

# THE ALGOMA

SUDBURY, ONTARIO

SEPTEMBER - NOVEMBER, 1949

VOL. 75

NO. 5

*Missionary News*



THE RIGHT REVEREND WILLIAM L. WRIGHT, D.D.,  
LORD BISHOP OF ALGOMA

## THE EDITOR'S CORNER

Another parish magazine has appeared on the horizon in the Diocese. It is "The Venture," edited by the Priest-in-Charge of St. Mary Magdalene's Church, Sturgeon Falls, the Reverend Donald D. Maqueen. We congratulate the editor and the people on the production of this parish paper and wish "The Venture" a long and useful life. A warm welcome is also extended to Father and Mrs. Maqueen as they begin their work in Sturgeon Falls, Cache Bay and Warren. Fr. Maqueen is not a stranger to Algoma, having served in the Diocese some years ago.

While they are not new to Algoma we would extend a warm welcome also to the Rev. C. J. Passey, the Rev. J. Ditchburn and the Rev. G. Sutherland in their respective fields. We hope that their work in this Diocese will be fruitful and happy.

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### THUNDER BAY DEANERY

September 22nd found the clergy of Thunder Bay Deanery travelling to Schreiber for their quarterly meeting, where they were given a wonderful welcome by the Incumbent, the Rev. A. Crawley and the people of the Church of St. John the Divine.

On the afternoon of our arrival we proceeded to hold the business session in the rectory, after which the W.A. served a delicious dinner in the church basement. The evening service in the church was the sacrament of Holy Baptism at which Margaret Jessie, daughter of the Rev. and Mrs. A. Crawley was baptized. The Rev. S. Gilbert gave the address at this service. Following the service

there was a social hour in the rectory.

On the Friday morning the clergy assembled for the Holy Communion at 8:30. Again we were most adequately cared for, when the ladies of the W.A. served breakfast. The devotional quiet hour was conducted by the Rev. W. J. Parnell, Incumbent of the White River Missions.

Before leaving for home the clergy were made the guests of the Vestry of St. John's Church at a dinner at the magnificent Terrace Bay Hotel. For all it was a worthwhile, memorable and happy visit to what is one of our more distant Missions.

—S.G.

★ ★

### CLERICAL CHANGES

The Bishop has announced the following appointments:

**The Rev. R. B. Wright** appointed Incumbent of the Church of the Redeemer, Thessalon, as from October 1st.

**The Rev. D. D. Macqueen** appointed Incumbent of the Church of St. Mary Magdalene, Sturgeon Falls.

**The Rev. C. J. Passey** appointed Incumbent of St. Paul's, Manitowaning as from October 1st.

**The Rev. Cyril Goodier** appointed Rural Dean of Temiskaming to take effect November 1st.

**The Rev. A. J. Bruce** appointed locum tenens of St. James', Cobalt.

**The Rev. Stephen Turner** appointed rector of St. George's and St. Stephen's, Port Arthur, to take effect November 1st.

**The Rev. G. W. Sutherland**, appointed curate of St. Luke's Pro-Cathedral, September 1st.

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# LAUS DEO

"O all ye works of the Lord, bless ye the Lord, praise Him and magnify Him for ever."

How surpassingly beautiful are the works of the Creator! How can we, pygmies that we are, ever be cross with and suspicious of one another? Why do we not put our thoughts more on GOD and all the splendour of the universe, the big things. But alas, the weather is hot or cold, the humidity is great, we poor humans become uncomfortable, personalities clash, and trouble begins. But it need not be so. There is a preventative — one quick look to our dear Lord, the aspiration, "Lord help me," and He does. He will. Why do we not keep closer to Him? We ask Him, in the early morning, to come into our poor hearts, and He has promised to make His abode with us. The One, Who has thought of all the wonders of the Universe, and Who has given them so freely, comes to abide with His creatures. Is not that the greatest wonder of all?

Today, let us think of one of the gifts of beauty — the gift of colour. GOD might have made the world in black and white and that would still have been beautiful. But His gifts are so ungrudging, "good measure, pressed down, and running over." So we have colour — all the colours of the spectrum and more that we cannot see. Do you remember how we were reminded of the colours in the rainbow and their order, by the coined word "vibygorg"? Violet, indigo, blue, yellow, green, orange and red? And what beauty there is in each! "I do set my bow in the cloud, and it shall be for a token of a covenant, between me and the earth." All through the ages, GOD, the Creator

of all things, has been seeking, with a yearning Father-love, man the creature, longing to bless and sanctify him. The thought is almost incredible, when we compare what GOD is, and what we are. Let us pray, more earnestly than ever, that strife will cease, that war will be no more, and that peace and harmony may come. If "all who profess and call themselves Christians" would enter into a covenant of real prayer, the destiny of the world could be changed for good. Prayer, in volume, would ascend to GOD; our own lives would be transformed; and His servants would joyfully serve Him.

O GOD of Stillness, permeate our souls,

Bid restlessness and selfishness be gone;

And, as the beam of sunshine, golden-clear,

So silently reveals, in shaft of light,  
The hidden particles, that crowd the air,

So, with Thy light, all silently and still,

Shine ever in our hearts, dispersing gloom;

Direct us to the GOD, Ineffable.

Draw ever up our gaze, in worship true,

Till all is quiet, and the storm has ceased;

The thunder of the wrath and strife of men

Is conquered by Thy Holy, "Peace be still!"

And evening hush, and morning wakening,

Proclaim, anew, Thy Presence, GOD of Stillness.

— S.S.I.D

# SUNSHINE HOUSE

On Saturday, August 20th, at 10:00 a.m., we were honoured by a visit from our Bishop, who came to conduct a service of worship and praise, in the blessing and dedication of the new Sunshine House. This service was dignified and beautiful, with liturgy and procession. The vested clergy (who are also religious) carrying the cross, and holy water, swinging the censer, came first; then the cantors, and the Rev. Father Superior; followed at a slight interval by the Novices, Sisters and the Rev. Mother Superior of the Sisterhood of St. John the Divine.

Afterwards the Bishop in cope and mitre and with the crozier, or shepherd's crook, and accompanied by the chaplain, made the climax of the procession.

Following, were the guests of the house, wearing their white chapel veils, and then the guests from the surrounding country. It was a beautiful picture and in the setting of the Muskoka hills it was complete.

All met, first, in the Convent chapel, and proceeded from there, along the road, with prayer, and singing of Psalms of praise, to Sunshine House, where everything was in readiness. Psalms 63, 67, 148, 149 and -50 were the ones that were chosen. The plain song with the voices of the Priests predominating, sounded beautiful in the open air, as we marched along the hilly road to our new house.

All entered and were ranged around the Bishop who stood just below the Crucifix. Then the Lord Bishop prayed that God's blessing would rest on the house, and all

work done for Him there; that evil spirits would be driven out and that GOD'S spirit of Peace would abide, in that house and on all who entered within its doors. The service was quite short, just a few prayers, but O! What a difference it made to Sunshine House! Then after receiving the Bishop's blessing on all present, the procession was formed again, and we returned to the chapel, where we were dismissed with the versicle. "Brethren let us depart in peace" and the respond, "In the Name of the Lord. Amen." And thus was ended a wonderfully impressive service of the blessing and dedication of Sunshine House.

In the afternoon, beginning at 3 o'clock, we had a very enjoyable garden party and sale of work. This was arranged and presided over by the members of the Mothers' Union. They were assisted by the Sisters and the guests who were with us in the house. The sale of work took place in Sunshine House. There was an exciting fish pond for the children which was made most mysterious, in "Christopher's" old home, the garage. And small tea tables were set out on the front lawn, for the grown-ups, to sit at and sip their cup of tea and indulge in neighbourly fellowship. Everyone seemed happy and there was a beautiful spirit of co-operation in every department. The Lord Bishop kindly visited all places and immediately put everyone at ease. We were very glad, too, to have with us, the Rev. S. Craymer and Mrs. Craymer and several other Priests. And so ended a day of friendship, love and truly Christian fellowship and we thanked GOD for it all.

— "Hilltop and Valley"

## S. S. B. P.

At the risk of repetition and in the hope that this will reach many new readers, we are giving a little view of the Sunday School by Post work which is being carried on at St. John's Convent in Toronto for the Diocese of Algoma. It is quite a long time since we have appeared in the "Messenger."

Our little office is dedicated to St. Gregory, on account of the children and the angels . . . (Angles). (Whether St. Gregory is responsible for the spelling or not, nine out of every ten children spell "angels" as "angles.") The appropriateness of this is evident, for we are always conscious of the influence and ministry of the Holy Angels. Our space is narrow and has to accommodate a corner fixture and three desks so that it is not easy for more than two persons to work, and means zig-zagging or bruises in hasty movements.

We have upwards of 1400 children on our register. Many new enrolments and many withdrawals take place during the caravan tour

each summer. This summer it is in charge of Miss Truda Morrison as teacher and Miss Barbara Watkins as driver, both young and very enthusiastic. They are not able to reach all our points in one summer, but it is a great help to have their reports of our scattered families.

This Toronto branch is a very large third of the S.S.B.P. in Algoma. That in Bracebridge is worked more intensively with a much smaller and nearer group, and Thunder Bay Deanery at the other end of the Diocese, takes in the extreme west. Our territory extends north and south from Englehart to Gravenhurst, taking in the parts of Muskoka Deanery not worked by the Bracebridge branch, and west to Dorion, Manitoulin and St. Joseph's Islands.

The Diocese provides the lessons and office expenses which are not covered by the children's offerings. Some families are very generous but very, very many send nothing at all.

— St. John's "Messenger"



## THE CHURCH CALENDAR

This increasingly popular missionary calendar, now available for 1950, carries on its cover a reproduction of the painting titled "The Moss Gatherers," one of a series on Eskimo life by Mrs. D. B. Marsh.

That this calendar is steadily increasing in popularity is proven by the figures under the happy little

man in our illustration, who each year has a bigger load to carry.

In this twenty-ninth year of publication, we again heartily recommend this calendar to you for your own use, and as a gift, because of its general usefulness, its daily inspiration, its missionary information and its value for reference purposes.

to say nothing of its attractiveness. It has been described by an English missionary as "an efficient missionary and a thing of beauty"; and by one of our Canadian Missionary Bishops as "one of the finest publications in the interests of the missionary work of the Church I have seen."

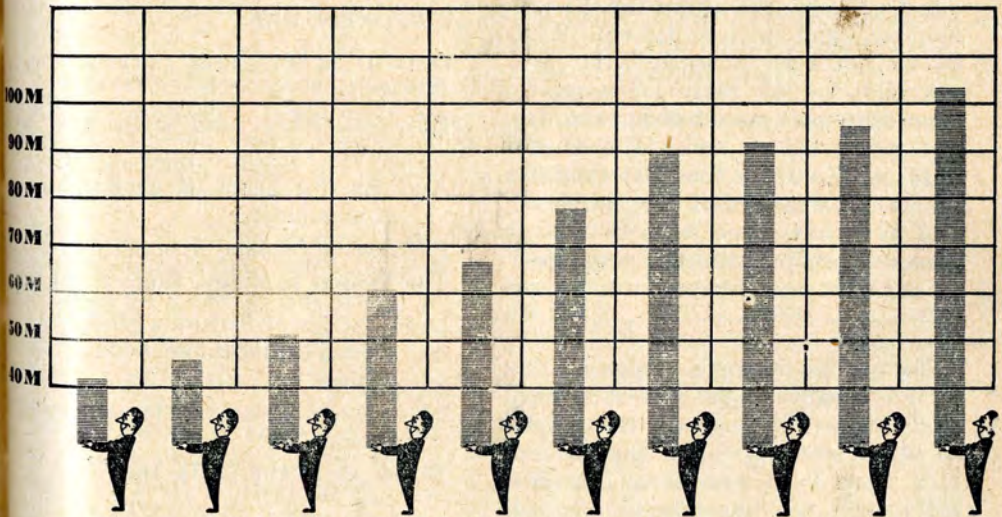
Each of the six full-colour pictures carries its own message of information and inspiration, and the two-colour map of Newfoundland

gives an introduction to the activities of the Church in our newest Diocese.

The photographs throughout are this year of unusual interest and descriptive of many parts of the Church's work.

The price of the Calendar remains the same as last year—35 cents each and three for \$1.00, with reductions for larger quantities. Please order through your W.A. or from the M.S.C.C. Literature Dept., 604 Jarvis Street, Toronto 5, Ontario.

## Its Popularity Increases Yearly . . .



# ST. GEORGE'S, ESPANOLA

The 25th anniversary of St. George's Church, Espanola (the Rev. J. Watson) was celebrated on the week end of October 9th. A congregational banquet was held in the Community Hall on Saturday evening to mark the opening of the Anniversary celebrations. Among those present were: the Rt. Rev. W. L. Wright, Canon F. W. Colloton, the Rev. and Mrs. H. F. Cocks, the Rev. and Mrs. J. Watson.

On Sunday, Bishop Wright officiated as celebrant at the Choral Eucharist. The preacher was the Rev. H. F. Cocks, first Rector of St. George's. At the morning service, the Bishop also dedicated a number of recent gifts. These included a new font and missal stand, a silver baptismal ewer and shell and a picture for the Baptistry. In the evening the Bishop administered the Rite of Confirmation to a class of forty adults and children.

St. George's, Espanola, was formally opened on October 5th, 1924, and was dedicated by the Most Rev. George Thorneloe, Archbishop of Algoma. The first Rector was the Rev. H. F. Cocks, as noted above. The first services of the new mission, however, were conducted by the Rev. Canon F. W. Colloton. They were held in the school until the church was built. The present Rector, the Rev. J. Watson, has taken full advantage of the new life infused into Espanola by the operation of the K.V.P. Company, and has built up a large and faithful congregation during his term as Rector.



## CHURCH BUILDINGS

At the time of going to press, the new foundation for the Church of

the Good Shepherd, Slate River, has been poured and all is in readiness for moving the church. This will be a very important job completed, as the building has been sagging and twisting more and more each year. It is thanks to the untiring work and careful saving of the W.A. that this work has been made possible.

The new Church of the Messiah, Kakabeka Falls (formery No. 4 S.S., O'Connor Township) is blocked up on timbers until such time as the congregation is able to proceed with the work. It will be slow and patient work, but we all look forward to the day when this hard-working congregation has completed the renovation of their "new" church. —S.G.



"Our Women's Centre," writes Miss Elsa Peter, "is gradually growing and it is nice to see how much more content and happy those women look now that they have had steady employment over a number of months than when they first came to us. We hope to be able to enlarge the Centre this winter including the opening of a small dispensary which will be staffed and supervised by the United Christian Hospital which is run very much on the same lines as Technical Services Association: a combined effort of the various Missions which work in the Province. Only one thing is lacking and that is the funds and it will be our work to try and get them from the local Health Department."

— Publications Department,  
M.S.C.C.



# IN MEMORIAM

## MRS. P. L. SPENCER

At the end of a long, full and useful life Mrs. P. L. Spencer passed to her rest on September 11th, 1949. Mrs. Spencer was born at Sharom on October 6th, 1856. Before her marriage in 1874 she was Sarah Elizabeth Emma Selby, daughter of Thomas and Harriet Selby.

Miss Selby belonged to the first generation of Bishop Strachan School Girls, her father having paid her fees several years in advance to help to get the school started and to assure his daughter of a Christian education. While at school she became an accomplished musician and has acted as organist and choir leader in many churches.

On June 1st, 1874, Miss Selby became the wife of the Rev. P. L. Spencer, at Nelson, Ontario, and for nearly sixty years of the Canon's ministry they laboured together for the cause of Christ and His Church in the Diocese of Niagara. Mrs. Spencer was one of the earliest members of the Woman's Auxiliary and served it in several offices. For many years she was Librarian of Niagara Diocesan W.A. and she was most faithful in the W.A. Intercession Group. To the end of her life she kept Wednesday afternoon for Missionary intercession. Mrs. Spencer had been a Dominion Life Member of the W.A. for many years. It was a joy and satisfaction to Mrs. Spencer when at the end of a long ministry, and in connection with the Niagara Diamond Jubilee, his Alma Mater, Tirnity College, Toronto, honoured her husband with the D.D. degree.

Canon and Mrs. Spencer had a family of ten children. The eldest son, the Rev. E. P. S. Spencer, M.A.,

started his ministry at Port Robinson and Fonthill, then he came to Algoma and served as missionary at Gore Bay and in 1907 became the first Rector of Cobalt. Then going to the U.S.A. During his incumbency at Cobalt Mrs. Spencer visited her son and the W.A. was started on its way.

The second child, Deaconess Ethel Spencer, B.A., has served the Church in Japan, the West Indies, Honolulu and the U.S.A., now in Texas, retired.

The third child, Mable, (Mrs. A. S. Maxwell), with her husband has served the Church faithfully in a lay capacity in Western and Eastern Canada.

The fourth child, the Rev. Canon C. R. Spencer, M.A., has served a long and faithful ministry in the Diocese of Toronto. Now Rector of Hastings.

The fifth child, Florence Amy, won the Governor General's Medal at Bishop Strachan School, studied at St. Hilda's College, Toronto, and graduated from St. Faith's Deaconess and Missionary Training School, New York. Was missionary in Mid-Japan for twelve years. In 1929 married the Rev. Cyril Goodier and is now serving the Church in Algoma.

The sixth child, Bertha, (Mrs. H. Howell of Washington, D.C.), is an active and enthusiastic worker at the National Cathedral.

The seventh child, the Rev. V. C. Spencer, B.A., B.D., served a short curacy at St. George's Church, Toronto. In 1913 he went to Mid-Japan and served for twenty-nine years as a missionary. He returned to Canada just before the outbreak of

war with Japan. In 1931 he married Miss Kitty Rigby, a niece of the Rev. Dr. Rigby, sometime Head Master of Port Hope. He died in 1942. Mrs. V. C. Spencer is now the Secretary to the Bible Reading Fellowship.

The eighth child, Constance, became the wife of the Rev. H. H. Corey, M.A. Together they have served the Church in Labrador, Mid-Japan and eighteen years in the Hawaiian Islands, and now in Honolulu.

The ninth child, Hilda, died in infancy.

The tenth child, L. A. Spencer, B.A., is a member of the staff of the Collegiate Institute and has been organist at St. George's, Port Arthur, for about twenty-five years.

After the death of her husband, Mrs. Spencer carried on her W.A. and Mothers' Union work in Hamilton. It was not uncommon to see her spend a whole day at the Cathedral. Most of her time, however, was spent at St. Alban's in the East End. There she was a daily worshipper, being in the church at seven every morning, after walking a mile. This she did till her eighty-eighth year, when she went to live with her daughter, Mrs. Goodier, at the parsonage, Sturgeon Falls, and later at St. Paul's rectory, Haileybury, from her eighty-eighth to her ninety-third year she maintained a lively interest in world affairs and an unbroken devotion to Christ and His Church.

For three or four days she had not been well and on Friday evening, September ninth, she asked for the commendatory prayers. As these prayers were being said by her son-in-law, the Rev. Cyril Goodier, she fell asleep and never spoke again.

The following extract from the Bishop Strachan School Jubilee Record, 1867-1927, is from the pen of Mrs. Spencer and is of particular interest to the people of Algoma.

"One event stands out very clearly in my memory. On October 28th, St. Simon's and St. Jude's Day, 1873, seventy Bishop Strachan School girls walked through drizzling rain to St. James' Cathedral to attend the Consecration of the Rev. F. D. Fauquier as first Bishop of the newly-formed Missionary Diocese of Algoma.

"Few of us had been privileged to be present at such a deeply impressive service and when in later years we learned to know and love that saintly and greatly overtaxed Bishop, the memory of that solemn service quickened our interest in his great work."

After a requiem service in St. Paul's, Haileybury, the body of Mrs. Spencer was driven to St. Alban's, Hamilton, where members of her family gathered together with old friends and parishioners of St. Alban's. Representatives of the Diocesan W.A. and Mothers' Union were present and formed a guard of honour as the coffin was taken from the church.

The opening sentences of the Burial Office were said by the Rev. H. T. Callier, sometime Rector of St. Alban's. The Lesson was read by the Ven. Archdeacon Mackintosh, D.D. The Communion Office was said by the Rev. Moore Smith, B.A., a former assistant at St. Alban's. The Rev. Dawson Harris, Rector of the parish, left a sick bed to make arrangements and be present.

Interment took place in the family plot at Thorold, where a number of parishioners of long ago were waiting by the grave.

# THE BISHOP'S PAGE

My dear People:

Many of you have already received information regarding the General Synod of our Church which met in Halifax in September. Our delegates from the Diocese of Algoma included: the Very Rev. J. H. Craig, the Rev. Canon Colloton, the Rev. R. F. Palmer, the Rev. W. W. Jarvis, R.D., the Rev. J. S. Smedley, Ven. Archdeacon Lindsell, Chancellor Babe, Johnston Elliott, F. T. Dwyer, F. S. Dent, Dr. L. V. Bell, Dr. E. H. Niebel. It is hoped that at various Deanery meetings and on parochial occasions the delegates may be invited to give a detailed outline of the activities of General Synod. There is no comment for me to make except to state that there was a deliberate attempt made to face up to the missionary opportunities before the Canadian Church during the next few years. I am proud to think that we in the Diocese of Algoma are making our contribution spiritually and financially towards this end.

During the past few weeks I have been visiting the parishes and Missions within the Deanery of Algoma. St. John's, Garden River, has been redecorated and painted and is a credit to the Mission. St. George's, Echo Bay, has had numerous renovations made this past summer and both these churches are a credit to the work of the Incumbent, the Rev. Arthur Privett and his parishioners. Miss V. Atkinson of Toronto has been appointed the day teacher at the Garden River Indian School.

A new development is taking place at Jamestown, north of the Sault, which is in the extensive mission supervised by the Rev. W. J. Parnell of White River. A new town-

site is being developed under the supervision of Algoma Ore Properties and the Diocese has been the recipient of three excellent lots for a new church and rectory. It is hoped that within a few months a new church will be erected in this strategic area. The Mission must be divided next year in order to relieve the Incumbent of so many out-stations.

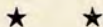
I visited Trinity Church, Marathon, in October and the Rev. Owen Barrow, rector, presented the first Confirmation class in the new Church. Marathon is a growing town, modern in every respect, with excellent buildings, including a fine Church. An interesting experiment is being worked out here with all non-Roman Communions attending Trinity Church. A spacious rectory is located nearby which is centrally heated from the mill.

One of the highlights of Algoma Deanery was the 25th Anniversary of St. George's, Espanola (Rev. J. H. Watson) which was duly celebrated with a congregational banquet in the Community Hall on October 7th, followed by an "at-home." The first rector of St. George's, Lieut.-Col. G. C. Cocks, preached at the 11 o'clock service on Sunday, October 9th. Confirmations were held the same day at Nairn, Webbwood and at St. George's, Espanola, in the evening, with the rector presenting over 40 candidates, of whom 18 were adults with 5 received from the Church of Rome.

Numerous gifts were dedicated in All Saints', Nairn, and at St. George's, Espanola, including the following:

### At All Saints', Nairn

Cross and Candlesticks (presented by Edwin Lahti in memory of his sister Elsie Saimi Lahti); Font (presented by Mr. J. A. Bird); Riddle Stands and Sanctuary Light (presented by the Rev. J. H. Watson); Sanctuary Rug (presented by Mr. and Mrs. Hilliard Smith in memory of James Henry Smith).



### At St. George's, Espanola

Missal Stand (Thankoffering commemorating the Ordination of the Rev. Gordon Byce); Font (Memorial to Mrs. L. C. M. Palmer and child); Silver Ewer and Baptismal Shell (gift of the Junior W.A.); Baptistry Picture (gift of the Girls' Auxiliary); Candle Snuffer (gift of the Servers' Guild).

Espanola is the location for the Kalamazoo Vegetable Parchment Company and the officials of the company have been most cooperative in the work of the Church.

I had the unique opportunity of being present at the annual A.Y.P.A. dinner at the Shingwauk Indian Residential School a short time ago and was impressed by the capable leadership of the okler boys and girls in this organization. There is a membership of well over 30 in the A.Y.P.A. and they are doing a good work. One of the Shingwauk members attended the Provincial Conference in Ottawa held recently.

The Rev. D. H. Dixon of St. Joseph's Island returned this week from England after visiting his mother who has been ill for some months. I took the services on the Island on Sunday, October 23rd, when I visited Emmanuel Church,

Richard's Landing, Holy Trinity, Jocelyn and St. John's, Hilton Beach. There is an excellent Sunday School at Richard's Landing with the unique arrangement whereby members of the congregation take turns picking up the country children each week and bringing them to Sunday School and Church. A new entrance has been built to the basement of the church and additional equipment for Sunday School purposes has been provided. Jocelyn Church is the mecca for many visitors as it is beautifully located in a grove of trees and the Visitors' Book shows that hundreds of tourists have visited this little church during the past summer.

During the next month I shall visit the Gowan Gillmor Memorial Church, Spanish River Reserve, St. George's, Walford, and St. James', Massey. Miss Kathleen Prewer of Sault Ste. Marie is the day school teacher at our Anglican Indian school at Spanish River Reserve. Rural Dean Wrightson of Blind River has charge of these points and has the able assistance of Mr. Douglas Sissenah, Ojibway Lay Reader at Spanish. Sunday, November 20th is set apart within the Canadian Church as Missionary Sunday, when it is hoped every parish and mission within the Diocese will have presented the call for new recruits for the Sacred Ministry and for teachers and nurses. It is our hope that 25 new recruits will be forthcoming from the Diocese within the next three years. Many young men are offering themselves for the Ministry and at present we have undergraduates at Bishop's College, Lennoxville, Trinity, Wycliffe, Huron and the University of British Columbia. Let us direct our efforts towards presenting to the youth of our Diocese the high vocation of the Christian Ministry.

The Rev. W. T. Swainson, Rousseau, and the Rev. W. A. Hankinson, Milford Bay, the newly appointed Canons, will be installed in St. Luke's Pro-Cathedral, Sault Ste. Marie, on Advent Sunday, November 27th. These Priests have served faithfully through the years and their newly conferred honour is being warmly recognized throughout Algoma.

I shall be visiting the Lakehead December 4th to December 11th with the following itinerary:

December 4th —

11 a.m. — Nipigon.

3 p.m. — Dorion.

7 p.m. — St. John's, Port Arthur.

December 5th —

8 p.m. — Vickers Heights.

December 6th —

10 a.m. — Executive meeting, St Paul's, Fort William.

8 p.m. — Kaka'beke Falls.

December 7th —

8 p.m. — St. Michael's, Port Arthur (opening of new church and parish hall).

December 8th —

9:45 a.m. — St. John's, Port Arthur.

8 p.m. — St. George's, Port Arthur (Induction of the Rev. Stephen Turner, S.Th.).

December 9th —

8 p.m. — St. Luke's, Fort William.

December 11th —

9 a.m. — St. Luke's, Fort William.

11 a.m. — St. Paul's, Fort William.

3:30 p.m. — St. Michael's, Port Arthur.

7 p.m. — St. Thomas', Fort William.

The dates of the Diocesan Synod have been set for June 6th, 7th and 8th in Sault Ste. Marie and in all probability the W.A. Diocesan Annual will be held the following week in Port Arthur. An invitation was extended to His Grace, the Primate, to hold the Annual meeting of the Executive Council in Sault Ste. Marie next autumn. The House of Bishops will meet September 1st and 2nd and the Executive Council will meet September 3rd to 9th. Arrangements will proceed shortly in preparation for these important functions next year.

We have much for which to be thankful this past year within the Diocese and I trust that in the midst of the changing conditions in the world situation at the present time that we shall all remember our primary duty as Christians which is the worship of Almighty God. It is His sovereignty which we must acknowledge if peace is to reign in the hearts of all people.

Your friend and Bishop,

WILLIAM L. ALGOMA

## MUSKOKA DEANERY W.A.

The fifth annual conference of the Woman's Auxiliary of the Deanery of Muskoka was held in Parry Sound on Wednesday, October 19th, about 115 members being present.

There was a Choral Celebration of the Holy Communion in Trinity Church at 10:30, the Rev. A. Haldenby, Incumbent of Emsdale, being the Celebrant, assisted by the Rev. C. H. Peto, Rural Dean and the Rev. Canon Hankinson of Milford Bay and the Rev. J. Ditchburn of Bala.

Immediately following the service there was a Presidents' Conference, the following branches being represented: Parry Sound, Bala, Bracebridge, Rosseau, Huntsville, Burks Falls, Novar, Emsdale, Ravenscliffe, Magnetawan, Port Carling, Gregory, Beaumaris and MacTier. After luncheon in the parish hall the conference resumed at 1 p.m., Fr. McCausland taking the prayers and Mrs. Findley of Bracebridge the Scripture reading. The Deanery President, Mrs. Cameron Milner, expressed her gratification at the large attendance and gave a short resumé of the activities of the various branches since the last meeting. There had been, she said, increased membership in all branches. All pledges had been met and both for local and Missionary needs giving had been largely increased. In the Dorcas Department many bales had been sent to the Indian Residential School at Sault Ste. Marie and needy districts in the Diocese. Mrs. Milner also made mention of a desire to see the fees for the Diocesan Life Members set aside for the purpose of helping to furnish a home which the Diocese hopes to erect in the future to provide for aged people. She also commended to

their consideration appeals for cabins for student missionaries who work among us during the summer with special reference to projects to this nature at Ilfracombe and Point-au-Baril. Mrs. Wilson, President of the Parry Sound Branch, extended a hearty welcome to the visiting branches, which was replied to by Mrs. Anselmi, President of the Huntsville W.A. Mrs. Milner made special reference to the presence of Mrs. A. G. Foot of Parry Sound, who has been a member of the Parry Sound W.A. for 64 years and has worked indefatigably in its interests. Miss Davida Ames, President of Christ Church, Gregory, W.A. moved a sincere vote of thanks to Mrs. Foot for her long service, which was seconded by Mrs. Leeder of Novar and was carried unanimously. Mrs. Foot expressed her thanks in a few suitable words. A short talk was then given by Arch-deacon Lindsell on the meeting of the General Synod at Halifax, N.S.

The Rev. Allan Haldenby of Emsdale then spoke briefly on the projected cabin for the student missionary at Ilfracombe, which is part of the Mission of Emsdale, and received a very sympathetic hearing. Mrs. R. B. Priestman, Diocesan Treasurer of Toronto W.A., the guest speaker, gave a wonderfully appealing address on service and the channels through which service could be rendered to the Church through the W.A. Mrs. Priestman also spoke of the work being done among our Indian population and in the Diocese of the Arctic. Mrs. Priestman's address was followed by a hymn solo by Mrs. C. Fenn. "I heard the voice of Jesus say, 'Come unto Me and rest'." The next meeting of the Deanery was then dis-

cussed and it was decided to accept the invitation from Rosseau Branch. It was then moved by Mrs. Smith (Huntsville) seconded by Mrs. Ecclestone (Bracebridge) that a hearty vote of thanks be given the Parry Sound W.A. and all who had assisted to make the Conference such a success.

At the same time as the conference was being held a meeting of



## BEYOND ALGOMA

### LADY WILLINGDON HOSPITAL

Dr. Stanley Burfoot writes, "We are more than ever convinced that God has called us to work here. We are kept very busy, particularly in surgical work. Our most striking case so far was that of a woman, wife of one of the richest land-owners in the Mandi State, who had been taken to Delhi for consultations, but in the end decided to be operated on in our hospital here. She had been suffering from obstructive jaundice for two years. We were able to operate on her successfully. . . . She and her husband returned to their home about a week ago, deeply grateful for what God had enabled us to do for her. While here, her husband attended our Hindustani services regularly and later when the patient was able to move about, she also accompanied him.

"Yesterday five brothers came here and desired to be operated on for goitre. We have had some success in this operation but I am rather careful in undertaking this operation as these cases require very careful nursing and we have no nurse except my wife who is work-

the clergy of the Deanery of Muskoka was held at Trinity Church rectory, Rural Dean C. H. Peto presiding. Several important matters were discussed and a summary of the deliberations was sent to Canon Colloton, Secretary-Treasurer of the Diocese. The Rev. S. M. Craymer of Bracebridge was elected Secretary-Treasurer.

ing full time in the hospital as well as looking after our home.

"On Sunday, yesterday, we had an inspiring service in English by the Rev. F. M. Baksh. There were sixteen present. Our little drawing room appeared to be quite crowded. We are praying that the work in this direction will also grow and that one day we will have a Church and a flourishing Christian community in Manali."



### LETTER FROM JAPAN

"The enthusiasm of our young people continues," writes Miss Marie Foerstel, "and right now summer camps are the excitement. The Diocesan group out from Matsumoto are camping beside a small lake in the Japanese Alps—about one hundred of them. Except in schools, it is not the custom in this land to have set summer holidays, and so it is very difficult for those working in offices to get away for any length of time. Also the food problem still exists and all campers must take their food supply along with them, so that it is almost impossible to have a camp lasting more than four or five days."

Bishop and Mrs. Powles spent two days with them and the Rev. Cyril Powles the four days of this very successful camp.

"There was a 'deanery' Sunday School rally when about one hundred youngsters gathered from the various churches. They had a morning service conducted in part by the youngsters themselves. The Rev. Cyril Powles addressed them. The service was followed by a picnic lunch on the grounds around the Church, and in the afternoon the various schools put on a programme of short plays, for which prizes were awarded. I'm glad I was not asked to be one of the judges, it would have been very difficult to decide, they all did so well, for they certainly are born little actors."

Miss Foerstel, an evangelical missionary of the W.A. in Japan, writes of the round of meetings she has in her own home or in other cities nearby with groups of women, girls and young people, to whom she gives Bible teaching or a Christian message. Of two young men she writes: "Have I adopted, or have I been

adopted by two young Normal students? I'm not quite sure, but I do know that these two young men have given me great pleasure, and I delight in the way that they make themselves so at home. Their own homes are over an hour by electric train from Nagano, and they go back and forth to school every day. They have been coming to Church for some time now, and then come back and have lunch with me afterwards, and later in the afternoon we have a Bible lesson together. The original attraction I know was an opportunity to talk English with me, but I think it is changing, and I need not tell you how much I am longing that it may turn into a deep and true attraction to the Saviour Himself." And then she concludes:

"And so, together with regular services, Sunday School and my work as Field Treasurer, my days seem to be filled, and it is truly a full and happy life, leaving no regrets except that one hasn't another pair of hands and feet wherewith to take on the numberless opportunities that await us and we have to let go by."