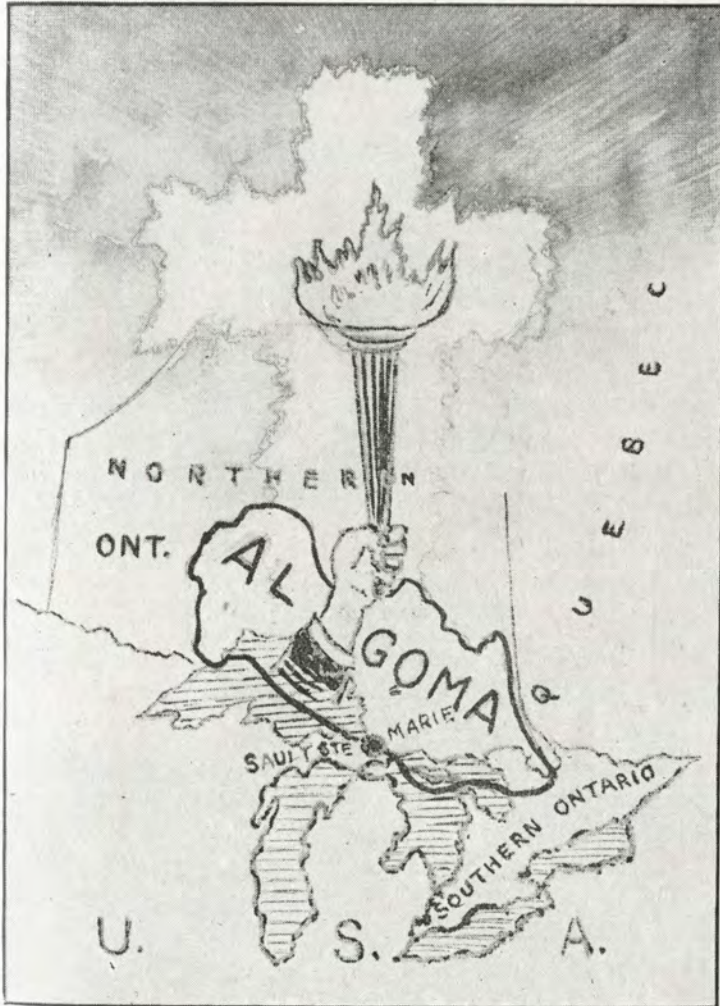


# The Algoma Missionary News

VOL. 73 SAULT STE. MARIE JANUARY AND FEBRUARY, 1947 No. 1



O SEND OUT THY LIGHT AND THY TRUTH

Published in the interests of the Diocese of Algoma

## THE EDITOR'S CORNER

The Bishop has given us leave to make known the following information:

The Rev. R. C. Warder, Incumbent of Powassan, has moved to the Episcopal Church in the United States. He will work in the Diocese of Eau Claire.

The Rev. G. Stone, Rector of Newmarket, has been appointed Incumbent of Powassan.

The Rev. P. W. O. Hill has resigned as Incumbent of the Mission of Korah to take up work in the Episcopal Church, Diocese of Western New York.

The Venerable Archdeacon C. W. Balfour has resigned the rectorship of St. Paul's Church, Fort William, to take effect August 1st.

The Rev. S. Gilbert, Incumbent of Port Carling, has been appointed Incumbent of Murillo.

The Rev. Canon H. A. Sims, Rector of Kirkland Lake, has been appointed rector of St. John's Church, Chapleau.

We are sorry to report that the Rev. Canon E. F. Pinnington is again in Christie Street Hospital. We pray that he may soon be restored to full health.

The Rev G. A. Crawley, formerly Rector of High Prairie, Diocese of Athabaska, has been appointed Principal of St. Paul's Indian School, Chapleau, Ontario.

We are pleased to read in the Canadian Churchman that the Rev. Roland Hill has been appointed Rector of the Cathedral at Peace River. Mr. Hill worked for a summer at Goulais River and Korah, near Sault Ste. Marie.

---

# Spiritual Advance

---

## MEETINGS AT NORTH BAY

---

A well attended meeting of the Deaneries of Temiskaming and Nipissing heard helpful addresses from the Rev. P. R. Beattie, Rector of the Church of the Epiphany, Sudbury, on Tuesday, February 4th.

The occasion was a Quiet Morning arranged for the clergy and in keeping with the Diocesan Programme of Spiritual Advance held at the Church of St. John the Divine, North Bay. The Bishop was celebrant at the early Eucharist.

An afternoon meeting of the Diocesan Executive Committee was held in the Parish Hall. The experiment of holding these two meetings in one day was rewarded by a goodly attendance.

The Rural Deans reported that in all missions in their respective deaneries the clergy had received a 10% bonus to their salaries. The programme of spiritual advance is being maintained and at present house to house visitation is in progress.

The Mothers' Union and the W.A. of St. John's parish were warmly thanked for the provision of meals for the day.

W.W.J.

---

## DEANERY OF MUSKOKA

---

The clergy of the Deanery of Muskoka met at St. Thomas', Bracebridge, on Wednesday, February 5th for a Quiet Morning conducted by the Very Rev. J. H. Craig, Dean of Algoma. This Quiet Morning was similar to others being conducted throughout the Diocese by various clergy as part of the Diocesan Spiritual Advance.

The Quiet Morning began with a celebration of the Holy Communion at 9:00 a.m. with the Bishop as Celebrant. After a generous breakfast provided by the W.A., Dean Craig led the Quiet Morning with three addresses dealing with various phases of the Priest's calling. These thought-provoking addresses were followed by periods of directed Intercessions and Silent Meditations. It was a most helpful morning for the clergy.

The Quiet Morning was followed by a delicious dinner, also provided by the W.A.

Following dinner a Rural Decanal meeting was held under the chairmanship of the Rural Dean, Rev. E. R. Nornabell. Dean Craig gave us valuable information on the work of the Spiritual Advance Committee and there was considerable discussion on the details of lay visitation. Then Father Palmer gave the members of the Deanery a most instructive talk on the work which he and the Rev. F. H. Cosgrove are doing in the matter of the revision of the Psalter.

Plans were laid for a Deanery meeting in October in conjunction with the W.A. Deanery meeting.

The Bishop closed the meeting with the Benediction.

### QUIET HOUR AT LITTLE CURRENT

On Monday, February 3rd, a "Quiet Hour" was conducted by the Rev. J. D. Wall, Rural Dean of Algoma, in Holy Trinity Church, Little Current, for the clergy of the Manitoulin Island Deanery. All the clergy from the Deanery were in attendance, namely: Rev. Canon Haines, Revs. R. W. Stump, F. Jewell, G. Thompson and C. Noble.

Two addresses were given by the Rural Dean on "The Inner Spiritual Life of the Parish Priest," and "Knowing One's People." Each address was followed by a period of discussion in which everyone participated.

Hospitality was provided the visiting clergy by the Woman's Auxiliary of Holy Trinity Church, Little Current.

### WHITEFISH FALLS YOUTH CONFERENCE - 1947

TO ALL CONCERNED:

Clergy;  
A. Y. P. A.;  
Sunday Schools;  
W. A. Leaders;  
Youth Groups;

North Bay, Ont.

Our Annual Conference will be held at Whitefish Falls from June 30th to July 5th inclusive.

The Conference is intended for older young people, especially A.Y.P.A. members, Sunday School Teachers, etc. The age limit is 16 years and up. Provision is being made for reverent worship, vocational guidance, wise instruction, good fellowship and recreation.

To those who were at previous camps, there is no need to point out the great value of attendance. To others—come and see. Regis-

tration fee is \$2.00 and total cost of the camp \$10.00; guests \$2.00 per day.

Please plan your holiday. Printed programmes will be sent later and then you may register.

Sincerely,

J. H. ELLIOTT,  
Chairman Programme and Publicity.  
1075 Fraser Street.

---

### W.A. DIOCESAN PRESIDENT ADDRESSES WOMEN OF ST. JOHN'S, SAULT STE. MARIE

---

On Thursday, Feb. 27th, a meeting of the women of St. John's, Sault Ste. Marie, was held in St. John's Hall when Mrs. Eva L. Allen, Diocesan President of the W.A. addressed the meeting on "The Work of the W.A. in all its Branches." The Rector, Rural Dean Wall, was chairman and introduced Mrs. Allen to the meeting. Mrs. Allen gave a most interesting talk on the work of the W.A. in the parish, the diocese, the Dominion and the Foreign Mission Field. After the address Mrs. Allen answered many questions regarding W.A. work.

---

## Why Junior Auxiliary?

---

It used to be thought that missionary education was a thing apart by itself, to be taken up by a few who might be interested, and while an attempt was made to interest as many as possible, it still was regarded as an "extra" something supplementary to religious education. Today this fallacy has been corrected, missionary instruction is a definite part of the regular courses of lessons used



JUNIOR AUXILIARY—ST. JOHN'S, NORTH BAY

in our Sunday Church Schools. Moreover, the mid-week organizations for the promotion of Missionary Education and Service have been brought into direct relationship with the Sunday Church Schools. The Little Helpers, the Junior Auxiliary and the Church Boys' League, functioning under the Joint Committee on Children's Work, in addition to being organizations of the W.A., are also Sunday School organizations.

They augment the missionary instruction given in Church School.

They represent the channel for Missionary Service for the age groups for which these organizations are planned.

### **The Plan**

A weekly programme of worship, instruction, and work and recreation is provided to hold the interest and loyalty of the members. A stripe and badge system, church parades, ceremonies, festivals and summer camps are important elements of the Junior Programme. The use of banners and uniforms is encouraged. Based on the fact that Juniors are keenly interested in people of other lands and are anxious to be of service to others, the Junior Auxiliary is given special missionary responsibility. Through their prayers, handwork and offering, they help to support the work among the children in the mission fields in Canada and overseas.

### **How To Organize**

The Junior Leader should be appointed by the Rector of a parish in consultation with the Superintendent of the Sunday Church School and the President of the W.A. If she is not a member of the W.A. she should be urged to become one.

#### **A JUNIOR AUXILIARY IN EVERY PARISH**

Church loyalty is stimulated and developed through Church organizations! Let us begin the definite church training of our girls in their impressionable years through the church centred, church sponsored programme of the Junior Auxiliary!

Write today to the Junior Secretary for Algoma W.A.—Mrs. A. W. R. Stump, St. Augustine's Vicarage, Whitefish Falls, Ont.

#### **HIGHLIGHTS OF THE EXECUTIVE COMMITTEE MEETING FEBRUARY 1947**

##### **Cost of Living Bonus, Etc.**

The Committee appointed to consider the question of Cost of Living Bonus and the matter of Stipends generally reported progress.

The Rural Deans of Nipissing and Temiskaming reported that every parish and mission in their respective deaneries had agreed to give the Cost of Living Bonus.

**Treasurer's Statements**

The Secretary-Treasurer presented his financial statements for 1946, which were not yet audited.

**Annual Returns**

Moved by Rev. W. W. Jarvis; seconded by Mr. J. H. Elliott:

That the annual Statistical and Financial returns for 1946 be tabulated and printed in the 1947 Synod Journal. Carried.

**Apportionment**

The Secretary-Treasurer reported that the Diocese had paid on Apportionment to the three General Synod Boards the sum of \$6,024.88 on an apportionment of 4,600.00. After some discussion it was moved by Dean Craig; seconded by Mr. J. H. Elliott:

That the Bishop appoint a Committee to consider the matter of the division of apportionments between the Diocese and the General Synod Boards. Carried.

**Girls' Auxiliary Worker**

The Bishop stated that Mrs. Kenny is working in the Dioceses of Toronto, Niagara and Algoma in the interests of the Girls' Branch of the Woman's Auxiliary in connection with the Diocesan Board of Religious Education in each Diocese. She had already visited Algoma with good results. The Diocese of Algoma has been asked to contribute \$400.00 a year towards her salary, of which the W.A. has agreed to contribute \$200.00.

Moved by Rev. E. R. Carding; seconded by Rev. E. R. Nornabell:

That the sum of \$200.00 per annum be granted towards the salary of Mrs. Kenny for Girls' work. Carried.

**Anglican Advance Appeal**

Moved by Rev. P. R. Beattie; seconded by Rev. E. R. Nornabell:

That in cases where pledges to the Anglican Advance Appeal are not met one month after notification, the Secretary-Treasurer be instructed to send particulars to the parish concerned, so that the amounts may be collected. Carried.

**Blind River**

A letter was read from the Rev. E. Wrightson, stating that plans were being made for a parish hall in Blind River, the building not to begin until 65% of the cost is in hand.

**Anglican Advance Appeal—Spiritual Advance**

Dean Craig reported that arrangements had been made for Quiet Days in various parts of the Diocese, that an Every Member Visitation was to be held before Lent, and that the Committee was planning a series of parochial missions for 1948.

## THE TRAMP—ARCHDEACON GILLMORE

I wish you might have known him as I did—this Tramp. It was when my husband had charge of a parish in northern Canada that I first saw him, tall and straight with piercing black eyes, but with such a friendly smile. Of course I was a little in awe of him, for he commanded so much respect and trust. We had heard so much of his life's work. He came often to the rectory when on his trips to other parts of the Diocese, as this town was the divisional point of three railroads. My husband and I urged him to make our home his when passing through on his various journeys. Often, during his stays with us, he would sit at the piano and play hymns, invariably the last would be "For Those in Trouble." He would play it twice, once like the others he had played, then very softly. I wondered what his thoughts might be.

We had heard rumours of his early days, so I asked him to tell me of them; he seemed so pleased to do so. He was from Ireland; and then went on to tell of many experiences he had in his tramps through the wilderness of that part of the country, the Diocese of Algoma. He told of his wonderful wife; whether or not the lonely days she had spent with only a few neighbours and friends, caring for their children and the anxiety for his safety, was really more than she could endure, her health failed and she went to live with her parents in a large city.

Loneliness and sacrifice. I sometimes wonder if men should ask such sacrifices of a woman, but are they sacrifices? What woman would be willing to part with memories of those rich but still frightful days. After he was alone his wanderings became deeper into the almost unknown land, finding more isolated families.

How did these people get so far away. Then I remembered this was Champlain's trail, and undoubtedly he had left some weary followers on his trek to the west, and these people were descendants of that time.

Our Tramp told of walking miles inland, leading a little red cow, who objected quite frequently to the long journey. He was taking the cow to an isolated family with a number of children, then he would tell us of his walking on the streets of silver, over what proved to be the great silver mines of that region, adding, "how much I might have claimed for our dear Church," never of self.

How well do I recall the time when he was to receive his honorary degree from the Toronto University. I was so troubled, fearing he might forget to wear his silk hose and silver buckle slippers. So I said, "Mr. Archdeacon, you cannot imagine how much we want you to be at your very best. This is a great honour to come to us." We could think and talk of nothing else that evening. The curate and I would say, "He is probably receiving it just now. Wonder if he remembered his slippers." Next morning we received a wire saying, "I wore 'em."



What a glorious man he was. I often ask myself, what was it that made him such a real and godly man? Was it because of his kindly, helpful and unselfish life, or was it because he walked with God in those years of service through that beautiful land.

No, we will never forget "The Tramp."

Mrs. O. E. Bishop,  
Anderson, Indiana,  
October 17th, 1944.

---

### ST. JAMES' CHOIR IN FINE PROGRAMME

---

The congregation which attended the Christmas candle-light service at St. James' Anglican Church agree that the impression will live with them for many years. The church was crowded to capacity and in fact extra chairs had to be brought in to seat the worshippers.

The church was beautifully decorated and the service opened with a full choir of men and boys, the only all-male choir in the Diocese of Algoma, singing the processional, "Hark a Herald Voice is Sounding."

Ven. Archdeacon J. B. Lindsell, who officiated in the absence, due to illness, of the Rector, Canon E. F. Pinnington, gave an interesting address on the beauty and significance of Christmas carols.

A programme of carols followed, an outstanding number by the full choir being "Gloria in Excelsis Deo."

Especially effective were the solos. Mr. H. I. Gwilliam sang "See Amid the Winter Snow," and George Walling, a member of the boys' choir, "Holy Night." Wayne King, Charlie Wood and George Walling took part in "We Three Kings."

After a full programme of the best-loved carols, the service ended with the choir, all carrying candles, wending their way through the three aisles of the church, singing the recessional, "Blest Creator of the Light."

Great credit is due to Mr. J. C. Scrowther, organist and choir-master, and to Miss Irene Wasley, tutor of the boys' section, for the excellent singing of the choir.

Canon Pinnington was greatly missed and everybody joined in the prayer that he soon would be restored to take his place at the head of his flock.

## A Great Need

You will recall that the General Synod agreed "that the highest degree of priority in the missionary programme of the Canadian Church should be given to the cause of the Indian and Eskimo races" and ordered immediate measures to raise our seventeen M.S.C.C. Residential Schools to a higher standard. As I was then made responsible as Superintendent for bringing to pass the necessary changes, I am venturing to appeal for your assistance. The actions referred to have been given full attention in our Church papers and it has been declared that "a new day has been ushered in" and that this part, also, of our Church's work is "advancing." There is tragic irony in such phrases for those of us who know the facts, for we are painfully conscious of continued decline and failure and in certain areas face **the death of our work** unless swift relief can be obtained.

May I remind you of the appeal sent out on May 16th last. We then asked for fifty new workers and before September 1st had almost succeeded in obtaining them. Further losses, however, occurred in the meantime and we commenced the school year with at least twenty-five serious vacancies. Since then we have both gained and lost workers and **our present need is greater than thirty**. Only one school has a complete staff at this date. For the disastrous effects of operating boarding schools under such circumstances I beg you to read the attached extracts from letters received in this office from our Principals in recent months.

You may ask why so many workers are lost. The answer is at least threefold. The current unrest of this post-war period; our pressing need which leads to hasty and sometimes unfortunate appointments; and the breakdown of workers through strain caused by overwork. This is one feature of the situation which I desire to lay upon your hearts. Our Church is sending out earnest people to perform a most difficult task and we are all guilty if we cause them to suffer injury through our inadequate support.

May I then once again plead for your earnest effort in approaching persons with whom you are in contact. We really must depend upon our Clergy for we cannot otherwise reach those who are able to meet the need and do not know of it. We need two classes of persons at this time:

- a. Thirty volunteers for immediate service, including ten teachers and at least twenty women of sufficient maturity, strength and experience to train and care for the children entrusted to us and to assist in the domestic work of these missionary schools.
- b. Younger women who will definitely offer themselves as candidates for service in the future and for whose training the W.A. will be responsible.

Our Church has carried on this Indian educational work for more than one hundred years and this is a most fateful moment. A joint Parliamentary Committee has been surveying Indian affairs and the share of the Church in education is being examined most critically. It is altogether tragic that for lack of sufficient workers our standards should fall to low levels at such a time. We are being challenged to demonstrate our ability to do the work and shall inevitably lose the opportunity unless we can do so.

May I, therefore, beg you to heed the call of the General Synod and at this moment give priority in prayer and effort towards this most urgent need. If enquiries are directed to this office, you may rest assured that they will receive prompt and careful attention.

Thanking you, I remain,

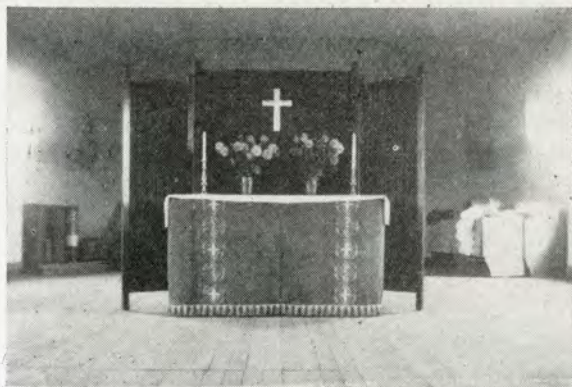
Your representative in Indian education,

H. A. ALDERWOOD,

Superintendent Indian School Administration.

#### ADVANCE AT VICKERS HEIGHTS

Not to be outdone by other communities, the settlement of Vicker's Heights west of Fort William) which has grown tremendously in the past decade, has taken steps to establish an Anglican Mission Church. The congregation, which has been meeting in the school for the past 3 or 4 years, for Sunday services, managed to obtain early last year, part of a building used by the R.C.A.F. air school at Fort William during the war, and moved it up to a new site in Vicker's Heights which was donated by a member of the congregation. Once in its new site, the wardens along with other members of the community (many of them non-Anglicans) set to work to finish off the outside, and close in the end which had been saved through when the building was moved.



ALTAR IN CHURCH AT VICKERS HEIGHTS

An active W.A. has been very helpful in supplying much of necessary money, and it is expected that the new parish will grow rapidly. Up to the present, the congregation has had to rely on lay ministry, and student help in the summer, although the city clergy have come out occasionally to administer the sacraments to the faithful.

The church has been furnished on a temporary basis by gifts of members of the congregation, and of other parishes, but there is a very real need for more permanent fixtures, and this little parish would appreciate knowing of any church furniture which it might be able to procure.

---

## YOUTH MARCHES ON

Dear Editor,

We are submitting the following item of news concerning the Temiskaming Anglican Youth Rally held on January 16th, at St. Paul's Church, Haileybury. The service was conducted by the A.Y.P.A. groups of Cobalt, Haileybury and New Liskeard. The special preacher for the evening was the Rev. J. F. Hinchliffe, B.A., of Copper Cliff, Ontario, Diocesan Youth Organizer for the Diocese of Algoma. This sermon in the church and the further talk delivered to the young people afterwards in the Parish Hall will long be remembered and will certainly prove to be an incentive to increased youth work in the advance of the Church. Other clergy present were as follows: Rev. Stephen Turner, Rev. C. Goodier and Rev. J. Watson. The special feature of the service was the installation of officers of the A.Y.P.A. in the two newly-formed groups in Haileybury and Cobalt, which ceremony was conducted by Rev. Stephen Turner and Rev. J. Watson.

The service was very well attended and we feel will prove to be a very great inspiration in the Spiritual Advance of the Anglican Advance Appeal in this year of 1947. We hope that we shall have further news of our various A.Y.P.A. activities from time to time.

Yours very truly,

J. H. WHITE,  
President A.Y.P.A.,  
Haileybury, Ontario

## DIOCESAN INTERCESSION LIST

(continued)

- June 29th-Trinity 4 (St. Peter)—  
Englehart, Charlton, Heaslip, Chamberlain.—  
Rev. A. J. Bruce.
- July 6th-Trinity 5—  
Elk Lake, Matachewan and Gowganda.
- July 13th-Trinity 6—  
Parry Sound.—Rev. C. G. Peto.
- July 20th-Trinity 7—  
Emsdale, Kearney, Novar, Sand Lake, Sprucedale, Seguin  
Falls, Broadbent, Orrville.—Rev. E. C. Bowyer.
- July 27th-Trinity 8—  
Burk's Falls, Midlothian, Magnatawan, Dunchurch.—  
Rev. J. S. Rhodes.
- August 3rd-Trinity 9—  
Rosseau, Ullswater, Cardwell, Windermere.—  
Rev. W. T. Swainson.
- Aug. 10th-Trinity 10—  
St. Thomas' Church, Bracebridge.—Rev. F. F. Nock.  
Collegiate Church of St. John the Evangelist—  
Rev. R. F. Palmer, S.S.J.E.  
Chapel of the Convent of St. John the Divine—  
Rev. J. W. Hawkes, S.S.J.E.
- Aug. 17th-Trinity 11—  
Gravenhurst, St. James'—Canon E. F. Pinnington.  
Sanitorium Chapel—Ven. J. B. Lindsell.
- Aug. 24th-Trinity 12—  
Bala, MacTier, Mortimer's Point, Torrance, Southwood.  
Rev. S. M. Craymer
- Aug. 31st-Trinity 13—  
Huntsville, Grassmere.—Rev. E. R. Nornabell.
- Sept. 7th-Trinity 14—  
Port Carling, Port Sandfield, Gregory.  
Rev. S. W. L. Gilbert
- Sept. 14th-Trinity 15—  
Milford Bay, Beaumaris.—Rev. W. A. Hankinson.
- Sept. 21st-Trinity 16—  
Ravenscliffe.—Rev. E. R. Lockyer, S.S.J.E.  
Falkenburg, Beatrice, Beatrice Town Line.—  
Rev. L. E. C. Frith, S.S.J.E.  
Macauley, Zisca, Stoneleigh.—Rev. H. G. Garrard, S.S.J.E.
- Sept. 28th-Trinity 17—  
Purbrook, Rocksborough, Vankoughnet, Clear Lake.—  
Rev. N. H. Thornton, S.S.J.E.  
Uffington, Matthiasville, Allen's Corners, Lewisham.—  
Rev. R. H. Loosemore, S.S.J.E.

- Baysville, Dorset and Norway Point.—  
Rev. St. G. M. Boyd, S.S.J.E.
- Oct. 5th-Trinity 18—  
Port Sydney, Allensville, Martin's Siding, Parkersville,  
Lancelot.—Rev. J. G. McCausland, S.S.J.E.  
Port Cunnington, Fox Point, Aspdin, Stanleydale.—  
Rev. R. J. Morley, S.S.J.E.
- Oct. 12th-Trinity 19—  
St. Luke's Pro-Cathedral, Sault Ste. Marie.—  
Very Rev. J. H. Craig, Canon F. W. Colloton.  
Shingwauk Res. School.—Canon A. E. Minchin.
- Oct. 19th-Trinity 20—  
St. John's Church, Sault Ste. Marie.—Rev. J. D. Wall.
- Oct. 26th-Trinity 21—  
Christ Church, Korah; St. Peter's, Sault Ste. Marie, and  
Holy Trinity Church, Tarentorus.
- Nov. 2nd-Trinity 22—  
Garden River, Echo Bay and Sylvan Valley.—  
Rev. A. Privett.
- Nov. 9th-Trinity 23—  
St. Joseph's Island—Hilton Beach, Jocelyn, Richard's  
Landing and Llewellyn Beach.—Rev. D. H. Dixon.
- Nov. 18th-Trinity 24—  
Thessalon, Bruce Mines and Desbarats.—Rev. R. F. Webb.
- Nov. 23rd-Sunday next before Advent—  
Blind River, Dean Lake.—Rev. E. Wrightson.

---

### CANON COLLOTON VISITS ENGLAND

---

I have been asked by the editor to write a short account of my recent visit to England; and, remembering the time when I used to ask—sometimes in vain—for contributions to the A.M.N., I must, of course, comply with his request.

The Algoma Association, a band of devoted Church people in England who have assisted our Diocese most faithfully and generously through the greater part of its history, was formerly kept in touch with our work by triennial visits from our Bishops, and occasionally by some of our clergy on their visits to the Mother Land. In 1935 I was privileged to bear a message of thanks to our friends over there. But during the recent war such contacts were impossible, and it was felt by the officers of the Association that it was desirable that there should be a visit from someone from this side; and, as the Bishop was unable to go, it fell to my lot a second time to respond to this invitation. Needless to say I appreciated the privilege very much, and I am most grateful to the members of the Association and the Executive Committee of the Diocese, who jointly made it possible.

I sailed from Halifax on board the "Aquitania" on the 7th September, and reached Southampton on the 13th, just missing the terrific gales of the following week.

I spent a very happy week with Bishop and Mrs. Rocksborough Smith in their Devonshire home, the rectory in the delightful village of Lapford. They are still keenly interested in everything that pertains to Algoma, and asked many questions about old friends and familiar places. The Bishop is Chairman of the Algoma Association.

I then went up to London for a few days, and on the 2nd October attended the Annual Meeting of the Association held in the Parish House of St. Mary Abbot's, Kensington. The Bishop of Peterborough came up from his diocese especially for the occasion, and made an excellent chairman of the meeting. About sixty friends of Algoma were in attendance, many of them having come from quite distant parts of the country. A few of those were clergy and others who had formerly lived and worked in the Diocese, but most of them had never seen Canada and yet had been for many years keenly interested in our part of the Church. I spoke at some length, giving an account of our expanding work, and expressing the gratitude of the Diocese for all the Association had done for us. Short addresses were given by Bishop Rocksborough Smith; the Rev. Frank Hall, Secretary; the Rev. Chancellor Dimont of Salisbury Cathedral; and the Rev. James Hutton, a former priest of the Diocese. The financial statement was presented by the Hon. Treasurer, Mr. G. S. Stow.

While in London, I also preached at a mid-day service in St. Margaret Pattens, "the spiritual home of the Algoma Association in the City of London." This is one of Sir Christopher Wren's churches, and fortunately had escaped destruction in the blitz, which destroyed or damaged so many historic City churches. The following Sunday I preached in St. Mary Abbot's, the ancient parish church of Kensington, now covered by a temporary roof after severe damage from incendiary bombs.

Then began a month of very strenuous travelling and speaking which took me from the south coast, Plymouth and Exmouth, as far north as Gosforth and Tynemouth, near Newcastle, not far from the Scottish border. In the Midlands I visited Malvern, Dudley, Derby, Ross-on-Wye and other places. I preached fourteen sermons, addressed eleven meetings, celebrated the Holy Communion four times and took the Sunday duty of a vicar in Plymouth who was ill. I preached in the churches of four former clergy of the Diocese: the Rev. E. Pierce-Goulding in Wandsworth; the Rev. D. D. Macqueen in Derby; the Rev. W. L. Guyler in Darlington; and the Rev. Richard M. Taylor, formerly of Mindemoya, in Shroton, a beautiful little village in Dorsetshire. Everywhere I was received with the greatest kindness and true English hospitality, and have brought back many happy memories of old friends revisited and, I trust, new friends made. I have felt my own devotion to the

### The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published bi-monthly. The price for single copies is 10c. The subscription price is 50 cents per annum

All items of news and other communications should be sent to the Editor,

REV. F. F. NOCK.

St. Thomas' Rectory,  
Bracebridge, Ontario.

Remittances for subscriptions should be sent to the Business Manager,

MR. MURRAY TWEEDALE,

38 Albert Street W., Sault Ste. Marie, Ont.

Church in Algoma strengthened by what I have seen of the deep interest in our work shown by many of the Church people in the Mother Land.

Lack of space forbids any adequate account of my impressions, but I shall never forget the indescribable beauty of the countryside and the grandeur and loveliness of the ancient Cathedrals and parish churches, nor will the memory of the terrible destruction wrought by the war ever be effaced from my mind. London, Plymouth, Exeter and Liverpool were the places I saw where the damage had been greatest. Above all, I shall remember the British people, who after all their wartime dangers and postwar privations are still the same, having lost neither their dauntless courage nor their sense of humour.

I sailed from Liverpool by the "Samaria" on the 12th November and reached Halifax on the 20th, again narrowly missing stormy weather. The Sunday on board I had the privilege of conducting service for the troops returning to Canada after serving overseas.

When the Bishop visits England in 1948 to attend the Lambeth Conference, he will find a splendid band of friends of the Diocese, who for many years have prayed and laboured and given of their means to establish the work of the Church in Algoma on a firm foundation. He will be able to tell them that their devotion has not been in vain.

F. W. C.