

THE ALGOMA

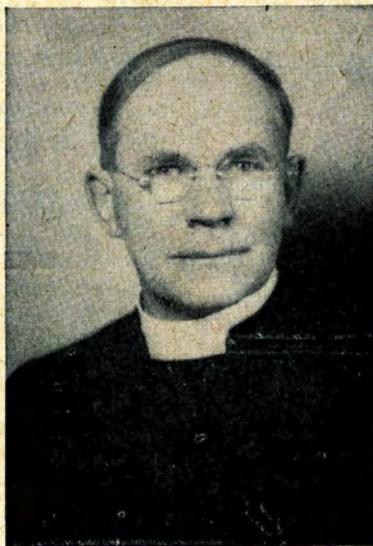
SUDBURY, ONTARIO

JANUARY AND FEBRUARY, 1950

VOL. 76

NO. 1

Missionary News



REV. CANON F. W. COLLOTON, B.A., B.D.

THE EDITOR'S CORNER

We would like to add our word of thanks and appreciation on behalf of the readers of the A.M.N. to Canon Colloton for this thirty years of service to the Diocese as Treasurer. No diocese, I am sure, has ever had a better watchman of its finances than the Canon. If it had not been for his diligence in the lean years the Diocese might not have survived financially. The Canon's judgments are sound and they are respected by clergy and laity alike. For your uniting services in the interests of the Church in Algoma, Canon, we say, "Thank you!"

★ ★

We welcome a newcomer to the ranks of the clergy, the Rev. Norman Knox, B.A., who has been appointed Rector of the Church of St. John the Evangelist, New Liskeard. His "pedigree" may be read elsewhere in this issue. The writer knows him well from college days and feels confident that the Diocese will be greatly strengthened by his appointment. He is truly a "father" among us with his fine family of six children. To Mrs. Knox and to the rector the readers of the A.M.N. bid a sincere welcome to the Diocese.

★ ★

The editor has received the following notice from the Rev. S. Turner, St. George's Church, Port Arthur, to which he is happy to give space: "St. George's Church, Port Arthur has an altar, two candlesticks and a brass cross to give to any church that is in need of them. The altar is of the Sarum type. We would ship these to the first who

writes for them. The only conditions are that they will be put to immediate use and that those who wish them will pay the freight from Port Arthur to the destination."

★ ★

The editor is the recipient of a new parish paper, "The Herald." It is a "monthly account of parochial work for the Anglican Church in Thessalon and Bruce Mines . . . published under the auspices of the Young People's Association." The paper is an attractive four-page publication in varying colours each month and written in an easy style. We offer our congratulations to the Rev. R. Wright and his young people in their new venture.

★ ★

CONGRATULATIONS . . .

To the Reverend and Mrs. D. D. Macqueen, St. Mary Magdalene's Church, Sturgeon Falls, upon the arrival of twin daughters, at St. Jean de Brebeuf Hospital, Sturgeon Falls, on Monday February 6th. Their names will be Grace Morris and Joan Mary.

★ ★

CHAIN OF PRAYER

(Continued from page 15)

- June 4th — Trinity Sunday —
Massey, Walford, Spanish River
—Rev. E. Wrightson.
- June 11th — Trinity 1 — (St. Barnabas) —
Haileybury, Elk Lake — Rev. C. Goodier.
- June 18th — Trinity 2 —
Cobalt, Latchford, Temagami —
Rev. A. J. Bruce.
- June 25th — Trinity 3 —
New Liskeard, Harley —

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THE ALGOMA MISSIONARY NEWS is published six times a year and is printed by the Cliffe Printing Company, Sault Ste. Marie, Ontario. It is authorized as Second Class Mail by the Post Office Department, Ottawa.

The subscription rate is 75 cents per annum. Individual copies can be secured at 15 cents each.

All items of news and other communications should be sent to the Editor,
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 Sudbury, Ont.

Remittances for subscriptions should be sent to the Business Manager,
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 Sault Ste. Marie, Ont.

Circulation Manager Rev. A. Privett, Garden River, Ont.

FAITHFUL SERVICE

From his office in the big grey stone house on Simpson Street, Canon F. W. Colloton serves the parishioners of the largest diocese (in area) in the province. The Canon has been Treasurer of Algoma Diocese for over 30 years and though he admits to having first seen the light of day 'way back in '77, he adds, "I hope to be on the job for a good many years to come."

The Canon's easy step and his fresh, vital personality belie his 72 years. He first came to this Diocese in 1917 as secretary under Archbishop Thorneloe. He became treasurer in 1920, a position he has filled with distinction ever since. During these years he has served with four Bishops: Archbishop Thorneloe, Bishop Rocksborough Smith, Bishop (now Archbishop) G. F. Kingston and the present Bishop of Algoma the Rt. Rev. W. L. Wright.

Though he has worked and studied as far east as Nova Scotia and as far south as Mexico and travels extensively throughout the Diocese, he says, "I am always glad to get back here and when I see the rocks of Algoma I say to myself, 'I'm home again!'"

Born in Aylmer, Ontario, the Canon's first trip north was in 1900 when he came to the old Victoria Mine, 22 miles west of Sudbury, where he took over management of the general office for the Mond Nickel Company. He remained at the mine for nine years with the exception of a year spent as a metallurgical accountant for a mining firm in Mexico. He was ordained as a

deacon here in 1914 and as a priest in 1915. In 1913 he graduated from Toronto's Trinity College with his L.Th. degree. Then, in 1925, he was graduated from King's College in Nova Scotia with a B.A. and received his B.D. from Trinity in the same year.

The Canon says he started out with the idea of working from the pulpit but wound up behind a desk. His entire career of service to the Church of England has been spent at the desk with the exception of three years of parish work around Coniston, New Liskeard and Port Arthur.

With the Diocese of Algoma stretching from Port Arthur northeast to Englehart and south to Gravenhurst, he must travel considerably, attending the monthly Executive meetings held in various parts of the Diocese. He finds one of life's greater pleasures in his periodical trips to these meetings by aircraft. With a twinkle, he tells you, "I made my first flight a year ago when I was 71. I like to fly. It's a wonderful way to travel."

Besides being treasurer of the Diocese, he took on the duties of clerical secretary to the Synod back in 1938. Add to that the 25 years during which he found the extra time to fill the post of editor of the "Algoma Missionary News."

This bi-monthly publication has been rolling off the press continuously ever since the first copy saw the light of print back in 1874.

His many years of service have not wearied this young man of 72. When you meet him, you feel instinctively that he will — as he pre-

dicts — serve the Diocese for many more years to come from his desk in the grey stone house on Simpson Street.



A TRIBUTE

We were laying Miss Janet Williamson to rest. It was late October and the ancient maples which brooded protectingly over the red roof of Holy Trinity Church, Jocelyn, St. Joseph's Island, were bare of leaves and whispered softly in the chill but gentle wind. The cold marble slabs and monuments—silent reminders of many dear friends and relatives—and two clergy, clustered on two sides of the pretty little church. We stood beside the open grave. Dear Janet, who had given me a daily example of what an absolutely selfless life could be—Janet who had worked so long in St. Luke's Pro-Cathedral parish, Sault Ste. Marie, and had served so many years on the Diocesan Board of the W.A. Hers was a well-earned rest.

Not twenty feet away was a new grave upon which the week-old flowers were still fresh in the cool October weather. Miss Martha Jane Young, who, except for a short time in the West, had lived all her life in the parish of Holy Trinity. As a child I can remember her standing in the front pew beside the window leading to the singing. She could always get the high notes—a wonderful boon in a country church.

"Miss Jennie" is the only Sunday School teacher I can clearly remember and she taught for years after I graduated. I can now appreciate what a sacrifice of time and nervous energy goes into Sunday School

teaching. Miss Young's was the hand which kept the altar beautiful with flowers, from the earliest snow-drops to the latest Michaelmas daisy. In my later, and less frequent, visits to the church of my youth "Miss Jennie" was always **there**. That pew will always be sacred to her memory.

And not far away from this second grave lay a third. The sods, turned in early summer, had not yet been clothed with green. There lay Miss Williamson's sister, Mrs. Humphrey Young, a W.A. Life Member. I cannot remember any other organist at Holy Trinity—and I am middle-aged. It did not matter what the weather was, Mrs. Young was always there. Sometimes—and not so long ago either—she walked the three miles from her home in order to play the organ.

It was in her home that I first learned to be a Junior in the W.A. How we used to look forward to these meetings! Mrs. Young's kindness—yes and indulgence—to us, I shall never forget, though as children we took it for granted.

Three noble lives, well lived, "kept for the Master's use." What a Christian triumph those long lives are! Do we not feel challenged to greater effort in order to hold high the torch which they have thrown to us. But right now, please bear with our hour of sadness. Did not Jesus weep?
—Anonymous

THE BISHOP'S LETTER

"Bishophurst,"
Sault Ste. Marie, Ontario
12th January, 1950.

My dear People:

The year 1950 brings us within the Diocese a sense of thanksgiving to Almighty God for His manifold blessings vouchsafed upon us during the past year. We have much for which to be thankful. The spiritual life of the Diocese, under the competent leadership of our clergy, continues to deepen and develop. It is a joy for me to be present at the Confirmation services and note the care that has been exercised by the clergy in the preparation of the candidates. I am also happy to think that an increased number of young men are offering themselves from this Diocese as candidates for the Ministry. The only policy which is really worthwhile in recruiting is that which is reduced to the Diocesan level, where the Bishop, clergy and laity, continually bring before our young men the need for "fit persons to serve in the Sacred Ministry."

Financially we have much for which to be thankful as practically every parish and mission accepted a 50% increase in Apportionments early in 1949. This will enable the Diocese to match the M.S.C.C. in paying the minimum stipend of \$1800 for married missionary priests. All of our parishes have paid their missionary obligations in full for 1949, as well as the Diocesan Expense Fund. Such success is the outcome of religious zeal and good will. May the coming year bring many blessings to all our people.

Early in December I visited the lakehead when the opportunity was given to witness considerable economic development and also Church progress. The Rev. Charles F. Large, the Incumbent of Nipigon and Red Rock, deserves much praise for the manner in which he has rallied around him so many young people. St. Peter's Church, Red Rock, is one of the gems within the Diocese. I held the first Confirmation there in Advent. Cameron Falls, which is fifteen miles north of Nipigon, is a Hydro settlement and it is hoped that a community church may be erected by the Hydro-Electric, thus serving the entire population, including Roman Catholics. The Rev. Stephen Turner was inducted into the rectorship of St. Stephen's and St. George's, Port Arthur. It will not be long before St. Stephen's must be divided into a separate parish as many new homes are being erected in that vicinity. I feel certain that under the new rector's leadership a sound Church life will be built up and that part of Port Arthur will be ministered to in a competent manner. A new basement was dedicated in St. Michael's, Port Arthur. It is most commodious, having a modern kitchen, new heating plant and is beautifully finished. On the evening of the dedication the building was packed to capacity. The Mayor of Port Arthur and other civic officials graced the occasion by their presence and tribute was paid to the congregation and to John Coopman, chairman of the building committee, for their self-sacrifice in having such a fine building. Partly through the generosity of St. John's

congregation, St. Michael's has been able to attain this objective and there is no doubt but what St. Michael's will be a thriving parish within the near future. St. John's, Port Arthur, (Rev. Rural Dean J. S. Smedley) possesses a fine parochial atmosphere. I had the privilege of conducting a Confirmation in St. John's and also taking a mid-week Celebration.

The Rev. Stephen Gilbert invited me to dedicate a new building which which was formerly a school. This building will be used as a church in Kakabeka Falls. It is larger than the former building which is now being used as a parish hall. It was a thrilling experience to hear of the way in which the new church was transferred some miles from its former site. Truly the people of Kakabeka Falls are most ingenious. A new foundation has been placed under the Slate River Church and numerous improvements made to St. Mary's, Vickers Heights. Mr. Elard, our Lay Reader, is carrying on nobly at St. Mary's until such time as a new Incumbent is appointed. All the organizations are in a flourishing condition.

Numerous improvements have been made to St. Thomas', Fort William, including a new lighting system within the church, a new altar, new walks outside and new robes for the choir. While at the lakehead I addressed a parochial Men's Dinner in St. Luke's Parish Hall when over 70 men sat down to supper. There is considerable potential power in this parish. Through the years Canon Yeomans and his family have worked faithfully with the devoted congregation which has done much to keep the parish as one of the most progressive within the Diocese. A

new electric organ was recently installed in St. Luke's and new tile flooring in the nave, with numerous additional rooms in the crypt of the church. Plans are under way for a new reredos.

I was sorry to learn of the death of Mrs. Howland, who for years was a devoted member of the Woman's Auxiliary at the lakehead and within the Diocese. A large class was presented for Confirmation at St. Paul's, Fort William. This parish continues to make excellent progress and the rector, the Rev. W. B. Jennings, told me, "The people have been wonderful to me." These sentiments are music to a Bishop's ears and I am glad to hear that this spirit of good will and co-operation is evident throughout all parts of the Diocese.

Mrs. Wright and I held the traditional New Year's reseption at "Bishophurst" when hundreds of our friends attended. This is the oldest traditional function within the Sault and it is always a joy to meet the people from the city. As I am away from the Sault so much I lose touch with many of the newcomers.

I invited all the Rural Deans of the Diocese to a Conference during the first week in January. Apparently this was worthwhile. Considerable discussion took place on the content of the Canon, "Duties of Rural Deans." Recommendations were made to the sub-committee on Revision of Canons and Constitutions regarding this particular section. Plans were laid for organizing the Diocese more fully on a Deanery basis during 1950, including Deanery Laymen's Associations, Deanery Young People's meetings regular clergy meetings and Deanery W.A. meetings. As the minimum stipend

for married priests has been increased to \$1800, the Rural Deans are undertaking to approach the assisted parishes with the hope that they in turn will increase their local quotas. This will relieve the Algoma Mission Fund. I am indebted to the Rural Deans for their kindness in making this Conference possible and to Archdeacon Lindsell for his interest.

One of the highlights of the New Year was the announcement that Canon Colloton has just completed thirty years as Treasurer of the Diocese. Reference is made to Canon Colloton's work elsewhere in this issue of the "Algoma Missionary News." It is superfluous for me to tell all our readers that we have had in Canon Colloton a spiritual bulwark within this Diocese. May he be spared for many years to carry on his work.

And now we are approaching Lent. It is my earnest hope that a deliberate attempt will be made this year to observe this holy season

in a manner conducive to the best qualities of a Christian. The Lenten season is given us primarily to strengthen the bonds of love and loyalty to Christ and His Church. I trust that the call will come to the indifferent to rise up and take a more active part in the worship and work of the Church. We have no right to claim the fruits of a Christian democracy unless we are willing to put our best Christian ideals into it. May the Lenten season bring every blessing to all within the Diocese and our many other readers of the "Algoma Missionary News."

I would express at this time my personal gratitude to the Editor, the Rev. Frank Nock, and his staff, for their constant faithfulness in producing this interesting little paper. The next Diocesan objective will be the Synod which will meet in Sault Ste. Marie, June 6th, 7th and 8th. I am sure this will be a happy event.

Your friend and Bishop,
WILLIAM L. ALGOMA

NEW RECTOR

The new Rector of the Church of St. John the Evangelist, New Lisk-eard, Ontario, the Rev. Norman D. Knox, B.A., 36, is a Chaplain veteran of the Royal Canadian Air Force. He is the father of six children whose ages range from under one to less than nine. Of the three younger children, all girls, two are identical twins born on April 12th, 1948.

The Rev. N. Knox was born at Market Drayton, Shropshire, England, younger son of Mr. and Mrs. Albert Knox, Lansing, Ontario. He came to Canada with his parents in 1919 and lived at Saskatoon until

1922 when all returned to England. Sensing in 1936 that war was coming, the family returned to Canada and established residence in Toronto.

Mr. Knox completed his secondary education at North Toronto Collegiate Institute and graduated in Arts at Trinity College in the University of Toronto in 1937. He completed a graduate course in Theology there in 1939.

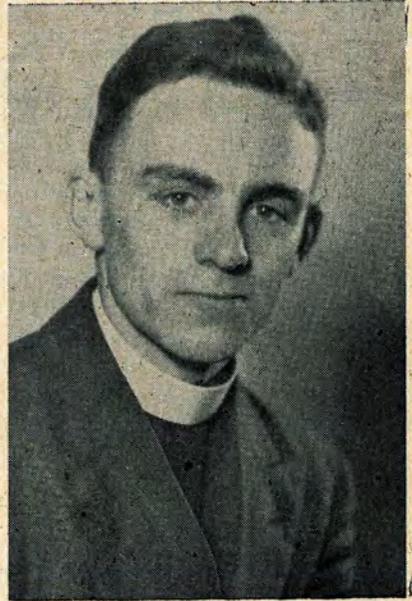
Mr. Knox served as student minister at Mono East parish and on graduation was named Rector of the parish of Washago and then served

for 11 months prior to being commissioned as a Chaplain of the Royal Canadian Air Force as Rector of Stoney Lake parish near Peterborough, Ontario.

After three years' service with the R.C.A.F. in which he held rank as Honorary Squadron Leader and R.C.A.F. Chaplain at Christie Street Hospital, Toronto, Mr. Knox was named assistant at the Church of St. Mary the Virgin Church, Toronto. Then, on invitation of the Rt. Rev. R. J. Renison, D.D., Bishop of Moosonee, he became Rector of the parish of Bourlamaque, Quebec, which includes St. Andrew's Church in that community adjacent to Val d'Or; St. George's Church, Malartic; and the Church of the Redeemer, Cadillac. He was named chaplain of the Canadian Legion Posts of those communities and an honorary member of the Rotary Club of Bourlamaque and Val d'Or.

On August 17th, 1940, Mr. Knox was married to Miss Helen Lindsay, daughter of Mr. and Mrs. Thomas Lindsay of Toronto.

Their children are Thomas, born May 16th, 1941; Norman Lindsay,



REV. N. D. KNOX
(Courtesy of "The Temiskaming Speaker")

born June 3rd, 1942; and Peter James, born September 12th, 1945. The twins are Elizabeth Patricia and Diana Mary. The youngest child, Ruth Eileen, was born on July 12th, 1949, at Bourlamaque.



BISHOP OF LAHORE

The Ven. Laurence Henry Woolmer was recently consecrated in the huge Gothic cathedral in Lahore to succeed Bishop Barne who for many years had administered the Diocese. Because of the unfortunate complications in crossing the border from India to Pakistan, no Indians were able to attend the service. The Archdeaconry of East Punjab was represented by three Canadians. Until the new Diocese of the East Punjab is established the Canadian Mission

remains in the Diocese of Lahore.

The Ven. C. R. H. Wilkinson, Archdeacon of the East Punjab, left for India on November 30th in order to be there in time to attend the General Synod of the Church of India, Burma and Ceylon, to be held in Delhi. There the new Diocese of East Punjab will be one of the important items of business.

—Publications Department
M.S.C.C.

INDUCTION

On Wednesday, December 8th, at 8 p.m., the Lord Bishop of the Diocese, the Right Reverend W. L. Wright, inducted the Reverend Stephen Turner to the Rectorate of St. George's and St. Stephen's, Port Arthur, after the manner of the time-honoured ceremony of the Induction Service of the Church. All the clergy of the Port Arthur and Fort William area were present and took some part in the service.

The service was impressive and inspiring. One could not listen to the solemn words of exhortation, "Forasmuch as the charge of immortal souls . . . is so solemn and weighty a thing we beseech you to join together with us in hearty prayer to Almighty God, that He would give to this, His servant, grace to perform aright the duties which appertain to so sacred and grave a trust," without feeling the tremendous responsibility which the new rector has placed upon him and how very necessary the prayers of his reverend brethren, the assembled

congregation were. In the presentation of the keys of the two churches and the Bible and Book of Common Prayer by the Wardens of St. George's and St. Stephen's one realized the democratic nature of the Church and the responsibility of the laymen in its work. Then followed the Perambulation of the church and the solemn charges given at the Font, the Prayer Desk, the Pulpit and the Altar. One saw the wisdom and logic of the order of the charges—the Font, the Prayer Desk, the Pulpit, the Altar—symbolizing Redemption, Grace, Instruction and the completion of the fellowship with our blessed Lord in the sacrament of His Body and Blood.

His Lordship's sermon was both inspiring and instructive. In it he stressed the need of sympathetic prayer and loyal co-operation by the congregation if the work of the new rector was to be successful.

The service closed with the Benediction. One went away feeling that one had renewed the solemn vows of one's ordination and that the laity had pledged themselves again to the work of Christ and His Church.



"ALGOMA QUARTERLY"

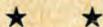
The following "appreciation" of Bishop Wright's visit to a certain parish, as culled from the parish magazine, will be of interest to our readers:

"The Bishop received a cordial welcome, to which he most readily responded. He was at home at once amongst us, and told us of the great Diocese of Algoma in which he works; its wide extent, its varied life, its richness in woodland, lakes

and rivers. He told us the interesting story of work amongst the children by caravan and letter post, and the warm appreciation of the parents and the keenness of the children.

"The story was told in a fine voice of great compass and all knew that it was told by one who loved his work and his people and their country.

"All of us will remember our kind visitor and his work in our prayers."



On a gloriously fine summer afternoon we "Algomaïtes" met in the Parish Room of St. Mary Abbots to hold our Annual Festival. Prebendary Smith was for many years our most kind and helpful friend, and we now feel that in the new vicar, Prebendary Eley, we are assured of receiving the same practical sympathy and interest.

We began with the customary meeting of the Committee, presided over by Bishop Rocksborough Smith; after prayers by the Secretary, Mr. Stow produced his accounts, which were considered highly satisfactory. The total receipts for 1948 were £368 1s. 0d., as against in 1947, £281 14s. 11d., the increase being due to the Bishop of Algoma's visit last year, with his forceful and inspiring personality.

The Treasurer then had to announce a legacy of £500 left by the late Mr. A. E. Wells, of Bristol, a member of our Bristol branch. The question of how this legacy should be handed over, whether in cash or in tobacco shares and also to whom entrusted, presented unexpected difficulties owing to the fact that our Association is not incorporated. Eventually the Treasurer was authorized to take legal advice so as to guard against any hasty and foolish decision. This will, however, necessitate eventually a further meeting of the Committee which also, in these "difficult days," presents its own further difficulties. But such is life.

The Committee is most grateful indeed to the late Mr. Wells and we do want to secure for the associa-

tion from his legacy all that is possible.

After that the Committee gave its sanction to the payment of the special reduced fee of £38 the College of Heralds for the new and approved Coat of Arms for the Diocese and See.

It was agreed to publish in a future issue of "The Quarterly" a new map of the Diocese with up-to-date alterations and additions.

Whilst it was decided that the S.P.G. should be entrusted with the Diocesan Archives at such time as the Secretary would himself be unable to house them.



Miss Yeomans was elected on the Committee. So we broke up and adjourned to the large hall, which, in due course, was well filled with an interested audience. The Bishop of Oxford, who was in the chair, began with a reference to his intimacy with the late Bishop of Salisbury, whose sudden death had so unfortunately deprived us of our chairman. That intimacy was the very reason for his (the Bishop of Oxford's) own presence with us, as in some measure carrying on his dead friend's work and interest in Algoma. The Bishop went on to compare his own Diocese with that of the Bishop of Algoma, each with special problems and difficulties to be faced by its Diocesan.

N.B.—The Oxford Diocesan Magazine in its October issue remarks that Oxford Diocese embracing the three Counties of Oxfordshire, Berkshire and Buckinghamshire is the largest in England.

Algoma Diocese is as large as England and Wales.

Mr. Stow then produced his statement and went on to explain that the unusually large income was due to Bishop Wright's visit last year, with his forceful and inspiring personality.

Then came the speakers. Mr. Cann began with his work in the Diocese of Keewatin before touching on what he did in the larger Diocese of Algoma which he had entered through the kindness of the then Bishop, Dr. Rocksborough Smith.

Then Mr. Dixon, speaking with great emotion, touched our hearts by his evident "love of souls" and his passionate yearning for the Gospel's victory. Dr. Paris, to the delight of the Secretary and probably of many old-standing members, took us back to his experiences under Archbishop Thorneloe, in days when there were no model "motors"—only "shank's pony"! Conditions now are obviously very different to those of fifty years ago, but it would be ungrateful if we, today's workers, were to forget the heroism of Bishops and clergy in those far-off days, and their unshaken determination to carry their Master Christ into the backwoods and lumber and mining camps.

Mr. Macqueen, who has given up his work as Vicar of St. Barnabas, Derby, in order, with his wife, to resume in August work in Algoma—the "Diocese of his love," revealed that an impelling motive for this "adventure" was to get hold of **individuals** and help them on the right path, whereas in his big city parish he felt crushed by mass numbers, and seemed unable to make headway.

(N.B.—Probably he was quite wrong and has been doing far more

good and made much more impression in his parish than he is conscious of. However, we wish him Godspeed.)

Time prevented the usual genial words from "Bishop Rocks," for indeed, we were by then quite ready for and much enjoyed the being refreshed by, the tea and cakes, which for our delectation Prebendary Eley's band of Kensington ladies provided with great lavishness. The vicarage gardens, moreover, were thrown open for us to stroll in and so at last we went our respective ways thankful that we had had so successful a meeting and hoping that Fathers Cann and Dixon would carry back with them many happy memories of friendly fellow-workers. (Ed.—Since this account was written the Rev. T. Cann has decided to remain in England.)



HURON COLLEGE

Church members everywhere will be interested in watching the progress of the campaign now under way in the Diocese of Huron to raise \$662,000.00 to complete the payments for the new Huron College buildings.

The need for new buildings has been evident for some time and several years ago it was decided to have plans drawn and funds raised to finance the new project. The old buildings go back in part 117 years and they are no longer large enough or well enough equipped to accommodate the growing number of students taking training for the Church of England ministry. Neither was the old accommodation adequate to enable the College to

serve properly or adequately in its second function as the official men's residence for students of the University of Western Ontario in Arts, Business, Science and Medical courses.

The new buildings—construction of which has already begun—will be located adjacent to the main building of the University of Western Ontario. The units will include tower, chapel, offices, lecture rooms, students' common room, library, students' living quarters, dining room, professional apartments and principal's residence. The general architectural style will conform to that of the University of Western Ontario buildings as a whole and there will be accommodation for 203 men. The new buildings should be ready for occupancy by 1951.

The total cost will be \$1,278,220.00. Over the last several years individuals and business firms have contributed \$616,000.00.



MISSIONARY PRAYER CORNER

"The King's Business Requireth Haste"

Let us give thanks:

- That the people of the Church have again responded generously to the appeal for increased funds for the three departments of the Church's work to meet the ever-increasing demands and opportunities. (Every diocese has either contributed in full or overpaid its share toward this work.)
- For the remarkable increase in the distribution of the 1950 Cana-

The faculty recently was considerably enlarged and strengthened by the addition of several outstanding men. The Rt. Rev. W. T. Hallam, M.A., D.D., LL.D., formerly Bishop of Saskatoon, is now Professor of Apologetics and Practical Theology in Huron College. The Rev. R. K. Harrison, M.Th., who recently transferred to this country from England, is Professor of New Testament. The Rev. T. R. Millman, M.A., B.D., Ph.D., well-known Church historian, has moved from Montreal to the Diocese of Huron and is serving the College in a part-time capacity, as are Dr. Crowfoot of St. Paul's Cathedral, Dr. Hurford of Christ Church and Dr. J. Y. MacKinnon, who is a prominent member of the United Church clergy. The other members of the Faculty are the Rev. M. B. Parker, M.A., B.D., who serves as Bursar and Registrar and lecturer in Religious Education and the Rev. A. H. O'Neil, Principal, who has been associated with Huron College since 1941.

dian Church Calendar and pray that wherever it goes it will create interest on behalf of Missions and greater devotion to the cause of Christ.

Let us pray:

- That this year there may be a great upsurge of interest in the Church's larger task.
- That in every field of missionary work the Church may have the workers and the means to take the opportunities which God has given us.

—For God's blessing on all efforts made by the Japanese Churches to bring the people of their land into the Christian family and to make Japan a Christian nation.

—That two of our clergy may feel God's call to serve among the Indians at York Factory on Hudson's Bay and in the Devon Mission at The Pas, Manitoba.

"I waited patiently for the Lord: and he inclined unto me . . . he hath put a new song in my mouth."

—Psalm 40: 1 and 3.

Let us give thanks

—For the growing fellowship of Christ's Church throughout the world.

—That the Chinese Church is awakening to the complete effectiveness of the Christian Gospel. ("It is seen that it works, that it meets all of men's needs . . . if only the whole Gospel . . . is lived."—Protestant Episcopal Church Bulletin, November, 1949.)

—For the unprecedented number of strangers and visitors going into the Church of Japan. ("One rela-

tively small congregation had twenty people at one service who had never been to church before."—P.E.C. Bulletin, November, 1949.)

Let us pray

—That the Church may be strengthened in life and leadership to meet the new demands of our overseas missions.

—For the Church in the Diocese of Kyoto, Japan, which has forty churches and only twenty-two clergy, and many of them only part time. (Because of the low salaries, clergy must do secular work to keep their families alive.—P.E.C. Bulletin.)

—That there may be an outpouring of God's power upon Church members in China that they may so live as to commend the Gospel to those outside the Church.

—For Archdeacon Wilkinson as he returns to India and takes up the task of organizing the new Archdeaconry of East Punjab, which eventually will become a Diocese of the Indian Church.

—M.S.C.C.

Publications Department



PALAMPUR LETTER

Dear Friends:

This letter comes to you from a busy, noisy Mission Compound. As I sit in the School office, I can hear the hum of a classroom; the clacking of other typewriters preparing invitations; the smart command and tramp of boys earnestly practicing P.T. and marches; the slap of the masons' trowels and the clang of the carpenters' hammers on wood

and steel; snatches of songs and plays from other rooms.

The reason for all of this is the important event in the life of the School which we are celebrating this month. It is our Silver Jubilee and the main event will be the opening of our new building. The ground was prepared in May, 1947, but no material was available until May, 1949. Since then great progress has been made. We now have a large hall for assembly, examinations, dramas, etc., and a Science block

which includes a lecture room, dark room and modern laboratory. Many people have told me that it is without doubt the finest building in Kangra District. Again we are all indebted to our Canadian friends, because the funds for the building came from the Anglican Advance Appeal.

We are planning to have an "Old Boys Reunion" (there are hundreds of them!), a Sports Day, presentation of athletic and academic prizes, Scout Campfire, variety programme in the new hall, and exhibition of School work. I hope that this will be the beginning of some close contact between the parents and the School, and with the community. Conditions are gradually changing here, and we are trying to take advantage of each opportunity.

During the past two holiday months, other changes have been introduced. For the first time, all the classes are on the compound in our own buildings, instead of being scattered in some rented buildings as well. It will make a great difference to the efficiency of the School.

Our Matriculation results this year have been remarkable. We sent 76 boys, the largest in our history, and sixty per cent. passed with

first or second class honours. The number next year will be smaller, as we are trying to keep our enrollment down to a level which will enable us to give a good all-round education in keeping with our budget and equipment. We now have about 750 boys. The teachers and students have been doing very good work in the past year and the games and P.T. programme has also been well looked after. For over a year all boys have had a full period of religious instruction instead of a few minutes at the opening.

The School dairy has been a great success. We now have five buffaloes and two calves. The vegetable and fruit growing has also been expanded, and the whole scheme has become very important because of India's food shortage and the devaluation of the rupee.

I hope to write you again at Christmas and to send snaps of the boys to the supporters who have not yet received them. Film is still a great problem here!

With kind regards from your boys,

Yours sincerely,

(Signed)

T. M. DUSTAN



A CHAIN OF PRAYER

March 5th — Lent 2 —
Sturgeon Falls, Cache Bay, Warren — Rev. D. D. MacQueen.

March 12th — Lent 3 —
St. John's, North Bay — Rev. W. W. Jarvis.

March 19th — Lent 4 —
St. Brice's, North Bay — Rev. A. J. Whyham.

March 26th — Lent 5 —
Powassan, Nipissing — Rev. A. E. Minchin.

April 2nd — Lent 6 —
Sundridge, South River — Rev. L. R. Willis.

April 9th — EASTER —

St. John's, Chapleau, Canon H. A. Sims.

April 16th — Easter 1 —

Little Current, Sucker Creek — Canon R. Haines.

April 23rd — Easter 2 —

Gore Bay, Kagawong — Rev. G. Thompson.

April 30th — Easter 3 —

Manitowaning — Rev. C. J. Passey.

May 7th — Easter 4 —

Mindemoya — Rev. J. S. Rhodes.

May 14th — Easter 5 —

Silver Water, Sheshegwaning — Miss Benna Fuller.

May 21st — Sunday after Ascension

Whitefish Falls — Rev. R. W. Stump.

May 28th — Whitsunday —

Espanola, Webbwood, Nairn — Rev. J. H. Watson.

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