

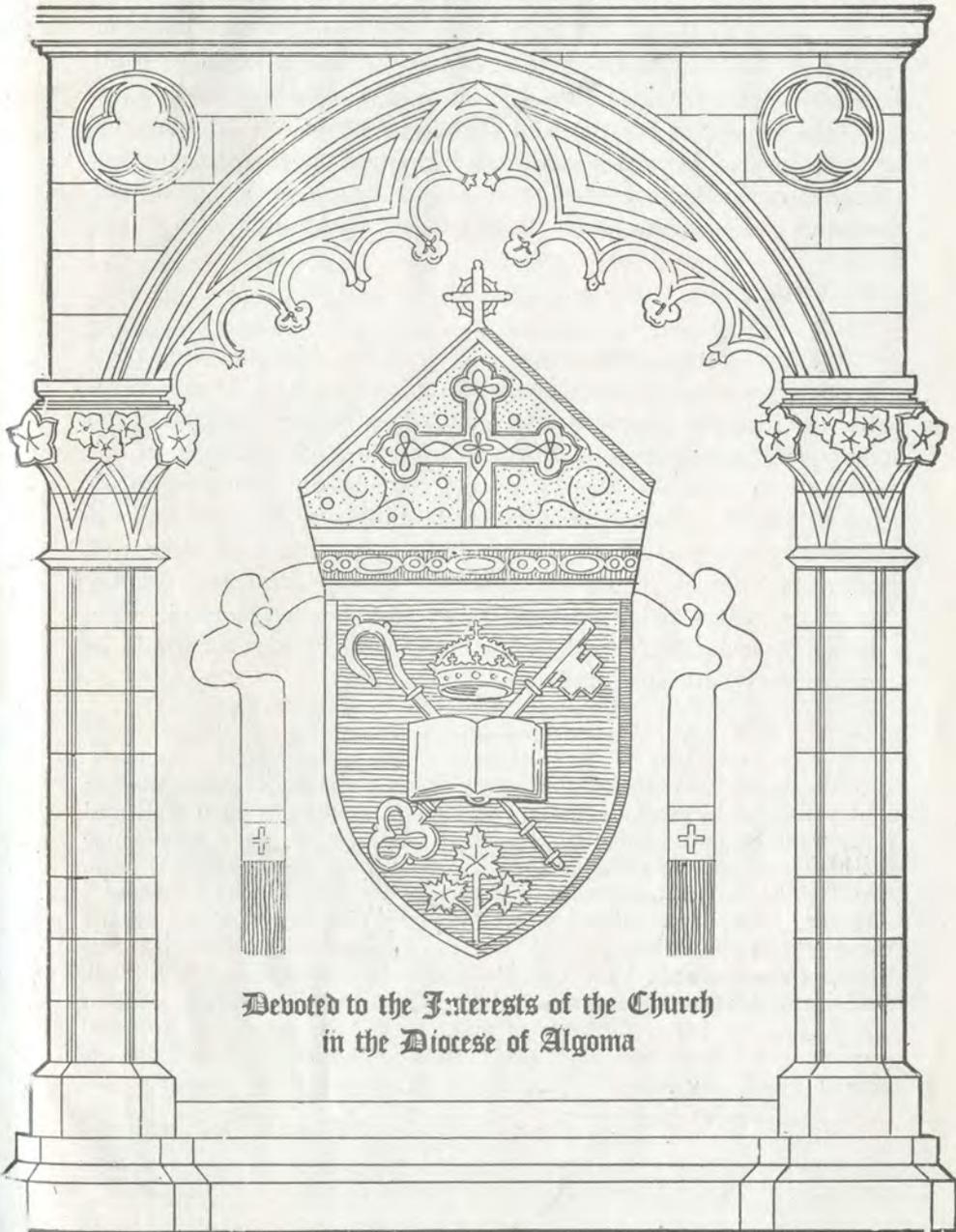
The Algoma Missionary News

Vol. 36

Sault Ste. Marie

November and December, 1944

No. 12



THE EDITOR'S CORNER

Though Christmas will have come and gone by the time you receive this edition of the A.M.N., we would like to express to all subscribers and friends of the A.M.N., and especially those in England, the hope that the Birth of the Christ Child has brought you all a feeling of inward peace and joy and that it will continue throughout the coming year. Let us be assured once again that "nothing can separate us from the Love of God which is in Christ Jesus."

We have at hand the Summer Issue of the Algoma Association Quarterly which we recently received from England. It is a revelation to read the Quarterly and see the keen interest which a large number of Churchmen and Churchwomen in England have in our Diocese. In 1943 the receipts of the Association amounted to almost \$1,685.00. Except for secretarial expenses, etc., the bulk of this money was sent to our Diocese to be applied to such objectives as the Archbishop Thorneloe Memorial Fund, Stipends, Sunday School by Post, Cowley Fathers. We must ever be grateful to the Algoma Association for without it the Diocese of Algoma would be much poorer both spiritually and financially.

We trust that the article on Whitefish Falls School and Mission will prove of interest to many. Its foundations have been well and truly laid by many faithful missionaries, but none have been more faithful and devoted than Capt. the Rev. and Mrs. R. W. Stump. The School is unique in that it is owned entirely by the Diocese of Algoma. However, outside of a loan carried by the Diocese and the teacher's salary, which is paid by the Diocese, together with two medium-sized grants from other sources, the villagers of Whitefish Falls support the school themselves. This entails a great deal of work and it is often difficult to make both ends meet. If any feel guided to support this important work, contributions will be received gladly by Mrs. R. W. Stump, Whitefish Falls, Ontario.

Since our last issue in September, the Business Manager has been pleased to receive seventeen new subscriptions and eighteen renewals. This is encouraging and we hope that it will continue.

OUR BISHOP'S MESSAGE

A NEW YEAR'S GREETING TO ALL THE READERS OF THE ALGOMA MISSIONARY NEWS.

As we enter the New Year with its brighter hopes of evil forces overcome and peace restored, let us not be unmindful of the Presence of the Christ in our midst. Just as He came into a world stricken with suffering, disillusionment and helplessness, so are we now able to take courage and face the coming year in confidence. "God with us," the Christmas message continues to linger in our ears. May each one of us therefore recognize the loving providence of God; that He loves us and that underneath are the Everlasting Arms. As each new day brings its duties and problems, so will each new day bring Divine Grace and Strength to meet them. "Go into the darkness and put your hand into the hand of God. That shall be to you better than a light and safer than the known way." May every blessing rest upon you and yours.

WILLIAM L. ALGOMA.

THANKSGIVING

The many friends of the Rev. J. D. Wall, Rural Dean of Algoma Deanery and Rector of St. John's, Sault Ste. Marie, will be filled with thanksgiving at the news of the Rural Dean's recovery from a severe stomach operation. The Rev. J. D. Wall has been in hospital since October, but although his operation was a major one, he hopes to be home for Christmas. We all extend our very best wishes to him at what must be a very happy time for him.

CLERICAL OBITUARY

From CHURCH TIMES, September 29, 1944—

FREER — On Sept. 19, in Leicester, the Rev. Arthur Savile Beresford Freer, Canon Emeritus of Salisbury Cathedral since 1936, and late Vicar of Gussage All Saints', Wimborne, Wilts. (1901-36), aged 78. Canon Freer was a generous and zealous friend of Algoma and was the Bishop of Algoma's Commissary from 1927-1944. We deeply regret his passing.

Episcopal Visitations

MANITOULIN DEANERY

Meetings of the Deanery of the Manitoulin and of the Executive committee of the Diocese of Algoma were held at Little Current, on October 10th. The Deanery meeting, under the chairmanship of the Rural Dean, Canon Haines, focused their attention on the centennial of St. Paul's Church, Manitowaning. St. Paul's Church is the oldest in the Diocese of Algoma, having been built by the late Canon O'Meara in the summer of 1845. The date set for the centenary celebrations is June 20th, 1945. Plans are also under way to clear the debt on the Church of St. Francis of Assisi at Mindemoya, looking forward to the consecration of this noble structure on June the 21st next.

Canon Colloton of Sault Ste. Marie, with the Bishop of the Diocese, and Mr. Johnston Elliott of North Bay, joined with the local clergy, and a few laymen for these meetings.

While Bishop Wright was on the Island he paid his first official visit to each of the Anglican congregations in the deanery, between October 8th and 15th. Confirmation services were held at Manitowaning, Sheguiandah, Little Current, Gore Bay, Kagawong and Whitefish Falls. Besides the aforementioned places, Bishop Wright visited The Slash, The Sheguiandah Indian Village, Sucker Creek, Shesigwaning, Meldrum Bay, Silverwater, Elizabeth Bay, Mindemoya, Providence Bay, Willisville, Birch Island, Espanola and Nairn, preaching at each of these places, and meeting with a hearty welcome by the various congregations.

The ladies of Holy Trinity Church entertained the visiting guests during their visit to Little Current. The Bishop and Canon Colloton, were guests at Holy Trinity Rectory. One of the happy events of the Episcopal visitation was a community dinner served at Sucker Creek in honour of The Bishop and Canon Colloton. Canon Colloton has been in charge of the Synod Office at Sault Ste. Marie since 1916, and is well known throughout the diocese.

BLIND RIVER

The Bishop visited Blind River and Massey on Sunday, November 26th. His Lordship celebrated Holy Communion at 8.30 a.m. in St. Saviour's Church, Blind River, then drove to St. James' Church, Massey, accompanied by the Rev. R. K. Bamber, the priest in charge, for a Confirmation Service at 11 a.m., where seven candidates were presented. After the Service Mrs. A. E. Emiry entertained the Bishop, the Rev. R. K. Bamber, the People's Warden and his wife to dinner. Next His Lordship motored to the Gowan Gillmor Memorial Church, Spanish River Indian Reserve, where Evensong was sung and the Bishop preached the sermon. Then, returning to Blind River the Bishop confirmed ten candidates in St. Saviour's Church at 7 p.m. The Service was followed by a reception for the Bishop at the Parsonage where the large congregation who had attended the Service gathered to meet their new bishop. Lunch was served by the Woman's Auxiliary. The following morning the Bishop motored back to Spanish where His Lordship held a Private Confirmation of a man eighty-one years of age, returning to Sault Ste. Marie in the afternoon.—R.K.B.

THUNDER BAY DEANERY

Leaving the Sault on Wednesday morning, Nov. 29th, Bishop Wright experienced all the delights of a trip on the Algoma Central Railway, even to the inclusion of a "Milk Bath" which we always thought was reserved for the fastidious rich. Arriving at Franz, which is the junction point with the C.P.R. Main Line, the Bishop was met by the Rev. S. Pearson, Priest in charge of the Mission of White River and adjacent districts.

In the evening a Service was held at the home of Mrs. Black, about two miles down the A.C.R., which was attended by some forty or more Indians, some of whom had come quite a distance to meet their new Bishop.

Leaving Franz on the evening train, his Lordship and Rev. S. Pearson travelled to White River, where a Celebration of the Holy Eucharist was held on St. Andrew's Day, Nov. 30th. The afternoon train was then taken for Schreiber, a Divisional Point on the C.P.R. Owing to some trouble on the track, the train did not arrive at Schreiber until about 9 p.m., about one and a half hours behind time. Rev. S. F. Yeomans, R.D., had gone to Schreiber that morning to be on hand to meet the Bishop, as the Mission at present is vacant. Evensong had been arranged for 8 p.m., and after waiting about half an hour, it was thought best to commence the service. After the third Collect, the R.D. endeavoured to "take up the slack" by making a few general remarks. Fortunately for

the congregation, the Bishop walked in at this point, and after words of greeting, asked the congregation to remain for the social gathering after the service, when he would speak to them.

The Bishop then closed the service with Prayers and the Benediction. A large and representative congregation was present, and all stayed behind to join in the social gathering, and partake of the splendid refreshments provided by the good ladies of the W. A. Seated on the platform with his Lordship were the two Wardens, Mr. R. Spicer, People's Warden, and Mr. Geo. Bailey, Minister's Warden, and the Rural Dean. Speaking on behalf of the congregation, the Bishop was welcomed to the Mission by both Wardens in turn, to which his Lordship fittingly responded. During these proceedings, Mrs. Mary Arnott, member and treasurer of the local branch of the W. A. for 38 years, was presented by her branch with a Life Membership in the Society, the presentation being made by the Bishop, and the badge pinned on by Mrs. J. D. Bryson, President of St. John's W. A.

Friday, Dec. 1st, Holy Communion was celebrated by the Bishop at 9 a.m., at which the Rural Dean acted as Chaplain and Server. After a delightful breakfast at the home of Mrs. Bryson, a number of visits were made to sick and shut-in members of the congregation, and about mid-day, the Bishop and R.D. proceeded to the station to board a "Special" en route for Nipigon. The train consisted of engine and van, which had been ordered to Nipigon to pick up a freight train. Permission to travel on the "Special" was first obtained from the authorities, and Bishop Wright had his first experience of riding in state in a caboose. To make the trip still more interesting, the conductor invited the Bishop and the Rural Dean to ascend into the "Crow's Nest," and there, sitting on either side, they enjoyed the beauty of Lake Superior scenery, feeling like monarchs of all they surveyed.

Arriving at Nipigon, Rev. A. J. Bull met the train, and escorted them to the Rectory. At 8 p.m. his Lordship Inducted the Rev. A. J. Bull into the "real, actual, and corporal possession of the Church, and adjacent parts of the Mission," the keys being presented by Mr. J. Dampier, Minister's Warden, and the Rural Dean acting as Chaplain. In his sermon, the text for which was taken from 1 Cor. 4, 2, the Bishop outlined and emphasized the work of a Priest as "Prophet", "Priest" and "Pastor". In this threefold aspect of his work, it is the duty of the Priest to be found faithful. His concluding remarks were a challenge to the congregation to realize their responsibility toward the Church and their Pastor, and that they too, endeavour to be found faithful.

After service, the congregation repaired to the Rectory, where refreshments were served by the ladies, and opportunity given to meet and welcome the Bishop.

Saturday, December 2nd, proved a red letter day for the Bishop and Rural Dean, when through the courtesy of the authorities, arrangements were made to visit the Brompton Pulp and Paper plant at Red Rock. Arriving at the Inn under escort of Mr. Frank Taylor, Mill Manager, the Bishop was shewn through the premises, and afterward, met several of the ladies in the spacious Hall Room of the Inn, where afternoon tea was served. Mr. Taylor then conducted the Bishop on a tour of the property, including a visit to the noted "Lodge".

After dinner at the home of Mr. and Mrs. Taylor, the party returned to Nipigon, and boarded the night train for Fort William after a most pleasant and delightful experience.

Before closing this report, I would like to report a very interesting incident in regard to the Church work at Red Rock. Services and Sunday School are already being held there by the Rev. A. J. Bull, and at one of the first gatherings of the Sunday School, the pupils were asked to earn money to pay for their papers and supplies. On the following Sunday, the "earned money" offerings of the Sunday School amounted to \$8.00, a wonderful achievement and an example of training in "responsibility."

—S. F. Y.

THE BISHOP AND CLARABELLE

You all know and admire our Bishop, the Rt. Rev. W. L. Wright, D.D. In her own locale, and in her own way, CLARABELLE is also well known; but any admiration for her is strictly confined to the very narrow circle of her more intimate friends. That is the difficulty about Clarabelle, only those who know her well really trust her. Others are inclined to look at her a little askance, especially when they have to subject themselves to her services. Perhaps I should describe Clarabelle more particularly. She is a little green Ford, some fourteen years of age, and almost any day you can see her hopping (no other word fits) along the roads around Murillo, Kakabeka Falls and Hymers. I might record here (although it is base ingratitude) that sometimes Clarabelle appears to have an affinity for snowbanks—an affinity which doubtless will be preserved in local legend.

It was on December fifth that the Bishop met Clarabelle. All morning His Lordship, accompanied by the Rev. W. A. Hankinson, had been visiting the good people of Slate River, Vickers' Heights and Rosslyn. The Bishop, Mr. Hankinson and Clarabelle's owner were entertained at dinner by the Woman's Auxiliary at the home of Mrs. Knowles of Rosslyn. If Clarabelle could have seen, she would have groaned as the vast repast disappeared — chicken, vegetables, and salads galore, and to top it off, several kinds of pie. The Bishop, rising from his chair with some difficulty, thanked the

ladies, but remarked that they had broken one of the rules that Mr. Hankinson had laid down for the treatment of Bishops — i.e. that you should not feed them too much.

At two o'clock the clergy embarked in Clarabelle for Hymers, and then the adventures began. Due to a good coating of snow, followed by a light thaw, the roads were, to say the least, slippery. All went well until we started down the last hill which leads into Hymers. This hill has always been rather a hazard to Clarabelle, as it has a corner in the middle of it and a bridge at the bottom. There, in the middle of the bridge, stood a large sleigh accompanied by only the requisite horses. Clarabelle made a loud threatening noise as she coasted down the hill towards the obstacle; but the only result was that the driver of the sleigh started to amble over from a point thirty yards away—possibly to watch the imminent carnage — certainly not energetically enough to prevent it. Desperately brakes were applied, the engine thrown into second gear—all to no avail. For once in her life, Clarabelle's progress was majestic. She swept towards what seemed to be certain catastrophe; but her resources were not yet exhausted, at the last moment she skipped to one side, drew in her breath (the rest of us did too) and slid between the sleigh and the edge of the bridge with nothing at all to spare. As we triumphantly disappeared over the next hill, the last we saw of the sleigh driver—he was pushing his eyes back into place, while the horses were congratulating each other.

At the present time our services in Hymers are held in the United Church and we arrived there breathless at three o'clock. There must be a (well-founded?) belief amongst the laity that the clergy are perpetually afflicted with the pangs of hunger, for there confronting us, as we entered, was a large and subsequently delicious Boston cream cake, sandwiches, and a great pot of tea on the stove — all this not six feet from the pulpit! Despite this distressing distraction we were able to complete the service before falling upon the shewbread. His Lordship admitted one person from the Roman Communion and spoke of the function of the Church in eternally proclaiming the essential truths.

Well fortified, we once more committed ourselves to Clarabelle, and sallied forth, this time to make a sick call. This entailed going up a very narrow road. Clarabelle, in a rather petulant mood, refused to assend the last hill. However, when our visit was ended, with the aid of some ashes and a hearty episcopal push, she gaily scampered to the top. After turning around we made an uneventful trip back to the highway.

Once on the highway, except for frequent and coy sidlings towards either ditch, Clarabelle took us safely to Kakabeka — allowing us to visit the Church of the Messiah, and thence to Murillo where the Bishop had his first repast in the new parsonage. Know-

ing that it is practically heresy to allow Bishops a moment's peace, the priest-in-charge took His Lordship to see St. James Church, so that his tour would be complete.

The main event of the evening took place in the Parish Hall in the form of a meeting to celebrate the removal of debt from the Hall. This happy achievement is the result of the unflagging efforts of the Woman's Auxiliary. Mr. Elliott, the People's Warden, presented an address of welcome to the Bishop. Short speeches of congratulation were delivered by the Rev. W. A. Hankinson, and the Rev. M. J. V. Shaver of the United Church. His Lordship spoke very warmly of the great work which is being done all over Canada by the Woman's Auxiliary. Then the paper representing the debt was burned by the Bishop, assisted by Mrs. Cook of the Woman's Auxiliary. This dangerous business was safely negotiated without injury to any of the participants. As a fitting conclusion we partook of tea, sandwiches and cake — a very welcome event as we had been practically starved all day.

Clarabelle insisted on being in at the last, as you might suppose, for His Lordship once more trusted himself to her in order to get back to Fort William. No doubt in a last desperate effort to make a good impression, she behaved herself — like the lady she is.

—M. L. GOODMAN.

ST. PAUL'S, FORT WILLIAM

St. Paul's, Fort William, (Archdeacon Balfour, Rector), was highly privileged in having Bishop W. L. Wright commence his first episcopal visit of the Twin Cities by his taking, on Advent Sunday, the early service of the Holy Communion at 8 o'clock. He also was present in the afternoon, after services in Port Arthur, and confirmed in St. Paul's nine adults. The Rector had baptized five of these adults the Sunday before, and it was a joy to see them receiving the Laying on of Hands so soon (after the manner of the Apostles.)

The next event in connection with the Bishop's visit to Fort William was the reception and welcome given him on the Monday evening by the three congregations, St. Luke's, St. Thomas', and St. Paul's, in St. Paul's Parish Hall. A very representative number was present and all met personally the Bishop. The address of welcome given to the Bishop was made by Mr. Leslie Irwin, of St. Thomas' (the oldest church), and spoke the minds and hearts of all present. Addresses were also made by Mr. F. Babe, the Chancellor of the Diocese, and by the clergy. The Bishop's reply was a very fine effort, and was not without its sallies of humour. He spoke of his high office and work, and of his deep interest in all that concerned the progress of the Church and the Diocese. He assured all

of his devoted service, and of his need of their co-operation and help. He received such emphatic applause at the close as must have convinced him of the loyalty and help for which he had asked being his from the Church at Fort William.

Refreshments and mutual greetings and social intercourse brought a very happy occasion to a close.—W.B.

SAULT STE. MARIE NOTES

Bishop Wright spent a very busy day on Sunday, December 17th. His day began with a Celebration of the Holy Communion at St. Luke's Pro-Cathedral at 8.30 a.m. From there the Bishop went to St. John's Church where he preached to a large congregation and celebrated at a Choral Eucharist. He journeyed a few miles north of the city to Holy Trinity Church, Tarentorus (Rev. F. F. Nock), and administered the Rite of Confirmation to six candidates — Zakea Mitchell, Eunice Joseph, June Eleanor Hilderley, Bentley Marie Penhorwood, Phyllis Richards, Kathleen Ball. Before the service the Bishop dedicated two new Brass Altar Vases and the Honour Roll. After the service a lovely reception was held in honour of Bishop and Mrs. Wright and the Confirmation candidates at the home of Mr. and Mrs. R. Haycock.

At 7.30 p.m. the Bishop was present at St. Peter's Church, Sault Ste. Marie, his first Episcopal visitation. He dedicated a hassock for the Bishop's chair, a new Altar Cloth, and the Honour Roll. His inspiring sermon concerned the three-fold function of clergy and laity to be prophets, evangelists and pastors. After the service a Bible was presented by the Bishop to Mrs. M. Gregory in recognition of her long and faithful services in the interest of the Sunday School.

“One Body in Christ”

Woman's Auxiliary

ALGOMA DIOCESAN BOARD MEETS IN ST. LUKE'S HALL

The fall meeting of the Algoma Diocesan Board of the W.A. of the Anglican Church was held in St. Luke's Hall, with the president, Mrs. E. L. Allen, presiding. Hymns 63 and the National Anthem opened the meeting, followed by prayer for the King and the Royal Family, for those in authority in our country and Empire, for the sick and bereaved and for all in the armed services.

The president welcomed those present and expressed the hope that the annual meeting would be held in 1945 at which full reports would be presented. Mrs. W. Cole-Bowen, diocesan treasurer, presented an interim financial statement showing all funds in satisfactory condition.

The University Women's Club of North Bay asked support of its protest to the provincial government with regard to the exclusion of women from the Advisory Council of Education recently appointed by Premier Drew and a resolution to this effect was sponsored by Mrs. J. H. Craig, seconded by Mrs. F. T. Dwyer.

Mrs. E. L. Allen extended a welcome to the Rt. Rev. W. L. Wright, Bishop of Algoma, and to Very Rev. J. H. Craig, Dean of Algoma. Dean Craig gave a short address expressing his appreciation of the warm welcome extended to him and his family and of the wonderful work of the W. A. throughout Canada, stating that the Church would be immeasurably poorer without the W.A. The Dean gave an interesting account of the work of the Church in British Columbia, particularly that of the Columbia coast mission and among the Orientals. The removal of the Japanese from coastal communities was a major problem but church workers have followed to other centres and work has proceeded with the Church of England in charge of the Slocan City. The big question in the minds of all is, "What is to be done for these people after the war?" The hope was expressed that the problems would be solved in a Christian spirit and then "we may look forward to the solution of the larger problem of unity among the peoples of the world."

The president has recently had the privilege of visiting Temiskaming Deanery in the interest of the W.A. The results have been very satisfactory and hopes are entertained for developments in the near future. Mrs. Langstone, temporary girls' advisor of the Dominion Board visited a number of centres during the summer and was able to interest many of the younger women in the work of the church. The president also attended the meetings of the executive council and board of management of the M.S.C.C. at St. Anne de Bellevue and the Dominion annual meeting in London.

An appeal is to be launched for \$5,000,000 as a Thanksgiving after the war to be used for the Capital Fund of the Pension Board and the Restoration of ruined churches in the old land as well as extension of training for missionary work. Later Mrs. Allen visited in Windsor and addressed the women of St. John's Church in the interest of the Archbishop Thorneloe Memorial Fund.

Mrs. G. D. Taylor, education escretary of the Algoma Diocesan Board, who attended the Dominion annual meeting in London as a delegate, presented the general report and thanked the mem-

bers for the privilege. The opening service was held in St. Paul's Cathedral, London, with the Most Rev. C. A. Seager, Archbishop of Huron, preaching the sermon from St. Luke's Gospel, 12th Chapter, Verse 35. All Dominion officers were re-elected with the exception of the Educational secretary, Mrs. Grant Sparling, who wished to retire and Mrs. G. Laidler, of Hamilton, was elected in her place.

The Little Helpers' Department was the only one to show an increase in membership. Definite programs are necessary in all departments as well as trained leaders. It was urged that a warm welcome be extended to war brides coming to Canada and that every effort be made to give them a place in our work. The Thank-offering presented at the opening service amounted to \$15,133, an increase of \$1,000 over the previous year. Miss Susan Kelsev, recently returned on the Gripsholm after being interned in China, gave an address stressing the need of training missionaries now so that they will be ready to go overseas as soon as the war ends. The constitution of the Dominion Board will be changed in order that the Junior and Little Helpers will be separate departments with Mrs. Johnson Elliott, North Bay, continuing as Dominion Junior Secretary, and Miss Muriel Percival, Montreal, elected Little Helpers Secretary.

Recommendations were approved granting an increase of \$1,000 to the work in Kangra, India, also \$1,000 toward the cost of homes for aged people at Pender Harbor. Resolutions calling for the granting of franchise to Indians in Canada and for the placing of 50 trained workers in the next five years were carried unanimously. Programs of greater interest to the younger women of the church are being planned and a day in early Spring will be set aside by each Diocesan Board to honour the memory of Mrs. Roberta E. Tilton, foundress of the W.A. 1945 being the jubilee year of the organization.

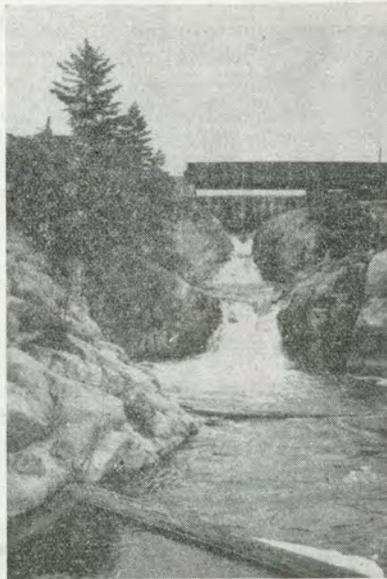
The president thanked Mrs. Taylor for the very comprehensive report and two enjoyable solos were sung by Miss Doreen Hulme, accompanied by Mr. W. J. Blackburn. The Rt. Rev. W. L. Wright spoke briefly, urging total allegiance to a common Saviour wherever one may be and expressing the hope that great days were in store for the diocese of Algoma. His Lordship will leave shortly to speak in the Niagara Diocese in the interests of the Archbishop Thorneloe Memorial Fund.

Rev. F. F. Nock spoke in connection with the Algoma Missionary News and asked those present to assist by subscribing for this fine magazine. The Lord Bishop pronounced Blessing. Refreshments were served under the direction of Mrs. W. J. Walker and Mrs. F. T. Dwyer.

St. Augustine's Mission School

Whitefish Falls, Ontario

By Mrs. R. W. Stump



Whitefish Falls

In writing an account of our Mission School may I be permitted to go back a short way before the school was begun. In the early days of this Mission there lived in and around the community mostly Indian people with perhaps one or two white families, namely Mr. John Cameron and Mr. E. Willis. Before a school was built the Indian children were sent to the Shingwauk School to be educated, that is if they cared to go. The white children were usually sent to Little Current. Missionary men of the Church of England travelled through these parts giving to those with whom they came in contact spiritual help. The late Canon Frost worked hard among the Indian people of this Mission and the Mantoulin in those early years of nineteen hundred. Other men who have paved the way for us to-day were the Rev. Charles Simms, the Rev. Rowland Hill, the Rev. B. Fuller, the Rev. Ferris and with them the late Bishop George Thorneloe, later Archbishop of Algoma. Often Bishop Thorneloe conducted services in the lum-

ber camps scattered in this area. Once he walked a distance of seven miles one evening to take a service at West River in a camp and a little child who wished to go along was carried on his back.

At the beginning of the Last Great War when more white families began to settle in the Mission, or community as it was when they found the need of a school, because they did not have the wherewithall to send their children away from home for their education. Then it was that a keen interest commenced towards getting a school.

An outstanding man who worked under great difficulty was Chief Keshigobiness, known as Big John, and Mr. Ernest Willis of Willisville, assisted him greatly in the task of procuring a school. They asked the Department of Education for help and also the Indian Department, but neither seemed to be able to do anything for them. It is possible they did not understand the situation. It was then they were guided to approach the late Archbishop Thorneloe. He gave these men the answer that he would do what he could for them, and with his efforts and the efforts of Big John and Mr. E. Willis, a school was opened for the children who wanted to come.

The first school was the home of Big John. He made this sacrifice for the Indian and white children of the Settlement, living in a little shack which might be termed a woodshed today. This first school was opened on Friday, October thirteenth, nineteen hundred and sixteen, by the Rev. S. H. Ferris, of Garden River. Mr. Duncan Bell was the first teacher and as a Lay Reader carried on the services of the Church each Sunday. School went along for a time and then one morning the old log house was burned down, but soon another building was found and some twenty children were gathered in and taught the three R's, until such time as they



First School Building, 1917

could build a proper school. The same men and others walked from one lumber camp to another and begged money or timber and in this way they were able to erect another frame building in the year nineteen hundred and seventeen. During Mr. Bell's time, as well as teach, he helped the people greatly, especially through the time of the "flu epidemic." His untiring efforts will never be forgotten. Mr. Bell was moved from the Mission in March 1920 to work in Nipigon among the Indians.

While Mr. and Mrs. Bell were stationed here the flu epidemic came which brought death to many Indians. At this time there was no highway and doctors could not get in. Mr. Bell, with the help of his wife took care of the Indians, but with all their efforts a great many passed on. Mr. Bell made coffins of rough lumber and helped dig the graves. The bodies were drawn to the graveyard by an Indian pony and jumper. At one time four bodies were placed in one grave and keeping the old Indian custom, shoes and clothes were put in the graves by the Indians.

Mr. A. M. Newby followed Mr. Bell as teacher and lay reader. Mr. Newby stayed five years and did many things to further the work of the school and church. Along the pathway to the school a row of maple trees stand out as a monument to Mr. Newby.

In 1924 Mr. and Mrs. L. F. Hardyman arrived in the Mission from England. Mr. Hardyman had worked in Canada before this time, in the west and at Garden River. The Mission owes much to these two faithful workers. Both Mr. and Mrs. Hardyman taught school, taking turns. During their time a Junior Red Cross was formed in the school, which raised the standard of cleanliness among the Indian children. Mr. and Mrs. Hardyman improved the school grounds and had a fine garden which afforded winter vegetables for the needy. In 1929 Mr. and Mrs. Hardyman went to Sheguiandah to carry on the work of the Church of England there. Ill-health caused them to give up the work of the school here.

In October of 1929 (on the first day) the Rev. R. W. and Mrs. Stump took up the reins. The Rev. R. W. Stump was the first ordained man sent to the Mission and Mrs. Stump was the first qualified teacher. After two years two of the pupils of the school passed the Entrance examination, Kathleen Willis and Dewey Golden. These two children, as they were then, had the honour of being the first two to have gained this standing in the school. Both returned for further study in Grade Nine. Kathleen Willis in two years more obtained a Lower School standing.

The Mission continued to grow from twenty-three pupils in 1929 to sixty-three in 1934. There were too many pupils for the old school so in the basement of the church which had been built in 1930 the Rev. R. W. cared for half the school, while Mrs. Stump continued with the other half in the old building. This arrange-

ment went on for two years but the basement did not prove a good classroom. The Missionary in charge and his wife, as did all the other teachers, lived in the back of the school, which consisted of 3 rooms. When the old school-room had to be enlarged, a vicarage was built for those in charge. As the attendance increased, it was necessary to do something about a new two-roomed school. In June, 1936, the Rev. R. W. Stump was forced to give up teaching as the work of the Mission grew steadily and with the building of the Mission he was needed.



St. Augustine's Mission School, 1937

In 1936 Mr. Fred McShane, of Kagawong, taught as assistant to Mrs. Stump; then from September, 1937, to March 17, 1939, Mr. Harold Bell, of Guelph, assisted. A new two-roomed school with basement and living quarters was built in the summer and fall of 1937. The church was helped in this great undertaking firstly by the Department of Education giving special grants and secondly the Department of Indian Affairs. From the year 1930 the Department of Education, beginning with a small grant, assisted greatly in that it made possible for the teacher to receive a small salary. Then as time went on the grants were gradually raised. During the building of the school the church was indeed grateful to Mr. N. R. Wightman for his kindly interest. He was responsible for the procuring of grants from the Department of Education. As teacher at that time I have never forgotten the help I received from Mr. Wightman. Even before the department summoned him to make official visits to the school he came and gave me much help and encouragement.

On November the first, 1937, the school was blessed by the Lord Bishop of Algoma. A large number of the clergy from the surrounding Missions were present. Mr. N. R. Wightman, the Inspector at that time, was also present.

Time has gone on and during that time the following teachers have worked faithfully and well as assistants to Mrs. R. W. Stump: Mrs. Eunice Leeson taught from March 28, 1939 to June, 1940; Miss Hilda Clarke taught from Sept. 1940 to June, 1942; Miss Gladys Garside taught from Sept. 1942 to June 1943.

Mrs. R. W. Stump is now teaching in her fifteenth year in the school, unassisted due to the scarcity of teachers. When the church was built in the Mission it was dedicated to St. Augustine of Canterbury, therefore since our school is owned by the Church of England it has been known as St. Augustine's School. I feel safe in saying this school is the only school of its kind in Canada. It is owned by the Church in the Diocese of Algoma, assisted by the Department of Education and the Department of Indian Affairs. All children, regardless of creed or colour have been made welcome, and have all been treated the same.

This school owes a great debt to the present Inspector, Mr. S. Geiger, for the help he gives when he visits the school each spring and fall.



St. Augustine's Church

YOUTH MARCHES ON

SAULT STE. MARIE —

November 7, 1944.

A.Y.P.A. LOCAL COUNCIL

The Sault Ste. Marie A.Y.P.A. local council met in the guild room of St. Luke's Hall Monday evening with the president in the chair.

The meeting was opened by the chaplain. Plans were made for the dramatic contest to be held in St. Luke's Hall around the first of December. At that time a lovely doll's house will be auctioned. It will be on display to the public at a local drug store sometime this week. Florence Rounthwaite will draw a poster explaining how bids can be made on this house from now until the end of this month.

On November 16, a conference night for St. John's, St. Peter's and St. Luke's members will be held in St. Luke's, at which time Noreen Rowsell will give her report on the 13th provincial council, held in Smith's Falls during the week of October 19.

St. Luke's A.Y.P.A. members were invited to attend the initiation of members of St. John's and St. Peter's A.Y.P.A. in St. Peter's church on Sunday, November 19. It was also decided to initiate the local council officers at this service.

Noreen Rowsell thanked the council for sending her to the conference and assured them that she had gained much knowledge of A.Y.P.A. work and returned home filled with enthusiasm and ideas for helping to carry on their good work. Miss Rowsell gave a summary of some of the suggestions made at the conference and one of the most important ones was that young people of the Church should take a keener interest in politics, not for any particular party, but in current events and social welfare.

An election of officers took place with the following results: Honorary President, The Rev. F. F. Noek; chaplain, Dean J. H. Craig; Past President, Grace Hunter; President, Lily Ferguson; Vice-President, Noreen Rowsell; Secretary, Kay Gregory; Treasurer Florence Rounthwaite; Press Reporters, Betty Ferguson and Doris Johnson.

The meeting was closed with prayer by the honorary president.

DEAN J. H. CRAIG, GUEST SPEAKER

St. Luke's A.Y.P.A. met in the parish hall Thursday evening at eight o'clock with a large attendance. The meeting opened with a worship service led by Aidan McEacern. Scripture reading was given by John Jordan. During the business portion of the meeting further plans were made for a fireside hour to be held on November 19 and it was also decided that members of the A.Y.P.A. will go caroling some time before Christmas.

Norman Briscoe, president of the City Wide Youth Council, said a few words explaining the purpose of the council. A combined group of St. Luke's, St. John's and St. Peter's (heard a report of the Anglican young people held at Smith Falls. The report was given by Noreen Rowsell.

Speaker for the evening was the Rev. J. H. Craig, Dean of Algoma, who showed lantern slides of many beautiful cathedrals and scenes in England. He gave a brief talk on each.

FIRESIDE HOUR

After the evening service Sunday night at St. Luke's Pro-Cathedral, the A.Y.P.A. of the church entertained about 65 members of the congregation at a fireside hour in the Parish Hall.

The delightful program opened with the singing of several favorite hymns, followed by a piano duet by Mrs. Douglas Johnson and Jean Johnson. Marion and Margaret Jannison favoured the audience with a vocal duet. A recitation was given by Mr. Ganer and a vocal solo by Margaret Anne Wilson.

Lunch was served by the members of the A.Y.P.A.

DRAMATIC CONTEST AND AUCTION

A beautiful doll house was auctioned at St. Luke's Hall on December 1st, and bought by Fred S. Dent for \$47.50. The house is completely furnished and was made by a member of St. Luke's who valued the house at \$50.

Proceeds of the auction will be added to the fund established to erect a permanent camp site for the Algoma Youth Conference Camp. The first camp was held at Whitefish Bay and the second at Falcona Beach. Mr. Harry Yates acted as auctioneer.

The auctioning took place following the presentation of three entertaining plays, two of which competed in a dramatic contest sponsored by the A.Y.P.A. Local Council of Sault Ste. Marie. Miss Grace Hunter, past president of the A.Y.P.A. local council ex-

plained the origin of the doll house and why it was auctioned. Miss Hunter also presented the A.Y.P.A. ring to Alan McEachern, who sold the most tickets for the contest.

The play, "Buddy Buys An Orchid," put on by the A.Y.P.A. of St. Luke's, won the contest and the cast was presented with the Bishop Rocksborough Smith Cup by Mrs. W. L. Wright, wife of the Bishop of Algoma. Bishop Wright was to have made the presentation but was out of town. Mrs. Wright acted on behalf of her husband. She congratulated the winning group and praised highly the work of the A.Y.P.A. of St. John's and St. Peter's. The latter put on a play entitled "Nobody Home," which offered keen competition for St. Luke's A.Y.P.A.

Mrs. Wright also mentioned how pleased every one was to have the Anglican Young People of Thessalon at the occasion. The visitors presented the play, "Tempest and Sunshine," which was not in the competition, but which, to the delight of all, they offered to put on when they heard of the contest. It was highly amusing and the audience hoped they could have seen more of it as only one act out of three was put on.

The play, "Nobody Home", was presented firstly and the cast was as follows (character first, performer second): George Carter, David Moss; Lucy Carter (his wife), Helen Diver; Peggy Carter (their daughter), Betty Ferguson; Frank Bumper, George Shippey; Cora Bumper, Lily Ferguson; Mr. Gilman, Don Hope; Mrs. Gilman, Betty Hunt. Directress was Miss Dorothy Hunter.

A slight difficulty arose which called for the rearranging of two characters. The father of one of the members of the cast became suddenly ill, and the girl was unable to play the part. However, everything was settled and the new players were congratulated for learning parts in a hurry and doing a splendid job of enacting the characters without much practice.

The cast of characters of the winning play, "Buddy Buys an Orchid," was as follows: Bill, Kemp Fisher; Alida Bradley, Doreen Hulme; Belle, Doreen Bussineau; Mrs. Bradley, Peggy Johnston; Buddy Bradley, Lawrence Robertson. Mrs. G. Buckley was directress.

"Tempest and Sunshine," the play presented by the Thessalon young people also deserves mention. Those taking part were: Nellie Collins, Mary Ansara; Helen Hoover, Lorna King; Eleanor Stewart, Mrs. Jones; Glenn Driver. Rev. R. F. Webb was the director.

Very Rev. J. H. Craig, Dean of Algoa, was chairman and the adjudicators were: Rev. E. Green of Sault Ste. Marie, Michigan, and Mrs. P. Yull, Miss R. Williamson. Mrs. D. Johnson was pianist. A lovely vocal solo, "A Flower Girl's Song," was given by Miss Margaret Ann Wilson.

In his opening remarks, Dean Craig extended a hearty welcome to all. Mrs. P. Yull gave the adjudicators' remarks, saying how close the competition was, thus making the final decision harder to arrive at. Rev. F. F. Nock thanked the adjudicators for being able to come to the event. Mrs. Johnson was thanked by Dean Craig for her part as pianist. On receiving the cup, Alan McEachern, president of St. Luke's A.Y.P.A., remarked that the success of the play should be credited to the directress, Mrs. G. Buckley.

TEMISKAMING REPORTS

ST. JOHN'S CHOIR AND A.Y.P.A., NEW LISKEARD PRESENT CONCERT

On Friday evening, November 10th, the Choir and A.Y.P.A. of St John the Evangelist Church, New Liskeard, combined their talents and presented a very enjoyable and successful concert.

A varied and interesting programme was given that brought generous applause from the audience.

The rector, Rev. Stephen Turner, acted as chairman.

During the evening, a play entitled "Ada Gives First Aid" was presented by members of the A.Y.P.A. and it brought down the house, all of the parts being taken by young ladies: Misses Isobel Young, Dorothy Campbell, Margaret McFarlane, Winnie Barker, Mabel Lusk, Margaret Barker, Elsie Barker, and Gladys Chatwin. Colleen Farrell and Evelyn Latimer were prompters and Charlotte Stuart also assisted.

In the concert part of the entertainment, the choir rendered a number of selections with other numbers by the Ladies' Chorus of the Choir and the Ladies' Chorus of the A.Y.P.A.; with solos by Misses Margaret Barker and Carmel McKenzie and Mr. E. Chatwin; two numbers by a trio consisting of the Barker sisters and a quartet by the Misses E. and M. Barker and Messrs. R. Brisley and A. Barker.

A great deal of credit for the success of the concert is due Mr. Ross Brisley who not only trained the choir but also accompanied all the individual selections.

CHURCH EXTENSION IN KIRKLAND LAKE DISTRICT

In the mining district of Ontario — Kirkland Lake area — Diocese of Algoma — the Anglican Church is consolidating and establishing its work on a permanent basis.

Two years ago Bishop Kingston—who at that time was Bishop of Algoma—saw the need for church extension in Swastika, Virginiatown, Kerns and the district surrounding Kirkland Lake, and sent Captain Privett of the Church Army. There were no church buildings; services were held in houses, schools, community halls, and wherever possible. Captain Privett did a great work, traveling many miles on his bicycle. The distance between Swastika and Virginiatown is about 30 miles. In the winter he travelled by bus and by foot. He soon formed the nucleus of Sunday Schools and congregations. The Sacraments were administered by Rev. S. V. Hatt from Englehart and the Rev. Stephen Turner, Rural Dean and Rector of New Liskeard. The people were exceedingly grateful for the services of the Church. They were very kind to Captain Privett and sorry to see him go. The Captain, however, had received a call to the Priesthood and went to Wycliffe to study and fit himself for the work.

The work was then, from June until November, carried on by Layreaders from St. Peter's Church, Kirkland Lake, by kind permission of Canon Sims, Rector of that Church. We are indeed very grateful for the work of these honorary lay readers. They were splendid.

Bishop Kingston left Algoma in June and the Right Reverend W. L. Wright succeeded him. At the Synod the Rural Dean made a strong plea for a Priest to carry on the work so ably done by Captain Privett. Bishop Wright did not waste any time. In less than three weeks after his Consecration he paid a flying visit to the district and saw the need for himself. He promised to do his best for them. In September he made his first Episcopal visitation. He received a great welcome all through the district. The people asked for a Priest. The Bishop promised them one in three months or less.

In November, the Rev. P. M. Letarte was appointed and was enthusiastically welcomed at Swastika, Virginiatown and throughout the district. While it is too early to speak of his work, yet it is obvious that in so short a time he has won the respect and loyalty of the people throughout the whole territory. At Swastika the people rented a small house, scrubbed it, painted and decorated it, and provided stoves, a bed, rugs, curtains, tables and chairs, and coal and wood.

The Rural Dean spent a day with Mr. Letarte on Friday, December 8th, and was greatly encouraged. There is a tremendous future for this territory. Like everywhere else in this north country there is a spirit of optimism and it has a good foundation; it is not just wishful thinking. The north needs Priests. men who "have their loins girded"; men who are alive and on fire for God;

men who appreciate and love the souls of men and are eager to minister the word and sacraments. The Diocese of Algoma is on its toes in this North Country and can take care of all demands made upon it.

Rev. Stephen Turner, S.Th.,
Rural Dean.

NEWS FROM THE LAKEHEAD

Realizing that the furnace installed with the building of the Church in 1907 had more than served its days, St. Paul's in Fort William (Archdeacon Balfour, Rector) set about procuring a new one and recently gave special thanks at a Sunday service for its complete installation and satisfactory functioning. The new heating plant includes a new boiler, furnace, stoker and pump, it being a steam system. A canvass was organized and more than half of the rather large sum required was immediately given. In addition the slate roof of the church has been gone over and improved, and all the outside windows, doors, coping and eavestroughing have been freshly painted. All this has been paid for, and it is hoped the remainder owing on the furnace will not long be outstanding. The equipment of the church has also received an addition just recently by the gift from a parishioner of a small organ.—C. W. Balfour.

MURILLO AND KAKABEKA FALLS WOMAN'S AUXILIARY

1944 has been a year of achievement for these branches. True to the great traditions of Churchwomen, although their numbers have decreased through the exigencies of the war, they have worked all the harder.

During the year, besides looking after routine expenses, the Murillo Branch has cleared the Parish Hall of debt, and provided and paid for a furnace in the new Rectory at a cost of two hundred and twenty dollars — this with only fourteen members. Every Saturday two members (serving in turn) provide refreshments in the Parish Hall for any who come out to shop in the village. This has been a steady source of revenue; but it has meant a good deal of work.

It would not be fair to omit mention of the sister branch of the W. A. in Kakabeka Falls. They are even fewer in numbers, yet through faithful and energetic work they have been the mainstay of the Kakabeka Church. In addition to paying for all the electric fixtures in the new Rectory at Murillo, this year they have set aside over a hundred and thirty dollars to be a nucleus for a

Church building fund. (Our present church is small and needs some major improvements.)

We must end our story on a sad but hopeful note. In Hymers, the other station in this mission, we have no W.A. Of all the three places Hymers needs a W.A. most. One problem that we face is the necessity of building a new church. We ask you to pray during this new year, that we will be able to establish a Branch in Hymers to carry on the Auxiliary's great work for Christ and His Church. — M.L.G.

PROVOST NAMED FOR TRINITY

At the annual meeting of the corporation of Trinity College yesterday, the retirement of the provost, Rev. Dr. F. H. Cosgrave, was announced, to take effect in June, 1945. Appointment of the Very Rev. Reginald Sidney Kingsley Seeley, D.D., rector of St. George's Cathedral, Kingston, and dean of the diocese of Ontario, as provost of Trinity College from June, 1945, was confirmed.

Dr. Cosgrave has been provost of Trinity College since 1926. A graduate of the University of Dublin, he came to Canada and was appointed a lecturer in Trinity College in 1907. The corporation expressed its regret that this long period of service was to terminate in 1945 and placed on record a review of the progress of the college under his leadership.

Dean Seeley, a graduate of the University of Cambridge, was chaplain of St. John's College, Cambridge. He was for several years examining chaplain to the Bishop of Bristol. In 1938 he was appointed professor of exegetical theology at St. John's College and canon of St. John's Cathedral, Winnipeg, and in 1943 he accepted the position of rector of St. George's Cathedral, Kingston, and dean of the diocese of Ontario. During the present academic year he is assisting in the department of philosophy at Queen's University, Kingston.

NEW PROVOST FOR TRINITY

The latest in recent changes in leadership of the local academic world is the appointment of the Very Rev. Reginald S. K. Seeley, D.D., as Provost of Trinity College, in place of Dr. F. H. Cosgrave, who will retire to well-earned leisure in June, 1945.

Trinity College, founded by the celebrated Bishop Strachan in 1850, is one of the most ancient educational institutions in Canada, and today, as a unit of the University of Toronto, it preserves its loyal association with the Anglican Church, which sponsored its birth, and maintains the standards and traditions of fine scholar-

ship and generous culture which were the aim of its founders. To the maintenance of these standards and traditions a notable contribution has been made by Dr. Cosgrave, first as a scholarly teacher with an aptitude for imparting his lore to his students, and since his provostship began in 1926, as a wise and enlightened director of its fortunes and administrator of its affairs. Under his regime the physical equipment of Trinity has been greatly improved by some beautiful new buildings, and the scope of its activities has been expanded. On his retirement he will leave the college a very flourishing institution, ever mindful of its ancient lights, but also able to offer its students a broad education such as will fit them to cope with life in a world vastly changed since its foundation.

The governing corporation's choice for a new Provost means that there will be no departure from the tradition that the head of Trinity College must be in holy orders and a first-rate scholar. Dr. Seeley, a graduate of St. John's, one of the most famous of the colleges of Cambridge University, was a chaplain and clergyman in England before he migrated to Canada in 1938. But in this country he has managed to perform simultaneously both religious work and academic duties, first at Winnipeg and later at Kingston. As the rector of St. George's Cathedral in Kingston, dean of the Diocese of Ontario, and a lecturer in philosophy at Queen's University, he has had opportunities to become familiar with the life of Ontario; and the place of high popular esteem and record of useful service acquired speedily by him in both the Canadian communities in which he has lived augurs well for his successful adaptation to his new post and environment. He brings to it a fine modern mind, richly endowed with the culture of the older world, but also keenly appreciating the virtues and possibilities of Canada. There is every promise that the splendid traditions of Trinity College will be faithfully safeguarded.—"Globe and Mail".

A VISIT TO BISHOP KINGSTON'S SENIOR CATHEDRAL

Many people know of Bishop Kingston's great Cathedral in Halifax. Not so many know that he has another cathedral in Charlottetown, P.E.I. In fact St. Peter's was a Cathedral long before All Saints, Halifax, was thought of. In 1872 this lovely little building was put up. Prince Edward Island is a separate Province, but it forms part of the Diocese of Nova Scotia. Charlottetown is a delightful and dignified little city. At its centre stands the Parliament Building. Here you can see the lovely old Georgian room in which the first meetings of the Provinces were held that led to Confederation. It is the cradle of our Dominion. Nearby is the Parish Church of St. Paul. A very happy relationship now exists between the old Parish Church and the Cathedral. St. Peter's Cathedral stands in the west end of town near to the Governor's

residence. It faces Rochford Park and is quite close to the fine C.N.R. hotel, the "Charlottetown". Beside the Cathedral stands the Chapel of All Souls, which is used for weekday services. It is a gem. The walls are decorated with mural paintings by one of our greatest Canadian artists, Robert Harris, A.R., who was brought up in the Cathedral. The Cathedral itself is not large. It will hold three or four hundred people. Everything in it is in the best taste. The windows are particularly good examples of stained glass. The music is at a high standard. At present the choir depends for its men partly on the Royal Air Force boys. Brother James and I had a mission in the Cathedral. It was also largely attended by St. Paul's people, and by visitors from the Kirk. Each day there was an early Communion, when the Chapel was filled. At 9.30 a.m. I broadcast from the local station. It was good to hear afterwards that some of our Muskoka boys at Debert N.S., listened in and were glad to hear the old Parson's voice from Algoma. Each afternoon the boys and girls came from St. Peter's and St. Paul's, and also a number from Trinity United, the Kirk and Zion. Each evening we had the Mission Service for adults. It rained all day every day. Brother James said he was afraid the Island would begin to float. The people must have web feet, for it did not seem to affect the attendance. The day before the Mission started was fine and the day after it ended friends took us for drives to see the old Scottish Roman Catholic settlement that provided so many of the early settlers of the Province, and to see "Green Gables", the house made famous in Mrs. Montgomery's books. The Church was once well represented in some parts of the Province where it has since almost died out. The local clergy are very interested in the Sunday School by Post method as we have it in Algoma, and are thinking of using it as a help to hold the scattered Church people.—R. F. P.

REV. R. C. WARDER INDUCTED AT POWASSAN

On All Saints' Day (Nov. 1) Archdeacon J. B. Lindsell of Muskoka inducted Rev. R. C. Warder, L.Th., as priest-in-charge of Powassan. The service was held in the beautiful new Church of St. Mary the Virgin. There was a large congregation. In his sermon the Archdeacon spoke of the Priestly Pastoral Office. Refreshments were served by St. Mary's W.A.

NEW RECTORY

Powassan has acquired a very fine new rectory. The wardens, Capt. George Ellesmere and Mr. Edward Skuce, have worked very hard to provide a rectory in keeping with the new church. All the parishioners have co-operated 100 per cent. in the work. Powassan is a very live and flourishing parish.



We wish all our readers
a Happy and Prosperous
New Year

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C**The Algoma Missionary News**

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REV. F. F. NOCK,

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Remittances for subscriptions should be sent to the Business Manager,

MR. MURRAY TWEEDALE,

38 Albert Street W., Sault Ste. Marie, Ont.

FROM THE MINUTES OF THE EXECUTIVE COMMITTEE

Espanola—

The Secretary-Treasurer reported attending a meeting at Espanola on the 8th September, at which the President of the Kalamazoo Vegetable Parchment Company, which has taken over the plant formerly owned by the Abitibi Power & Paper Company, presented to the local representatives of the Anglican and United Churches discharges of the mortgages held against the two churches respectively. The debt on St. George's Church thus cancelled amounted to \$6295.42. The Secretary-Treasurer had expressed the thanks of the Bishop and Diocese for this generous gift.

Moved by Mrs. E. L. Allen,

Seconded by Mr. Johnston Elliott:

That the Executive Committee of the Diocese of Algoma tenders its most sincere thanks to the President, Directors and Manager of the Kalamazoo Vegetable Parchment Company, for their most generous action in cancelling the mortgage on St. George's Church, Espanola; and for the Company's avowed policy of encouraging all work having for its object the spiritual welfare of its employees.