

# THE ALGOMA

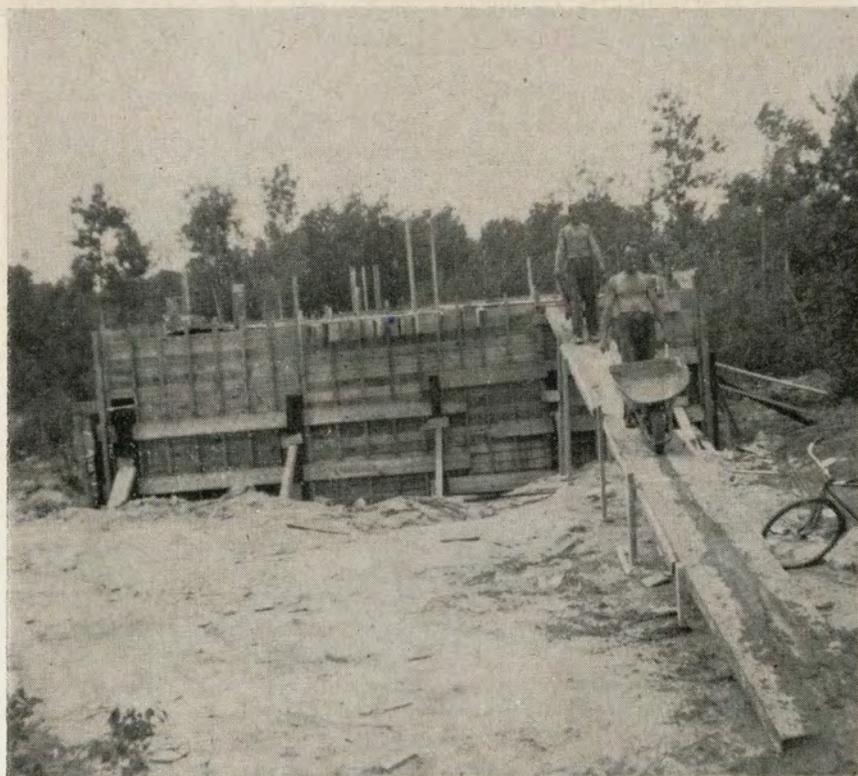
SUDBURY, ONTARIO

SUMMER ISSUE, 1950

VOL. 76

NO. 3

*Missionary News*



A MILESTONE

ST. JAMES' CHURCH, LOCKERBY, ONT.

## THE EDITOR'S CORNER

The "Old Guard" among the clergy has held the fort for many years in Algoma and we hasten to offer our thanks and gratitude to those who have served the Diocese long and faithfully. We think of Canons Pinnington, Haines, Sims and Yeomans, all of whom have served in Algoma for forty years or more. Many are the interesting stories which they could tell of their early days in the Ministry in the Diocese; many are the hardships which they underwent to bring the Word and Sacraments to the early settlers of the north country. When their term of service ends in Algoma we pray that they will enjoy many years of well-earned leisure.

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Word has reached us of the death of Miss Anné Burnard Tucker of Bath, England, the founder of the Algoma Association. No words can express our gratitude for the life of devotion to Algoma, expressed by Miss Tucker. If we are ever weak in our missionary zeal, we would do well to remember that we would not now be enjoying our spiritual heritage in this Diocese if it had not been for the strong missionary spirit of such saints of God as Anne Burnard Tucker.

★ ★

Some financial changes, relative to the A.M.N., were made at the last Synod.

The subscription price was changed to \$1.00 per year or \$2.00 for three years. (This, of course, does not concern members of the Algoma Association who receive the A.M.N. gratis as a thanksgiving

from this Diocese.) While we are on the subject of finances we would ask our readers to see that their subscriptions are up to date. The expiration date is printed as part of the address. It will be necessary to cancel your subscription if it is not up to date. Our new circulation manager is the Rev. A. J. Thomson of St. Michael's, Port Arthur. We are happy to announce that Mr. Murray Tweedale is continuing as business manager. Please let us know of any changes of address.

★ ★

Our sincere congratulations are extended to the Rev. J. S. Smedley, rector of St. John's Church, Port Arthur, upon his appointment by the Bishop as Archdeacon of Algoma. This distinction is well deserved by the new Archdeacon and we all, clergy and laity alike, rejoice with him. May he serve for many years as "the eye of the Bishop" in the Archdeaconry of Algoma.

★ ★

### MISSIONARY STUDY THEME — 1950-51 SEASON

The Mission Study theme throughout our Church for all adult groups is "Islam — Our Neighbour." A kit is being prepared containing a basic book, pamphlets, articles, letters and a map. This is an important subject, as well as a very interesting one. Be sure that at least one group in your Church is becoming acquainted with their Islamic neighbours.

(Kit .85. Order from the M.S.C.C. Literature Department, 604 Jarvis Street, Toronto 5, Ontario.)

— Publications Department,  
M.S.C.C.

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## SYNOD, 1950

One of the largest Synods of the Diocese of Algoma was held at Sault Ste. Marie from June 6th to 8th. It was opened unofficially with a Laymen's Banquet held in St. Luke's Hall on Monday evening. Over 200 men were present. Chancellor F. Babe was chairman for the evening. After a programme of musical numbers the meeting was addressed by Mr. A. Calloway, President of the National Laymen's Council. He gave a stirring address, directed to the Laymen, on the theme, "This is our business." He pleaded for more active participation by the laymen in the life of the Church and for better informed laymen. A civic welcome was afforded the Synod by the Mayor of Sault Ste. Marie, Herbert Smale.

The Synod opened each day with Morning Prayer and a Celebration of the Holy Communion. The meals were served by the various W.A.'s of St. Luke's, St. John's, Christ Church, Korah, St. Peter's, Buckley and Holy Trinity, Tarentorus.

The Synod was duly constituted on Tuesday morning and proceeded with the election of Clerical and Lay Secretaries. The Rev. Canon F. W. Colloton was elected as Clerical Secretary and Dr. E. H. Niebel as Lay Secretary. After the organization was completed the Bishop delivered his Charge. During his remarks he announced the appointment of the Rev. J. S. Smedley as Archdeacon of Algoma and also the appointment of the Rev. W. A. Hankinson, the Rev. W. Swainson and the Rev. C. Goodier as Canons

of the Diocese. In his Charge the Bishop suggested the formation of a new archdeaconry which received the approval of Synod later in the proceedings. The Synod welcomed the news that Algoma had overpaid its Anglican Advance Appeal objective of \$73,000 by \$10,000 and that the Archbishop Thorneloe Fund now stood at \$111,000. A three year increase in apportionments from \$6,400 to \$7,100 was explained by the Bishop and accepted later by Synod. It was reported that there had been 1,690 children and adults confirmed since the last Synod. Tribute was paid by the Bishop to the Woman's Auxiliary of the Diocese and the Algoma Association for their valuable help during the past triennium. This tribute was unanimously endorsed by the delegates and clergy.

In the afternoon the report of the Treasurer was considered carefully. The finances of the Diocese are in a sound condition but the advance now being made in the Diocese necessitates the continued generous support of all parishes and missions. (\*See page 8.)

The Synod service was held on Tuesday evening and the Pro-Cathedral was filled to capacity. During the course of the service the Rev. J. S. Smedley was installed as Archdeacon of Algoma by the Bishop and the Dean and the Rev. C. Goodier was installed as an Honorary Canon. The preacher was the Rev. Canon L. Dixon, O.B.E., D.D., General Secretary of the Missionary Society. His sermon was a stirring appeal to support the growing missionary work of the Church.

On Wednesday morning Canon Dixon addressed Synod. He presented ably and skilfully the situa-

tion and the needs of our Church in Japan, India and the Arctic, revealing the need for increased funds during the coming years to maintain and expand the Church in these vital areas. Mrs. E. L. Allen, President of the Woman's Auxiliary presented the W.A. report. Once again it was a report of achievement and progress and of increased assistance to the Diocese. The report of the Executive Committee was considered clause by clause and passed. The Editor presented the A.M.N. report and considerable discussion resulted with a number of useful suggestions. It was passed that the subscription rate of the A.M.N. be raised to \$1.00 per year or \$2.00 for 3 years (except for members of the Algoma Association to whom it is sent gratis as a token of our gratitude). It was also suggested that national advertising be used and that more "teaching" articles be used.

At luncheon Archdeacon Smedley made a presentation on behalf of the clergy to Canon Colloton to mark the completion of thirty years as Treasurer of the Diocese. The presentation consisted of a cassock, scarf and prayer book.

In the afternoon session Synod was addressed by the Rev. J. S. Harrington who presented the world wide needs of the British and Foreign Bible Society. A discussion took place on the name of the Church and many names were suggested. It was decided to present the question to the various deaneries and parishes for further consideration and discussion. The afternoon session ended at 4 p.m. to allow the clergy and delegates time to attend a delightful reception at "Bishopurst" with the Bishop and Mrs. Wright as host and hostess.

During the tea Mrs. Wright was presented with a pair of white gloves to mark the fact that every parish and mission had paid in full or overpaid the apportionments and assessments.

An evening session was held on Wednesday. The results of the elections to various positions were announced. They are as follows:

General Synod — the Rev. Canon Colloton, Archdeacon Smedley, the Rev. W. W. Jarvis, the Very Rev. J. H. Craig, the Rev. W. B. Jennings, the Rev. F. F. Nock, Chancellor Babe, Messrs. D. W. Jessup, L. Ashcroft, F. Dent, R. R. Jessup, E. W. Shell.

Provincial Synod — the Very Rev. J. H. Craig, Canon F. W. Colloton, Archdeacon Smedley, Archdeacon J. B. Lindsell, the Rev. W. W. Jarvis, the Rev. J. F. Hinchliffe, the Rev. S. M. Craymer, the Rev. W. B. Jennings, Messrs. J. H. Elliott, R. A. Hutcheson, D. W. Jessup, L. Ashcroft, Dr. E. H. Niebel, Messrs. R. R. Jessup, E. W. Shell and L. C. Irwin.

Rural Deans — Algoma, the Rev. E. Wrightson; Thunder Bay, the Rev. W. B. Jennings; Manitoulin, the Rev. R. W. Stump; Nipissing, the Rev. W. W. Jarvis; Temiskaming, Rev. Canon C. Goodier.

Executive Committee — Algoma, the Rev. R. F. Webb, the Rev. C. B. Noble, Messrs. T. Foster and F. Dent; Thunder Bay, the Rev. M. Goodman, Messrs. L. Irwin and M. Parish; Manitoulin, the Rev. C. J. Passey, Mr. Taylor; Muskoka, the Rev. S. M. Craymer Mr. J. A. Hutchinson; Nipissing; the Rev. F. F. Nock, Mr. J. H. Elliott; Temiskaming, the Rev. N. Knox, Mr. R. R. Woods.

Trinity College Representatives — Canon Pinnington, the Rev. J. F.

Hinchliffe, the Rev. F. F. Noek.

Board of Missions — Algoma, the Very Rev. J. H. Craig, the Rev. R. Wright, Mr. F. T. Dwyer; Thunder Bay, the Rev. C. Large, the Rev. M. Goodman, Mr. H. Height; Manitoulin, the Rev. J. Watson, Canon R. Haines; Muskoka, the Rev. J. Ditchburn, Fr. McCausland, Mr. J. Leake; Nipissing, the Rev. A. L. Chabot, the Rev. D. MacQueen, Dr. E. Niebel; Temiskaming, the Rev. C. Darlington.

Canon Sims gave an excellent report of the Diocesan Social Service Council which provoked much discussion. A motion requesting the Council for Social Service to consider the advisability of asking the Government to eliminate flogging as a corrective measure and as a punishment was lost.

Thursday morning's session opened with the report of the Diocesan Board of Religious Education presented by the Rev. Canon C. Goodier. The report contained much interesting information. There are 412 Sunday School teachers in Algoma and 4,351 pupils. This does not include 1,500 pupils enrolled in Sunday School by Post. In a discussion on religious education in the Public Schools it was found that our clergy were teaching a total of 31 periods a week. Religious instruction is being given in 5 High Schools. Much discussion centred around the subject of Sunday School by Radio. This method of instruction is being used in seven dioceses. It was moved and passed that the whole matter be dealt with thoroughly by the Diocese and that steps be taken to inaugurate Sunday School by Radio within the Diocese. Following this report the Rev. A. Wilkinson, representing the

Ontario Council of Christian Education, spoke to Synod dealing with such topics as Vacation Schools, Sunday School Conventions, World Conference on Christian Education, Visual Aids, Adult Education.

Two motions regarding finances were passed. The first was a motion requesting the Province to give the Synod wider powers of investment of its funds, such as are possessed by insurance companies. The second was a protest to the General Synod Pension Board regarding the greatly reduced pensions given to clergy serving under ten years and to clergy's widows who are ten years younger than the clergyman and also that these regulations are not made known at the time a clergyman is enrolled in the pension scheme.

During the afternoon session mention was made of the retirement of the Rev. Canon H. A. Sims and the Rev. Canon E. F. Pinnington. Tribute was paid to the faithful service of these priests by the Bishop and other clergy and laymen. Canon Yeomans presented an interesting report on the use of New Hospital Bulletins which were being used throughout the Diocese. The Rural Deans reports revealed much spiritual and material progress throughout the Diocese. In Thunder Bay Deanery alone three new churches, five parish halls and three new rectories had been built in the triennium. Dean Craig presented a motion contra the use of Sunday for commercial and organized sport. His motion was carried. He also presented four plans used in the financing of cars for clergy. It was moved that the Executive study the best method of financing cars for the clergy.

Elections were then held for representatives to the M.S.C.C. Board of Management, Diocesan and General Synod Boards of the G.B.R.E. and C.S.S.



## G.A. RALLY

The Girls' Auxiliary of the Church of the Epiphany in Sudbury was host during the week end to more than 40 delegates of Girls' Auxiliaries of the Diocese of Algoma. Seven parishes were represented: Sault Ste. Marie, Huntsville, North Bay, Whitefish Falls, Espanola, Copper Cliff and Sudbury.

The teen-agers were entertained on Friday night in the parish hall of the church with a film titled "Across Canada." Registration was held prior to the showing. Refreshments were served later and the girls taken to their billets at homes of parishioners.

Saturday began with celebration of Communion in the church, with the Rev. F. F. Nock, rector, officiating. The day's activities included a business session conducted by the Diocesan Secretary, Mrs. W. M. McKibbon of Sault Ste. Marie. Annual reports were presented.

Songs, games and folk dances, taught by the Regional Supervisor for Girls' Work, Miss Florence Lamb of Toronto, took place. Many of the activities were new to the groups, with the various delegates taking them back to their individual W.A.'s.

Appetizing meals throughout the day were provided by the various women's organizations of the church. Breakfast was served by the Central Section Woman's Auxiliary,

The Synod officially closed with the reading of the Enactments and the Solemn Declaration and the pronouncement of the Blessing by the Bishop.



dinner by the Mothers' Union and supper by the Chapel of the Resurrection Guild.

Evening refreshments were convened by the Evening Branch of the W.A. The women were extended a warm vote of thanks by delegates at the close of sessions.

Evening entertainment on Saturday was provided by the girls themselves. The programme included two plays. One was by the Girls' Auxiliary of St. George's, Espanola, titled "The Intruder." It was written and directed by a member of the Espanola group, Sandra McWatch. The other play was given by the G.A. of the Church of the Epiphany, titled "Welcome Stranger." Both dramatic productions were greatly enjoyed.

The Sudbury G.A. also gave a splendid demonstration of square dancing, under capable direction of Mrs. W. W. Greenwood. Evensong in the church was said by the rector. The day's activities concluded with refreshments.

The Rally for the Girls' Auxiliaries of the Diocese was the third held and provided a splendid opportunity for the teen-agers from various areas of the Diocese to meet for worship, fellowship and fun together.

Arrangements for the Rally were in the hands of Miss Ethel McIntyre, leader of the G.A. and parish worker of the Church of the Epiphany.

## ST. GEORGE'S CHURCH

by **Arthur A. Meek**

About four years ago the town of Bruce Mines attained its 100th anniversary. Although no celebration marked this particular occasion, it is well known that our town is the oldest mining town in the District of Algoma and one of the oldest in all Canada. Despite several disasters in the way of fires and although the town has been rebuilt and is now a thriving little community there still remain several of the old-time landmarks, among them being one almost as old as the town itself, namely, St. George's Anglican Church.

Built in the year 1881, St. George's has now attained the age of approximately 70 years, during which period it has had its ups and downs, but through which it has been an inspiration and help to a good many people attending there. In the days when the mining industry of Bruce Mines was at its peak, the pews of St. George's were filled at all the services, but as the mining and trap rock operations diminished, the population of the town grew less and less and with it the members and congregation of the Church.

The church itself was actually built by a Mr. Wightman (an uncle of Mr. Wm. Rewcastle of Sault Ste. Marie, who himself built the rectory a number of years later). Significantly enough, St. George's is built upon a solid rock foundation, symbolizing indeed the purpose for which it was intended.

At the time of building, the pews and furniture installed in the church were all made by hand and are still intact and in use at the

present time with the exception of the altar which was brought from another building and installed here during the regime of the Rev. R. F. Webb. The original lighting of the church was provided by power generated from a power plant owned and operated by the mining company and, of course, petered out with the mining operations. As a substitute, an array of oil lamps adorned the walls until a later date when two double burner gas incandescent lamps were strung from the rafter beams and did very good service although requiring considerable attention. It was still later (about 1945) that the church was able to install its present modern lighting system.

Over the years it is very gratifying to know St. George's is not forgotten by those who knew it so well, as is evidenced by the fact that some years ago a solid brass altar book rest was presented to the church by Mr. C. McDowell of Vancouver, B.C., and a matter of about two years ago the same gentleman provided us with a beautiful litany desk. On the floor of the chancel lies a hand-made rug presented to the church by a veteran of the first World War, the late Charles Bosher, who passed to his reward only last December.

St. George's, when first built, did not have a regular resident rector and, we understand, it was not for some years that this was the case. The situation at that time is not very clear to the writer, but evidently services were held at irregular intervals, sometimes only one in a month by various visiting clergy, although for the most part they took place more frequently than that. Bishop Sullivan was the Bishop of

the Diocese at that time and he was a frequent visitor, as were also the late Archbishop Thorneloe, Bishop Rocksborough Smith and, of course, more recently, Archbishop Kingston (Primate of All Canada) and our own Bishop of Algoma, the Right Rev. W. L. Wright, D.D.

As we have stated, from 1881 to 1908 the situation regarding rectors is not very clear, but we have been given to understand that the Rev. Berry was the first to preach in St. George's, but from then on till 1908 there was always someone to minister to the needs of members of the congregation of the church. For part of 1908 to the end of 1909 the Rev. A. P. Banks was the rector and he was followed by the Rev. T. C. Curless (1910-1912), the Rev. S. F. Yeomans (1913-1916), Archdeacon the Venerable G. Gillmor (1917-1919), the Rev. P. B. Delmore (1920-1927), Rev. Canon Hazelhurst (1927-1928), Part of 1928 Mr. Ed. J. Smith, son of Bishop Rocksborough Smith, was in charge at St. George's until the appointment of the Rev. H. Peeling (1928-1944), the Rev. R. F. Webb (1945-1948), the Rev. J. V. Temple (1948-1949) and finally our present rector, the Rev. R. B. Wright, who took over in September, 1949. In addition, during intervals, the pulpit has been supplied by students in training for the Ministry in the per-

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### A FITTING MEMORIAL

A memorial to the late Mr. James Fletcher in the form of a clergy chair was used for the first time in All Saints', Missanabie, at Evensong on the 3rd Sunday after Easter. James Fletcher, who died in 1944, was for 42 years the Indian Lay Reader and Catechist at Missanabie.

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We feel this record would be incomplete without a further reference to our former and much beloved rector, the Rev. H. Peeling. After sixteen years of faithful service and although now retired, he still is residing in Bruce Mines and is always ready and willing to step into the breach when occasion requires.

St. George's Church, Bruce Mines, the Anglican Church at Desbarats and the Church at Mount Zion, used to be one Mission, with Thessalon and district another, but since the beginning of 1945 the Mission has included the Church of the Redeemer in Thessalon with the rector occupying the rectory there, with a regular itinerary of visiting times for the other churches.

St. George's has not escaped the vagaries of time and the elements of course and at present both church and rectory are badly in need of repairs the nature of which will cost a considerable sum. Yet it is with optimism that our rector, the wardens and our members look forward to being able to accomplish this work in the near future and having done so, we can surely say with the Psalmist, "O all ye works of the Lord, bless ye the Lord; praise Him and magnify Him forever."

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Previous to coming to Missanabie, Mr. Fletcher worked in Moosonee Diocese having begun his work in 1886. Through his life he worked under 66 Bishops — Bishops Holden and Newnham of Moosonee and Archbishop Thorneloe, Bishops Rocksborough Smith, Kingston and

May he rest in peace.

## ANCIENT RITE

On Friday evening, May 19th, the Right Reverend Willian Lockridge Wright, D.D., performed a very ancient rite of the Church of England: the rite of Institution and Induction. The present Incumbent of the parish of St. John the Evangelist, New Liskeard, was given the "curacy" of the parish.

The service has two purposes. It distinguishes carefully between "Institution with the Cure of Souls and Induction into the Incumbency" with all the rights and emoluments thereto belonging. "Sometimes in the pre-Reformation years in England an absentee priest might hold the right to Induction and one or several priests might also have the right of Institution. Sometimes parish benefices were given to some favoured person by a local lord and they remained in possession of these just so long as they remained in favour with the "Laird of the Manor.\* Of course, in those days the office was merely one of investing the priest with the legal rights of his cure of souls and the tithes. It was not unheralded to have the office performed in a notary's office entirely separate from the parish itself. Today in Canada, Institution has tured into a purely spiritual office. It still remains a legal transaction in western Europe.

One of the old ceremonies practiced was that of unlocking the church doors. The priest being admitted to the office was instructed to go into the church and there to perform certain offices and spend a moment in private prayer. The bell was to be tolled by the priest and

then he was to unlock the doors and normally he would admit the congregation and celebrate Mass for the first time in his new curacy. The saintly George Herbert when he was shut in the Bemerton Church, stayed so long in the church that the people got alarmed and finally one of the wardens climbed through the window of the church only to find Herbert lying face down in prayer before the altar.

On Friday evening the service went through four stages. 1. The Presentation of the Incumbent to the Bishop. 2. Admission. The Bishop usually declares that the chosen Incumbent is a fit person to hold the office. 3. Institution. 4. Induction.

The Rev. N. D. Knox declared his assent to the Prayer Book and Articles and made a declaration against Simony and took the oaths of allegiance and canonical obedience. During the service one of the wardens, acting in the name of the congregation, presented him with the keys of the church and a Book of Common Prayer and a Bible were given as a symbol of recognition on the part of the people that he is rector of St. John's.

During a conversation explaining the details of the service to one of the wardens of the parish, the warden remarked to Mr. Knox, "All I hope is that the Bishop knows what this is about. It would be terrible if he made a mistake and Inducted me." There is a story told of at least one occasion when by mistaken identity the local caretaker of a church in England was

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formally Instituted and Inducted. What the story leaves untold is just what happened after that.

## INSTITUTION AND INDUCTION

On Friday, May 19th, the Rev. Norman Dennis Knox, B.A., was inducted as rector of St. John's, New Liskeard, by the Bishop. There was a large congregation with a number of the clergy assisting the Bishop.

## A MILESTONE

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Those taking part in the service were: Canon J. D. Paterson, B.A., of Toronto and James Jackson, B.A.,

The Rev. C. E. Darlington acted as Bishop's Chaplain. The Letters of Institution and License were read by the Rev. Canon C. Goodier and the keys of the church were presented by the People's Warden, Mr. F. Battson. The sermon was preached by the Bishop.

After the service a meeting of the Temiskaming Deanery Laymen's Association was held with the Bishop as the honoured guest.

student missionary, who read the lessons; James Thomson, former Lay Reader of Lockerby Mission, who served as Bishop's Chaplain; Mrs. R. Geary, who provided music for the services; and a male trio of the choir, which sang an anthem.

Following the service at the school, the congregation proceeded to the building site on the Long Lake Road, where the Bishop explained the significance of the turning of the sod. He said it marked a new era in the parochial life of St. James' Mission.

William Currie, People's Warden, and Pryce Moorehouse, Rector's Warden, assisted in arrangements for the event.

Reeve George F. Miller of McKim Township, Councillor Ludger Michel and the Rev. G. Thompson, rector of St. John's Church, attended the ceremony.

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## INDUCTION

On Friday evening, June 2nd, at 8 p.m., the Venerable J. B. Lindsell, Archdeacon of Muskoka, conducted the service of Institution and Induction of the Rev. Gilbert Thompson, B.A., L.Th., as rector of the Church of St. John the Divine, Copper Cliff.

Prior to his appointment to Copper Cliff, Mr. Thompson was rector of All Saints' Church, Gore Bay. He served in the Diocese of Moosonee, on Hudson Bay, for a period of twelve years before coming to Algoma.

After the service of Evensong, conducted by the Rev. F. F. Nock, rector of the Church of the Epiphany, Sudbury, the service of Institution and Induction was conducted by Archdeacon Lindsell. Mr. Nock read the letters of authority from the Bishop as well as the letters of institution and license.

Following the presentation of the keys to the new rector by the wardens, Mr. Thompson was led to the font, the prayer desk, the lectern, the pulpit and the altar with the appropriate charges being read by visiting clergy and lay readers.

In his sermon the Rev. W. W. Jarvis, rector of St. John's Church, North Bay, outlined to the congregation the duties of their priest and

rector as well as the qualities of character that a good priest must possess. Fr. Jarvis also pointed out duties to the Church and obligations to their rector. "When both sides work together," he concluded, "we will never have to worry about the future of the Church."

At the reception in the parish hall which followed the service, Archdeacon Lindsell and Fr. Jarvis spoke briefly and Mr. Thompson thanked everyone for the warm welcome which had been extended to him and Mrs. Thompson.

Visiting clergy assisting in the service also included the Rev. A. Chabot of Coniston, the Rev. G. Doolan of Minnow Lake and Lock-erby, the Rev. L. Sutherland of Capreol and the Rev. A. Whyham of St. Brice's, North Bay. Lay readers present were Jack Stockdale and Arthur Crisp of North Bay, Jim Jackson of Creighton and Levack and John Jordan of Sudbury. John Avery of Copper Cliff acted as crucifer.

## CONGRATULATIONS

To the Rev. and Mrs. S. Gilbert on the birth of a daughter, Margaret Coburn, at Windsor, Ontario, on Friday, May 5th, 1950.

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## REV. JOHN SANDERS

The Right Reverend John Horden, the first Bishop of Moosonee, journeyed up and down from Moose Fort to Michipicoten Harbour and ministered to those—Indians and others—who were working with the Hudson's Bay Company. The Bishop chose John Sanders, an Ojibway Indian for ordination (1874) sending him to St. John's College, Winnipeg, for preparation. The Bishop appointed John Sanders after ordination to minister to Brunswick Post, Flying Post, Biscotasing, Missanabie, etc. He held services in the open air on the site of the present St. John's Church, Chapleau, being the first Anglican minister in these parts. On Sunday, July 30th, 1950, a solid silver chalice and paten were presented to the Church as a memorial to John Sanders and dedicated to God's service.

## A CHAIN OF PRAYER

September 17th — Trinity 15 —

Ravenscliffe, Beatrice, Beatrice Town Line — Rev. E. R. Lockyer, S.S.J.E. Macauley, Zisca, Stoneleigh — Rev. H. G. Garrard, S.S.J.E.

September 24th — Trinity 16 —

Purbrook, Rocksborough, Van-koughnet, Clear Lake — Rev. N. H. Thornton, S.S.J.E. Uffington, Matthiasville, Allen's Corner, Lewisham — Rev. R. H. Loosemore, S.S.J.E. Baysville, Dorset, and Norway Point — Rev. R. J. Morley, S.S.J.E.

October 1st — Trinity 17 —

Port Sydney Missions — Rev. J. G. McCausland, S.S.J.E. Port Cunningham, Fox Point — Vacant.

October 8th — Trinity 18 —

St. Luke's Pro-Cathedral, Sault Ste. Marie — Very Rev. J. H. Craig, Canon Colton, Rev. G. W. Sutherland, Shingwauk Indian Residential School — Rev. D. C. Wickenden.

October 15th — Trinity 19 —

St. John's, Sault Ste. Marie — Rev. R. F. Webb.

October 22nd — Trinity 20 —

Christ Church, Korah, St. Peter's, Sault Ste. Marie, Trinity Church, Tarentorus — Rev. C. B. Noble.

October 29th — Trinity 21 —

St. Joseph's Island — Rev. D. H. Dixon.

November 5th — Trinity 22 —

Garden River, Echo Bay, Sylvan Valley — Rev. A. L. Privett.

November 12th — Trinity 23 —

Thessalon, etc. — Rev. R. B. Wright.

November 19th — Trinity 24 —

Blind River, — Rev. E. Wrightson.

November 26th — Sunday next before Advent —

Missions of Minnow Lake and Lockerby — Rev. J. G. M. Doolan.

## IN MEMORIAM

### ANNE BURNARD TUCKER

On the 10th of May, Miss Anne Burnard Tucker of Bath, England, passed to her rest at the age of ninety-eight. Over seventy years ago, in the days of our first Bishop, Miss Tucker read an article on Algoma in a missionary report, and became convinced that her work in life was to assist the new diocese in every way possible. Not long after she was instrumental in forming the Algoma Association, which has through all the years since been an unfailing source of strength to us, and for many years was most active

in its work. For the past twenty years she has been blind and bed-ridden, but has never ceased to pray for the Church in Algoma, and has occupied her time in knitting articles to be sold for missionary causes. Miss Tucker was the author of a number of books of a devotional and missionary character, bearing witness to her deep spirituality and her profound interest in the extension of Christ's Kingdom. We thank God for this life of devotion to His service, which has been of such inestimable value to the Church in this Diocese. May she rest in peace.

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## VAN WORKERS

A special service to commission the van workers for St. Luke's van was conducted by the rector of St. Paul's Church, Fort William, the Rev. Bruce Jennings. The van workers are Mrs. Jane Golding (left) and Miss Dorothy Perkins (centre). The service was conducted outside and was attended by a large number of the choir and congregation. The scope of the work was clearly outlined by Mr. Jennings who said that "on mandate from the Bishop of Algoma Mrs. Golding and Miss Perkins have been appointed and authorized to labour for the furtherance of the Gospel in this Diocese of Algoma—to search out the unbaptized, to instruct the children who are or may be associated with the Sunday School by Post, to con-

duct services and preach sermons as opportunity is presented in the isolated and remote areas of this Diocese."

The service concluded with the following Commission and the blessing:

"Receive thou the commission and authority to go forth into the Diocese of Algoma to do the work of evangelists.

"The Lord Himself be a lantern unto thy feet, and a light unto thy paths; Himself go before thee and be thy reward, stablish and comfort thine hearts in all trouble and perplexity, and guarding thee from all peril of body and soul, preserve thy going out and thy coming in.



LEFT TO RIGHT — MRS. JANE GOLDING, MISS DOROTHY PERKINS, REV. W. B. JENNINGS

“And the Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son

Jesus Christ, and may the blessing of God Almighty, the Father, Son and Holy Ghost, be with you now and forevermore. Amen.”



## W.A. ANNUAL MEETINGS

The Annual meeting of the Woman's Auxiliary of the Diocese of Algoma was held in Port Arthur on June 13th, 14th and 15th with 88 delegates, including officers and life members, being present.

A service of Holy Communion was held in St. John's Church, with the Ven. J. S. Smedley, L.Th., Arch-deacon of Algoma, as Celebrant, assisted by the Right Reverend W. L. Wright, D.D., Lord Bishop of Algoma, the Rev. Alvin Thomson, B.A., L.Th., and the Rev. W. B. Jennings, B.A.

The sermon was preached by the Right Rev. W. L. Wright, taking as his text part of verse 1 from the 6th Chapter of the Second Epistle of St. Paul to the Corinthians: “Workers together with Him.”

His Lordship reminded us that ample preparation is necessary for the task ahead and that food and

nourishment for the soul are as important as food for the body and that divine fire must be rekindled from time to time.

Communism is rampant on every hand and we must come to grips with this evil which is contrary to the Christian way of life.

The meeting began at 2:00 p.m. with the singing of Hymn No. 464 with Mrs. H. Whitehouse at the piano.

The President, Mrs. E. L. Allen, presided and special prayers were said for the sick, remembering especially one member in hospital.

The Bible Reading was from the 4th Chapter of the Epistle of St. Paul to the Ephesians.

The address of welcome was given by Mrs. R. Kissock, President of St. John's Branch, Port Arthur and the reply by Mrs. Simpson of Chap-leau.

A moment of silence was observed in memory of those who had passed to higher service since the last meeting.

The President gave her address with the Vice-President of Thunder Bay in the chair. The theme of the meeting being "Recruiting" the address centred on this subject and also gave an insight into some of the problems to be faced in the near future.

Mrs. W. L. Wright paid a high tribute to the splendid leadership of the President and presented her with a pen and pencil set and a bouquet of roses on behalf of officers of the Board. Mrs. Allen, taken entirely by surprise, expressed her thanks.

An address by the Lord Bishop dealt with the needs of the Church at home and abroad and stressed the urgency of the situation as it affects the Diocese of Algoma.

Reports of the various deaneries and departments were encouraging with the Little Helpers showing an increase in membership.

The financial statement, presented by the Treasurer, Mrs. W. Cole-Bowen, was outstanding with the largest receipts ever reported. The Dorcas report was presented by the retiring Secretary, Mrs. W. Greenhill and the President at this time, on behalf of the branches in the Diocese, conferred a Dominion Life Membership on Mrs. Greenhill, who was completely surprised. Mrs. Howard Smith of Sault Ste. Marie, the new Dorcas Secretary, was introduced to the meeting.

Mrs. Leslie Hunt, Dominion Candidates' Secretary, was welcomed and gave an interesting address based on the 8th verse of the 3rd

Chapter of Revelations: "Behold, I set before thee an open door," pointing out the opportunities for service opening on every side. Those who offer for missionary work have no rosy future in store but will have many difficulties to overcome and will suffer loneliness and separation from home and friends but Christ said: "Whoso loveth father or mother more than me, is not worthy of me."

The appeals were presented by the Lord Bishop at the request of the President and the sum of \$730.00 was voted from an available amount of \$1253.91, the balance of \$523.91 is to be used for the renovation of Bishophurst and the instalation of new lighting. The sum of \$500.00 from balance in the pledge fund was given to the Algoma Mission Fund to be used toward stipends of summer students and mission clergy, \$400.00 of the balance in Divinity Students and Regional Workers Fund was transferred to the Divinity Students Fund, also any balance in Life Members' offering after the regular appeals are met, \$100.00 from balance in Dorcas Fund was voted toward repairs at Bishophurst. The sum of \$516.66 was received for the Thankoffering which is the largest amount ever received. The triennial report presented at Synod by the President was read and approved.

On Wednesday evening a public meeting was held in St. John's Hall with Mrs. W. M. McKibbon as chairman. Addresses were given by Miss Florence Lamb, Mrs. Leslie Hunt and Miss Marianne Nattress. A Dominion Life Membership was presented to Miss Nattress at this time for which she expressed her

appreciation. Collection amounting to \$48.00 was given for work in India.

The President on behalf of the Board presented Miss Florence Lamb with a personal gift in appreciation of her work as regional worker during the past year. Miss Lamb expressed her thanks and said she would always remember Algoma and the many friends she had met. Miss Lamb is accepting a full time appointment as regional worker for the Diocese of Toronto. Luncheon speakers included Mrs. J. A. Dyke who spoke of the early history of the locality and Mrs. C. Le Cocq, who presented greeting as Synodical President of Manitoba Presbyterian Church. Noonday prayers and devotional addresses were taken by the Rev. A. J. Thomson, the Rev. W. B. Jennings and the Rev. Stephen Turner.

The closing service was held in St. John's Church with the Ven. J. S. Smedley, Archdeacon of Algoma, giving a short devotional address:

Resolutions of thanks to all who had assisted in making the meeting a success were passed unanimously.

Special thanks are due to Mrs. R. J. Kissock, President of St. John's W.A. for her inspiring efforts to ensure the comfort of all delegates.

The President, Mrs. Allen, spoke briefly of the joy and fellowship so evident throughout the meetings and expressed the hope that each and every member would be faithful worshippers at the services of the Church, especially the Holy Communion.

Luncheon was served in the hall and later the delegates enjoyed a delightful drive to Kakabeka Falls where afternoon tea was served at the inn.



## WHITE RIVER MISSION

On June 18th and 19th the Lord Bishop of the Diocese paid a visit to the White River and A.C.R. Missions.

On June 18th at ten-thirty a.m. the Bishop dedicated the following in All Saints', White River: an oak collection plate and a beautifully carved oak credence table in the glory of God and in loving memory of Mary Jane Fisher given by her great grandchildren. Also a pair of sanctuary candle holders in memory of Harry Ketterer given by his son Harry Ketterer, Jr. Then followed Holy Communion.

In the afternoon the Bishop, with the student in charge of the mission, proceeded by train to Missanabie where they were welcomed by a large crowd who proceeded to the church for service. This service consisted of dedication of a clergy seat and prayer desk to the glory of God and in loving memory of Mr. Fletcher, a catechist at Missanabie for a great many years. His love and devotion to the Church of Christ and its work is still seen and felt in the great many that he led to the knowledge and love of Christ. At the end of the service his invalid

wife came forward and with the help of some of the laymen and the Bishop sat in the newly dedicated and beautifully carved oak chair. It was a great moment as it was the first in time that she has been to service having been driven to church in a truck of the Forestry division. After the dedication a service of Confirmation was conducted during which the student in charge presented the four candidates who were trained in Lochalsh by Mrs. Fletcher, the school teacher. The confirmed were: Reginald Fletcher, Carol Fletcher, Mabel Fletcher and Mabel Nolan. There were some who were not able to attend the service, so the Bishop went to their several homes and visited with them. In the evening he proceeded to Franz where he spent the evening. In the morning at 7 o'clock he celebrated Holy Communion at which there were some 17 present to receive the Sacrament. The Bishop then entrained for Jamestown. At Hawk Junction there was a stop-over for the spur line train. Here

we were approached by the Hawk Junction cab driver and were offered a ride to Jamestown over the road which was opened only last year. This was a new experience for the Bishop and the student as neither had been over the road before. Monday evening the Bishop met the congregation of Jamestown under the chairmanship of the student. He addressed the meeting composed of 35 Anglicans of the district—there being many absent due to husbands working on shift in the mine. The meeting was informed that a church would be built in Jamestown and that the matter would be discussed with the Executive of the Synod. After the meeting adjourned the Bishop favoured us with the showing of the pictures he took at Lambeth. The following morning he baptized the young daughter (Lynda Bond, age 1 year, 1 month) of Mr. and Mrs. George Bond of Jamestown. The Bishop then prepared for his departure and at noon hour boarded the A.C.R. train for the Sault.

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### REV. CANON E. F. PINNINGTON

The official retirement of the Rev. Canon E. F. Pinnington took effect at the end of forty-six years in the Ministry of the Church of God. The Canon's retirement is not from full active service, however, as he will assume charge of the church at Port Sydney. It was in March, 1904, that the Canon began his connection with Algoma. At the invitation of the Bishop of Algoma he went to Sudbury as a catechist and served in the

Mission of Nipissing. Since his ordination to the Diaconate in 1910 he has served at Latchford, Englehart, Sundridge, Milford Bay, Cobalt, Port Sydney and Gravenhurst. In the spring of 1944 Bishop Kingston appointed him Canon of St. Luke's Pro-Cathedral. He served in the army as chaplain from 1916 to 1945.

We join with all the Diocese in wishing the Canon and Mrs. Pinnington many years of health and happiness.



WIT OR WISDOM? — LEFT TO RIGHT — REV. R. W. STUMP, DEAN CRAIG, MISS D. FLEWELLING, BISHOP WRIGHT, REV. F. F. NOCK, MISS F. LAMB, MRS. R. STUMP, MISS M. HILL, MR. F. JANKE.

### A.Y.C. — WHITEFISH FALLS

July 8th saw the ending of another successful Algoma Youth Conference held at Whitefish Falls, with forty-two delegates present. This was the ninth Conference and already elaborate plans are being made to celebrate the tenth anniversary in July, 1951.

Special speaker for the week was the Rev. R. F. Palmer, S.S.J.E., of Cambridge, Massachusetts. He held all the young people spell-bound with his daily addresses on the devotional life. Dean Craig conducted a course on the Acts of the Apostles during Bible study period, challenging the young people to follow St. Paul's example of missionary zeal and faith. Miss Mary Hill gave an excellent course in teacher training methods and Mr. Fred Janke dealt effectively with the organization of the A.Y.P.A. and the conduct of meetings.

The afternoon programmes included organized sports such as softball, volleyball, swimming and horseshoes. Miss Florence Lamb proved to be a very capable recreational director. Variety programmes staged by the various groups proved enjoyable nightly features; square dancing made hilarious fun for the campers each night before vespers.

Each day began with a celebration of the Holy Communion and concluded with vespers, conducted by the Bishop.

It is hoped to reroof the old school, paint it and provide additional sleeping quarters before the 1951 camp. To do this the financial support of all previous campers, young people's groups and interested Church people will be needed. Contribution for this purpose may be made to the Synod office.

## THE IMPACT OF CHRISTIAN IDEAS

From report to the International Missionary Conference on his visit to East Asia by Dr. John A Mackay, President of Princeton Theological Seminary; Chairman of I.M.C.

"I can never forget the impression made upon my own thinking by Victor Hugo's dictum in 'Les Miserables,' which I read as a young man: 'There is one force which is more potent than the force of armies: an idea whose time has come.'

"During the hour which I was privileged to spend with General MacArthur, and in the course of which he opened up to me his whole philosophy of life, and, in particular, of the occupation of Japan, he emphasized once again what I believe he has done frequently: that military might is impotent against the power of ideas. Then he went on to say that what he himself had tried to do—was trying to do—in the occupation of Japan and in American-Japanese relations, was to embody a great idea, and, after having embodied it, to turn it loose on the world to do its work.

"That idea,' he said, 'is the essential idea in the Sermon on the Mount, that we should love our enemies.'

"He went on to say: 'The men who brought me from Australia to Japan along a road of blood had no fear when they got there. They knew what they could do. They did not have to tell it or make any display of it.'

"But,' he said, 'when we got here we took off our belts and put our power aside and never showed

it to the Japanese people. But we mingled freely with the people and we have tried to do the people good, as much good as we could; and the people have responded.'

"If we had acted otherwise,' he added, 'the consequences might have been totally different. But as it is now,' he went on, 'a people accustomed millennially almost to show adulation to those in authority and to give unqualified obeisance to the strong, transferred their ancient adulation and obeisance from the former war lords to a beneficent conqueror.'

"That MacArthur regards as the secret of the fact that nothing untoward has happened in American-Japanese relations. And certainly not even in children's faces does one detect a resentful frown or grimace towards an American soldier or civilian. And of all people in the world children are not given to showing what is not there, or to hiding what is there. If now we succeed in making a worthy peace with Japan, to which we can hold our face, and our children after us, we have been privileged, through the leadership of a great Christian and his followers, to embody in human relations one of the greatest of all ideas, and an idea for which our chaotic time, so honeycombed with divisions and so envenomed by hate, stands greatly in need of today.

"What I am saying is simply this: the fact that our leader in Japan was a Christian man has made it possible to express in that particular part of East Asia called Japan a great Christian idea. We may witness yet the incalculable fruits of that idea, if not in our time, then at some later time."