

The Rt. Rev. W.L. Wright, D.D.
Bishophurst, Apr. 1950
Sault Ste. Marie, Ont.

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Missionary News



ORDINATION, 1949

NORTH BAY

THE EDITOR'S CORNER

In this issue of the A.M.N. we are featuring the second in a series of biographies of the parishes and clergy of Algoma, under the heading of "Parochial Portraits." This was a valuable suggestion of one of our clergy and we hastened to make use of it. We feel that its value lies in the increased knowledge which the Church people of Algoma will have about the parishes and the clergy, and therefore the increased interest. We would like cuts or photographs of the various churches and clergy for these articles as they will appear in succeeding issues. We trust that the innate modesty of the clergy will not hinder them from sending photographs or cuts of themselves!



We had hoped to include a lengthy portion from the Advent Issue of the Algoma Association Quarterly in this issue, but space did not permit. The article dealt with the forthcoming Annual Meeting of the Association on June 21st. The chairman of the meeting was the Lord Bishop of Oxford. The meeting was of special interest to the members of the Association and us because two of our priests, the Rev. T. Cann and the Rev. D. Dixon, were to be present to give firsthand information about Algoma. The continued interest of these good people in Algoma and its clergy should spur us all on to greater interest and increased givings to our missionary work in Algoma, Canada and overseas. This would be the greatest thanks we could give to them for their unflinching devotion to the cause of Jesus Christ in this Diocese.

PRAYER CORNER

"Simplicity and courage are two virtues indispensable for those who covet to pray well."—Bishop Brent.

Let us give thanks:

- for the increased number of young recruits offering for the overseas and home fields.
- for the unprecedented opportunity which is before us in India as a result of the new appreciation of the Christian way of life.

Let us pray:

- that the young people of our Church may make it possible for our Indian Residential Schools to open in September completely staffed.
- that our Kangra Mission may have sufficient staff and funds to use this greater receptiveness among the people to the glory of God and the rebirth of many into His Kingdom.
- that God the Holy Spirit may give such inspiration to the many young people who will attend Summer Schools and Conferences this year as will result in their wholehearted service to Christ and His Church.
- for the Christians of Japan, that God may bless their efforts to evangelize their fellow countrymen.
- that God may use the present tragedy in China for the purifying and upbuilding of both the nation and the Church.

M.S.C.C Publications Dept.

THE ALGOMA *Missionary News*

VOLUME 75

MAY AND JUNE, 1949

No. 3

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ORDINATION 1949

Clear blue skies and brilliant sunshine shone down on an event of great importance and of deep religious significance, as seven young men were ordained: one to the Diaconate and five to the Priesthood. The day was May 3rd, 1949, and the place St. John's Church, North Bay. Mr. George Sutherland was made deacon and the Reverend George Doolan, Arthur Chabot, Allan Haldenby, Anthony Whyham and Lambert Willis were priested.

The Crucifer bearing the glorious symbol of the Christian faith, led the procession up the centre aisle of the crowded church. Following him were the Junior Choir, the Senior Choir, the Ordinands, the visiting clergy, the Canons, Archdeacon and Dean of the Diocese, the servers, the Bishop's Chaplain carrying the Bishop's staff and finally, the Lord Bishop of Algoma. The moment was truly breath-taking as the long procession made its way to the chancel, to the magnificent words and music of the hymn, "Ye Watchers and Ye Holy Ones."

The Rural Dean of Thunder Bay Deanery of Algoma, the Rev. J. S. Smedley, Rector of St. John's Port Arthur, preached the sermon, basing his remarks on the rubrics of the "Making, Ordaining and Consecrating of Bishops, Priests and Deacons" and on the vows, as written in this form of service. He particularly stressed the need of constant private prayer and meditation on the part of the clergy so they could carry out their great work of providing the services of the Church, especially the Holy Communion

service, for the public, of visiting the sick and destitute, as well as the whole; and of instructing the young. Mr. Smedley made special mention of the vow as written in the form of service of the Ordering of Priests, "to banish and drive away all erroneous and strange doctrines contrary to God's Word." This, he felt, was of great importance in these days of strange sects and heresies and not to be taken lightly, even when the pressure of manifold parish duties seemed overwhelming. He also suggested the advisability of the deacons and priests renewing their vows periodically, to refresh their minds about the promises they had taken at their ordination.

Hymn No. 194, the hymn for St. Philip and St. James the Apostles (May 1st) was sung and seemed to be very apt and appropriate for an ordination service. After the hymn the candidates were presented by the Archdeacon of Muskoka, the Venerable J. B. Lindsell. The Litany was beautifully sung by the Rev. S. Hatt of St. John's Church, Copper Cliff, followed by the collects and the Epistle, read by the Dean, the Very Rev. J. H. Craig. Mr. George Sutherland was then examined by the Bishop and duly ordained. Then the Bishop presented him with the New Testament as a symbol of the Bishop's authority for him "to read the Gospel in the Church of God and to preach the same." The Rev. G. Sutherland read the Gospel. The five candidates to be priested were examined by the Bishop; then followed the singing of the Veni



LEFT TO RIGHT: REV. A. HALDENBY, REV. G. DOOLAN, REV. G. SUTHERLAND (DEACON), RT. REV. W. L. WRIGHT, D.D., REV. CANON F. W. COLLOTON, B.A., B.D., REV. A. CHABOT, REV. A. WHYHAM, REV. L. WILLIS

Creator Spiritus (Hymn No. 480) as the whole congregation knelt. The Bishop ordained the men to the sacred office of the Priesthood by the laying of his hands and the hands of the clergy on their heads. The hymn No. 539, "The King of Love My Shepherd Is," preceded the remainder of the Communion service, the ordinands and their relatives being the only ones to make their Communion. The stirring Easter hymn, "Come, Ye Faithful, Raise the Strain," saw the long procession wend its way down the aisle, as another great service of our Anglican Communion came to an end, a service which will remain as significant history in our Diocese of Al-

goma and a sacred memory in the hearts of the six ordinands.

Following the service the Woman's Auxiliary of St. John's very kindly entertained the clergy, ordinands and relatives and friends to a sumptuous luncheon. The W.A. was thanked for their generous gesture. Then the Bishop thanked the Wardens of St. John's and their wives, who were present at the head table, also Father Jarvis for the work and time they had given to make this Ordination day a perfect one. Each of the ordinands was introduced, then the clergy, with the Bishop making a few pertinent remarks about each one's contribution to the Diocese. Finally, the

Bishop was thanked by the Dean for his unflinching time, energy and talents spent for the spiritual and administrative advancement of the Diocese.

Besides the ordinands, the clergy present were: The Rt. Rev. W. L. Wright, the Very Rev. J. H. Craig, Sault Ste. Marie, Ont.; the Ven. J. B. Lindsek, Gravenhurst; the Rev. Canon F. W. Colloton, Sault Ste. Marie, Ont.; the Rev. J. S. Smedley,

Port Arthur, Ont.; the Rev. Wm. Coleman, Toronto, Ont.; the Rev. W. A. Hankinson, Milford Bay, Ont.; the Rev. Cyril Goodier, Hailcybury, Ont.; the Rev. A. J. Bruce, Sturgeon Falls, Ont.; the Rev. A. Minchin, Powasson, Ont.; the Rev. W. W. Jarvis, North Bay, Ont.; the Rev. S. V. Hatt, Copper Cliff, Ont.; the Rev. L. Sutherland, Capreol, Ont.; the Rev. F. F. Nock, Sudbury, Ont.

—E.H.N.

★ ★ ANNUAL MEETING W.A.

The Annual Meeting of the Algoma Woman's Auxiliary was held May 31st, June 1st and 2nd in St. Luke's Pro-Cathedral parish, Sault Ste. Marie, Ontario.

The opening service of Holy Communion was held in the Pro-Cathedral, the celebrant being the Very Rev. J. H. Craig, M.A., D.D., Dean of Algoma. The preacher was the Rt. Rev. W. L. Wright, D.D., Lord Bishop of Algoma, who took his text from the 28th Chapter of St. Matthew's Gospel, verses 19 and 20, drawing a parallel between the joy of the Apostles at the Ascension of our Lord and that of the members of the W.A. today in their joy in work well done. There were 134 communicants at the service at which the Thankoffering amounting to \$408.36 was presented. After the service delegates presented their credentials and luncheon was served in the parish hall.

The sessions began at 2:00 p.m. with the President, Mrs. E. L. Allen, presiding. The address of welcome was given by Mrs. A. H. Hackett, President of St. Luke's W.A. and

the reply by Mrs. L. V. Bell of Hailcybury Evening Branch.

The Very Rev. J. H. Craig gave an interesting address dealing with some of the past history of the Church in the city and pointing out that there is a period in which all should look back at what has been accomplished and one in which all should look ahead and plan for expansion in the future.

The President gave her address with the Vice-President of Algoma in the chair, who called for a vote of thanks to the President.

Owing to illness Mrs. Leslie Hunt, Candidates' Secretary of the Dominion Board was unable to be present but her place was ably taken by Miss F. May Watts, liason officer of the Dominion Board, who spoke of the need of workers in all fields of missionary work and appealed to young women to consider their responsibility in this regard.

Reports of all officers were presented during the sessions with announcements that in many regards 1948 had been a banner year.

An interesting Junior Meeting was held with Mrs. A. W. Stump, Mrs. H. M. Monteith, Mrs. C. B. Noble and Mrs. W. Butler assisting Mrs. Johnson Elliott, Dominion Junior Secretary. There was a splendid attendance of children who enjoyed games, contests and moving pictures.

Report of Junior Festival at Fort William was read and a message of appreciation was sent to Mrs. J. Smedley for her splendid leadership in youth work.

Presentation of Diocesan Life Membership was made to Mrs. Eva Goodman by her family and friends in recognition of many years of faithful service in St. Luke's Branch.

After consideration by the Treasurers' Conference and approval by the full meeting it was decided to increase the membership fee from 25 cents to 50 cents per year and that the increase of \$150.00 in Dominion pledge be accepted. The Treasurer explained that if all Branches meet their present apportionments it will not be necessary to increase them. An increase in the fee for girls from 10 cents to 25 cents was also approved.

Miss F. Lamb, regional youth worker, was introduced and spoke on G.A. work, suggesting various ways in which more interest could be encouraged and developed. Miss Lamb also announced the leadership course to be held in St. Peter's parish hall the latter part of the week.

In the report of the committee appointed to consider the President's address, it was recommended that a home for aged Church women, suggested by the President, be approved and consideration given to

ways and means of establishing a fund for this purpose to which all might contribute if they desired.

Later the Life Members of the Diocese requested that they be given the privilege of making the initial donation of \$100.00 from their offering for 1949 and this was granted with thanks for the generous gesture.

The sum of \$100.00 was received from an unknown friend for the work of the Girls' Department and its disposal will be decided later.

The sum of \$1,325.00 on hand was voted to the Bishop's appeals, which covered various improvements in diocesan fabric and \$500.00 for summer students.

The 1949 Annual will be held in Port Arthur on invitation of St. John's Branch.

Noonday prayers were conducted by the Rev. R. F. Webb and the closing address was given in the Pro-Cathedral by the Rev. Canon F. W. Colloton speaking from the W.A. motto, "The Love of Christ Constraineth Us."

Luncheon speakers included the Rev. A. Privett, Garden River, and the Rev. D. C. Wickenden, B.A., Principal of the Shingwauk School.

A public meeting was held on Wednesday evening under the chairmanship of the Very Rev. J. H. Craig, with addresses by the Lord Bishop and the Rev. C. E. Darlington, Mindemoya, and several vocal selections by the Rev. D. C. Wickenden accompanied by Mrs. Wickenden.

Greetings were received from Miss V. Clayton, Honorary Vice-President of Algoma, the Rev. C. W. Balfour, former Rector of St.

Luke's Pro-Cathedral and from Diocesan Boards from coast to coast.

Resolutions of thanks to all who took part were passed unanimously and flowers were presented to the President, Treasurer, Corresponding Secretary and the Recording Secretary for which they expressed their thanks.

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G. A. RALLY

Ten parishes of the Diocese of Algoma were represented when upwards of 50 delegates of the Girls' Auxiliary met in Falconbridge on May 27th and 28th for a Diocesan Conference. The Girls' Auxiliary is the organization of 'teen-age girls of the Church.

Miss Florence Lamb, regional supervisor of girls' work in the Dioceses of Toronto, Niagara and Algoma, was chief speaker throughout the Conference. A native of New Brunswick, Miss Lamb was a member of the Canadian delegation to the Second World Conference of Christian Youth, held in Oslo, Norway, last year and succeeded Mrs. D. L. Kenny as regional supervisor when the latter returned to her mission work in Africa several months ago.

Mrs. W. M. McKibbin, of Sault Ste. Marie, for the past five years Girls' Diocesan Secretary-Treasurer, assisted Miss Lamb with Conference proceedings. Miss Hazel Spencer headed the committee in charge of arrangements for the Conference and through her capable management made the affair a huge success.

Delegates from Chapleau, Burks Falls, Walford, North Bay, Whitefish Falls and other centres in the Diocese attended the Falconbridge

After the service in the Pro-Cathedral luncheon was served in the hall and the delegates were taken by bus to the Shingwauk School where they had the opportunity of seeing the school and were entertained at afternoon tea by the school staff and Shingwauk Branch of the W.A.

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sessions. The Rev. L. R. A. Sutherland, Rector of the parish of Capreol, Garson and Falconbridge officially opened the Conference with a celebration of the Holy Communion.

Following a group breakfast, the Conference began with the regional supervisor in charge. Throughout the opening day Miss Lamb addressed the assembly on such topics as, "Our Emblem, the Winchester Cross, and What It Means," "G.A. Ideals and Future Policy," "Apportionments," "Programme Planning," "The Ring of Honour" and "Leaders' Problems."

Guests at the banquet included the Rev. F. F. Noek, Rector of the Church of the Epiphany, Sudbury; Mrs. Harry Claridge, President of the General Woman's Auxiliary of the Church of the Epiphany; and Miss Jo Gill, who organized the Falconbridge branch G.A. five years ago.

Moving pictures of the Oslo Youth Conference, supplied by Miss Lamb, were shown by Mr. Noek, who loaned the projector, screen and sound track from the Sudbury church.

Miss Ethel McIntyre, parish worker at the Sudbury church, who contributed much to the social

phases of the Conference, took charge of recreation. The Conference concluded with a candlelight service conducted by Mr. Sutherland, with 24 members of the Conference assisting, candles held high, to form a "cross of light" across the darkened church in a ceremony of beauty and inspiration.

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CLERGY SCHOOL

The Triennial Clergy School of the Diocese was held in Sudbury at the Church of the Epiphany from Tuesday to Thursday, June 14th to 16th. Almost fifty clergy, from all parts of the Diocese, arrived in Sudbury on Monday night by train, bus and car., and were taken or directed to their billets, which had been completely arranged beforehand. The three lecturers: the Very Rev. H. H. Clark, Dean of Ottawa, the Rev. R. F. Palmer, S.S.J.E., and the Rev. Professor C. R. Fielding, arrived early Tuesday morning. The day began with a celebration of the Holy Communion taken in order by Dean Craig, Bishop Wright and Archdeacon Lindsell. Breakfast, catered to by various parish groups, followed the celebration and then Matins were said.

On Tuesday and Thursday there were three lectures in the morning and on Wednesday two in the morning and one in the afternoon. Dean Clark's lectures were based on the subject: "An Appreciation of the Prayer Book." Father Palmer gave us new insight into the Psalms as preaching material. Professor Fielding dealt with "Grief" from the pastoral point of view. The lectures were thought-provoking and inspiring and the clergy all left the school

enriched by the leadership of the three very capable lecturers.

enriched by the leadership of the three very capable lecturers.

Luncheon was served each day by one of the parish groups.

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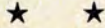
On Tuesday afternoon a well-attended meeting of the Executive Committee of the Diocese was held under the chairmanship of the Bishop. The most important piece of business was the distribution of A.A.A. moneys now in diocesan hands. Part was set aside to provide for a Canon Missioner; the major share was set aside to provide a loan fund for extension work within the Diocese.

In the evening the clergy attended a Dedication service conducted by the Bishop at St. John's Church, Copper Cliff. Details of the service will be found elsewhere in the "A.M.N."

After the lecture Wednesday afternoon many of the clergy attended an informal reception at the newly purchased rectory. The Rev. and Mrs. F. F. Nock received the guests. Mrs. Allan Adams poured tea.

An open meeting for clergy and laity was held in the parish hall on Wednesday evening when Archdeacon Heber Wilkinson, on furlough from Kangra, India, gave an illustrated address on the work of

the Canadian Church in Kangra and Palampur. It was a rare privilege to have Archdeacon Wilkinson present. His vivid presentation of our Canadian Mission in India, with all its varied activities, gave all present a greater appreciation of the need for more missionary zeal.



PAROCHIAL PORTRAITS

ST. JOHN'S MISSION, GARDEN RIVER

The history of St. John's Church, Garden River, takes us back to the year 1830. On October the 29th of that year a meeting was held at the Court House at York (now Toronto) which was presided over by the Rt. Rev. Charles James Stewart, the Bishop of Quebec, who was then visiting that part of his vast Diocese. At this meeting there was formed a society known as "The Society for Converting and Civilizing the Indians of Upper Canada," but later the name was expanded by the addition of "and Propagating the Gospel among the Destitute Settlers." The first attempt to found a mission among the Ojibways was made by sending a young man by the name of Cameron to establish a school for the Indians at Sault Ste. Marie. In 1832 William McMurray was chosen to start a mission among the Indians. Lodgings were provided for Mr. McMurray at the Hudson's Bay Company House, Sault Ste. Marie. Plans were soon made to build a school which was to be used as a temporary church and also twenty houses for the Indians close to what is now the Great Northern Road and Borron Avenue. Lumber was cut and a beginning was made on this project but owing to a sudden change in governmental policy

The Clergy School ended officially with luncheon on Thursday. Thus concluded three days of happy fellowship, profitable study and renewed spiritual power which all present will long remember and cherish.

and the withholding of supplies, William McMurray was not able to keep his promise with the Indians and subsequently resigned his mission. McMurray was succeeded by the Rev. F. A. O'Meara who came for two years. Then for some time there were only periodical visits from a visiting missionary.

With the withdrawing of the resident missionary at the "Sault" the Indians felt no longer under obligation to settle there and withdrew to Garden River which they had preferred even before the attempts to found an Indian village at the "Sault."

Prominent among McMurray's converts at the "Sault" were Chief Shingwauk who was the leader of the Ojibways, an eloquent orator, famous conjuror and notable warrior and his two sons, Augustine Shingwauk and Buhkwujjenene. In the new Indian village at Garden River we find the old chief still the leader of his people continuing faithful to the teachings of the Church. He delighted to hear the "blackcoat" read from the "Great Spirit's Book" the story of God's love for man.

In 1848 the Rev. G. A. Andreson came to live at Garden River as resident missionary. He was succeeded by the Rev. and Mrs. James

Chance in 1851. During nearly twenty years' ministry a solid work was done by these faithful servants. A church and mission house were built and history informs us that much of the lumber came from Detroit for these buildings as there were no lumber mills in the district in those days. The Rev. James Chance introduced a grist mill at Garden River and ground the first wheat in Algoma. He was instrumental in getting a dock built at Garden River making it possible for the freight boats to dock. The mail came about every ten days and Mr. Chance was the first Postmaster of Garden River. Shortly after Mr. Chance's arrival the old chief died and later over his resting place the present church was built.

We see the mantle of chieftainship falling upon the chief's two sons, Augustus and Buhkwujjenene. Both were to the time of their death the unfailing friends of the "blackcoats" who from time to time ministered to their people. When Mr. Chance and his family left for a mission in southern Ontario in 1870 the Rev. Edward F. Wilson came to stay with the Indians for a short time, intending to return to his mission in Sarnia. When the time came for him to leave and it was uncertain when another missionary would be appointed, Augustus suddenly made up his mind to go down and interview the "Great Blackcoat" (the Bishop of Toronto) himself and plead the cause of his people. Though he had only four dollars in his pocket, he stepped on board the "fire-ship" which took Mr. Wilson and his wife away. After a short stay in London he proceeded in the "fire-wagons" to Toronto, arriving there "on the

sixth day of the week when the raspberry moon was twenty-one days old." As a result of Augustus' interview with the Bishop, Mr. Wilson was appointed missionary to Garden River.

One of the desires of Chief Augustus was that "a teaching wigwam should be erected at Garden River where the children of his people might be taught the Christian faith and also trained to take their place in the world. Under Mr. Wilson's leadership the first Shingwauk Home was built at Garden River and opened in September, 1873 with sixteen pupils and named the Shingwauk Industrial Home in honour of Chief Augustine Shingwauk. Within a week this home was completely destroyed by fire and Sault Ste. Marie became the site for the future Shingwauk Homes.

It is believed that the first Garden River church was also burnt but we have this interesting record of the opening of the present St. John's Church—

A.M.N., October 28th, 1883.

"The new church at Garden River was opened for Divine Service on Sunday, the 28th, October, the anniversary of Bishop Fauquier's consecration. There was a large gathering of Indians, a child was baptized and the Holy Communion administered. The church, though plain, is a remarkably pretty comfortable little building. \$1100 was raised by the Bishop towards its erection and the Indians contributed a considerable amount of free labour. . . ."

During Mr. Wilson's time at Garden River a few more white settlers began to settle at Sault Ste.

Marie. History informs us that Mr. Wilson undertook to drive up to the "Sault" for an afternoon service but that he didn't neglect his morning and evening services at Garden River.

Shortly after Mr. Wilson's leaving to take up the work of building a new Shingwauk School in the "Sault" a young man was ordained in the old Garden River church by the name of Peter Trimble Rowe. With the opening up of the new settlements in the surrounding district, young Rowe found himself in charge of a vast area and so we have the beginnings of the Sylvan Valley mission, Echo Bay, etc., in 1878. This same young man later became Bishop of Alaska.

Among other faithful men are such names as Gallaher, French, Atkinson, Robt. Renison (now Bishop of Moosonee) Williams, who carried on the work. Then we come to Canon F. Frost who spent thirty-five years amongst the Indians, ten at Garden River. The Ojibway Hymn Book which he so ably compiled is still being used today at Garden River and other Indian missions. During the ministry of Canon Frost, the beautiful chancel window was placed in St. John's Church by Miss Alice Longfellow and family, relatives of the famous poet, in memory of the first Chief Shingwauk, thus fulfilling a wish often expressed by Buhkwujjenene. And so the work at St. John's has been carried on down through the years until the present day, but space does not permit the listing of all that has been accomplished in the last half century.

The present parsonage was built in 1897. In 1946 it was wired for electricity and last summer a water

pressure system was installed. Across the Garden River a two hundred and seventy foot bridge has been built to shorten the distance for the congregation to walk to church. St. George's Church, Echo Bay, has a new foundation, a beautiful chancel window of St. George and the Dragon and the building is being painted this summer. St. John's Church tower has been repaired and can be seen for miles up the river.

The present incumbent, the Rev. A. L. Privett, was appointed to the mission in September, 1946. Home, Willowdale, Ontario.

Entered the Church Army Training College in September, 1933. Served on Summer Crusades in 1933 and 1940 in the Dioceses of Ontario, Toronto and Huron.

In September, 1940, he was commissioned Captain in St. Alban's Church, Toronto, by the Primate, Archbishop Owen; appointed in charge of the Englehart Mission, Diocese of Algoma, by Bishop Kingston in September, 1940. In June, 1942, he was sent to undertake a pioneer work in the Kirkland Lake area, later known as the Swastika-Virginiatown Missions.

In September, 1944, he entered Wycliffe College, Toronto, for a special course of study—summer, 1945, he served in summer mission Diocese of Athabasca, Alberta. In 1946 received the title "Scholar of Theology"—appointed to summer mission of Pointe au Baril, Diocese of Algoma. Married to Muriel Sutton of Sioux Lookout, they have one son, George Leslie. Appointed Circulation Manager, "Algoma Missionary News" in January, 1949.

Sources of information: "Memoirs," by Mrs. James Chance; "Missionary Work Among the Ojibways," by the Rev. Edward F.

Wilson; "The Man of Alaska."

With grateful thanks for the assistance of Canon Colloton.

★ ★ TEMISKAMING DEANERY

The Lord Bishop of the Diocese visited the above Mission for two days (April 7th-9th) when twenty candidates were confirmed.

The Bishop was accompanied by the Rev. Stephen Turner, Rural Dean of the Deanery of Temiskaming and the Rev. Cyril Goodier, Rector of St. Paul's, Haileybury.

The first service was held at St. Faith's, Charlton, on the afternoon of April 7th. Eight candidates were confirmed.

Preceding the Confirmation service, a beautiful East End memorial window given by Mr. and Mrs. J. Hough to the memory of Elizabeth Attwell Hough, was dedicated. This window, depicting the central message of the Gospel—a cross through a crown—is a most fitting memorial to one who gave her life and talents to the service of Christ and His Church at Charlton and also at Englehart.

The Confirmation service then proceeded, the Incumbent reading the Preface and the Rural Dean the Scriptural passages. The Bishop gave an inspiring address on the theme "No Cross, No Crown," and enhanced the lesson by drawing the attention of the congregation to the newly dedicated window which portrayed the very heart of the Christian message so clearly.

At the reception following the service, held in the Legion hall, speeches of welcome were offered

by Mr. J. Hough and Mr. R. Attwater, Churchwardens; Mrs. A. Kilbride and Mrs. F. Birch. The Rural Dean and the Rev. C. Goodier also spoke. The Bishop had many encouraging and helpful remarks to the congregation in his reply. The faithful witness of the congregation was obvious and the improvements to the church and property most commendable. An interesting outline of the Lambeth Conference was also given by his Lordship. Of particular interest to many of the people present was the Bishop's résumé of the various places he had visited in England, as so many of the people had either lived or had visited the same places.

The Confirmation service at Englehart, at 7:30 p.m., was very well attended and again, eight candidates were presented to the Bishop for Confirmation. The Rural Dean was Bishop's Chaplain and the Rev. Cyril Goodier read the Preface. The address—"Christian Poise"—was most helpful and strengthening to the souls of both candidates and congregation. A reception was held in the Masonic Hall. Speeches of welcome were voiced by Mr. Councillor E. Smith on behalf of the town, Mr. A. Johnson and Mr. G. Sparks, Churchwardens, Mrs. E. Smith for the W.A., Mr. R. Aubert for the Men's Club, Miss M. Niven for the Guild and Mr. Harkness, President of the Legion. The Rev. S. Turner offered

a word of congratulation and of encouragement to the newly confirmed. The Rev. C. Goodier was able to draw upon his long experience with the district to talk of the old days and how Englehart had grown up through the years.

Mr. Goodier was one of the first clergy to minister in Englehart and surrounding area.

His Lordship in replying to the speeches of welcome, complimented the people on the spirit of unity and witness so apparent from his knowledge of the parish and his continuous interest in the progress evidenced.

Again the people were most interested in all the Bishop said concerning his visit to England, the more so, as the majority present heard the names of many places mentioned which brought back memories of childhood.

A social hour completed the evening, with the choir under the direction of Mrs. J. J. Catt and Mrs. M. Hodgson at the piano, sang two selections very beautifully. Mr. A. Armstrong also sang two solos and Mrs. Ham a piano solo. Refreshments were served by the W.A. and Guild.

The next day a Confirmation service was held in St. Andrew's, North Chamberlain. Four candidates were confirmed.

The address re-emphasized the necessity of the Apostolic Rite and of abiding within the fold of the Apostolic Church.

In the evening a very helpful meeting of the men was held at the home of Mr. R. Tracy, manager of the Imperial Bank of Canada.

A lucid account of the Church and work throughout the Diocese was

given and various questions were put to the Bishop regarding this, as well as the Lambeth Conference proceedings.

A clear picture of the financial aspect of the Church, especially as it affected the Diocese, was appreciated and the Bishop called upon the men to a new recognition of the sense of stewardship in this connection, whereby the finances could be employed to the best advantage.

An outcome of the meeting has been that the men have requested there shall be a study of the Lambeth Report at future meetings.

Refreshments were served by Mrs. R. Tracy, assisted by her daughter Anne and Mrs. Eleanor Woolcock.

Besides fulfilling all these engagements, the Bishop, accompanied by the Rev. A. I. Woolcock, visited the local Red Cross hospital to see the patients and also the recent structural additions to the hospital.

ST. PAUL'S, HAILEYBURY

Palm Sunday was a very happy Sunday for St. Paul's Church, Haileybury. The Bishop paid his annual visit and his Lordship took pleasure in noting the improvements and repairs that had been made to the fabric of the church.

The new War Memorial bell had been installed in the west end of the church, the money for this project having been raised by Mrs. M. Piche, an old and faithful member of St. Paul's and one who has given of herself in her service to the Church, so that the lifting of this bell to the roof of the church was the culmination of sustained and faithful service.

The bell was made in Troy, N.Y., by the Meneely Bell Company. It is in the key of D and has a very

beautiful mellow tone and can be heard for about a mile. This bell cost \$715.00 put down at Haileybury.

Another addition to the church is the gift of a window in memory of the late Mrs. C. C. Farr. Mrs. Farr came with her husband to Haileybury in 1889. They were the founders of the town and also the founders of the church, St. Paul's being the first church to be erected in the District of Temiskaming. There is a most beautiful window in the east end of the church in memory of Mr. Farr, being the gift of his widow. The new window on the south side of the church near where Mrs. Farr always used to worship is a picture of the Good Shepherd. Mr. and Mrs. Farr had one child, Emily (Mrs. W. S. Blackwall) who died in May, 1946. The window is the gift of her two daughters being one of the last

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NIPISSING DEANERY

CHAPLEAU

On Sunday, May 15th, St. John's Church, Chapleau, celebrated its 64th anniversary. The Right Rev. W. L. Wright, Bishop of Algoma, was present for the whole day. At the commencement of the 11 o'clock service the Bishop dedicated to the service of God the new chimes in the tower, which were given by her family in honour of Miss Sophia Herner. Immediately after the dedication the Doxology was played on the chimes. At the service which followed twelve candidates were confirmed and the Bishop preached. The choir sang, "Largo" as the anthem.

At a children's service in the afternoon the Bishop dedicated a Sanc-

tuary Stool, which was given by the Sunday School in memory of David Marchessault who was drowned in the Kobsquasheshing River last summer.

requests of Mrs. Blackwall. The inscription on the window reads:

TO THE GLORY OF GOD
AND IN MEMORY OF
LOUISA GEORGINA PROBIN
WIFE OF
CHARLES COBBALD FARR

During the summer of 1948 the south half of the church had been reroofed with black shingles at a cost of about \$600.00, this money having been raised by canvass of the congregation.

A new notice board has also been placed on the Church property, giving the name of the church and the time of the church services.

The members of the congregation of St. Paul's were happy to welcome their Bishop and happy also to know that his Lordship took a very real interest in what had been accomplished.

The Oddfellows and Rebekahs attended Evensong, this being the occasion of their annual service, and added their numbers and enthusiasm to the happiness of the occasion.

The Bishop addressed his sermon both to the visitors and to the regular congregation. The choir sang the anthem, "Trust in Him Always," Mrs. M. Morris singing the soprano solo.

After the service many people took the opportunity of inspecting the new halls and the kitchen under the church. While this work is ob-

viously unfinished, sufficient has now been done to show what the final result will be like and that it will be better than many had hoped for. The hall under the chancel, which is the ladies' special preserve, is to be called the Anderson Hall, in memory of the Most Rev. John George Anderson who was Archbishop of Moosonee from 1909 to 1943. The hall under the nave is to be called the Renison Hall in honour of the present Bishop of Moosonee, the Right Rev. Robert John Renison. In this way the congregation, while doing honour to two great Bishops, also keeps the future in mind, of its long and happy association with the Diocese of Moosonee.

After the evening service the Bishop had a large and interested audience as he showed many of the coloured slides which he took while in England visiting the branches of the Algoma Association and attending the Lambeth Conference. What the Bishop had to say about the slides made a new tie between himself and many of his people, as he revealed a new understanding and sympathy with them in their love for their old land.

The Bishop stayed at the rectory during his visit. He was also entertained by Mrs. W. Muske and Mrs. A. J. Grout.

MEMORIAL WINDOW AND PLAQUE

Sunday, June 12th, was a memorable day in the life of the Church of the Epiphany when the War Memorial and Plaque, presented by the congregation in memory of twenty-four men who gave their lives in the Second World War, were dedicated by the Rector, the Rev. F. F. Nock. The special preacher

for the day was the Rev. P. R. Beattie, former Rector, during whose rectorship the money was raised for the War Memorial. Mr. Beattie was also personally acquainted with many of the fallen.

The service began with the hymn, "Great God to Thee our hearts we raise," followed by Matins, taken by the Rector. The Lessons were read by the Rev. P. R. Beattie—Ecclesiasticus 44:1-15 and Revelations 7:9-17. After the Collects the choir sang the anthem, "Let us now praise famous men." The Rector and Mr. Beattie then proceeded to the situation of the War Memorial and Plaque which was flanked by representatives of the Navy, Army and Air Force, the Union Jack and the Legion flag. The Rector then asked Mrs. F. C. Lane, who lost two sons, to unveil the Memorials which were draped with Union Jacks. After the unveiling the organist played "The Last Post," and after due silence, "Reveille." With suitable responses and prayers the Rector then proceeded to dedicate the Memorials. The dedication was followed by the hymn, "For all the saints."

The Rev. P. R. Beattie spoke on the text, "Ye are not your own; ye are bought with a price." In vivid words he described the sacrifice of the men who gave their lives and stressed the duty of the congregation in preserving the principles for which they died—democracy, justice, Christianity and the Church. Otherwise their sacrifice was in vain.

The service concluded with the offertory hymn, "Soldiers of Christ, arise," prayers and Benediction and the hymn, "Hark, creation's Alleluia."

The Memorial window contains two lights. The left light contains a representation of the Epiphany of our Lord, with the Magii presenting their gifts and doing homage to the Christ-child, held by the Virgin Mary. The right light depicts three characters doing homage to our Lord: St. George, representing chivalry; St. Stephen, the first Christian martyr; and St. Paul, who wrote of the Christian soldier.

DEDICATION SERVICE

St. John's Church, Copper Cliff (Rev. S. V. Hatt), was the scene on Tuesday evening, June 14th of a Service of Dedication conducted by Bishop Wright. Plans which had been made during the rectorship of the Rev. J. F. Hinchliffe had been brought to fruition under the leadership of Mr. Hatt and with the enthusiastic support of the congregation.

A new porch has been added to the church giving greater seating capacity and a more suitable approach. This was the first of the new additions to be dedicated by the Bishop.

The altar and its hangings, the Bishop's chair and foldstool of carved, richly grained solid oak and the prayer desk were the gifts of the Altar Guild. A handsome pair of brass altar vases were the gift of the Sunday School. The Sanctuary lamp was given by the rector in memory of his father, the late Albert Edward Hatt.

During the course of the summer the interior of the church will be completely re-decorated. The outside of the church is to be sprayed with a coating that will permanently weatherproof the brickwork and provide a uniform colour for the entire structure.

The choir and clergy entered the church to the processional hymn, "All people that on earth do dwell," with Mrs. F. Flowers playing the organ. During the hymn, "Lo, God is here," the choir, clergy and Lord Bishop proceeded to the west door where Bishop Wright blessed the new porch. Returning to the altar, the Bishop dedicated the new altar, Bishop's chair, stools, prayer desk, brass altar vases and Sanctuary lamp. The entire gathering then sang "Te Deum Laudamus."

The choir sang the anthem, "Come, loyal hearts and true," in four-part harmony. "Praise to the Lord, the Almighty," was the recessional.

The Rev. Canon F. W. Colloton, B.A., B.D., of Sault Ste. Marie, Secretary-Treasurer of the Diocese of Algoma, was Bishop's Chaplain, the Very Rev. J. H. Craig, M.A., D.D., of Sault Ste. Marie, Dean of Algoma, Dean H. H. Clark of Christ Church Cathedral, Ottawa, Father R. F. Palmer of Cambridge, Mass., the Venerable J. B. Lindsell of Gravenhurst, Archdeacon of Muskoka, the Rev. W. W. Jarvis of North Bay, Rural Dean of Nipissing and other clergy were in the Sanctuary for the service.

Prior to the church service at 8:15 o'clock the visiting clergy were entertained at a supper gathering in the Community Hall in Copper Cliff by the congregation.

QUOTATION

What I am afraid of in relation to the Bible is not investigation but neglect, not criticism, but indifference, not opposition to it but ignorance of it.

—From a radio broadcast in 1937 by the late Primate, Archbishop Owen.

MUSKOKA DEANERY

NEW SUPERIOR

Owing to continued ill health, the Rev. Fr. John W. Hawkes, S.S.J.E., has resigned as Superior of the Canadian Congregation S.S.J.E. He was elected in April, 1948, and his resignation came into effect on May the sixth. On Saturday, May the seventh, a special Chapter was called to elect his successor. The Rev. Fr. Richard James Morley was elected Superior. When the result of the balloting was announced Fr. Morley took the oath of office and was installed by Fr. Thornton. After the singing of the Te Deum the Brethren made the act of homage to their new Superior. Later in the day the new Fr. Superior appointed and installed the Rev. Norman H. Thornton, S.S.J.E., as Assistant Superior and the Rev. St. George M. Boyd, S.S.J.E., as Novice-Master.

These events have taken place during the Annual Chapter of the S.S.J.E. This Chapter had been called for May the third. It was preceded by a ten-day Retreat given by Fr. R. J. Rumsey of the South African Cowley Fathers: Owing to the unavoidable absence of one of the Fathers the Chapter was postponed until Friday, May the sixth, but Fr. Rumsey was able to address his Canadian Brethren on Tuesday. This Chapter turned out to be one of the longest in the history of the Society. It lasted all day Friday, all day Monday and for a period of time on Tuesday.

The new Superior has been for some years Pastor of the Society's Missions in the Baysville-Dorset district. He has been Bursar for a

number of years and was appointed Assistant Superior last year by Fr. Hawkes.

EMSDALE MISSION

On May 26th, the Rt. Rev. W. L. Wright, Bishop of Algoma, accompanied by Archdeacon Lindsell of Gravenhurst, celebrated Holy Communion at St. Mary's, Novar, and confirmed six adults. In the afternoon he visited St. Mary's, Sand Lake and St. Luke's, Kearney, meeting some of the residents. At Emsdale Evensong was said at 7:30 and the Bishop preached on the joy of our religion based on the belief in the ascended Christ. He and the congregation spent a happy hour of fellowship afterward at the parsonage. Next day, he with the Archdeacon and your minister, inspected the churches at Bear Lake, Seguin Falls and Orrville. Time passed quickly and with much regret, he had to abandon plans to go to Broadbent and to Ilfracombe. At 7 p.m. there was Evensong at Sprucedale and the Bishop again gave a vital message on the "peace of mind of the Master" which we needed today and could be ours through such faith as Jesus had. After the service the Bishop spoke to a Masonic meeting at Emsdale, which was widely attended. The Bishop at each place noted the desire of the people for the services of the Church, their desire to repair their churches, their hearty co-operation in aiding their newly-ordained minister in his first parish. It was a privilege to have our Bishop with us. The Bishop is not primarily a General Manager of our Corporation, no matter how

much our civilization has brought that idea in. He is a person consecrated as Pastor over a Diocese, that is, many congregations, and the spiritual leader of the greater body. Truly our Bishop fills that office well and his visit has left us with a spiritual blessing.

GOLDEN WEDDING

Mr. and Mrs. George Hooten,
Bracebridge, Ontario.

Dear Mr. and Mrs. Hooten:

It is our pleasure on behalf of the people of St. Thomas' Church and the Woman's Auxiliary on the occasion of your Golden Wedding Anniversary, as a token of the esteem in which your sterling character and kindly disposition has endeared you, to present the fifty

dollar bill enclosed — one for every year of your married life. These years have doubtless been very full of happy family relations and we all sincerely trust that God will spare you both for a good many future anniversaries.

(Signed)

S. M. CRAYMER,
Rector.

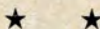
MILTON BAILEY,
People's Warden.

EVELYN A. THOMAS,
President W.A.

GEORGE JEFFRIES,
Rector's Warden.

J. A. HUTCHISON,
For Select Vestry.

We offer Mr. and Mrs. Hooten our sincerest congratulations.



THUNDER BAY DEANERY

RECTOR'S LETTER -

MURILLO

The month of May has seen a number of projects undertaken and started in the Missions, for which we may be very thankful. Since last fall there has been a noticeable "stepping-up" of our Church life in general; and now with the spring, this energy seems to be showing itself in various ways in the several Missions.

First, since it has not been mentioned before, we should point out the fact that Kakabeka Falls Congregation have purchased Number

Four School from O'Connor Township School Area Board. This building, which is in very good condition, will be moved to the site of the present church. The old church, besides being too small for anything but an "average" congregation, is in need of every extensive repairs. People at Murillo have also been busy about the care of God's House. Here the W.A. has had the church roof shingled and look forward to the day when they can have the church painted. The W.A. are to be congratulated and sincerely thanked that they have been able to attend to the roof before any leaks developed (which would have done per

manent damage to the varnished interior of the church). Two of us, Mr. Bert Passley and your truly, have made a beginning at the rectory grounds. So far about seven loads of earth have been hauled for the first planting of trees and shrubs around the house. We are indebted to our good friends the Sitchs, of Plum Grove Nurseries, at Hymers, who have donated six white spruce and six shrubs. "More, more, tell us more!" Yes! There is more

to tell for the people of the Church of the Good Shepherd, Slate River, hope to have their church moved onto a permanent cement foundation this spring.

It is certainly encouraging to everyone to see the progress being made in the various Missions. Our people working with a will everywhere and are showing a real zeal for the care of Church buildings and property. —S.G.



IN MEMORIAM

REV. R. K. TROWBRIDGE

A former Priest of this Diocese, the Rev. Robert K. Trowbridge, L.Th., died Sunday, May 15th, at the age of 48 at Princeton, Oxford County, Ontario, where he was rector of St. Paul's Church. He had been ill only one week. The funeral service was conducted by the Rt. Rev. G. Luxton, Bishop of the Diocese of Huron. Interment was at Kitchener. Surviving him are his widow (née Eleanor Oxley), his son Robert and a brother on Manitoulin Island.

Mr. Trowbridge was born and raised on a farm near Mindemoya, Manitoulin Island and received his high school education in that village. His higher education was at

the University of Bishop's College, Lennoxville, Que., from which he graduated. The earliest part of his ministry was served at Red Deer, Alta., and then he returned to his native Diocese of Algoma.

In the Diocese he served as Incumbent of Englehart and for five years as Rector of St. Thomas' Church, Bracebridge. He then went to the Episcopal Church as Rector of St. Mark's Church, Jackson, Mich. His heart was still with his native country and he returned to become Rector of St. Paul's, Princeton.

The Diocese of Algoma mourns the loss of a devoted Priest and a Christian gentleman. We extend our sincere sympathy to his family.

Requiescat in Pacem.

