCE JENNINGS, B.A., B.D.
AS
RECTOR OF ST. LUKE'S PRO-CATHEDRAL
AND
DEAN OF THE DIOCESE OF ALGOMA
BY
THE RIGHT REVEREND W. L. WRIGHT, D.D.
THE LORD BISHOP OF ALGOMA



IN
St. Luke's Pro-Cathedral

SAULT STE. MARIE, ONTARIO

at Eight o'clock in the Evening of

TUESDAY, JULY THE TENTH

Nineteen Hundred and Fifty-one

The Form of Institution and Induction

(For the full Service, see Prayer Book, Pages 701 to 710)

Processional Hymn 398

“Ye watchers and ye holy ones.”

Introduction

The Bishop's Exhortation.

Silent Prayer.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer.

O Lord, save thy servant.

Who putteth his trust in Thee.

Send him help from Thy holy place.

And evermore defend him.

Be unto him, O Lord, a strong tower.

From the face of his enemy.

O Lord, hear our prayer.

And let our cry come unto Thee.

Prayers said by the Bishop.

Reading of Declaration and Oaths — The Rector-Designate.

Reading of Letters of Institution and Licence.

The Institution

Delivery of the Letters of Institution and Licence.

Delivery of the Bible and Book of Common Prayer.

The Blessing.

The Induction

Act of Induction.

Presentation of the Keys of the Pro-Cathedral

I. L. Robertson, Esq., T. F. Rahilly, Jr., Esq., Churchwardens

Reception of the Keys.

The Salutation.

The Procession to the Rector's Seat.

Hymn 466

"We love the place, O God."

During the singing of this hymn the Bishop, Officiating Clergy and Churchwardens shall proceed to the Font, Prayer Desk, Lectern, Pulpit and the Lord's Table, at each of which places the appropriate admonition will be read.

Hymn 294

"O Thou who makest souls to shine."

Sermon

Preacher: The Bishop of Algoma.

Collection Hymn 268

"Lord speak to me, that I may speak."

The Installation

of

The Reverend Walter Bruce Jennings, B.A., B.D.

as

Dean of the Diocese of Algoma

The Dean-Designate shall stand before the Bishop who shall say:

Dearly beloved in the Lord, in the name of God and in the presence of this congregation, we purpose now to give Institution

into the office of Dean of this Pro-Cathedral Church and of this Diocese to our well-beloved in Christ, Walter Bruce Jennings, and to induct him into the full charge of this sacred office. We beseech you, therefore, to join together with us in earnest prayer to Almighty God that He would vouchsafe to give to this His servant grace to perform aright the duties which appertain to so sacred and grave a trust.

(Then silence shall be kept for a space so that prayer may be made to God.)

Then shall be read the Letters of Institution.

The Dean-Designate shall then make the promise of faithfulness in the discharge of his office.

He shall then kneel before the Bishop who shall deliver to him the Letters of Institution, saying:

Accept this charge which is mine and thine, in the name of the Father and of the Son and of the Holy Ghost. Amen.

The Bishop shall then conduct the Dean to his stall and shall say:

By the authority pertaining to me, I assign to you the stall belonging to the office of Dean in this Pro-Cathedral Church and induct you into the real and actual possession thereof, with all the rights and privileges thereto belonging.

The Dean shall kneel and the Bishop shall say:

May Almighty God, our Heavenly Father, long preserve you in the position and dignity which are now conferred upon you, and make you therein more and more a faithful servant of His Church and a good steward of His manifold grace, through Jesus Christ our Lord. Amen.

Closing Prayers and Benediction

Recessional Hymn 618

“Glorious things of Thee are spoken.”