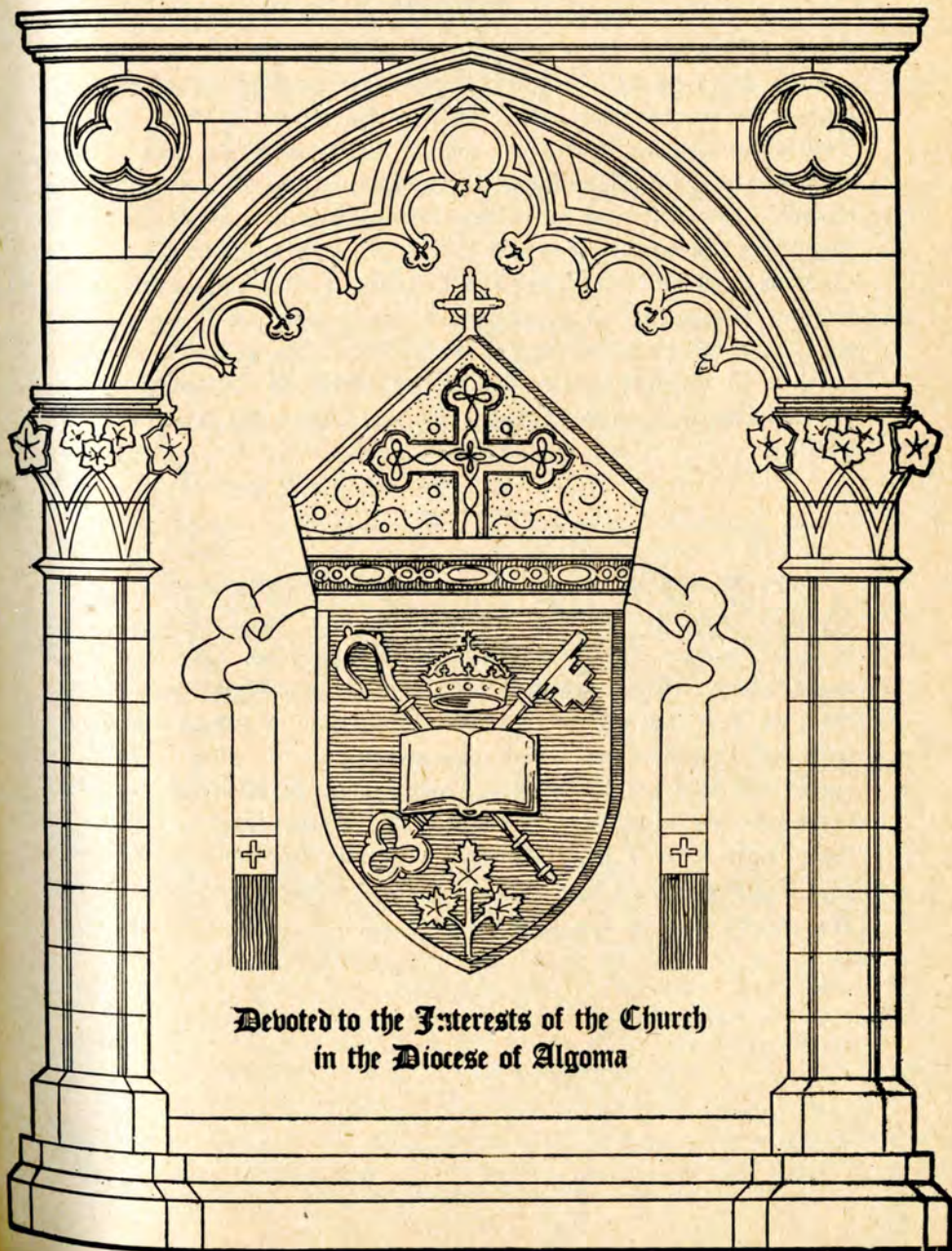


The Algoma Missionary News

VOL. 72

SAULT STE. MARIE, MARCH AND APRIL, 1946

No. 1



THE EDITOR'S CORNER

The Editor regrets that it was not possible to produce the January-February issue of The Missionary News, because not enough news or articles of interest were sent in by clergy and laymen to warrant an issue. It was the merest trickle. This is YOUR publication, brethren, and it exists only as long as you send in items of interest and information. The Editor cannot be expected to conjure up news items out of thin air. He is convinced that there are numerous events taking place throughout the Diocese every month, more than enough to make up our bi-monthly issue, but he relies on every priest and every responsible layman to see that he receives interesting accounts of these events. There is much need for Advance as far as the A.M.N. is concerned and no one realizes this more than the Editor, but so much depends on YOU.

The Bishop writes that encouraging reports regarding the Anglican Advance Appeal are reaching him from various points in the Diocese. This, we feel, is as it should be. We should all exert every influence and utilize every opportunity to see that there is Spiritual Advance in every parish. We may not agree with all the methods which are suggested to bring about this result, we may not be in accord with the type of advertising and literature which is being produced, but whatever our feelings on these matters may be, it is most certainly our bounden duty to lead our people in a Spiritual Advance for Christ and His Church. We cannot remain spiritually complacent.

Episcopal Visitations



THE CHURCH IN ACTION

(Courtesy—Canadian Churchman)

Church of St. Magdalene, Sturgeon Falls, Algoma, Ontario
The Rt. Rev. W. L. Wright, D.D., Lord Bishop of Algoma,
visited the parish of Sturgeon Falls, on January 23.

At 11 a.m., one adult was confirmed in the presence of several witnesses. At noon, the Bishop, the Rector and Mrs. Goodier were guests of Mr. and Mrs. Don Cockburn at the Chalfonte Hotel.

The church at Sturgeon Falls is a particularly beautiful church. The Ornaments of the Church are of peculiar interest. The brass cross on the altar is the gift of the Misses Swinbourn, aunts of the 19th century poet. This tall cross is set with Amethyst stones, the brass candlesticks are a gift from England. The beautiful window above the altar, with its exquisite colours is encircled with a frieze of vine with grapes. In the centre background is an oriental scene, and to the fore is our Lord holding the Chalice, and St. John looking on.

The oaken altar, reredos, and panels along the east wall of the sanctuary are the gift of Mrs. A. M. Gordon, of Sturgeon Falls, the reredos has three panels of linenfold in oak, and above these panels are three narrow horizontal panels carved with grape vine pattern to go with the frieze around the window above. The altar itself has a long narrow panel just below the mensa. This too is carved with grape vine design, in the centre of the altar front is a round panel centered with a shield bearing the sacred monogram I H S and three Gothic roses carved on either side. The Credence table is made to match the altar, the handle of the invisible drawer is beneath a skillfully wrought bunch of grapees.

There are two oak chairs in the sanctuary, both of these were once the property of Sir Allan MacNab of Dundurn Park, Hamilton, Ontario. These were given to the church by Mr. Charles

Murison Piercy, June 1, 1928. The silk Air Force flag and the Union Jack which hang at the entrance to the chancel were given on V-E Day by Mr. A. M. Gordon. The fine Minshall organ is also the gift of Mr. Gordon, who for years had been organist and also a warden of this church.

It was a very great shock to the congregation when Mr. Gordon died suddenly, and was laid to rest in Pembroke, his boyhood home, on Christmas Eve. The organ was silent during the Requiem, then as the body was leaving the church a friend of Mr. Gordon played the Nunc Dimittis.

On January 23, in the afternoon, his Lordship, accompanied by the Rector, went to the home of Mr. E. J. Jessup, where Marlyn Jessup, who was not well enough to go to church was confirmed in the presence of her family; also Mrs. Goodier and Mrs. P. L. Spencer, who is now making her home in Sturgeon Falls.

The same evening there was a confirmation at Cache Bay, when six young people were presented to the Bishop, by the Rev. Cyril Goodier. One of these candidates had come twenty miles. After the service his Lordship gave two awards of the Religious Tract Society to Mary Jane Gordon, and Maureen Williams, both having obtained first class standing in the G.B.R.E. Examination. St. Barnabas Church School is a very small one, but all its members passed the G.B.R.E. tests with good standing. The school also won the Bishop's shield which is awarded annually to the school getting the highest average marks in Algoma.

The service in the church being ended, Bishop, Priest and congregation resorted to the hall. This being Dr. Wright's first official visit to this church, the W.A. had arranged a reception so that members of the congregation could meet their Bishop and the Chief Shepherd could meet his flock. After a short conversation, all sat down and enjoyed delightful refreshments. Mr. E. J. Jessup made a fitting speech of welcome to his Lordship, and the visitors from Warren. His Lordship then addressed the gathering, expressing pleasure at being present with his people of St. Barnabas Church. His remarks were impressive, but not lacking in humour; he cited as a token of faithfulness, the fact that one had come twenty miles to be confirmed, while another had walked six miles to be present.

The following morning the Rev. Cyril Goodier accompanied the Bishop to Powassan, where they were met by the Rector, the Rev. R. C. Warder, S.Th. Dinner was served at the Rectory at 6 p.m., the wardens being present. This was a splendid opportunity for Bishop, Rector and Wardens to become well acquainted. At 7, the Sidesmen came into the Rectory; this gave the church officials opportunity to speak of the progress the parish was making. It

also provided the Bishop with an opening to discuss diocesan finances, and to mention the Anglican Advance Appeal.

The confirmation service at St. Mary's Church began at eight o'clock. Six candidates were presented including one adult. His Lordship congratulated the congregation on the splendid progress being made in the parish. To the candidates he spoke with deep conviction, encouraging them to be strong in their Christian profession.

The service being ended all went into the parish room where refreshments were served by the W.A. Both Wardens welcomed the Bishop and also the Rector of Sturgeon Falls. Mr. Lake, editor and publisher of the Powassan News, who is a sidesman, spoke of advances being made in the parish, and also of the popularity of their Rector. The Rev. Cyril Goodier expressed his pleasure at being able to accompany the Bishop, and be present at such a happy parish gathering, he also thanked the W.A.

The following morning being the Feast of St. Paul, the Holy Communion was celebrated at eight o'clock, the Bishop being celebrant, and the Rev. R. C. Warder acting as Deacon. At this service the newly confirmed received their first communion. The Rev. Cyril Goodier acted as Bishop's chaplain throughout. After this service, the new communicants were asked to the Rectory to partake of breakfast with the Bishop and clergy.

After a drive to North Bay, and a short conference with the Rector, the Rev. W. W. Jaris, his Lordship returned to Sturgeon Falls and left the following morning, January 26, for Capreol.

The Church of St. John the Evangelist, Sault Ste. Marie, was filled to capacity on Sunday evening, January 13th, for the Sacrament of Confirmation which was performed by the Lord Bishop of the Diocese, the Rt. Rev. W. L. Wright, D.D. Eleven girls and four boys were prepared, and presented by the Rector, the Rev. J. D. Wall, Rural Dean of Algoma, for the laying on of hands. Nine of the candidates being members of St. John's Junior Choir, members of St. John's A.Y.P.A. under the leadership of the President, Miss Betty Hunt very kindly volunteered to form a substitute choir for the evening. The Bishop in his address to the candidates compared the Church to an organized club in which some are called to lead, and others to work under leadership, but ALL to work together as one entity for the furtherance of Christ's dominion on earth; each member a vital and indispensable part of the whole.

Following the service the Bishop held a short reception for the newly confirmed members of the Church, when he stressed the need for continued loyal support of their church.

At Richards' Landing, St. Joseph's Island, on January 17, the annual vestry meeting was held in the newly constructed parish hall, the first meeting to be held in the new building. It was just a year ago that the decision was made to build a much-needed

room for meetings, and by dint of hard work and willing labour the men of the congregation assisted at a cost of less than \$200.00.

The Rev. D. H. Dixon, Missionary in Charge of St. Joseph's Island was chairman for the evening and reminded the members present of the many things that had been accomplished during the past few years in their church. These improvements included ground ventilation and a new roof, both of which were completed before his arrival in the parish. Other improvements were a new bell, a hot air furnace, the church was wired for electricity, a sanctuary carpet was laid, and the Lectern Bible which originally belonged to a sister of Charles Dickens was rebound and the Lectern improved. Other gifts included a new altar bookstand and a large offertory plate.

On Monday, January 21, the Algoma Sub Committee of the Anglican Advance Appeal met at Bishophurst, Sault Ste. Marie, under the chairmanship of the Bishop, the Rt. Rev. W. L. Wright, D.D. The Organizing Secretary of the diocese, the Rev. P. R. Beattie of Sudbury was present and reported that his parish had given him leave of absence to carry out his work in connection with the Appeal. The Organizing Secretary is expected back in Sault Ste. Marie at the end of March.

—(Canadian Churchman)



THE METROPOLITAN'S BROADCAST

Dear Brethren, Members and Friends of the Church of England in the Province of Ontario:

It is my privilege as Metropolitan Archbishop to echo, through this broadcast, the call of the Church in the Anglican Advance Appeal. You have heard that Call already. It is my duty to

emphasize its urgency, and I propose to do so by reminding you of the great recent Past of our Church with its message for the Present. Those old enough to do so, recall with deep thankfulness the extraordinary development of our Church of England in Canada (and of other Churches also) in our generation.

Stemming from 1885 when Confederation became a reality the pivot dates around which swung the widening spirals of growth are in all our minds. 1893 witnessed the unification of the Church of England in Canada in the formation of the General Synod. From that hour developments followed fast under the influence of an altogether new corporate spirit and broadened vision. 1896 saw steps taken toward the first large development of Western Canada, opening effectual doors for the extension of the Church of England in our own country. From this to 1913 despite vicissitudes the West became largely what it is today, and the Church along with it.

But extension did not stop with our own boundaries. In 1908 and 1911 the baby Dioceses of our Canadian Church in China and Japan were born and also our work in the missionary district of Kangra in India. All this in eighteen years.

How short the period of time, how wonderful the transformation since 1893 and how mighty the working of the Spirit of God.

1914 witnessed the tragedy of World War I. So far as the growth of the Church of England in Canada is concerned, it resulted in 1919 in a fresh grip upon the work of the Church in Canada for which the Anglican Forward Movement provided the means necessary at that stage. The confused and perilous period following the war ended in 1929 and 1930 in the worst Depression ever known. But even vicissitude brings its blessing. At the lowest point of Depression our Church of England was challenged with the loss of Capital Funds of the Province of Rupert's Land to the extent of more than three-quarter million dollars.

Perhaps the greatest stimulation our Church has ever had is to be found in this Challenge bravely and successfully met in the depths of dire distress.

World War II ended the Depression but the hand of God had not ceased its working. When the General Synod Boards met in Stratford in 1940 they found themselves in the grip of a new born spirit. They did not create it; they found themselves in the grip of it.

Deep undercurrents of feeling, unable to find adequate expression, had long realized that our Church had depended far too much on assistance from the great Missionary Societies of the

Church in England. Now the appalling burdens cast upon Britain by the War gave occasion at last for this undercurrent to break out. It did so with a rush as all suppressed feelings do eventually. Past events had revealed something of the latent energies within our Church.

Now give these energies release, and claim from our own people a discharge of their own responsibility. This was the feeling, and everyone knows the results.

Now in 1946 comes a fresh Call upon the spiritual power of the Church. Our own land calls, the East and West and North, to join in a fresh impact upon Canadian civilization. China calls, already deeply influenced by Christianity and already a proven field of our own service; calls in the pangs of a new national birth portentous for the future of the whole World.

India calls in which, once Mohammedans and Hindus resolve their deep differences in a new national unity, new revolutionizing influences are ready to be released which in fifty years will deeply transform that great land. Japan calls; the new Japan, not the Japan of reaction and war, but the new Japan, where the Christian Church has kept the Bush burning in the darkness of reaction and of war. The whole awakening East calls; Asia, the home of the majority of human beings.

Nor must reference be omitted to a Call of a different sort; to the share our General Synod Pension Fund is to have in this appeal. The Fund has been an unspeakable boon for the past quarter of a century, but its need of increased resources are in the heart of all.

And who does not wish to help the stricken Church of the Motherland rebuild her ruined shrines, or share the privilege of rebuilding Christianity in the great Continent of Europe to which the whole World is so utterly in debt?

Dear Church people of the Province of Ontario, no one doubts the success of the Anglican Advance. Why? Because the spirit of the Past has proven the Church's power. But, brethren, the Past never dies, its energies are caught up and absorbed in the enlarging Present and Future. They swell the growing tide of the river of the water of life by which grows the trees of life whose leaves are for the healing of the Nations. Advance, Anglicans, Advance for the Glory of our Lord and the increase of His Kingdom!

ALGOMA ORGANIZATION A.A.A.

The Bishop of Algoma, The Rt. Rev. W. L. Wright, D.D., has opened the Anglican Advance Appeal with a letter to all clergy containing the plans prepared for the Diocese. This includes the following officers: Diocesan Organizer, Rev. P. R. Beattie, of Sud-

bury; Chairman on Committee of Spiritual Advance, the Very Rev. J. H. Craig, D.D., Sault Ste. Marie; Campaign Chairman, Mr. J. D. Tipton, Sault Ste. Marie; Publicity Chairman, Rev. F. F. Nock, Bracebridge; and Mr. W. P. Hogle of Sudbury; Organizer for Women's Work, Mrs. E. L. Allen, Sault Ste. Marie; Organizer for Young People, Rev. J. F. Hincheliffe, Copper Cliff; Organizer for Sunday Schools, Mrs. Johnston Elliott, North Bay. Deanery Chairmen for the Campaign are: Algoma, F. S. Dent; Thunder Bay, Mr. G. Taylor, Port Arthur; Temiskaming, Mr. J. S. Ink; New Liskeard, Manitoulin, Mr. J. A. Kinney, K.C., Gore Bay; Nipissing Mr. Johnston Elliot, North Bay, Mr. J. B. Lake and Muskoka, Mr. F. W. Hutcheson, Huntsville.

ANGLICAN YOUNG PEOPLES' RALLY GREAT SUCCESS

On Tuesday evening, March 5th, 120 Young People from the Parishes of Englehart, New Liskeard, Haileybury and Cobalt, in the Deanery of Temiskaming, Diocese of Algoma, met at St. John's Church, New Liskeard, for a Rally in the interest of the "Anglican Advance Appeal."

Rev. S. Turner, Rural Dean, welcomed the members to the Rally on behalf of the Church and Miss Elizabeth Hobbs, President of the A.Y.P.A. welcomed the members on behalf of New Liskeard A.Y.P.A.

The service was opened with the hymn "O Master, Let Me Walk With Thee" followed by prayers. Rev. Bowyer brought greetings from Englehart. Rev. Capt. Wrightson was welcomed to the Deanery.

Moving pictures on the Missionary Work in Africa were shown and were very much appreciated. Hymns were sung at intervals. At the end of the picture the hymn "Praise the Lord, the Heavens Adore Him" was sung.

Mr. J. S. Ink, Rector's Warden of St. John's, introduced the guest speaker for the evening, Rev. P. R. Beattie, B.A., a Chaplain in the R.C.A.F. recently returned from the services and now Rector of the Church of the Epiphany, Sudbury.

Rev. Beattie spoke on the Anglican Advance Appeal and stressed the part each one of us must play to make it a success. The speaker recalled the Command of our Lord Jesus Christ to His Disciples—"Go ye into all the world," and His promise—"Lo, I am with you always." We were told that there can never be peace until the people in the world have a change of heart. Unless there is a will to peace there will never be peace. The town we live in can never be any better until each one of us lives a better life—drawing closer to God; neither can the Church advance until the things the Church stands for—Holiness, Goodness—are evidenced in the lives of its members.

The three things we are to do in this Appeal are:

- (1) Rededicate our lives with greater love for God.
- (2) Re-enlist in service for God and His Church.
- (3) Sacrifice more of our time and all that we have.

These three things are to show our thankfulness to God for Victory and that we may have a better world.

Rev. J. Watson, of St. Paul's, Haileybury, and St. James' Church, Cobalt, thanked Rev. Beattie for his most inspiring talk.

The Rally closed with the singing of the Doxology and Rev. Bowyer asked the blessing.

Lunch was served by the members of the New Liskeard A.Y.P.A.

MAKING THE SUNDAY SCHOOL A PART OF THE CHURCH

By Rev. A. Harding Priest, B.A., B.D.,
Associate Secretary, G.B.R.E.

Of course, on investigation, it turned out that he was really going to provide for the Christian nurture of the boys and girls of his parish in other ways, nevertheless the action of the clergyman of a mid-western state was startling enough to make the headlines in the newspapers—"Minister Abolishes Sunday School." Just what happened afterwards is not recorded, but the reason for our having a Sunday School at all has never been set forth better than in the statement the parson made of what he felt that particular Sunday School was not doing—"to keep sending into the life stream of the Church a steady flow of instructed, worshipping, serving, consecrated Christians." In other words the Sunday School is not an end in itself, but a means to an end; it is not a competitor with the Church or a substitute for either it or the home, but part and parcel of the Church with its function to develop in children a growing appreciation of God, an interest and joy in the worship of God, and a growing realization of the claims of others. That is the ideal, the real is often far from it, and while most of us would not be so drastic as that mid-western parson, we realize that far too often the end of their Sunday School days means the end of all connection with organized Christianity for Tom, Joe and Mary. How then can we make the Sunday School a vital part of the Church? It is at least a two-way process.

The Church must become conscious of the Sunday School until everyone around the Church from the parson to the caretaker indicates by his actions that the welfare of the youth of the congregation is a matter of supreme importance. The achievements, the needs, the equipment of the Sunday School must somehow be publicized to every Sunday worshipper until enthusiasm and a

sense of sharing in a great on-going enterprise is felt by each member of the congregation. A well-placed attendance chart or graph, several of them in fact, if the church and hall are large ones; frequent and intriguing references to the Sunday School and the children in the Church notices, regular reports at a variety of church meetings, especially at the annual Vestry Meeting of the whole congregation, are a few of the means that may be used to raise the level of church responsibility for the Sunday School. It cannot be done in a month or a year, but given a few people of deep conviction and wisdom as to the function of the Sunday School in relation to the Church, much can be accomplished. As some one has put it, "Let the Church supply to the Sunday School the inspiration and the means to carry it out in a practical manner with housing and equipment equal in quality and fitness to that of any other department of the Church's work, a generous financial policy, ample time provided for the work of the School and that time sacredly guarded from encroachment and every effort to provide an adequate teaching staff and the Sunday School will return to the Church good measure, pressed down and running over."

The Sunday School must become conscious of the Church. Because one of the major characteristics of a Christian is that he worships and is not ashamed to admit the need of divine grace, it follows that the Sunday School, as the training ground for Christians, must give an unquestioned primacy to worship. Here as elsewhere children learn by doing. They learn to worship by worshipping, and as far as possible their worship, though graded, will approximate in spirit to the worship of the adult congregation so that they will experience a sense of solidarity, a feeling of belonging to the Body of Christ. Undoubtedly one of the major trends in Religious Education, both on this continent and in England, of the last decade has been the emphasis on children's worship. There is room for a wide range of experimentation, along the lines of the so-called "Junior Congregation," which, without neglecting the element of instruction, provides for the Sunday School a real training in worship. Wherever possible such worship will take place in the actual church edifice, or at least in a room arranged in order and seamliness for worship, since atmosphere and suggestion, important factors in all education, are doubly important in worship.

A strong case can be made for the children always sharing at least part of the general congregation's worship and in many rural communities we need a combination of Church service and Sunday School that keeps the family together. Children can learn so much about prayer and worship from kneeling quietly next to a devout mother or father or Sunday School teacher.

Nor does such an emphasis sacrifice the stress on true brotherhood, which is another of our objectives, for if corporate worship

is properly carried on, the child comes to realize that he is part of a great Society that covers the whole world, which reaches back through the centuries and which includes within itself the great saints and heroes of all ages. He joins his voice with theirs in prayer and praise and in his giving, an essential part of worship, he shares in the great enterprise of the Kingdom of God.

Finally, children should learn that religion is not "Don't do this or don't do that." Rather it is being friends with God. Their Sunday School, the gateway to the Church, is the place to meet the most lovable Friend there is. Anything that gives them a reverent familiarity with the Church building is good, so that their sense of loyalty grows and expands as well as their sense of friendship. They should know all the interesting things about the building and its history, the human friendly things, the window that was placed in memory of grandma, the picture in the choir room with mother in the choir when she was a little girl, brother's name on the Honour Roll, their own names on the Little Helpers' Roll, the feel of the big Lectern Bible the Rector reads Sunday by Sunday. The words of the old hymn may serve as our objective:

We love the place, O God,
Wherein thine honour dwells;
The joy of thine abode
All earthly joy excels.

—(Canadian Churchman)

In Memoriam

LUCIUS FERDINAND HARDYMAN, PRIEST

On Monday, January 21, the Rev. Lucius F. Hardyman died at his home at Bath, England.

Mr. Hardyman was well known in Algoma, where he had served faithfully for many years as a teacher in several of our Indian day schools. He is affectionately and gratefully remembered at Garden River, Whitefish Falls and Sheguiandah.

On the 15th December, 1935, he was ordained to the Diaconate in St. Luke's Pro-Cathedral by Bishop Rocksborough Smith. Shortly afterwards, for reasons of health, he was compelled to return to England. Taking up his residence in Bath, he became one of the assistant clergy in the beautiful and historic Abbey Church in that city. On Trinity Sunday, 1942, he was ordained to the Priesthood by the Bishop of Taunton, acting for the Bishop of Bath and Wells, and continued his work in Abbey until September last, when failing health obliged him to retire.

On behalf of his many friends in Algoma, we extend to Mrs. Hardyman our sincerest sympathy.

YOUTH MARCHES ON

PORT SYDNEY A.Y.P.A.

Mr. Ross Clarke was host at the Social Evening of the A.Y.P.A. Ross planned a novel entertainment in the form of a wood-sawing contest. All contestants but the team of Father McCausland and Mrs. Victor Clarke, Miss Hilda Clarke and Mr. Bill Green were quickly eliminated. Those two teams tied for first place. After a fast and furious tie-breaker, Father McCausland and Mrs. Clarke, emerged, exhausted but victorious. The margin was narrow, 18½ seconds to 20 seconds. We can heartily recommend the Rev. Father to those desiring the services of a speedy wood cutter.

The A.Y.P.A. has recently had the pleasure of a weaving demonstration by Brother James of the Mission House. Much appreciation is due Brother James, for an interesting and instructive evening by his skillful display of the ancient art.

NEW LISKEARD A.Y.P.A. "CARRIES FORWARD"

This Branch, in the Deanery of Temiskaming, Diocese of Algoma, though small, reports a very successful year. With the opening of the season in September there was an increased membership with greater enthusiasm.

During the summer several hikes were held which kept up the fellowship of A.Y.P.A. In July several members attended the Algoma Youth Conference at Falcona Beach and again reported having had a grand time with the hope of returning this year. In October Winnie Barker was appointed as delegate to the Ontario Provincial A.Y.P.A. Conference held in London, Ontario. At the end of October a Bazaar and Tea was put on by the members and a goodly sum was realized. One of the highlights of this Bazaar was the Art Gallery and Museum which caused a great deal of fun.

In November a Junior A.Y.P.A. was formed with help from the Seniors. This Junior group is very enthusiastic and has a very fine number on its records.

There have been good attendances at the Corporate Communion Services and Breakfasts which take place on the first Sunday in each month. In October we were honored with the presence of our Bishop, Rt. Rev. W. L. Wright, who was Celebrant at the Holy Communion Service and speaker at the breakfast afterwards.

During the year the A.Y. entertained the Men's Club at a Disc Tournament and in turn we were guests of the Men's Club.

The A.Y. members attended the Church's Birthday Party in the form of a Pot Luck Supper and assisted in the Program which followed.

Since the New Year this Branch has been quite active. On March 5th a Rally for the Young People of the Parishes of Englehart, Cobalt, Haileybury and New Liskeard in this Deanery was held in the interests of the Anglican Advance Appeal. There were 120 young people present with a very good representation from Nw Liskeard. Plans are under way to present a Play in the very near future.

There is a great feeling of enthusiasm and good-fellowship which helps in the making of a successful A.Y.P.A. branch.

TRAINING COURSE FOR ANGLICAN GIRLS' LEADERS

From May 20th until June 21st the Dominion Board of the Woman's Auxiliary, and the General Board of Religious Education are making history in Toronto, for the extension Department of the University of Toronto, under Dr. Dunlop, the Director, is holding a Youth Leaders Training Course for Women Students. This course, for which a staff of outstanding ability has been chosen has been organized by the Joint Committee on Girls' Work, representing these two organizations which are financing the Course.

The Provost of Trinity College is in charge of the Religious Training, which will include Courses on the Bible and Prayer Book, is himself giving a course on "The Creed in Every Day Life". The Archbishop of Quebec is lecturing on Church History.

Students to the number of 30 only will be housed in Provost Macklem House, one of the residences of Trinity College, with meals at St. Hilda's College, 20 non-resident students can be taken. Applications for the course, accompanied by a fee of \$5.00, should be made as soon as possible to Mrs. John Langstone, c/o The G.B.R.E., 604 Jarvis St., Toronto 5.

Two Departments of the University are providing lectures for the Course, the Physical and Health Education Department and the School of Social Work. Miss Dorothy Jackson, B.Sc., M.A., a Professor of Physical and Health Education, has helped to plan the course, and will direct the physical activities assisted by Miss Zerada Slack, M.A., of the National Staff of the Y.W.C.A. Dr. Ryerson, Director of the Department, will give the opening lecture.

The lectures on Canadian Social Services and Community Resources will be given by Professor Elizabeth Govan, Toronto and Oxford, now a member of the Staff of the School of Social Work. Miss Govan has recently returned from Australia where she was Director of the School of Social work of the University of Sydney, N.S.W. Professor Bertram Gold, who has just been released from the American Army where he has been doing recreational work

overseas, will lecture on Group Work, and these lectures will be followed by practical instruction on programme skills by Miss Molly Donaldson, B.A., who will then have finished her work for the degree of Master of Applied Social Science, (University of Pittsburg). Miss Donaldson will give special attention to dramatics, singing and folk dancing. Mrs. R. M. Wiles will teach English folk dancing.

Miss Thompson, M.A., of the National Staff of the Y.W.C.A. will lecture on personal counselling.

An interesting feature of the Course will be Handicrafts which is being organized by Dr. Crowell, Director of Handicrafts, McGill University. Dr. Crowell will go to Toronto to give the opening lecture of the course, which will be in charge of Miss Alice Winslow Spragge, B.A., Senior Instructor at Macdonald College, who has invented some of the handicraft equipment. She will be assisted by some other instructors, and an exhibition of students' work will be held at the end of the Course.

Miss Jean Marindin, Dip. Pol. Econ. (Oxon) organizer of Training of the National Association of Girls' Clubs, England, is coming to Canada to take part in the Course. Miss Marindin will lecture on "Methods and Principles of Youth Work," and on the "Needs of the Individual." She will hold a number of tutorial classes where the methods and skills learned at this course will be adapted to the needs of the various types of Girls' Groups, and each student will receive individual instruction.

Miss Marindin arrives in Halifax on March 5th and will tour Canada from coast to coast before the School opens so that she may see for herself the various types of work done in this country. Miss Marindin is a Member of the Executive of the British Junior Red Cross, and the Imperial Girl Guide Headquarters Committee. Her experience in training leaders is extensive, and she has undertaken many kinds of Girls' Work, including the running of a Girls' Club in Jerusalem.

The Residential Staff will include Mrs. Philip Carrington, M.B.E., Chairman of the Joint Committee on Girls' Work, representing the G.B.R.E. and the W.A. and Secretary of the Girls' Department of the Dominion Board of the Woman's Auxiliary, assisted by Miss Grace Gibbard, B.A., whose work among students is well known. Mrs. John Langstone will be the Secretary, assisted by Mrs. Guy Marston, B.A., B.L.S. Both the Secretaries took the Training Course in Girls' Work which the W.A. held at the Deaconess House two years ago.

The tuition fee will be \$35.00, and board and room at Trinity and St. Hilda's Colleges, \$45.00. Ten bursaries of \$30.00 each are available for students highly recommended by the various dioceses. The Department of Veterans' Affairs has agreed to pay fees and maintenance for ex-service women accepted for the course. Dr.

Dunlap hopes to be able to obtain reduced railway fares for everyone enrolled.

R. A. Hiltz, G.B.R.E.

MANITOULIN BOY IN HOLLAND

The Rev. Canon R. Haines, R.D., of Little Current, sends us some delightful verses written by a very young Indian lad from the same place, while serving with the First Battalion of the Royal Regiment of Canada, which was having a bad time in the Sheldt Estuary in Holland just then. The verses were written to the young soldier's sister, a pupil in the Anglican Indian Residential School at Sault Ste. Marie.

Canon Haines has sent us also a photograph of this fine-looking Indian boy.

But here are the verses that delighted us:

WISHING FUNNY

I wish I was a widdle boid just sitting on a limb
 And then it wouldn't matter much because I cannot swim.
 Or maybe just a widdle frog, without a voice that's sweet,
 Even if I could get 'round with webbing on my feet.
 I'd like to be a widdle fish, out swimming in the sea,
 Then I'd lick this liquid that's made a fool of me.
 Or 'twould be nice to be a duck and flying in the blue
 Then when water made we met I'd know just what to do.
 Or maybe, be a widdle toad, a tiny polliwog,
 So with my tail I'd swim and sail, or rest upon a log.
 Only I wouldn't wish a snipe to get me while on the job.

PTE. S. W. McGRAW,
 Little Current, Manitoulin.
 Courtesy 'Globe and Mail'.

PRESENTATION TO MRS. M. COCHRAN—FORT WILLIAM

The Members of the Woman's Auxiliary at their first meeting in the new year, presented Mrs. M. Cochran with a Dominion Life Membership in this Canada-wide organization of the Church. Mrs. Cochran for twenty years has been identified with St. Paul's Branch as President, and has given most efficient leadership. The Arch-deacon took the service, and spoke very highly of Mrs. Cochran's faithful work and inspiring example. Mrs. Cochran expressed her thanks and delight at receiving such a coveted distinction, and assured all of her continued interest and assistance in every way.

ST. THOMAS' BOYS' TOWN

Tuesday evening, February 5th saw the first meeting of a newly organized Boys' Club, ten to fifteen years of age, in the Browning Memorial Hall, when twelve boys answered the Roll Call. The boys have named the Club "St. Thomas' Boys' Town" and have set forth the following aims: "As a member of St. Thomas Boys' Town I promise to love God, to seek truth, to help others and to cherish health." The rules have also been framed by the boys themselves and they have applied fines if they are broken. Complete with fines the rules are:—(a) strict attention during opening prayers (4c fine), (b) regular attendance at Church and Sunday School (no fine), (c) leave other people's property alone unless permission is given (1c fine), (d) no destruction of property (5c fine), (e) no swearing (3c fine), (f) no bullying (2c fine).

The meetings are to be of a spiritual nature and will include prayer and Bible Study, indoor sports of all kinds and handicrafts. It must be stressed again that this whole programme was designed by the boys themselves.

Elections were held at the first meeting and the Officers are as follows: President, Jim Amm; Vice-President, Ted O'Brien; Secretary Alfred Goodfellow; Treasurer, George Ecclestone. The charter members at the first meeting were: Goeff. Waite, Gordon Hives, Ted O'Brien, Alfred Goodfellow, Jim Amm, George Ecclestone, Alan Prowse, Leonard Kay, Guy Waite, Don Goodfellow, Warren Terry, Leighton Beacock. It is expected that the membership will increase as much interest is being shown in "St. Thomas' Boys' Town."

ST. BRICE'S HAS VESTRY MEETING


The annual Vestry meeting of St. Brice's Anglican Church was held recently, with the rector, Capt. the Rev. S. V. Hatt, presiding. A goodly number of church members were present to hear the splendid reports that were presented by all organizations of the church.

Singled out for special comment by the Rector was the work of the Parish Guild under the presidency of Mrs. F. Gardner. The financial report, presented by W. J. Totman, showed St. Brice's Parish to be progressing.

During the past year, Brownies, Guides, Scouts, the Servers' Guild and A.Y.P.A. have started to function in the parish. A Sidesmen's Association was also formed at the Vestry meeting. H. C. Kreager was appointed chairman of the newly formed organization.

Capt. Hatt appointed W. J. Totman rector's warden, Mr. H. D. Merriman was elected people's warden, and Mrs. J. Bailey was

appointed envelope secretary for another term. Plans were made to ensure the complete co-operation of St. Brice's Parish in the nation-wide Anglican Advance Appeal. The vestry also approved the formation of a group system which will devote its effort to the reduction of the church mortgage.

Woman's  Auxiliary

MRS. EMMA HARSHALL IS GIVEN LIFE MEMBERSHIP

(Christ Church, Korah)

The highlight of the meeting of Christ Church Women's Auxiliary Thursday afternoon at the home of Mrs. E. L. Allen, was the presentation of a life membership to Mrs. Emma Marshall who has been an active member of the W.A. for 42 years. She was taken by surprise as Mrs. W. H. Hunter, herself a life member of 42 years, pinned on her W.A. pin and Mrs. F. Hemy presented her with her certificate.

In thanking the W.A. Mrs. Marshall said that the work she had done as a member of the group had been for the love of God and that it had been a pleasure for her to work and labor for her church and community. Mrs. H. Grant then presented her mother, Mrs. Marshall, with a beautiful corsage from the family.

Twenty-two members and six visitors attended the meeting and members of the evening Branch of the W.A. were guests. Mrs. F. Hemy, president, was in the chair. The opening hymn and prayer during the devotional period were for peace. Mrs. J. Everett read the scripture lesson and two beautiful solos were sung by Mrs. Charlie Coulter.

Mrs. E. L. Allen, diocesan president, then took the chair and gave a most inspiring talk to the ladies on the Anglican Advance Appeal. She spoke of the responsibility of the members in the forward movement of the church and stressed that they must also train their children in their responsibilities to the church. She said the church needs help to help others.

The closing prayer was for the new life member, Mrs. Marshall.

The hostess served a lovely lunch. Mrs. W. H. Hunter poured tea. The table appointments carried out the St. Patrick's theme: White tapers were tied with green bows and potted hyacinths com-

pleted the setting. Misses Laura Hehn and Jean Hemy and Mrs. E. Mooney assisted in serving.

ALGOMA NOTES

The Annual Vestry Meeting of St. Luke's Pro-Cathedral, Sault Ste. Marie, was held with Dean, the Very Rev. J. H. Craig as Chairman. The Wardens presented a balance sheet showing a healthy financial condition, with the Missionary givings representing 156% of the required allotment. Rector's Warden for 1946 is Mr. E. J. Peplow, whilst Mr. V. Bizley was elected People's Warden.

Dean Craig presented the proposed allotment for the Anglican Advance Appeal, which was enthusiastically accepted.

St. John's Vestry Meeting, Sault Ste. Marie, was held on the same date with the Rector, the Rev. J. D. Wall, Rural Dean of Algoma in the chair. The Rector's report showed considerable spiritual progress evidenced by the fact that St. John's overpaid its mission givings for the first time in 45 years since the church was built. Considerable renovations had also taken place with regard to parish properties. The Anglican Advance Appeal was presented by both the Rector and Mr. C. M. Bone the parish secretary treasurer for the Appeal and was enthusiastically received.

Rev. Canon C. C. Simpson, retired priest, preached in Holy Trinity, 11 a.m. Matins, Parry Sound on 10th February, 5th Sunday after Epiphany, it being the 41st Anniversary of his Ordination to the Diaconate by Right Reverend George Thorneloe, D.D., Lord Bishop of Algoma. Reverend Thomas Chilcott, acting as Rector on that occasion. Rev. Thomas Reginald Houghton, B.A., Rector (pro tem) officiated, February 10th. Canon Simpson took for his text, St. Mark 10:45 "The Son of Man came not to be ministered unto but to minister and to give Life."

Rev. Thomas R. Haughton, B.A., of Barrie, Ontario, conducted the services at 8:30 a.m., 11 a.m., and 7 p.m. Fifth Sunday after Trinity. Rev. C. C. Simpson, Canon, assisted. The Canon preached at 11 am.

Rev. Canon and Mrs. C. C. Simpson celebrated twenty-nine years of married life on St. Valentine's Day, February 14th, 1946. The Canon will be 71 years old on Friday, February 15th, 1946. He is still active in taking Sunday services, at Holy Trinity, Parry Sound; twice a month on Sundays at French River, Ontario, 11 a.m. and 7:30 p.m.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published bi-monthly. The price for single copies is 10c. The subscription price is 50 cents per annum

All items of news and other communications should be sent to the Editor,

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St. Thomas' Rectory,
Bracebridge, Ontario.

Remittances for subscriptions should be sent to the Business Manager,

MR. MURRAY TWEEDALE,
38 Albert Street W., Sault Ste. Marie, Ont.

"Life a Ransom for Many", that was the text used by the Venerable Archdeacon Balfour, M.A., who was Rector of Huntsville. All Saint's Church, and Priest-in-Charge of Mission while Christopher C. Simpson was stationed there, 1904 and 1905 and afterward as a Deacon and Priest until 1908.

The Rev. Capt. C. E. C. Peto returned to Parry Sound Monday, February 11th, 1946.

The Rt. Rev. W. L. Wright, D.D., Lord Bishop of Algoma, visited the parish of St. John's, Chapleau, on February 9th and 10th. Bishop Wright celebrated Holy Communion at 11 a.m. and preached. In his sermon Bishop Wright preached from the text "I am among you as he that serveth", pointing out that the service of Christ is the task of the bishop, the rector, and the people.

In the afternoon Bishop Wright visited St. John's Indian Residential School, of which the Rev. Canon Vale, R.D., is the Principal. The school is also now in the territory of the Diocese of Algoma.

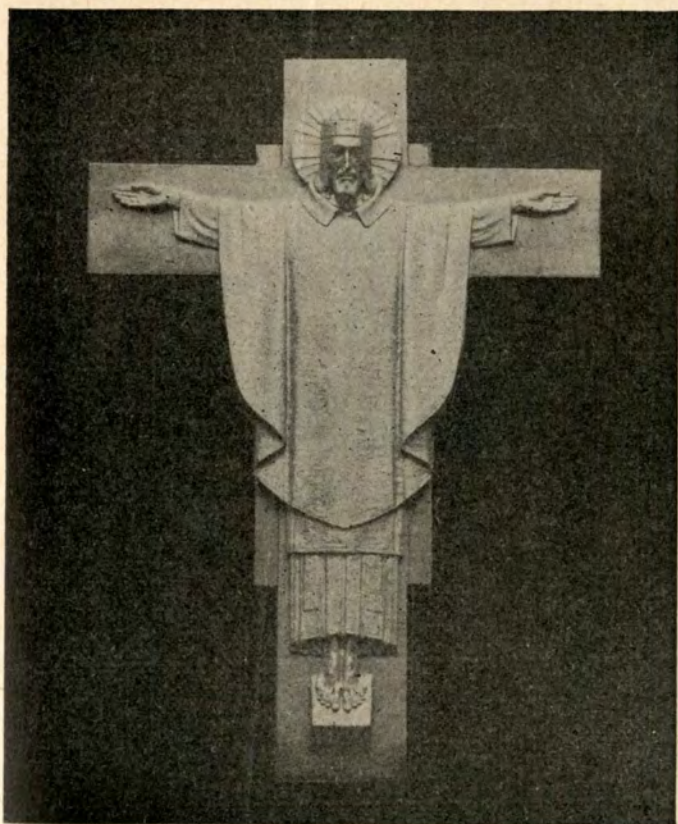
The Algoma Missionary News

Devoted to the Interests of the Church in the Diocese of Algoma

VOL. 72

SAULT STE. MARIE, JULY, 1946

No. 2



S. S. J. E. WAR MEMORIAL

THE EDITOR'S CORNER

Summer is with us again and that means that the two Algoma Youth Camps, at Whitefish Falls and at Sandstone Lake are now in action. Details of these summer camps will be found in the pages of this issue of the Algoma Missionary News. We are very happy to read that Thunder Bay Deanery is extending its summer work among young people and is planning camps for junior boys and junior girls. This is indeed an encouraging sign, as youth camps are very important in our young people's work, and Thunder Bay Deanery is to be congratulated on its zeal and foresight.



ST. JAMES' CHURCH MURILLO

The Mission of Murillo, which includes Kakabeka Falls, Hymers and Slate River, is thriving under the leadership of the Rev. Morse Goodman. In an attempt to unify this scattered Mission, a Church paper (The Mission Bell) has been produced and will serve to keep the members of the Mission well informed in matters relating to their own parish and to the Diocese. In Vol. 1, No. 1 the Incumbent writes as follows:

In these pages you will read what happened last month and what is going to happen next month, and other items of local interest. We hope to keep before you our service times and other special events, with the prayer that you will be moved to join us in these good things to the greater glory of God in our own communities. I would like to think of that as our aim—"To the greater glory of God", reminding us that everything we do should be for

that purpose, and that even a little magazine with as much in "ads" as it has in "news" may serve that purpose, and through prayer help to lead people to Him. May God use us all, more and more, to increase His Kingdom and establish it here on earth.

Congratulations and best wishes to the 'parents' of this parish paper.

A member of the Mission of Charlton, Mr. Newton-White, has written a book entitled "Canadian Reconstruction". We are informed by Father Palmer that this book is of considerable importance, thoughtfully and well written. We commend it to the attention of our readers.

A very warm welcome is extended to the many student missionaries who are working in the summer missions of Algoma. We trust that they will enjoy their work in Algoma and that many of them will be led to offer themselves, upon their ordination, for permanent work in this Diocese.



Episcopal **Visitations**

CONSECRATION OF ST. MICHAEL'S, PORT ARTHUR

The Church of St. Michael and All Angels, Port Arthur, was consecrated on Tuesday evening, the 19th of March, by the Lord Bishop of Algoma. The Bishop was accompanied by the Rev. Canon Colloton, Secretary-Treasurer of the Diocese, who acted as Chaplain, Capt. the Rev. J. S. Smedley, Rector of St. John's, Port Arthur, who is in charge of St. Michael's, and Mr. Harry Height, the lay reader who has done a very fine work in maintaining services in this mission church.

The Bishop was met at the entrance to the Church by the Rev. J. S. Smedley, Mr. Height, the Rector's Warden, and Mr. E.

Deakin, acting on behalf of Mr. G. Elliott, People's Warden. The petition for Consecration was read by Capt. Smedley, and the Bishop proceeded to the sanctuary while the 24th Psalm was read. The deed of the property was presented by Canon Colloton and placed by the Bishop on the altar. The special prayers of Consecration were then said by the Bishop, after which the Sentence of Consecration was read and signed. This was followed by the hymn "Pleasant Are Thy Courts".

In his address the Bishop commended the work of the congregation, both the present and former members, for their loyalty and their efforts in building and maintaining the church. Speaking on the text Psalm 84:2, he dealt with the general subject of Church attendance as a means of meeting with God and furthering Christian fellowship, and told of the blessings derived from the services of the Church.

After the service the members of the congregation had the opportunity of meeting the Bishop in the parish hall. St. Michael's was built more than thirty years ago, and has recently been greatly improved.

BISHOP DEDICATES S.S.J.E. WAR MEMORIAL

On the afternoon of Victoria Day His Lordship Bishop Wright of the Diocese of Algoma of the Church of England conducted the service of dedication of the War Memorial at the Collegiate Church of the Society of St. John the Evangelist here.

The weather was warm and pleasant and though there were at one time some signs of rain no rainfall took place.

Prior to the dedication a short service was held in the Collegiate Church and a brief address was delivered by the Rev. Father R. F. Palmer, D.D., the Superior of the S.S.J.E.

The dedication service took place in the open air outside the east (back) wall of the Collegiate Church. The War Memorial, which is to commemorate parishioners and other friends of the S.S.J.E. who served in the armed forces during the recent war, consists of an altar of stone which stands in the open air and is placed against the outside of the east wall of the church and also a metal statue of Christ The King which hangs on the outside of that wall. The statue is the work of Mr. Emmanuel Hahn of Toronto, who is nationally-famous in art circles and who, it may be added, designed the King George silver dollar of the Dominion; he was present at the service. The statue has received high praise at art exhibitions.

As a work of art this figure has caused much favorable comment both in Toronto and Montreal where the model was exhibited

last year. The dignity and serenity of the face and the majesty of the robed figure make it a stirring sermon in sculpture.

It speaks of the victory of Life over death and the ultimate reign of the Prince of Peace over the warring nations of the world. It reminds one of Our Lord's words to St. John in the Revelation, "Fear not; I am the first and the last: I am he that liveth and was dead; and, behold, I am alive for evermore."

Besides members of the S.S.J.E., the clergy present included the Ven. Archdeacon J. B. Lindsell of Gravenhurst, the Rev. F. F. Nock, B.A., Rector of St. Thomas' Church, Bracebridge, who acted as Bishop's Chaplain, and the Rev. Mr. Brain, Rector of the Church of St. Mary the Virgin, Toronto.

After the service, a social time was spent by many people who attended, and some of whom pie-nicked on the grounds.

The S.S.J.E. will later place inside the church a plaque bearing the name of those whom the War Memorial commemorates.

MANITOWANING

His Lordship, Bishop Wright, visited the Mission of Manitowaning on Friday, June 21st, when nine candidates were confirmed, seven from Manitowaning, one from Bidwell and one from Sheguiandah.

On Sunday, June 23rd, the Rev. Edwin Weeks received two members of the Roman Communion into the Anglican Communion. Two of their children were of the nine confirmed the previous Friday.

In Memoriam

NORMAN E. PROWSE

The funeral of Mr. Norman E. Prowse, of Bracebridge, Registrar of Deeds for Muskoka, whose sudden decease on Saturday, May 11th, was recorded in last week's Gazette, took place here on Wednesday afternoon of last week, May 15th and was largely attended.

The Rev. F. F. Nock, B.A., Rector of St. Thomas' Anglican Church, officiated at a private service at half-past one at the deceased gentlemen's late residence, John Street, and then at the public service in St. Thomas' Church which began at two o'clock.

Muskoka Masonic Lodge, Bracebridge, of which Mr. Prowse was a member, attended in a body at the Church and Cemetery.

There were eight honorary pall bearers, namely His Honor Judge Wright, Messrs. H. J. Bird, Henry Warren, R. M. Best, K.C., and Redmond Thomas, K.C., all of Bracebridge and Messrs. John C. Willmott and Gordon Prowse, Beaumaris. The six active pall bearers were members of Muskoka Masonic Lodge, namely Mayor A. F. Bastedo, M.D., Messrs. Wilbert Richard, John M. Johnson, A. S. Bates and J. Alan Hutchison, all of Bracebridge and Mr. George Harris of Port Carling.

After the public service, the cortege proceeded to Bracebridge Anglican Cemetery where interment took place, the Rev. F. F. Noek reading the Anglican committal service after which the Masonic service was conducted by Worshipful Brother William Snazel, Master of Muskoka Lodge, and Wor. Bro. T. W. Pierce.

Among those from outside Muskoka present at the funeral were Mrs. T. H. Richards of Leaside and Mrs. F. H. Hincks of St. Thomas, sister and niece respectively of the deceased, and Mr. William Glass of Toronto.

ANGLICAN ADVANCE APPEAL



To All Who Supported
The Anglican Advance Appeal:

My heartiest congratulations to all in the Diocese of Algoma who were responsible for making the Appeal such a success. It is with deep gratitude to Almighty God that he has, through the generosity of the clergy and laity, opened our hearts and pockets to this great challenge, which has been presented to the Canadian Church. The spiritual visitation was carried out in an admirable way and the results are already manifesting themselves by an increased interest in the work of the Church in the Diocese and in

other parts of the world. We are looking forward to a continuation of the spiritual advance in the autumn and during 1947. I feel that if the spiritual foundation of our work is strong, there will be no difficulty in procuring the material tools.

Results on the financial side of the campaign are most encouraging. At the present time over \$80,000.00 has been subscribed in cash and pledges, and it is encouraging to us all to have reached the objective set.

To all the leaders and executives who had charge of the spiritual and financial aspects of the Appeal, I extend my hearty congratulations. Much credit is due to the Rev. P. R. Beattie for the thorough and indefatigable way in which he presented the Appeal to all throughout the Diocese.

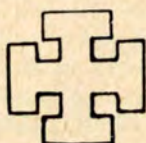
To the loyal members of the missions and parishes who assisted, I convey my personal thanks and am proud that you have done so well.

Your Friend and Bishop,

WILLIAM L. ALGOMA.

P.S.—Those who have not finally completed their canvass are asked to do so as soon as possible, as the Diocese receives 80 per cent. of all raised above the objective.

Woman's



Auxiliary

ALGOMA DIOCESAN BOARD MEETS IN FORT WILLIAM

The annual meeting of the Algoma Diocesan Board of the Woman's Auxiliary to the Church of England in Canada, was held in Fort William June 4, 5 and 6.

The president, Mrs. E. L. Allen, Sault, presided at all sessions which were held in St. Paul's Parish Hall.

A service of Holy Communion in St. Paul's Church was attended by more than 100 members. The celebrant was the Venerable Archdeacon C. W. Balfour, M.A., Archdeacon of Algoma, assisted by the Rt. Rev. W. L. Wright, Bishop of Algoma, who also preached the sermon, taking the text, "So we being many are one body in Christ, and every one members one of another". The annual thankoffering presented at this service amounted to \$402.46.

Speakers including Mrs. Phillip Carrington, Girls' Secretary on the Dominion Board, and wife of the Bishop of Quebec, Rt. Rev. W. L. Wright, D.D., Bishop of Algoma, Ven. Archdeacon C. W.

Balfour, M.A., Archdeacon of Algoma, Mrs. W. L. Wright, Mrs. E. L. Allen, Canon S. F. Yeomans, Rev. W. A. Hankinson, Rev. J. S. Smedley.

Greetings were presented by the representatives of the missionary societies of the Baptist, Presbyterian and United Churches, also from the Dominion president of the W.A., Mrs. R. E. Wodehouse; the vice-president of Eastern Canada, Mrs. G. C. P. McIntyre, honorary vice-president of the Algoma Diocesan Board, of practically every Diocese in Canada, and from many branches not represented at the meeting. A welcome was extended to the delegates from Chapleau which recently was incorporated into Algoma Diocese.

Luncheons were served in St. Paul's Hall each day by city branches of St. Paul's, St. Luke's and St. Thomas'.

Reports of all officers and departments were received showing steady progress. The treasurer, Mrs. W. Cole-Bowen, Sault, presented the financial statement showing that receipts had exceeded \$12,000. The sum of \$1,025 was received for appeals and was voted to assist a number of mission churches. One hundred dollars was given toward an all-Canadian room for the use of a Girls' Club in London, England, and many offers were presented to the Lord Bishop for his personal work. An antique case, once the property of Mrs. Roberta E. Tipton, foundress of the W.A., was presented to the Diocesan Board by Mrs. J. R. Kissock of Port Arthur.

Diocesan life memberships were presented to Mrs. W. L. Wright, Sault, by the branches in the Thunder Bay Deanery, to Mrs. M. Greaves, Sault, retiring secretary of the Church Boys' League, and Mrs. W. Cook, Sault, retiring junior secretary by the Board in recognition of their valued services.

A resolution was forwarded to the Dominion Board requesting that action be taken to have the W.A. members' prayer included in the revised prayer book, also that some organization similar to the Teen-Age Girls' Association, be established for boys on graduation from the Church Boys' League. It was recommended that the name "Women's Auxiliary to the M.S.C.C." be changed to the "Woman's Auviliary to the Church of England in Canada."

Officers and delegates were guests at a presentation of "Snow White and the Seven Dwarfs" by the Junior W.A. and Church Boys' League of St. John's, Port Arthur, and were entertained at high tea by the branch at Vicker's Heights after an enjoyable drive to Kakabeka Falls.

Resolutions of thanks were extended to all who assisted in any way to further the success of the meeting. Corsages were presented to Mrs. Philip Carrington, Mrs. W. L. Wright and Mrs. E. L. Allen.

The 1947 annual meeting will be held at St. John's Church, North Bay, it being the 50th anniversary of the Diocesan Board and the 60th of the North Bay branch.

THE GRAVENHURST SANATORIUM

CHAPLAINCY REPORT GRAVENHURST SANITARIUM

(For the Year 1945)

Once again it is my privilege to present the annual report of the Gravenhurst Chaplaincy for the year 1945. As year succeeds year these reports must of necessity bear a sameness of character; but with all its sameness there is in its presentation a record of work which, however inadequately done, is full of interest to the little community of more than 700 souls among whom the greater part of my working hours are spent. During the year I have had under my direct care some 117 patients, 96 of whom were Anglicans, 17 Lutherans and 4 Greek Orthodox. These with the 63 patients in residence on January 1st, 1945 make a total of 180. The majority of them come from the Counties of York, Peterborough, Northumberland and Durham which are in the Diocese of Toronto. There are a number from the Diocese of Algoma, mostly from Sudbury, North Bay and Sault Ste. Marie, while there are a few scattered patients from the Dioceses of Ottawa, Moosonee, Niagara and Ontario; one from Prince Edward Island, and one from Newfoundland.

There have been 27 public services, 13 celebrations of the Holy Communion and 487 private celebrations. In addition to this there have been 10 lantern services including one on Good Friday. Three Reading Circles are also held each week from November to June which partake of the nature of a Bible Class; stories being read from various authors bearing on the Life of Christ, His parables and miracles; also a book or two dealing with mediaeval Church History and the growth of the Church in the early ages of Christianity, and through the various eras of persecution up to the time of Henry VIII. There are celebrations of the Holy Communion at least twice a week, or oftener if necessary; for the blessed Sacrament is kept continually reserved for emergencies.

Visiting of course takes up the greater part of the time, not by any means of an entirely religious nature, for it is the Chaplain's endeavour to be as human as possible, to enter into every phase of a patient's life, to share as far as possible in his joys and sorrows, to be both a minister of God and a friend, to bid a glad farewell to those who leave restored to health, and to cheer and hearten those who, to some extent stunned by the realization that they have tuberculosis, come into a strange little world of their own, and live maybe for months or years with others similarly afflicted. We have, of course, our chronic cases who will remain with us till they enter into that New Life which is eternal; of them we are thankful to say there are only a few, but it is the Chaplain's endeavor to give them special attention, and try to

brighten their lives both from a secular and religious point of view as far as is humanly possible.

Then there is a certain amount of work to be done amongst the staff and help, the arranging of occasional celebrations for those whose work makes it hard to attend any regular service; and it is very gratifying to find these little services which only take about fifteen minutes so well attended, the Reserved Sacrament always being used. There are interviews with those seeking Old Age Pensions and Mother's Allowances; those who are receiving Family Allowances and are anxious to see that those whom they have left in charge of their children are spending it rightly; letters to answer from anxious friends and relatives as to the condition of this patient or that, wills to draw up, and a hundred and one services, which small in themselves, take up in the aggregate much time.

Then, too, we have our casualties, not so many, thank God as twenty-five years ago; but still every now and then someone comes to journey's end and enters into what is really Life's beginning. It is for them the Chaplain has a special affection, some of them long time residents, others who have delayed in taking steps to combat the disease too long. All must be comforted and strengthened as they approach the borderline where faith vanishes into sight; and it is no small privilege to feel that such services, spiritual and otherwise, are deeply appreciated, and the clasp of the hand and the whisper, "Thank you so much", has a deep and tender significance to him who ministers to them in His Master's name.

During the year the Chaplain suffered the greatest of all losses in the departure of her who has been his helpmate in all his work for twenty-three years, and the loving and kindly sympathy extended to him by all the inmates of the San. has strengthened and sustained him to the utmost. But to carry on without the helpful advice and counsel of one who was for several years Nursing Superintendent, and knew every phase of San. life, has been indeed difficult.

On Christmas Day Dr. H. C. P. Hazelwood Assistant Medical Superintendent, who has been with us since 1914, died very suddenly; it was a great shock to all of us, and to the Chaplain it is a personal loss for all through the years he has been a staunch and loyal supporter and friend.

We had the pleasure of a visit from our Bishop in August who took the 8:30 celebration and preached, and while a goodly number were present, many more unable to come listened to him over the radio. His visit is always eagerly looked forward to. The radio is the greatest help to all the Chaplains. By its means they are able to speak to all the patients Sunday by Sunday; for with the restrictions on gasoline and tires removed, visitors flock in every Sunday, and it is impossible to carry on in the old way,

when each ward was visited and prayers said in all. We are still waiting for our chapel, and there is a well founded hope that it may be built within the next two years in the new building planned on the site of the present Kendall Pavilion. There is nearly \$1,000.00 in the building fund of which the Physician-in-Chief is the Treasurer which should take care of all the furnishings required for the various denominations.

The Chaplain's grateful thanks are extended to all members of the staff who are always most kind and helpful, and especially to Dr. C. B. Ross, Physician-in-Chief, whose unfailing help and support is indeed an inspiration and encouragement. Again to the W.A. of Toronto and Niagara and the various Dioceses who so generously support this work may I extend my grateful thanks. I do feel that it is something tremendously worth while. Those free to come and go as they will cannot possibly realize to the full extent what it means to people confined to bed for many months at a time to have the ministrations of their Church when they are far away from home, not just for a few months, but it may be for years.

JOHN B. LINDSELL,

Anglican Chaplain.

Here, There and Everywhere

ALGOMA SCOUT HONOURED

Patrol Leader Lawrence Summers, of the 1st Richards Landing Boy Scout Troop, who has been awarded Scouting's highest decoration, the Cornwell Badge, is a member of Emmanuel Church, Richards Landing. He was baptised and prepared for Confirmation in 1942 by the Rev. D. H. Dixon, after joining the Scout Troop. He was confirmed by Bishop Kingston the same year.

The Cornwell Badge, known as the "Boy Scouts' V.C.", is only awarded in very exceptional cases to scouts for pre-eminently high character, devotion to duty, and for having undergone great suffering in a heroic manner. Candidates for the award must, in addition, obtain two independent reports as to character and conduct and be first-class Scouts.

Lawrence has been a cripple from birth and in January, sponsored by the Sault Rotary Club, he entered Toronto General Hospital for a series of operations designed to restore his legs to a fair state of normality. These operations have been exceedingly painful and Lawrence has won the highest admiration of doctors, nurses and ward-mates for his stoicism. He has received the

blessed sacrament at frequent intervals and the hospital chaplain testifies to the outstanding witness for Christ he has made in a ward full of men.

The Cornwell Badge is a very rarely awarded distinction and is made on the final approval of the Governor General as Chief Scout of Canada. The award to Lawrence was one of the first official acts of His Excellency Viscount Alexander of Tunis.

GRADUATING CLASS PRESENT SILVER CUP TO SCHOOL

The graduating exercises of the Shingwauk Residential School were held on Tuesday evening last. The auditorium was filled to capacity with friends from the city including many of the out-of-town clergy in attendance at the clergy school being held this week.

The program opened with a special version of "O Canada" written by Bishop Pilcher followed by a prayer and Bible reading. The principal, Rev. Canon A. E. Minchin, then gave his report. The address to the graduates was given by Mrs. Reilly, wife of the Very Rev. C. E. Reilly of Toronto, representative of the Woman's Auxiliary and by Dr. A. Harding Priest, associate secretary of the General Board of Religious Education. The girls' choir under the direction of Miss W. Hinchliffe sang two songs very beautifully.

Dorothy Bonspiel gave the valedictory address. A silver cup presented to the school by the graduating class is to be awarded each year to the pupil in Grade 8 obtaining the highest standing. The Rev. R. F. Palmer held the audience spell-bound while he told the story of another boy called Columba who who attended a residential school at Moville in Ireland in the year 530. Canon Vale, a veteran missionary, who has been in Indian residential school work for 39 years was introduced.

Prizes presented by Mrs. W. L. Wright were awarded to Sylvia Cree and Andrew Martin, the girl and boy having the highest standing in Grade 8; to Norma Eskimo who won the household science prize given by Miss L. Hehn; to Audrey Lesage and Loretta Johnson who won school prizes in Rotary essay contest and to Jeanette Pinnace and Maurice Bonspiel, the girl and boy who made the most progress during the year. The last two prizes were presented on behalf of Mrs. T. J. Later by Mr. E. Herbert.

The Lord Bishop of Algoma, the Right Rev. W. L. Wright commended those who have completed their courses at the Technical School. After the Bishop gave his blessing the hymn "God Be in My Head and in My Understanding" was sung as a vesper by a special choir group.

The refreshments were served by the school staff. Mrs. Wright and Mrs. Laura Hehn graciously poured tea.

HIGHLIGHTS FROM EXECUTIVE COMMITTEE MEETINGS PENAL REFORM

A sub-committee, consisting of Mr. F. T. Dwyer and Dean Craig, appointed at last meeting to prepare a resolution regarding the reform of the penal system of Canada submitted the following:

“Whereas there is evidence of a very serious increase in crimes committed by the youth of the Dominion;

“And whereas the present criminal code fails to deal adequately with this deplorable development, and is not fulfilling its intention of protecting society against crime;

“Be it resolved that this Executive Committee of the Diocese of Algoma urges the Council for Social Service of the Church of England in Canada once more to memorialize the Federal Government, asking for the full implementation of the report of the Royal Commission of 1946 and strongly recommends the adoption of the Borstal system as it is in operation in England.”

Moved by Rev. Canon Sims and
Seconded by Rev. W. W. Jarvis:

That the report of the sub-committee on penal reform be adopted, and the resolution forwarded to the Council for Social Service. Carried.

ST. PETER'S, SAULT STE. MARIE

A letter was received from the Vestry Clerk of St. Peter's Church, Sault Ste. Marie, stating that a building suitable for a Church hall had been purchased from the Algoma Steel Corporation for \$600.00, and that a like sum had been spent in moving it and placing it upon a proper foundation, the total cost being provided by money on hand in the building fund.

Moved by Canon Colloton and
Seconded by Rev. S. Turner

That the purchase by the authorities of St. Peter's Church, Sault Ste. Marie, of a building for a parish hall be approved. Carried.

CONGRATULATIONS!

To the Very Rev. and Mrs. J. H. Craig, Sault Ste. Marie, upon the birth of a son, David Morgan, May 3rd, 1946.

To the Rev. and Mrs. C. Noble, Mindemoya, upon the birth of a son, May 27th.

To Mr. and Mrs. J. Mowat, of Ottawa, (nee Dorothy Hunter, Christ Church, Korah), upon the birth of a daughter, May 29th.

WINS AWARD AT TRINITY COLLEGE

This year Mr. John Crozier of Bracebridge won The Reverend Alexander Burnside Chafee First Prize in Reading. This prize is awarded by Trinity College for excellence in reading in the examination which is held at the close of the Divinity year. Last year he won the First Osler Prize in Reading at the same seat of learning.

PRESENTATION TO REV. S. M. CRAYMER

A special meeting of the Woman's Auxiliary of the Holy Trinity Church, Bala, was held on Monday, May 23rd, at the new Rectory. Business of the evening was turning in the annual Thank-Offering. The Secretary assumed the office of Secretary-Treasurer for the balance of the term. The next meeting was arranged for June 6th. This meeting was held chiefly to present the Rev. S. M. Craymer with a lovely walnut writing desk, in appreciation of his efforts in building up the Church and for his generous, tireless hours, in helping to build the new Rectory. A quilt made by the W.A. was also presented to Mrs. Craymer, as a gift for her new home. The Rev. and Mrs. Craymer both expressed their deep appreciation of the lovely gifts. Dainty refreshments were served by the hostess at the close of the meeting.—Hazel E. Gowland, Secretary-Treasurer.

CLERGY SCHOOL

As this issue of the Algoma Missionary News goes to press the second Clergy School of the Diocese of Algoma is in session. (June 11th, 12th and 13th). Inaugurated by Bishop Kingston, the Clergy School is of great value in providing the clergy with interesting and profitable lectures and discussion groups and with fellowship together (an important factor which the size of the Diocese makes difficult).

Lectures are being given by Dean Riley of St. James' Cathedral, Toronto on "Preaching and Pastoralia"; by Rev. R. Palmer, S.S.J.E., on "Rural Work"; and by Rev. Dr. Harding Priest on "Religious Education". Each lecture is followed by a discussion period.

Another feature of this year's Clergy School is to be the installation of Rev. S. F. Yeomans, Rural Dean of Thunder Bay Deanery as Honorary Canon of St. Luke's Pro-Cathedral, on Wednesday, June 12th. Rural Dean Yeomans has given faithful and devoted service to the Diocese and richly deserves the honor bestowed upon him by Bishop Wright.

CONFIRMATION

The following letter was received by the Rector of St. John's Sault Ste. Marie, from Lt.-Col. J. W. Forth of the Canadian Occupation forces in Germany.

"Reverend Sir: Please be advised that I presented one of your Church lads, Gnr. A. S. Booth, 18, Spruce St., Sault Ste. Marie, to the Bishop of Southwark for a Confirmation service held at Alfeld, Germany, on the 30th of March, 1946.

Will you kindly add his name to your list of communicants?"

Gnr. Albert Booth is the son-in-law of Mr. J. W. Kring, a former Rector's Warden of St. John's and the husband of Mrs. Doris Booth, a member of St. John's Altar Guild, and the Thornloe Mission Group.

UNIQUE SERVICE

At St. Thomas' Anglican Church, Bracebridge, last Sunday morning, the Rector, the Rev. F. F. Nock, B.A., conducted an old-style Rogation service for the first time in the history of the parish. It was a service in which prayers were offered up for the prosperity of the various branches of industry and professions carried on in the parish which includes considerable farming area.

Parishioners representing agriculture, manufacturing, building, publishing and the learned professions came forward bearing tokens of their occupation which they handed to the Rector at the altar-rail and which he then laid upon the altar.

The service is ancient in Anglican usage though never previously held in the Bracebridge Church of England.

NEW CANON APPOINTED

On Sunday, the 17th of March, when visiting St. Luke's Church, Fort William, the Bishop announced the appointment of the Rector, the Rev. Sidney Frank Yeomans as an honorary Canon of St. Luke's Pro-Cathedral in recognition of his long and faithful service in the Diocese.

Canon Yeomans was ordained Deacon in December, 1913, and Priest a year later by Archbishop Thorneloe. Previous to that he had done valuable work for the Church as a lay reader. Since ordination, he has served successively in Bruce Mines, Gore Bay, Burk's Falls and Massey before his appointment to St. Luke's, Fort William. He is now Rural Dean of Thunder Bay.

The Algoma Missionary News joins his many friends in sincere congratulations to Canon Yeomans and best wishes for many years of continued happy service in the Sacred Ministry.

THUNDER BAY JUNIOR FESTIVAL

Members of the Junior Woman's Auxiliary and Church Boys' League of the Anglican Churches of Thunder Bay Deanery met for their annual Festival in St. Luke's Parish Hall, Fort William, Thursday, April 25th. The groups represented were: St. Luke's, St. Paul's, St. Thomas', Jr. W.A., Fort William; St. James Murillo, Jr. W.A. and C.B.L.; St. John's, Port Arthur, J.W.A. and C.B.L.; and Vickers Heights, C.B.L.

Entries were made in Drama, Music, Recreation and Handiwork. Mrs. Malcolm Cochrane, Vice-Pres. of the Woman's Auxiliary for Thunder Bay brought greetings from the senior W.A. and presented a shield to St. John's Jr. W.A., the winners for 1946 festival. Mrs. R. deW. Waller, on behalf of the Lakehead W.A.s presented each group of C.B.L. members with a book "Church Bells Calling". The C.B.L. work was not competitive as all but one group was newly organized. Canon Yeomans conducted a short service in St. Luke's following the festival and members of St. Luke's W.A. served supper to 120 children and fifteen leaders.

The standing of the groups was as follows: St. John's, Port Arthur, 89; St. Thomas', Fort William, 83; Murillo, 72; St. Paul's, Fort William, 69; and St. Luke's, Fort William, 56.

In Drama the judges gave Murillo 1st, St. John's 2nd, St. Luke's 3rd and St. Thomas' 4th.

In Music the Branch group entry vocal, St. Thomas' and Murillo tied for first with St. Paul's, St. John's and St. Luke's second.

Individual entries, over 10, Murillo and St. Thomas', 1st, St. John's, St. Luke's and St. Paul's second.

Under 10, St. John's, St. Thomas' and St. Paul's, first; St. Luke's, second.

In Recreation, Murillo, first; St. Luke's, St. John's, St. Paul's, St. Thomas', second.

The Handiwork entries:

The posters—St. John's and St. Paul's, first; St. Paul's and St. Thomas', second.

Autograph and pledge books—St. John's and St. Thomas', first; St. Paul's, second; Murillo, third.

Doreas entry (an African or Child Quilt)—St. John's, first; St. Thomas', second; Murillo, St. Luke's and St. Paul's in order.

The judges were Mrs. Sutherland, of Vickers Heights; Mrs. Cambridge, of Fort William; Miss Jean Jacobs, of Port Arthur; and Mrs. Davis, of Murillo. Miss Jacobs conducted a short sing-song and Mrs. Travelo an amusing game for all.

St. John's, Port Arthur, C.B.L. and Murillo, C.B.L., each presented an African Charade and St. John's C.B.L. had entries in all music. Accompanists for sing-song were Canby Laidlaw and Raymond Vickers. The best secretary's book was won by St. Thomas' branch, Fort William.

YOUTH MARCHES ON

SECOND ANNUAL THUNDER BAY YOUTH CONFERENCE CAMP GITCHIGOMEE ON SANDSTONE LAKE

Plans for the Second Annual Conference are nearly complete. The program will include as leaders our Bishop whom we are asking to act as Patron as well as Keynote Lecturer, Mr. M. A. Thanagaraj of India, and Miss Dorothy Manley of London, Ontario.

Already the young people are beginning to show their interest in the Conference, and we are sure of having almost all of last year's campers with us, along with a good many "first-timers". Unfortunately we have had to change our conference time from the second week of July to the first, but we are hoping that this will not affect the attendance to any great extent.

As last year we are facing the problem of accommodation. Optimistically we set out to build our main building (which will be forty-eight feet long) as well as four more sleeping cabins, accommodating fifty campers in all. This large building program is only being brought to pass through the really prodigious efforts of the Rev. J. S. Smedley, who is Chairman of the building committee. Again kind friends have come to our aid. In particular Mr. L. C. Irwin of St. Thomas Parish has given us indispensable help in locating and providing building materials which are at such a premium these days.

In addition to all this, the committee has also "gone out on a limb" by projecting two additional weeks of camping this year.

These weeks are to be for the Juniors—i.e. boys and girls under sixteen. The girls' camp will occupy the second week of July, beginning the Monday after the Senior Conference closes. The third week of July will be devoted to the boys. While members of the Jr. W.A. and the C.B.L. will form the nucleus of both camps we are not excluding any others who want to come, providing always that there is room.

So our second year on the beautiful "nine acres" by Sandstone Lake will be busier than ever. It is the hope of the founders (Rev. J. S. Smedley and M. L. Goodman) that this will be the case each year, that as time goes on Camp GITCHIGOMEIE will increase not only in size but in the scope and range of its activities, until it has become a really vital part of the Church's work in the Deanery of Thunder Bay.

THE WHITEFISH FALLS YOUTH CONFERENCE

The Summer Youth Conference to be held at the church-owned camp site at Whitefish Falls offers a profitable holiday to all young people of the Church (16 years of age and over).

The aim of this happy gathering is the promotion of youth sharing together in all kinds of activities, religious, social and recreational. The list of studies is always an attractive one and this year's is no exception. Included are what is needed for a deep-rooted faith in God and a comprehensive knowledge of what it means to be a member of the Church. The staff is as follows:

Chairman of Conference and	
Dean of Men	Rev. C. M. Serson, S.S.J.E.
Dean of Women	Mrs. R. W. Stump (Whitefish Falls)
Chaplain and Registrar	Rev. W. W. Jarvis
Nurse	Miss Betty Thompson (North Bay)
Recreational Leader	Miss Nellie Lewis (G.B.R.E.)
Tuck Shop	Rev. J. Massie
Editor "Little Gertie"	Miss Mabel Gigg (North Bay)
Pianist and Church Music	Rev. C. Noble
Social Service Studies	Rev. R. Webb (for C.S.S.)
A.Y.P.A. Studies	Miss Dorothy Manley (London)
Missionary Studies	Mr. M. A. Thangaraj, M.A. (India M.S.C.C.)
Women's Auxiliary	Mrs. W. R. McKibbon (W.A.)

Fr. Serson will be speaking each day on the subject "The Mechanics of the Christian Life" and the Rev. R. W. Stump is to give a series of talks on "Your Church Today". On the devotional side is provided a daily Eucharist and a course of Bible Talks which the Bishop will give at closing vespers. For this year we plan to enroll about 60 students. Accommodation is limited, to avoid overcrowding, and we are glad to say that some important improvements have been made to ensure more comfortable quarters. We have a number of double cots and some extra blankets for the chilliest nights. Kitchen and wash-room facilities are greatly improved, though some will continue the illustrious courage of the Rev. W. R. Coleman with dash, dip and daring before rising bell! Your committee urges all parishes and missions to provide scholarships for your own young people. The cost at camp is \$10. This can be given by a Men's Club, A.Y.P.A., Sunday School or other society to assist a boy or girl coming from a distance. Or you may prefer to pay the train or bus fare for one young person. The interest of a parish or mission in Youth Conference work can be stimulated and reflected in this very practical way.

W. W. J.

Editor's Note—The Editor hoped to have illustrations of these camps but the "Cuts" did not reach him in time for the issue.

TRAVELLERS VISIT CHURCH AT STOPS

On Monday, May 27th, (Rogation Day) after travelling up the Algoma Central Railway, his Lordship of Algoma (Rt. Rev. William L. Wright, D.D.) began his second visitation this year to the Deanery of Thunder Bay, by holding a Service the same evening at Franz. The travelling missionary Priest (Rev. Stephen Pearson) journeyed from his headquarters (White River) in order to meet the Bishop.

Holy Communion was celebrated by the Bishop before departure on an east-bound train for another place in the Mission—viz: Missanabie; at this place a service began at 10.30 a.m. in the village church, which had been beautifully decorated with flowers; a crowded church heard the Bishop deliver an inspiring message on Rogation tide. As the Bishop was expected at the Church of All Saint's, White River for the same evening, both he and Rev. S. Pearson left Missanabie on one of the afternoon trains. The Bishop was warmly received by the wardens and people of the church at White River; in his sermon to them at evensong, he revealed the necessity of the church in the life of individual and nation. He thanked those who

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published bi-monthly. The price for single copies is 10c. The subscription price is 50 cents per annum

All items of news and other communications should be sent to the Editor,

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St. Thomas' Rectory,
Bracebridge, Ontario.

Remittances for subscriptions should be sent to the Business Manager,

MR. MURRAY TWEEDALE,
38 Albert Street W., Sault Ste. Marie, Ont.

had helped to make the A.A.A. such a success; this was the Bishop's last service before leaving for the Twin Cities

Many improvements have been made since the Bishop's visitation twelve months ago at both Missanabie and White River Churches, the latter being the proud possessor of a beautiful modern vestry, in which is kept the richly embroidered vestments belonging to the Church. The Bishop commended the Incumbent and all those who had helped to make the Church such a beautiful place to worship in.

The Priest-in-charge sends to those travellers on the main line of the Canadian Pacific Railway, who have not as yet visited the Church of All Saint's, White River, Ontario, a word of welcome to slip inside when waiting for the train to restart and take them further on their journey and this is easily possible as the train is in the station for fifteen minutes, and the Anglican Church is close beside it; he assures them that they will find refreshment for their souls in the quiet of the sanctuary, also it would help them remember White River by another name than "The coldest spot in Canada" because "Here a man shall be free from the noise and hurrying of this life; God gave you place beneath the shadow of this house of prayer, and God gives you rest and makes your heart the subject of His care. God gives you a gift received from Him without compare; God keep you friend."