

# THE ALGOMA

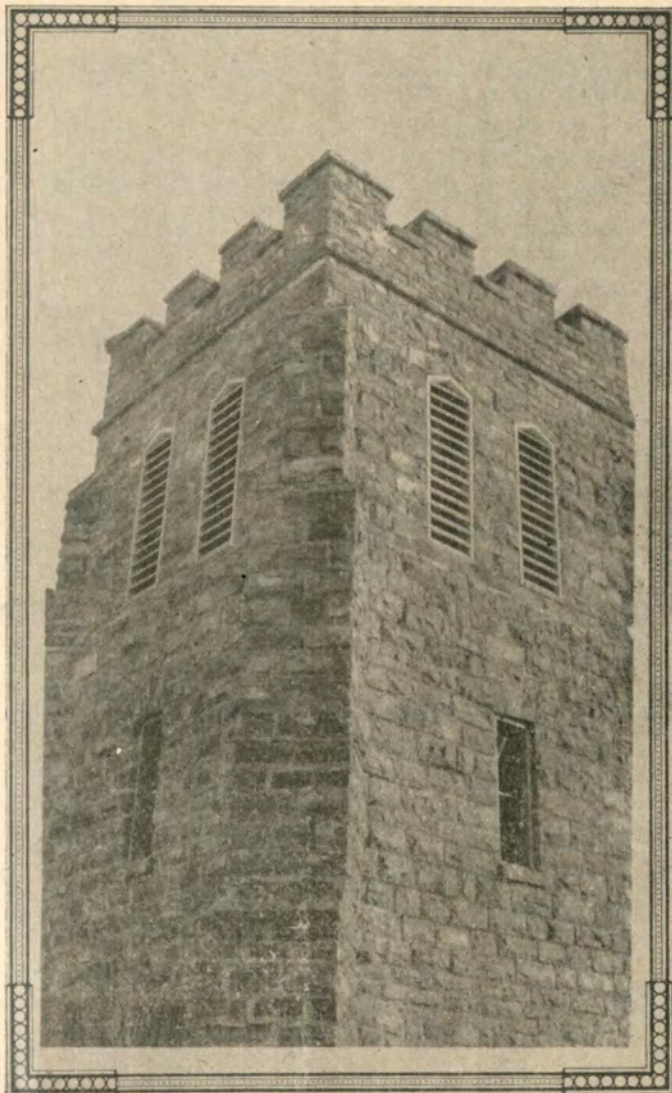
SUDBURY, ONTARIO

JULY TO AUGUST, 195

VOL. 77

NO. 4

*Missionary News*



ONE LORD

ONE FAITH

ONE BAPTISM

## THE EDITOR'S CORNER

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We could not let this issue of the A.M.N. go by without a word about the devoted life of the late Rev. Frank Hall, M.A., to this Diocese of Algoma. The Diocese has had many faithful servants in England but none more faithful than he. It was due to his untiring zeal that the Algoma Association has been such a tower of strength to our Diocese for so many years. We are thankful to Almighty God for the life of the Rev. Frank Hall. May his life inspire us all to greater zeal.

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Clerical Changes—The Rev. C. Large, Incumbent of the Mission of Nipigon, as Rector of St. John's Church, North Bay.

The Rev. K. Rutter, Deacon, as Incumbent of Nipigon.

The Rev. A. Haldenby, Incumbent of the Mission of Little Current.

The Rev. R. Inshaw (Deacon) as Incumbent of the Mission of Elmsdale.

We have just learned (August 16th) that the Rev. J. S. Rhodes has been recently taken ill and has been ordered to Toronto for treatment.

We pray that God will strengthen and uphold both himself and Mrs. Rhodes in their hour of need and beseech the prayers of the Diocese on their behalf.

The Rev. Morse L. Goodman, rector of St. Thomas's Church, Fort William, has been appointed Rural Dean of Thunder Bay Deanery.

The Rev. Canon A. E. Minchin, Incumbent of Powassan, has been appointed Rural Dean of Nipissing Deanery.

★ ★

We join with all parts of the Canadian Church in congratulating the Diocese of Moosonee in the election of a Suffragan Bishop, who will devote his whole time to Indian work within the Diocese. The election of the Venerable Archdeacon Clarke shows wide vision for the soul of the Indian is precious to God and his characteristics require particular attention. The Indian, with his devotion to the Church of England, has merited this consideration. We pray that the time will not be far distant when native Indian and Eskimo clergy will sit on the Episcopal Bench.

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VOLUME 77

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## INSTITUTION AND INDUCTION

On Tuesday evening, July 10th, the Reverend Walter Bruce Jennings, B.A., B.D., was inducted as rector of the parish of St. Luke's Pro-Cathedral, Sault Ste. Marie and installed as Dean of the Diocese of Algoma, in a very impressive ceremony conducted by the Bishop, the Right Reverend W. L. Wright, D.D.

The Pro-Cathedral choir, under the direction of the newly-appointed organist, Mr. Aubrey Bland, led the procession, followed by visiting clergy, the Dean-elect and the Bishop with his chaplain, the Rev. C. B. Noble of Korah.

The traditional service of Institution and Induction began with the Bishop's exhortation, followed by a period of silent prayer. The short litany and prayers were led by the Rev. Donald Dixon of St. Joseph's Island.

The Rector-designate then read the Declaration and Oaths and listened while the Rural Dean of Algoma Deanery, Major the Rev. E. Wrightson of Blind River read the letters of institution and licence. During the customary perambulation to the font, prayer-desk, lectern, pulpit and altar, visiting clergy assisting the Bishop included the Rev. F. F. Nock of Sudbury, the Rev. L. R. A. Sutherland of Capreol, the Rev. D. Dixon of St. Joseph's Island and the Rev. C. B. Noble of Korah. Following the perambulation and the delivering of letters of institution and licence, the Bible and the Book of Common Prayer, the churchwardens, Mr. I. L. Robertson and Mr. T. F. Rahilly Jr., presented the keys of the Pro-Cathedral to the

newly-instituted rector, who was then conducted to the rector's seat.

After the induction, the Bishop preached the induction sermon and charged the parish to support its new rector in every way possible. His Lordship pointed out that it did not necessarily follow that the rector of the Pro-Cathedral should Diocese, but that in the present in-automatically become Dean of the stance, such would be the case. "In your new rector," the Bishop stated, "you have a man who combines the qualities of a prophet, pastor, evangelist and teacher. Such qualities must be respected by the entire congregation, for in him are combined the talents of a fine scholar and an excellent worker. It is the duty of every member of this parish to encourage and assist him wherever possible, in the task which lies before him."

After the sermon the Bishop proceeded with the service of installation to the office of Dean of the Diocese of Algoma. Letters were again read by Major Wrightson. Following the delivering of the letters and the charge by the Bishop, the new Dean was conducted to his stall of office.

The service concluded with prayers and the Benediction by the Bishop.

The Pro-Cathedral was filled for the service, although it took place on a warm summer evening. The entire Diocese joins with the parishioners of St. Luke's in welcoming our new Dean and it is our prayer that his ministry in this new position may be a long and fruitful one.

## ST. PAUL'S, WAWA

The long hoped for plans among the Anglican families of Wawa have now been partially fulfilled with the holding of the first services in the new building of St. Paul's Anglican Church.

As long ago as November, 1949, a vestry meeting was called to discuss plans for the building of a new church. At that time it seemed that a building of the style and type that was wanted would have to be a thing of the very distant future, but it was only a year later that the families took part in the turning of the sod for the new church.

On August 27th, 1950, the Very Rev. J. H. Craig, Dean of Algoma and Rector of St. Luke's Pro-Cathedral in Sault Ste. Marie, travelled to Wawa to mark out the building site and turn the first sod in an impressive ceremony. Only two days later a bulldozer was on the job clearing the land and pushing out the basement and not more than a week from that day the footing was poured. By October of the same year the outside of the building had been completed and it was decided to leave the work at a stanstill during the winter months and begin to finish the building as early as possible in the spring. This was done and now the people are busy putting the finishing touches to one of the finest buildings in the town-site.

Much of the credit for this work must go to the summer students, who carried on the missionary work among these people during the summer months. Holding regular services in the basement of the Sir James Dunn School, they were able to hold the congregation together and to provide the necessary vision to them which has enabled them to fulfil their hopes.

On April 1st of this year the first services were held in the new Church building, which was far from complete, but still was in a useable state. By May 17th the first priest-in-charge had taken up residence in the town and now regular services are held each Sunday in the building.

But there is still much to be done. The floor in the basement has yet to be poured and the fitting up of it with a kitchen and office space will be the next undertaking. The church proper is of a gothic design covered with white asbestos shingles on the outside and trimmed in green. Inside the door space is divided between a sanctuary and nave, providing a rich atmosphere and the impression of space.

The new priest-in-charge of St. Paul's is the Rev. G. W. Sutherland, B.A., B.D., formerly assistant at St. Luke's Pro-Cathedral, Sault Ste. Marie.

★ ★

## G.A. RALLY

A very successful rally of the members of Girls' Auxiliary

branches of lakehead Anglican churches was held on June 15th and 16th at St. John's Church, Port Arthur and St. Paul's Church, Fort William, respectively.

The Friday session began with registration at 4:30 p.m. of 75 teenage girls at St. John's Church, followed by a service of evensong with the Ven. J. S. Smedley officiating. At 6: p.m. the girls were served dinner under the convenership of Mrs. A. Manley, W.A. President. Miss Betty Hicketts, President of St. John's W.A., presided and welcomed delegates from the following churches: St. Paul's, St. Luke's and St. Thomas', Fort William; St. Mary's, Nipigon and St. Michael's, Port Arthur. Miss Marilyn Beauceage, President of St. Michael's G.A., responded to the address of welcome. Miss Marilyn Cummings, President St. Thomas' G.A., moved a vote of thanks to the women of St. John's W.A. for the delicious meal.

Mrs. M. Cochran, Vice-President of Thunder Bay Deanery, introduced the guest speaker, Miss Constance Williston, Dominion Supervisor of G.A. work. Using the example of a postage stamp, Miss Williston urged the girls to stick to their Church and G.A. She illustrated her address with references to missionary work she had done in China and contrasted Chinese customs with those in Canada.

Following supper Miss Williston conducted a series of games, contests and showed slides on G.A. work. The Rev. C. F. Large of Nipigon acted as pianist. The Ven. J. S. Smedley closed the session with prayer.

The Saturday session opened with a service of Holy Communion at St. Paul's Church, Fort William, with the Rector, the Rev. W. B. Jennings, officiating, assisted by the Rev. Canon S. F. Yeomans and the Rev. M. L. Goodman. Lunch was served by the W.A.

Miss Constance Aris, President of St. Luke's G.A., moved a vote of thanks to the women.

After lunch a business meeting was in charge of Miss Gloria Hunter, President of St. Paul's G.A. Reports from each branch were heard and ideas for future work exchanged. The rally was concluded by folk dancing, with Miss Williston in charge.

The Rev. W. B. Jennings pronounced the benediction as the girls stood in the form of a cross.

Following the rally Mrs. E. E. Webster was appointed Deanery Secretary for G.A. work at the lakehead.



## SHINGWAWK A.Y.P.A.

The Shingwauk Indian Residential School auditorium was the scene of a delightful banquet on May 29th, marking the final meeting of the Shingwauk A.Y.P.A. for the season. As far as is known, this is the only Branch of the A.Y.P.A. in an Indian Residential School and this banquet marked its fourth successful year of activities as a chartered Branch.

Among the guests at the head table were the Rev. A. Privett of Garden River, the Rev. and Mrs. D. C. Wickenden, Canon and Mrs. F. W. Colloton, Major-General G. R. Turner of the Indian School Administration, Ottawa and Miss Doris Smith.

Miss Betty Martin was chairman of the evening. Thirty guests and

members were served by four of the younger girls. The auditorium and tables were decorated in blue and white, the association colours, with apple and lilac blossoms. Susie Kicknasway proposed a toast to the school and the Rev. Wickenden responded. A toast to the A.Y.P.A. was proposed by Joann LeSage. Miss Doris Smith, who is a life member of the organization, replied.

Annual reports were given by the President and Secretary. Sarah Howe favoured with a lovely solo,



## McGREGOR BAY

East of Little Current, Manitoulin, lies an amazing area of thousands of islands and rocks, of peninsulas and long fingers of mountainous land. Much of this lovely area has been difficult of access, but now around McGregor Bay P.O. a considerable summer population has grown up. Mrs. E. Silva is the oldest permanent inhabitant. For many years her family has been settled on Iroquois Island. In the course of these years several burials have taken place in a beautiful plot on top of the island looking out over a vista of land and water to the distant mountains. On July 4th an impressive ceremony took place when this cemetery was consecrated by the Bishop of Algoma attended by his chaplain, Canon Colloton, by Canon Stump, Rural Dean of the Manitoulin, Canon Haines of Little Current, Canon Goodier of Haileybury, the Rev. R. F. Palmer, S.S.J.E., Sault Ste. Marie, the Rev. E. R. Wrightson, Blind River, the

“Bless This House,” accompanied by Mrs. Henry Morrow.

The Rev. A. Privett, the guest speaker, gave an inspiring address based on the Association's four-fold platform: worship, work, fellowship and edification. He pointed out that these tenets were a sound basis on which youth could mould their lives.

An unusual part of the programme was an Indian Peace Dance performed by two of the members in native dress, assisted by three others on the tom toms.

— H. Morrow



Rev. Eric Richards, Gore Bay, and Dr. Niebel, Capreol.

The clergy, the Bishop in his robes, followed by about eighty persons, made their way in procession over the rocky path to the pretty little graveyard where the Petition for Consecration was read by Mr. C. A. Pryke and the deed of gift was handed over by Mrs. Silva. The Bishop and his attendants then walked round the property and the Bishop solemnly consecrated the same. Then a procession was made to a great rocky platform, as level as a table, where a cairn holds up a large white cross. This is the site for a church which, together with land for a priest's cottage is being given by Mrs. Silva and her daughter, Mrs. Pryke. The Bishop accepted the gift and announced that the church will be dedicated to St. Christopher. Work on the building will begin very soon. It was a day of cold wind and rain and those who came had come over stormy waters to attend. Many are Americans and they appreciated the Bishop's reference

## A HAPPY INDIAN AND WHITE MISSION

Whitefish Falls, on the road to the Manitoulin, is a tiny settlement where the Church of England is the focus of community life. Twenty-two years ago a young priest, the Rev. R. W. Stump, and his school teacher wife, arrived to carry on the work of the Indian Mission and school. The plant consisted of a tiny frame school with an even tinier apartment of two minute rooms at the back, as a residence. There was no electricity or plumbing. The young couple set happily to work and it was not many years before they were planning to build a church. The most noticeable site in the centre of the little village was chosen and a simple but notable building was erected dominating the district. Meanwhile the school was growing. The influence of Father Stump and his wife had produced such a happy relationship between the Indian and white population that white parents were asking to send their children to this Church school with its definite Christian teaching. This made a new school necessary. With wonderful faith and foresight a school of thoroughly modern type was erected. It has two large classrooms, in the basement it has a well-equipped kitchen, recreation room and toilets, while over the school rooms are an apartment for a second teacher and a large room useful for many purposes. Other matters now being in order, Father Stump set to work to build what is probably the most attractive vicarage in the north country. It has not been done all at once, but one improvement after another has been added. But it is not the fabric that

is most important. In the beautifully appointed church a devout congregation of Indian and white people worships together at the sung Eucharist every Sunday at 9 a.m. This is the heart of the work in the school and the district. During July and August while the school is closed, the buildings are used for conferences and camps. The atmosphere of the Church with its strong sacramental worship permeates all these activities.

This year the Algoma Youth Conference held its tenth session at St. Augustine's, Whitefish Falls. Over seventy young people and staff were housed on the property. Each day began with the Holy Communion and ended with Evensong. The young people studied hard, played hard and worshipped enthusiastically for a week led by their Bishop. It was a great joy to the parishioners, the members of the Conference and the visiting clergy when at the evening service on July 1st, Bishop Wright announced that he was making Father Stump a Canon of the Diocese. Except for four years as a chaplain during the war, Canon Stump has given his whole ministry since his ordination to the priesthood in this Mission. Mrs. Stump has spent these years as the teacher of the school and mother of the whole district. The love and respect in which they are both held by Indian and white parishioners is a witness to what can be done by devotion and steady service and the teaching and practice of the whole faith of the Church.

Anyone driving to the Manitoulin by way of Espanola should stop at the church by the roadside, go in at the white entrance gates and visit the mission.



# IN MEMORIAM

## FRANK HALL, PRIEST

The Rev. Frank Hall, M.A., Secretary of the Algoma Association in England, passed to his reward on March 20th. For more than 50 years he had laboured with singular devotion in the interests of the Diocese of Algoma, which unfortunately he had never seen; and to him we in Algoma owe an immense debt of gratitude.

Frank Hall graduated from St. Catharine's College, Cambridge, in 1897. He was ordained Deacon in 1893 and Priest the following year by the Bishop of Durham. After serving in various curacies he became rector of Dingley in 1904, and of Ashley, Northants, in 1926, retiring in 1940.

Mr. Hall's name first appears as a worker for Algoma in January, 1896, when he became Secretary of a newly formed branch of the Association for the county of Durham. In January, 1908, he undertook to organize the itinerary of Bishop Thorneloe on his visit to England, and at the Annual Meeting in July of that year he was appointed permanent Organizing Secretary. Since that date he has arranged for all the visits of the Bishops of Algoma to England. Thanks to his thoroughness, all these itineraries were planned down to the last detail and the work of the Bishops thereby greatly lightened. In 1940 Mr. Hall became Secretary of the Association, adding to his already onerous duties those of the Central Secretary.

On his retirement he lived in Malvern for some years. His last days were spent in St. Barnabas' Home for Clergy in Dormans, Surrey, where he died.



THE REV. F. HALL, M.A.

To the last he kept up his interest in this Diocese. When warned by his physician that he must give up all his duties, including his work for Algoma, he is said to have replied, "I would rather die." At the last he was happy in the prospect of re-joining his wife who had passed away some years ago.

May he rest in peace.

## HORACE WILSON

In June occurred the death of Mr. Horace Wilson of Magnetawan. Mr. Wilson was for years prominent in the Diocese of Toronto and had represented that Diocese in General Synod. He spent his summers in Magnetawan and while there, became interested in St. George's Church. Years ago Magnetawan was the centre of a mission parish but as the population of the area de-

creased, it received occasional ministrations from Burk's Falls. Mr. Wilson volunteered to maintain services during his summer vacation. When he retired from business he decided to move to Magnetawan and to build himself a permanent home there. He took up the work of the Church with vigour. Services were maintained every Sunday, a vestry organized and services also held in the out-stations. An interesting little news sheet kept summer residents informed of what was going on after they left for their winter homes. This generous and efficient piece of work came to an end with Mr. Wilson's sudden death. There are many places where a keen layman who has been retired from his profession or business, while he still has several years of work in him, could serve the Church. Many a Bishop would rejoice to receive such offers of service from laymen with experience as lay readers or in the professions. Mr. Wilson will be missed at the Rural Deanery meetings of Muskoka and Parry Sound, where he made a valuable contribution to the deliberations.

The funeral of the late Horace Wilson was held from the residence on Bay Street to St. George's Anglican Church, Magnetawan, at 8 p.m. on Wednesday, June 20th.

The service was in charge of the Rev. F. E. Jewell and Rural Dean Cyril Peto read the lesson; the Rev. A. Haldenby the Psalm; the Rev. L. R. Willis the Collect and Arch-deacon Lindsell the Committal, followed by prayers for the departed and blessing of the grave by the Rev. F. E. Jewell.

The many beautiful floral tributes bore silent witness to the esteem in which the deceased was held.

The casket bearers were four sons and two sons-in-law, Joseph, Ross, Peter, Stephen and William Greer and Angus Morris.

Interment took place in Chapman Cemetery.

Mr. Wilson was born in Magnetawan on November 13th, 1890, and passed away in the Red Cross Hospital, Burks Falls, on Sunday afternoon, July 17th. He served in the war of 1914-18 and met his wife, the former Hilda Mitchell, while overseas in England. They returned to Canada and made their home at Scarboro Bluffs near Toronto. Mr. Wilson is survived by his wife and ten children, Betty, a missionary in Nigeria; Judith (Mrs. Wm. Greer) of Toronto; Madge (Mrs. Angus Morris) Port Carmen; Donald of Highland Creek; Joseph of Bendale; Ross of Toronto; Irene (Mrs. Norman Wright) of Kapuskasing; Peter of Bendale; Stephen of Bendale and Hilda of Toronto. There are also five grandchildren.

Two brothers and one sister also survive, Eustace of Ottawa, Cecil of Long Branch and Frieda (Mrs. Herbert Everett) of Toronto.

The deceased was a most loyal, devoted and active member of the Church of England and served the Church in many capacities. He received his Lay Reader's license from the late Archbishop D. T. Owen for work in the parish of Agincourt and he served in this capacity for twenty-four years. He was a member of the Lay Readers' Association of the Diocese of Toronto, a delegate to the General Synod of Canada, to the Provincial Synod of Ontario and to the Synod for the Diocese of Toronto.

After his return from the First World War Mr. Wilson was em-

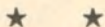
ployed in the Customs and Excise Department of the Federal Government and for the past 6 years as the Principal Clerk in the Department of National Health and Welfare, Toronto.

Mr. and Mrs. Wilson came to Magnetawan to make their home after Mr. Wilson's retirement in 1950 and built a fine new home on Bay Street, overlooking the Magnetawan River.

In July of 1950 Mr. Wilson became Resident Lay Reader of St.

George's Anglican Church, Magnetawan, to which position he was appointed by the Right Reverend W. L. Wright, D.D., Bishop of Algoma. Mr. Wilson was a gifted speaker, an excellent organizer and esumenical in spirit.

Mr. Wilson was a member of the East Parry Sound Ministerial Association and the Independent Order of Foresters.



## CAMP CHAPEL DEDICATED

On Sunday, July 1st, more than 125 Anglicans from the lakehead gathered at Camp Gitchegomee, on Sandstone Lake, for the dedication of the Chapel of the Advent. The ceremony, conducted by the Ven. J. S. Smedley of St. John's, Port Arthur, marked another step in the steady expansion of the diocesan camp, founded seven years ago.

The new log chapel, constructed largely by voluntary labour, brings to seven the number of buildings at the camp.

Assisting Archdeacon Smedley was the Rev. M. L. Goodman of St. Thomas' Anglican Church, Fort William. The Cross and candlesticks on the altar of the chapel, are rough-hewn relics of the day the camp opened in 1945.

They were shaped at the time by Archdeacon Smedley, who wanted to have them ready for services the first morning of the camp's operation.

In that year, the camp was held for teen-agers with the help of the armed forces, who supplied beds, and the Department of Lands and Forests, which loaned tents and other camping equipment.

In 1946, a large main building and five cabins were put up, under the direction of Leslie C. Irwin of Fort William. The main building was used as a dining hall with one corner set aside as a chapel. The sturdy cabins in use today, each accommodate nine youngsters and a leader.

Two boats were donated to Gitchigomee by Mr. Irwin and W. F. Langworthy of Port Arthur.

Two junior camps were begun in 1946, taking youngsters aged nine to 15. Only a senior camp, aged 15 and over, had been held the previous year.

The teen-agers stayed a week, and took part in programmes centred around a religious theme, with a liberal sprinkling of playtimes. For two years however, the campers had to go two miles to reach a play ground area. Forest around the camp was too dense to do anything with at the time.

They were up at 7:30 and celebrated Holy Communion before breakfast. Lectures were given by prominent Anglican missionaries from across Canada, and handicrafts,

dramatics and swimming and life-saving were taught.

The day usually ended with a sing-song around a campfire.

This year saw a spurt in camp activities with completion of the chapel, clearing of a playground, and organization of a Woman's Auxiliary, headed by Mrs. D. Limbrick, of the St. Paul's Anglican Church, Fort William, president, and Mrs. J. B. Johnstone, also of St. Paul's secretary-treasurer.

Two or three delegates will be sent to the auxiliary from lakehead churches. Youngsters from all these churches—St. John's, St. George's, St. Michael's and St. Stephen's in Port Arthur; St. Paul's, St. Thomas', St. Luke's and St. Mary's at Fort William, and the Slate River Anglican Church, are being sent to camp.

## ★ WHITEFISH FALLS

On June 30th, the beautiful surroundings of St. Augustine's Mission in Whitefish Falls, Ontario, echoed with many young people carrying luggage up to their sleeping quarters to get settled for another enjoyable and profitable week. Canon and Mrs. R. W. Stump were on hand to welcome all new campers as well as the "old timers" who return each year.

At 7:30 a.m. each morning, campers attended the Celebration of Holy Communion in St. Augustine's Church. Lectures began at 9:30 a.m. Main speaker this year was the Rt. Rev. W. L. Wright, D.D., who based his addresses on the conference theme "Forward Youth" and upon the following statement from the Lambeth Conference of 1948:

Construction of the chapel began early in May, under direction of Archdeacon Smedley, the Rev. Mr. Goodman and Mr. Irwin. Money was donated by the Algoma Bible Class of St. John's, Mrs. Limbrick and by the Church of the Advent, Hymers.

The chapel, decorated Sunday with wild flowers from the surrounding woods, seats 50 to 60 persons on wooden benches. It will be used this week by a camp of mixed teen-agers. Later in the Summer, camps will be held for younger boys and girls.

In his dedication prayer, Archdeacon Smedley urged campers in the area around Sandstone Lake—which is at present without a church—to use the chapel. Campers, he pointed out, will hold morning and evening services during their stays, and visitors will be welcomed.

## ★ A.Y.C.

"The Conference urges all Church people to look upon their membership of Christ in the Church as the central fact in their lives. They should regard themselves as individually sharing responsibility for the corporate life and witness of the Church in the places where they live. They should discharge this responsibility and give a distinctive witness

(a) by the regularity of their attendance at public worship and especially Holy Communion;

(b) by the practice of private prayer, Bible reading and self-discipline;

(c) by bringing the teaching and example of Christ into their everyday lives;

(d) by the boldness of their spoken witness to their faith in Christ;

(e) by personal service to Church and community;

(f) by the offering of money, according to their means, for the support of the work of the Church, at home and overseas.

Thus there will be in every locality a living centre of Christian faith, witness and fellowship."

Bishop Wright urged each conference member to go forward with Christ by observing this Rule in his or her own parish and place of residence.

Our Bishop's enthusiastic participation in all phases of camp life is greatly appreciated by the young people of the Diocese of Algoma.

It was a pleasure indeed to welcome a lecturer from India, the Rev. M. M. John, who spoke of his work in Travancore and gave the delegates a better understanding of the problems of Christian workers in India and of the many opportunities for service in the missions of the church abroad.

Campers also enjoyed the lectures on Church music given by the Rev. F. M. Palmer, S.S.J.E., assisted by the Rev. L. R. A. Sutherland at the piano, the Bible Study periods conducted by the Rev. S. M. Craymer of Bracebridge and the talks given by the C.S.S. representative, the Rev. J. F. Hinchliffe of Huntsville.

Other members of the Camp Staff were as follows: Chaplain: the Rev. Canon R. W. Stump of Whitefish Falls; Dean of Men: the Rev. F. F. Nock of Sudbury; Dean of Women: Mrs. R. W. Stump; Registrar: the Rev. W. W. Jarvis of North Bay; Director of Recreation: the Rev. K. Cowan of Ottawa; Nurse: Miss

Freda Matters of North Bay; Tuck Shop: Mr. John Jordan of Sudbury; Editor of the camp paper "Little Gertie": Miss Ann Christakos of Sudbury.

Much credit for the success of the camp goes to those who worked long hours in the "Campus Kitchen." Brother James, S.S.J.E., and his assistants the Rev. and Mrs. J. Watson of Gravenhurst and Mrs. "Abe" of Whitefish Falls.

A hike to the forestry tower on Sunday afternoon and a cruise up the river to Georgian Bay on the Thursday afternoon proved to be popular pastimes.

Square dancing and sing-songs were favourite features of the evening entertainment. The recreation leader divided the camps into four groups: "Kiwis," "Dingos," "Koalas" and the "Platypi."

The highlight of this year's A.Y.C. was the Tenth A.Y.C. Birthday Party held on Friday, July 6th, at six p.m. The dining room was gaily decorated with blue and white streamers, bouquets of flowers and special souvenir programmes prepared by the Sudbury A.Y.P.A. Guests arrived in formal attire to attend the banquet and dance.

At ten p.m. each night the Rev. W. W. Jarvis conducted the vesper services in the church. Eleven p.m. was the scheduled time for "Lights out!"

On the sunny Saturday afternoon of July 7th, the Tenth Algoma Youth Conference slowly came to an end with reluctant good-byes and more cheerful expressions of "See you next year!" We really hope we will see you next year in July at A.C.C. in Whitefish Falls. It's an experience you'll never forget!

Ann Christakos.

## CAMP GITCHI-GOMEE

Gitchi-gomee, Mighty Water, is the Indian name for Lake Superior. Our Diocesan Youth Camp for the Thunder Bay part of the Diocese is situated on Sandstone Lake, sixty miles west of the twin cities. It is almost at the end of the road. You cannot miss the place for the log Chapel of the Advent stands at the entrance. This building has been erected by the men of Port Arthur and Fort William. It forms the spiritual centre of the Camp. All furnishings are in keeping with the rustic setting. Passing the Chapel you come to a fine playground facing the lake and backed by a crescent of cabins, five for the children, each holding ten campers, and three for the staff. Beyond the playground is the large hall used for a dining room and recreation. There is plenty of room for both. Attached to this is a kitchen. Electric light has been installed provided by a small motor. A pump for water is the next requisite. Beyond the hall lies another playground, and beyond that is a wooded peninsula surrounded by the lake and the river which empties the lake. All this is Camp property. The shore is beautiful, clear sand. It is a very safe beach. A motor boat and a flat bottom boat provide for outings. The lake is several miles long and the Camp is at one end looking down the whole length to the wooded hills beyond.

Three camps were held this summer. A Teenage Camp for boys and girls, a camp for boys 9-13 and one for girls 9-13. I was present at the last. We had forty-five little girls. We were blessed with splendid leaders, Miss S. Cochrane was in charge of the program of worship, lessons, games and handicrafts. The children were very good. There was no quarrelling or sulking. Everyone entered into all activities. Each cabin had an older person in charge. I took most of the serious morning and evening and also gave two religious instructions each day. Archdeacon Smedley, who has done so much for the Camp, gave most of his time to heavy carpentering and cement work. Two splendid Layreaders from St. Luke's, Fort William, Mr. Howland and Mr. Lindsay, gave four days working from crack of dawn until dusk, finishing up the chapel and building a store house. Another hard worker was Gordan Smedley, who got out and peeled the poles for the new building. I had never gone camping with little girls before, and I did not expect to like it, but I was very soon in love with them all. Several were old friends, for I had known them in Missions I have held in Fort William and Port Arthur.

—Roland F. Palmer



## JUNIOR W.A. CAMP



From July 22nd. to July 28th the Parish of Whitefish Falls resounded with the chatter and laughter of sixty-five Junior W.A. girls. Their ages ranged from five to fifteen and they came from a large number of parishes in the Diocese, Mactier to Sault Ste. Marie. The registration far exceeded the fondest hopes of Mrs. Stump, the Diocesan Junior Secretary, for this was the first of such camps to be held in this part of the Diocese. The day began with a celebration of the Holy Communion with either Father Stump or Father Nock as the celebrant. Large breakfasts were consumed after the celebration and then came "clean-up" time. After every thing was "spick and span" the girls enjoyed

a period of handicrafts under the expert guidance of Mrs. G. Thompson. Following this was Bible Study conducted in groups by Father Stump, Father Nock, Mrs. Passey and Mrs. Wrighton. Joyce Fellows, the Recreational leader, then took the kinks out of the girls with some games. This was followed by a singing period and lunch.

The camp was divided into groups. The Lily Pads, the Seaweeds, The Toadstools and the Honeysuckles. Each team composed a song and a yell and the building shook with their zealous renditions. The afternoon programme consisted of a rest period, swimming and games. In the evening each group presented a skit which was enjoyed by all the girls.

(CONTINUED ON PAGE 18)

## ORDINATION SERMON

**JUNE, 1941.**

On page 609 in the Prayer Book you will find these words:

"It is evident unto all men diligently reading holy Scripture and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church; Bishops, Priests, and Deacons."

That is a perfectly clear statement and it is linked up with the original "sending" of the Apostles by our Lord.

### **FIRST I WOULD TEACH WHAT WE BELIEVE**

The Anglican Church believes that in the Gospels there is clear evidence that our Lord commissioned His Apostles that they might act for Him. "As my Father hath sent me, even so send I you."

In the Acts and in the Epistles of the New Testament the Church believes that there is clear evidence that the Apostles claimed, and were acknowledged to possess Christ's authority.

It is much easier to understand Church history if you remember that it is the nature of living things to grow, and that growth is stimulated and conditioned by environment. The New Testament shows us how as time went on the Apostles provided an authoritative ministry which they, in their turn, commissioned to carry on their work. First they laid hands on Saint Matthias to fill up their number. Then they laid hands on men, selected by the Christian community, that, as Deacons, they might organize the temporal affairs of the Church. One of the most illustrious of the Deacons was Saint

Stephen, who was charged by the Jewish Council with blasphemy, taken outside the city walls and stoned to death. Then as Christian communities sprang up in the cities of the Roman Empire in consequence of their missionary work, we read how they ordained presbyters in every place. So the Ministry of the Church developed as the Church grew; the Faith of the Church was gradually formulated for transmission to all nations; and the conditions of the Administration of the Sacraments was determined in relation to the needs of men. This process of growth is ever going on, because the needs of men vary with place and race—and God's store is inexhaustible. But the broad outlines of the Church's Faith and Practice were determined within five centuries of her birth. Of that five centuries, the New Testament covers about thirty-five years, showing marvellous development. Within five years of Pentecost came the Conversion of Saul of Tarsus, the man chosen by Christ to deliver His message to the Gentiles. St. Paul evangelized Jews, Proselyte and Heathen in many cities of the Empire. He worked out the implications of the Christian Law of love and purity in a pagan world. He evolved a unified presentation of the Faith of the Church. He organised local churches under Timothy and Saint Titus that they might have the oversight of presbyters and deacons and congregations. Here is a microcosm of the great whole, not yet fully realised, the One, Holy, Catholic and Apostolic Church of Christ; His Body on earth, co-



extensive with humanity. St. Paul, together with St. Peter, passes from the earthly scene about A.D.64. It is an important date because it is the first persecution of the Church by the State. The time has arrived for the written Christian teaching and history. Thus, the New Testament began to come into being. The title "Bishop" came to be reserved for the chief presbyter in the Church, and by the time of Ignatius of Antioch, in the early second century, the threefold authoritative ministry of the Church was established. The essence of this ministry is that no man can take it upon himself. It is authoritative because it is bestowed by a Bishop who has received the power to bestow it, and it is received in no other way. This belief which is that of the whole Church through many centuries, is undeniably held by the Church of England throughout the world.

### **SECONDLY I WOULD TEACH WHAT WE ARE DOING**

At this ordination Service you will see the Bishop doing exactly the same and saying exactly the same as our Lord did when He ordained His Apostles during the forty days between Easter and Ascension, laying His hands on their heads, and, in the ordaining of the priest, repeating our Lord's word "Receive ye the Holy Ghost . . . Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained."

First of all this Service is the Sacrament of Order. The words "Holy Order" signify a regulated arrangement of persons in various grades. God is a God of Order. The Greeks gave the universe the title of "Kosmos" which means simply, Order. The great work of the Church

the sinful will of man has disturbed. Thus, the name "Holy Order" is to restore God's moral order which impresses upon us all the fact that God's Ministers are irrevocably consecrated to God for a special office or duty. But God's Ministers do not belong to a caste. They don't constitute a sort of inner circle or chosen few. By their Ordination they are set aside to perform special functions within the Body of Christ. They are frequently married men with the responsibility of homes and families. They are citizens with civil rights and civil enthusiasms, and we should all have a deep appreciation of their lives, knowing that it is our duty to be faithful in the use of their Ministry which God gives to us. Therefore, in this Sacrament of Order, the Ordained Priest and Deacon are not set apart to keep alive a local limb of the Church. By their training and this Order they will direct local Christian witness as representatives of the Whole Church, and the Ordained Priest will offer up to God, on behalf of the Church and with the assistance of the local congregation the Holy Sacrifice of Praise and Thanksgiving. This can only be done worthily where there is a company of Christian people worshipping and praying and witnessing.

Secondly at this Service, the Church's Authority is given. No Priest of the Church attempts to suggest that the authority which he holds is his own, but that it is the delegated authority of Christ our Lord when he says: "I Baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost." In the office of Holy Matrimony "I pronounce that they be man and

wife together, In the Name of the Father, and of the Son, and of the Holy Ghost." The Clergy can only function as representatives bearing the authority of the Whole Church. They have authority to perform their Ministry in the name of the Catholic Church and not of any local congregation. The commission to exercise this Christian Ministry is bestowed through those who already hold it, but we must never forget it comes from the Risen, Ascended, Reigning and ever Present Lord Himself. There is no Christian Priesthood apart from His.

Thirdly the Authority is Supernatural and needs the grace of the Holy Spirit to fulfil it. At this Service, God the Holy Ghost unites the Ordinand with Christ as His Minister and bestows upon him the character and grace to fulfil the Ministry committed to him. The Clergy are

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#### JR. W.A. CAMP (Continued)

On the last evening a Pageant was presented by the Campers based on their Bible Study "The armour of God." Each evening concluded with shortened Evensong and a short talk by Father Stump. Theresa Stump was a Counsellor: the camp cook

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#### THE WILL WAS THERE

It is not so rare to find hearts aglow with love and loyalty to God and the Church. One Sunday we greeted a member who had returned to the city for a few days from the distant village to which she had been evacuated during the war. Among many questions regarding her welfare, we asked about any oppor-

marked men—marked by God in their souls to be faithful dispensers of the Word of God and of His Holy Sacraments, which means that they are "Ministers of Christ, and stewards of the Mysteries of God." That is a very high calling, and if a man is sure of his calling, he realizes that God demands of him a complete consecration, a passionate and sustained earnestness, a readiness to face poverty and persecution, a character of the staunchest moral fibre, a faith that is strong, definite and well instructed, and a love for souls which no disappointment or ingratitude can quench. He may not attain to these tremendous ideals, but the thing which really matters is that he should never lose these ideals of the Ministry... and that is where your prayers, your encouragement, your sympathy can help.

The Rev. W. W. Jarvis.

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was Mrs. Brooks of Copper Cliff who was ably assisted by Miss Betty Griffiths, Theresa Stump and Mrs. "Abe." The camp nurse was Mrs. F. Noek. The girls enjoyed themselves to the full and many are already planning to return to next year's Junior Camp.

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tunity to attend Christian worship. No, there was none, she said, but she had taken her catechism along and taught the villagers and some missionary had come through their place and would return to baptize eight. And twenty more are studying now!

—Elizabeth Wahl

# W.A. DEANERY MEETING

The Annual Meeting of the Manitoulin Deanery was held in St. John the Evangelist Anglican Church at Kagawong, June 25th.

The meeting opened with Holy Communion at 11:a.m. The Rev. R. Richards as celebrant, assisted by the Right Rev. W. L. Wright, D.D., Bishop of Algoma.

Approximately 60 partook of Holy Communion, including W.A. delegates, laymen and clergy.

We were greatly honoured to have as guest speaker at this service the Lord Bishop of Algoma who gave a most inspiring sermon. His Lordship stressed three points that were needed in the world to-day—1st Conversion, 2nd Greater Holiness of life and thirdly, more recruits for service in the Church.

Following Holy Communion Service all visiting members registered and luncheon was served at Hunt's Hotel by the ladies of the Kagawong Branch.

At 1.30 p.m. the delegates assembled in the Church for the afternoon session. Mrs. L. Tilston, Vice-President of the Deanery presided and opened the meeting with Hymn 289, followed by Lord's Prayer, W.A. Prayer and Scripture Reading.

Mrs. Harry Tracy, President of the Kagawong Branch gave the address of welcome, to which Mrs. R. W. Stump of Whitefish Falls responded.

Then followed the Roll Call of Branches — those present numbered as follows:

Whitefish Falls .....	8
Little Current .....	1
McGregor Bay .....	1
Kagawong .....	6
Manitowaning .....	9

Espanola .....	1
Gore Bay .....	10
Silver Water .....	6
Mindemoya .....	3
Sheshawaning .....	3

Making a total of 48

Minutes of the 1950 Deanery Meeting were read by Mrs. Montague, and adopted on her motion, seconded by Mrs. Richards, Gore Bay.

It was a very great pleasure to have as our guest speaker, Mrs. W. L. Wright, the Bishop's wife. Mrs. Wright brought greetings from Mrs. Allen who sent her regrets at not been able to attend the meeting. Mrs. Wright extended her best wishes to Mrs. Tilston, our new vice-president. I am sure that everyone present enjoyed Mrs. Wright's unusually interesting address very much, among the things she mentioned was the amazing progress the W.A. had made since its conception in 1885 by seven women. She also spoke of the abbreviation for Woman's Auxiliary —W.A.— Worship first — Activity second.

"Seek ye first the kingdom of God and all these things will be added unto you." She stressed more study in the W.A. Not necessarily the Study Book. Thorough study of the "Living Message" so as all might become better acquainted with what the W.A. is doing.

After Mrs. Wright's address, one minute reports from the different branches were read.

We were very glad to welcome to the meeting two girls from the Algoma Anglican Sunday School Caravan, one of whom gave a short talk on their work.

The Lord Bishop joined the meeting and gave a short talk. It was gratifying to know that eleven young men from the Diocese were at the present time studying for the ministry. Two had been ordained in the spring, and three more would be ordained in the fall, also that five new churches had been started in the Diocese.

His Lordship stressed the great need for young men to study for the ministry so that we need not depend on England for our clergymen.

Two questions were answered from the Question Box. 1st—How many should be allowed as delegates. Mrs. Monteith of Sault Ste. Marie, answered this question—the President or her substitute, and two duly elected members. 2nd question answered by Miss Fuller of Silver Water. How to get more members for the W.A. To make the meetings as interesting as possible. Mrs. Monteith also suggested getting the young people interested at a very early age.

We were very glad to welcome Mrs. H. M. Monteith of Sault Ste. Marie, the Diocesan Corresponding Secretary, to the meeting. Mrs. Monteith expressed her appreciation of her trip to the Island with the Lord Bishop and Mrs. Wright, and also how pleased she was at being able to attend our Deanery Meeting. She suggested that a Green Book be on the table at every W.A. Meeting.

Mrs. Casson moved and Mrs. Wright of Gore Bay seconded the motion that greetings be sent to Mrs. Allen and Mrs. Cole-Bowen and a very special thanks to Mrs. Wright for her splendid address.

Moved by Mrs. Passey, seconded by Miss Ida Ferguson, that a note of condolence be sent from the Deanery

to the Little Current Branch for the recent loss to their branch in the death of Mrs. Turner.

A discussion then took place as to two Deanery Meetings a year. It was unanimously voted that there should be only one meeting and that to be held in the Fall starting the Fall 1952.

Miss Benna Fuller expressed her thanks for the gift sent to her last fall, when she was in hospital, by the Deanery.

Mrs. Stump gave a short talk on her Junior Work, stressing the need of more Junior Branches. They are the ones to carry on the work of the W.A., so how vital it is to get the young people interested.

Mrs. Stump very ably presided at the organ for all sessions.

Invitation for the next year's Deanery left in abeyance. Both Little Current and Gore Bay having extended invitations.

Mrs. Stump moved a vote of thanks to the Kagawong W.A. and to Mrs. Wright for her most interesting talk.

The meeting closed by singing Hymn 539. After a short recess members and clergy gathered in the Church for Evensong, conducted by the Rev. R. Richards assisted by Mr. Passey.

Before separating for their homes the visitors were served tea by the ladies of the Kagawong Branch. The Lord Bishop expressed thanks to the Kagawong ladies for their hospitality, also to Mr. and Mrs. Hunt for the use of their dining room. Father Stump then closed with a short prayer.

Respectfully submitted  
MINNIE GRAHAM  
Secretary, Kagawong Branch.