

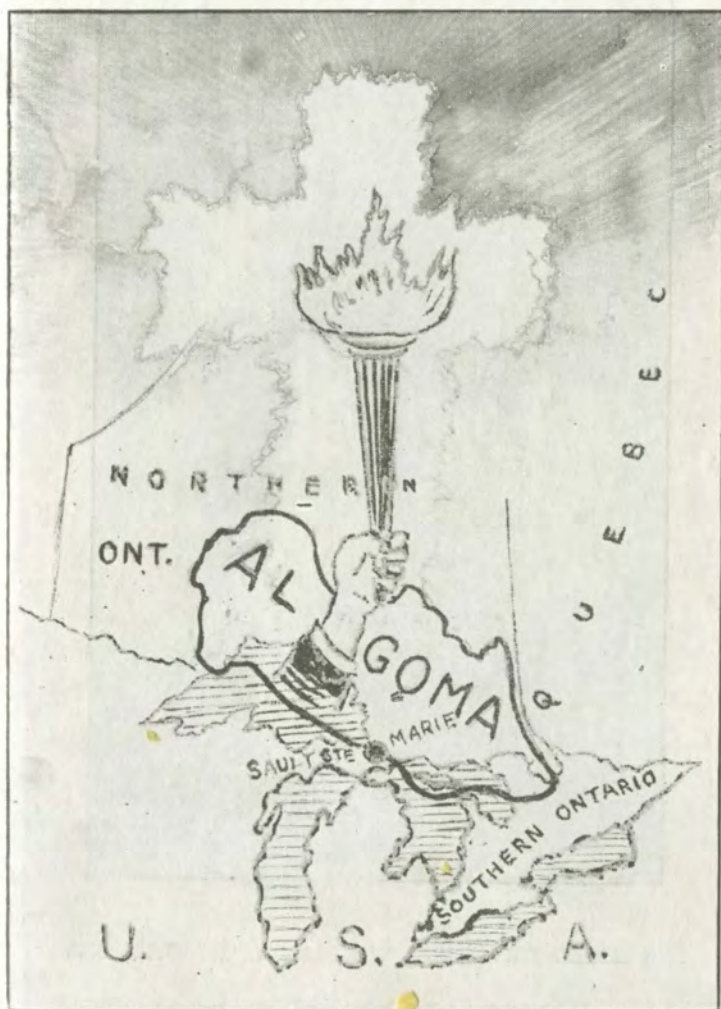
# The Algoma Missionary News

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SAULT STE. MARIE

MAY AND JUNE, 1944

No. 9



O SEND OUT THY LIGHT AND THY TRUTH

Published in the interests of the Diocese of Algoma



THE RIGHT REVEREND WILLIAM L. WRIGHT, D.D.

Lord Bishop of the Diocese of Algoma

# The Algoma Missionary News

Sault Ste. Marie, May-June, 1944

## A MESSAGE FROM OUR BISHOP

To the Friends of Algoma Diocese:

For a great many years, the Algoma Missionary News has been the medium through which Church people in Algoma and friends outside of our diocese have been conversant with the various activities of a diocesan character.

Much credit is due our former editor, the Reverend Canon F. W. Colloton, B.A., B.D., for collecting and printing items of interest for the Algoma Missionary News.

Our subscribers live in all parts of the world and the information gathered from the pages of this diocesan booklet has been the means of strengthening the prayerful and financial interest in all our undertakings. Canon Colloton feels he must relinquish the editorship of the News, due to additional responsibilities in the Synod office.

On behalf of the whole diocese, I extend our sincere thanks to him for all he has done through the years in cementing fellowship, friendship and funds for our Church work in Algoma by his interest in the "Missionary News."

Our new Editor, the Rev. F. F. Nock, is assured of our co-operation in advancing this timely and important magazine in the publicity interests of the diocese.

Evangelism can be expressed through the written word. We of the Anglican Church are frequently guilty of being too hesitant in making known the "good news" of our activities.

I trust you all will support the Algoma Missionary News by contributing items of interest and subscribing to this excellent periodical.

Let us go forward to the task which is so urgent today — to seek out those men and women, boys and girls in our midst who are not in contact with the Church of God. This is a challenge which overshadows all others at this moment. May God's blessing be with you all.

WILLIAM L. WRIGHT.



THE REV. CANON F. W. COLLOTON, B.A., B.D.  
Twenty-five years Editor of the Algoma Missionary News

#### A TRIBUTE TO OUR FORMER EDITOR

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All Church people of the Diocese of Algoma, but especially the readers of the Algoma Missionary News, will feel keen regret that Canon Colloton has felt it necessary to relinquish his post as Editor-in-Chief and Business Manager of the A. M. N. For twenty-five years Canon Colloton has been unstinting in his devotion to the production of this, the official organ of the Diocese of Algoma, and has guided its destinies for a considerable portion of its seventy years of existence. The members of Synod were unanimous in their regret at his resignation, and equally unanimous in their appreciation of his untiring service. No words can fully express the debt which the Diocese owes to Canon Colloton for the continued existence of the A.M.N. It is certain that without his efforts, it would never have reached the venerable age of seventy years. With all our hearts we say, Thank you, Canon Colloton,

## SPECIAL SYNOD OF THE DIOCESE OF ALGOMA

In accordance with the Convening Circular issued at the request of the Most Reverend Charles Allen Seager, M.A., D.D., L.L.D., Archbishop of Huron and Metropolitan of the Ecclesiastical Province of Ontario, and in pursuance of the provision of Canon 17 of the Diocesan Synod, a meeting of the Clergy and Lay Delegates of the Synod of the Diocese of Algoma was held in Sault Ste. Marie, Ontario, on Tuesday and Wednesday the 11th and 12th days of April, 1944.

The meeting had been called for the purpose of electing a Bishop to succeed the Right Reverend George Frederick Kingston, M.A., Ph.D., D.D., fifth Bishop of Algoma, who had resigned the See in consequence of his election to become Bishop of Nova Scotia.

## TUESDAY, APRIL 11th

Evening Prayer was said in St. Luke's Pro-Cathedral at 5 o'clock. The service was read by the Rev. J. D. Wall, Rural Dean of Algoma, and the lessons were read by the Rev. R. K. Trowbridge, L. S.T., Rural Dean of Muskoka.

At 8 o'clock the Clergy and Lay Delegates met in St. Luke's Parish Hall, under the presidency of the Most Reverend the Lord Archbishop of Huron, Metropolitan of Ontario.

His Grace took the Chair at 8.15 p.m. and said prayers.

## MESSAGE FROM BISHOP ROCKSBOROUGH SMITH

The following message was received by cable from Bishop Rocksborough Smith, formerly Bishop of Algoma and now Rector of Lapford, Devonshire:

CORDIAL GREETINGS TO SYNOD.  
PRAY FOR WISE CHOICE.

ROCKSBOROUGH.

## MESSAGE TO BISHOP KINGSTON

The Rev. R. F. Palmer, S.S.J.E., spoke with deep appreciation of the work of Bishop Kingston during his four years' episcopate, of the affection in which he is held by the clergy and laity throughout the Diocese, and of the wish of all that he might have continued to be Bishop of Algoma, while recognizing the call which he had received to greater responsibilities in the Diocese of Nova Scotia. The sentiments expressed were agreed to unanimously by a standing vote; and on motion of Fr. Palmer, seconded by Mr. E. W. Shell, a committee was appointed by the Metropolitan to wait upon the Bishop and deliver this message. The Committee consisted of Fr. Palmer, Archdeacon Balfour, Chancellor Babe and Mr. E. W. Shell.

## NOMINATIONS

The routine business was declared completed, and the Clergy and Lay Delegates proceeded to St. Luke's Pro-Cathedral to receive nominations for the office of Bishop of Algoma. Nominations were received by secret ballot and there were a large number of nominations for the Office. The meeting then adjourned until the following morning.

## WEDNESDAY, APRIL 12th

The Clergy and Lay Delegates reassembled in St. Luke's Pro-Cathedral at 8 o'clock a.m. The Holy Communion was celebrated by His Grace the Archbishop of Huron, Metropolitan of Ontario. The Ven. J. B. Lindsell, Archdeacon of Muskoka, read the Epistle, and the Ven. C. W. Balfour, Archdeacon of Algoma read the Holy Gospel. The Right Rev. G. F. Kingston and the Rev. Canon Colton assisted at the administration.

Immediately following this service the Right Rev. G. F. Kingston, Lord Bishop of Nova Scotia and Administrator of the Diocese of Algoma, installed the Rev. Benjamin Philip Fuller and the Rev. Edward Francis Pinnington as Honorary Canons of St. Luke's Pro-Cathedral. The Archdeacons of Algoma and Muskoka assisted at the installation and induction.

After the service breakfast was served in the parish hall by the ladies of St. Luke's.

## INSTALLATION OF HONORARY CANONS

Two faithful servants of the Church in the Diocese of Algoma, Benjamin Philip Fuller and Edward Francis Pinnington, received recognition of their services when, on April 12th, they were installed as Honorary Canons of St. Luke's Pro-Cathedral.

The Rev. B. P. Fuller was born on May 8th, 1864, and received his theological training at Huron College, London Ontario. He was made Deacon in June, 1902, and was ordained to the Priesthood in June 1906 at St. Luke's, Sault Ste. Marie, Ontario, by the Lord Bishop of Algoma. Canon Fuller has devoted his entire ministry to spreading the Gospel among our Indian brethren. This work he began at the Lake Nipigon Indian Mission in 1902. He spent a useful and active term as Principal of the Shingwauk Indian Residential School, 1909 - 1929. From thence he went to Silverwater and Sheshegwaning Indian Reserve, where he worked faithfully until 1940. For the past four years he has been stationed at Garden River, another Indian Reserve, and after forty-two years is still active. May God bless him bountifully.

The Rev. E. F. Pinnington was born on June 9th, 1885, and was educated at Trinity College, Toronto. He was made Deacon in

August, 1910, and was Priested by the Bishop of Algoma at Sault Ste. Marie, in June, 1912. Canon Pinnington has held many posts in the Diocese, among which are Lateford, Englehart, Sundridge, Beaumaris, Cobalt, and Port Sidney. He was Chaplain to the Forces from 1916-1919, and at present is Incumbent of Gravenhurst, and part-time Chaplain to the Veterans' Guard. Our prayers go with him in his work.

### ELECTION

The Clergy and Lay Delegates reassembled in the Pro-Cathedral at 10 o'clock for the election of a Bishop.

The Metropolitan offered prayer for the guidance of the Holy Spirit, and a short period of silent prayer was observed.

It was announced by the Metropolitan that in order to effect an election 38 clerical and 40 lay votes were necessary. Five ballots were necessary before a two-thirds majority was attained by one of the nominees.

There being the required majority of both orders, the Metropolitan declared that the Very Rev. William Lockridge Wright, D.D., had been duly elected to become Bishop of Algoma.

All then rose and sang the Doxology.

The Dean asked for a short time to consider his answer, and left the meeting.

The meeting adjourned at 1 p.m., when luncheon was served by the ladies of the Pro-Cathedral.

The Clergy and Lay Delegates reassembled at 2 p.m., when the Metropolitan asked Dean Wright for his decision. In reply the Dean accepted the election, and made the following statement:

"I hesitate to accept this responsibility, because of the difficulty of maintaining that high standard of personal devotion and administration set by my friend and predecessor, the Right Reverend George Frederick Kingston. No one is more conscious than I of the constant power of God the Holy Spirit in such a task. I shall depend on the wholehearted cooperation of clergy and laity to uphold the spiritual witness and sacramental dignity of the Church of God in this Diocese. I wish to thank the clergy for their loyalty to me and the laity for their overwhelming confidence placed in me. I am resolved to fulfil my episcopal duties in a manner worthy of the loyalty of Algoma clergy and laity."

His Grace the Metropolitan then presented Dean Wright to the Clergy and Lay Delegates, and commended him to all as the Bishop-elect of Algoma.

The Right Reverend G. F. Kingston, Lord Bishop of Nova Scotia, was present, and expressed his thanks to all for their loyalty and

co-operation during his episcopate in Algoma, and spoke in appreciation of the Bishop-elect.

The hymn, "Thy hand, O God, has guided Thy flock from age to age", was sung. His Grace the Metropolitan then closed the meeting with the Benediction.

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### REV. W. L. WRIGHT, NEW BISHOP OF ALGOMA

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Rev. William Lockridge Wright, a broad-shouldered young clergyman who was born in Trenton, Ont., was elected Bishop of the Anglican Diocese of Algoma, April 12th, 1944, and, at 39, became the youngest bishop of the episcopate in the Dominion.

The new bishop — elected on the fifth ballot at a synod called to name a successor to Rt. Rev. G. F. Kingston, recently elected Bishop of Nova Scotia — comes of a family with a unique clerical background. There have been four generations of clergy in the family, and his great-uncle, Most Rev. A. U. DePencier, was former Archbishop of New Westminster and Metropolitan of the Ecclesiastical Province of British Columbia.

The Bishop-elect came to Algoma Diocese in 1940 in answer to a call from Bishop Kingston to become rector of St. Luke's Pri-Cathedral, and later he was chosen Dean of Algoma.

He takes charge of a vast missionary diocese, which stretches from the Ontario-Quebec boundary to west of the Lakehead cities of Port Arthur and Fort William, and from the northern boundary of Muskoka District, amounting to 70,000 square miles.

Vigorous and athletic, he served at Toronto and Tweed, Ont., after graduating from Queen's University, Kingston and Trinity College, Toronto. In 1932 he was appointed curate of Christ Church Cathedral in Hamilton and four years later became rector of historic St. George's Church in Toronto. He was recently made a Doctor of Divinity of Trinity College.

Coming here in 1940, he has taken an active part in Canadian Legion work, and other public affairs, as well as devoting his talent and energy to his own parish, which had its beginning more than 100 years ago.

Son of the late Canon J. DePencier Wright, former rector of St. Luke's Kingston, one of his brothers—Rev. J. DePencier Wright of Toronto—is a clergyman, and another—John Lennox Wright—is head of the junior school at St. Andrew's College, Aurora.

Although he became the youngest bishop in the Canadian episcopate, Bishop Wright is not the youngest clergyman of the Church to be elevated to such a high post. Rt. Rev. W. A. Geddes, Bishop of the Yukon, was appointed Bishop of Mackenzie River Diocese



in 1929 when just under 35 years of age. The late Archbishop J. A. Richardson of Fredericton was appointed co-adjutor bishop of that diocese in 1906 when he was 37.

Bishop Wright's wife is the former Margaret Clare of Orillia. They have three children.

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#### THE CONSECRATION OF VERY REV. W. L. WRIGHT, D.D.

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St. Luke's Pro-Cathedral, Sault Ste. Marie, was filled to capacity at 9.30 a.m., May 30th, to witness the Consecration of the Very Rev. W. L. Wright, D.D., as Bishop of Algoma. The age-old service was conducted by the Most Rev. C. A. Seager, Archbishop of Huron and Metropolitan of the Ecclesiastical Province of Ontario, assisted by the Most Rev. A. U. de Pencier, and Bishops A. R. Beverley of Toronto, R. Jefferson of Ottawa, R. J. Renison of Moosonee, J. Lyons of Ontario, L. W. B. Broughall of Niagara, and J. Page of Northern Michigan, U.S.A. The sermon was preached by the Rt. Rev. J. Lyons, M.A., D.D., Bishop of Ontario. In the course of his remarks he stressed the tremendous importance of the "historic Episcopate and its Sacramental character. Apostolic in its beginning, maintained and sustained in the Church of God by Divine Appointment, Episcopacy correctly expresses the guidance of the Holy Spirit in the Church."

"It is essential in our ministry," the Bishop said, "that we be definite in our beliefs, able and willing at all times to give a reason for the faith that is in us. Our faith, our life, our work is one and must evince the ring of reality. What we think, what we do, what we are, are coloured and influenced by our theology and doctrine, or lack of them! The fruits of our ministry will depend as much, if not more, on the kind of men we are rather than on the office we hold. The Church of England always has stressed vocation; we are a royal priesthood — Bishops, clergy and laity set apart, all of us, each in his particular vocation, by the laying on of hands. The field of our ministry is the world."



Part of the Holy Communion Service during the Service of Consecration.  
Bishop-Elect Wright facing camera

### LUNCHEON IN HONOUR OF BISHOP WRIGHT

Expressions of felicitation were widely voiced at a luncheon held in honor of the new Bishop of Algoma at the Windsor Hotel immediately following the Service of Consecration at St. Luke's Pro-Cathedral in the morning, and under the chairmanship of the Most Rev. C. A. Seager, Archbishop of Huron, and Metropolitan of Ontario.

Mayor W. J. McMeeken said he welcomed all the distinguished visitors to Sault Ste. Marie, especially those who were here for the first time. He spoke of Bishop Wright as "a valuable asset to humanity and as a good friend to all the people here." The result of the election was very popular with Soo citizens regardless of denomination, the Mayor told the gathering.

The interest of the Church of England in the north country was very great indeed, Archbishop Seager said, adding that the great work of Bishop Kingston will be well followed up by his worthy successor. "The whole of the Church of England in Canada has its eyes upon us this morning," he said as he voiced greetings to the meeting from the Ontario Diocese as a whole. He welcomed, among others, Bishop Herman Page of the Protestant Episcopal church in Northern Michigan and spoke of the ties that bound together the people of Canada with those south of the border in time of war as in time of peace.

Mrs. E. L. Allen, in welcoming the guests on behalf of the Diocesan Board of the Women's Auxiliary said, "The Wrights have

become very dear to us since they came here." She spoke of the untiring devotion of Mrs. Wright as the rector's wife. She welcomed them both in their new capacity.

Archdeacon Balfour, representing the clergy of this Diocese, said, "We elected one of our own priests and we proudly acclaim his pleasing, winning, and forceful personality and excellent qualities of leadership." Addressing the new Bishop, he said, "We the clergy of Algoma give you our confidence, loyalty and complete cooperation." On behalf of the clergy Bishop Wright was then presented with a purple silk bishop's cassock and a handsome volume of religious plays. A presentation of a sheaf of roses was made to Mrs. Wright.

Speaking on behalf of the laity, Fred Babe said that the laity had been before and would continue to be behind the new Bishop. He thanked the other dioceses in Ontario for their financial help to the diocese of Algoma.

The new Bishop of Algoma rose to express appreciation to both clergy and laymen for their expressions of loyalty. He thanked the Mayor, and Mrs. Allen of the Women's Auxiliary, and specifically mentioned Canon F. W. Colloton, of whose services he spoke very highly.

Many memories were recalled when the Most Rev. A. U. de Pencier, of Vancouver, retired Archbishop of New Westminster, and great uncle of Bishop Wright rose to speak. Some brief pieces of advice he wished to pass on, which were "to know ourselves and our capabilities and on occasion to forget ourselves in service."

Provost F. H. Cosgrave of Trinity College, Toronto, speaking for the clergy outside Ontario, recalled his associations with Bishop Wright at the Church of St. George and Martyr in Toronto and with what affection he was held there.

Bishop Herman Page of Northern Michigan thoughts were on the war when he spoke, as Memorial Day was being celebrated across the river, he said. Without the characters of Christian men and women behind them treaties signed after the war would be worthless, he told the gathering.

#### ENTHRONEMENT

The formal enthronement of the new Bishop of Algoma, Rt. Rev. W. L. Wright, D.D., at St. Luke's Pro-Cathedral, took place at 2.30 in the afternoon in the presence of the choir, clerical and lay delegates, visiting bishops, and congregation. After the ceremonial entrance of the Bishop into his Cathedral church the enthronement took place during which an age-old custom was observed.

To the sounding of trumpets, the Lord Bishop, attended by his Chaplains approached the southwest door of the Cathedral. Mean-



Procession from the Pro-Cathedral after Consecration. Leading are Bishop Wright and Archbishop Seager, Chief Consecrator

while, on the inside, the archdeacons, canons and secretaries of the Diocesan Synod proceeded to this door, as the congregation stood. On arrival at the door the Lord Bishop knocked for admission. From the inside of the door came the voice of the junior archdeacon demanding "Who is there?" Came the reply from outside, "The Lord Bishop of Algoma who prays that he may be enthroned." The senior archdeacon then ordered that the Lord Bishop be admitted, at the same time saying to him, "Right Reverend Father in God, we bid you enter in the name of the Lord."

After the reading of the Act of Consecration by the Lay Secretary, the new Bishop made the following declaration:

"I, William Lockridge, by Divine permission, Bishop of Algoma, do solemnly promise that I will hereafter preserve the rights, privileges and liberties of this Pro-Cathedral Church of St. Luke in Sault Ste. Marie, so far as to me pertains, and I will study to promote the honor and welfare of this Diocese and Pro-Cathedral, the Lord being my helper."

In preaching the Enthronement sermon Bishop Broughall of Niagara Diocese spoke of the occasion as a happy, but a solemn one. He said there were great responsibilities ahead in these difficult times. He explained the symbolical meaning of the Bishop's Throne and the Cross, the ring and the staff with which the new Bishop was presented.

The address was given by the Rt. Rev. L. W. B. Broughall. He spoke of the significance of the enthronement ceremonial. "The Bishop's throne represents to him and to all, his function as a con-

stitutional guardian and chief counsellor of his diocese. It speaks of the privilege of access which belongs to clergy and laity alike, for judgment, understanding and guidance. The beautiful pectoral cross signifies the beauty of the Christian message which a bishop is commissioned to proclaim in life and word. The cross speaks of God's love and judgment and redeeming power to sinful men. The episcopal ring denotes the intimate and indissoluble relationship that must exist between the bishop and the Church. The pastoral staff, which is the chief badge of office, points to the pastoral responsibility of the bishop."

"It is not so much a symbol of authority," said Bishop Broughall, as it is the symbol of the Good Shepherd under Whom and for Whom we serve." After this address the Bishop of Algoma gave the Benediction.



#### BISHOPS AND CHAPLAINS PRESENT AT CONSECRATION

From left to right: Rt. Rev. J. Lyons, Ontario; Rt. Rev. R. A. Jefferson, Ottawa; Rt. Rev. R. Renison, Moosonee; Most Rev. A. U. De Pencier; Most Rev. C. A. Seager, Huron; Rt. Rev. W. L. Wright, Algoma; Rt. Rev. W. Broughall, Niagara; Rt. Rev. H. Page, Northern Michigan; Rt. Rev. A. R. Beverley, Toronto

#### FROM A W. A. STANDPOINT

Tuesday in Whitsun week was a memorable day in Algoma Diocese, being the occasion of the Consecration and Enthronement of the Very Rev. W. L. Wright as the Lord Bishop. His Grace, the Archbishop of Huron, and Metropolitan of Ontario, presided and was assisted in the laying on of hands by the Most Rev. A. U. de Pencier, retired Archbishop of New Westminster, great uncle of the Bishop of Algoma, four Bishops of the Canadian Church and the Bishop of Northern Michigan. The Consecration sermon was preached by the Lord Bishop of Ontario and the Enthronement sermon by the Lord Bishop of Niagara.

At noon the visiting dignitaries, including the clergy and lay delegates assembled for the Synod were entertained at luncheon at the Windsor Hotel by the Diocesan Board of the Woman's Auxiliary. Congratulations were extended by a number of those present, including the Diocesan President, Mrs. E. L. Allen, who pledged the support and co-operation of the W. A. and welcomed the Bishop and Mrs. Wright in their new capacity.

The Lord Bishop and Mrs. Wright entertained at a reception at Bishophurst Thursday afternoon at which time the presentation of a Dominion Life Membership was made to Mrs. Wright, the gift of the Misses Wright of Ottawa.

For the second consecutive year the Annual Meeting was dispensed with and reports were received and dealt with at a special meeting of the Executive held May 31st. All Departments report an increase with receipts the highest since 1927. The President welcomed Mrs. Johnson Elliott, Dominion Girls' Secretary.

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#### HIGHLIGHTS OF THE FOURTEENTH TRIENNIAL SYNOD OF THE DIOCESE OF ALGOMA, MAY 30th to JUNE 2nd

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**F**OR the purpose of organization of the Fourteenth Triennial Synod of the Diocese of Algoma, clerical and lay delegates met in the evening of May 30th at St. Luke's Hall here. Canon F. W. Colloton and Dr. E. H. Niebel were re-elected clerical and lay delegates respectively.

In an informal address to the delegates the Lord Bishop of Algoma, the Right Rev. W. L. Wright, D.D., said in part:

"I should like to express on your behalf the loss this diocese has suffered in the departure of my immediate predecessor and our Reverend Father in God, the Right Rev. George F. Kingston. A few weeks ago on the eve of my election, suitable tangible expressions of tribute were paid him by various members of this Synod. We found Bishop Kingston to be a true friend to his clergy and a wise counsellor of the laity. His sound judgment is reflected in the permanent progress that the diocese has made each year since his consecration in 1940. Indeed, it will be no easy task for me to follow his personal leadership and sane administration during the coming days.

"Since our last Synod, our empire has endured many trials and tribulations. We give thanks to God for saving us through the critical period of these years. We now know to some extent the reality of the guiding hand of God in such crises as the Battle of Britain, the attack at Dieppe, the retreat in North Africa and others. I believe there is some great purpose in store for our British Empire, and may it not be that just in proportion as we are faithful to those spiritual qualities which make any nation great so will be the extent of our future usefulness.

"I am sure that we are all thrilled at the progress which has been made in raising a suitable memorial to the life and work of the Most Rev. George Thorneloe, who was Bishop of this diocese for so many years. The Diocese of Algoma has done nobly in raising over \$24,000. Truly has God, the Holy Spirit, inspired, directed and opened our hearts and pockets in accomplishing our allotted task. We also rejoice to think that the Diocese has already received the gift of \$10,000 from the Church of the Diocese of Tennessee in the United States, acting through the Cathedral Chapter of the Diocese. For the information of many throughout the diocese may I say that the utmost cordiality has been given our request for financial support from the various dioceses within the province.

### MISSIONARY CHALLENGE

It was the unanimous agreement of the Synod that the minimum stipend provision for married clergy in the missionary diocese should be increased. After careful discussion an increase to a minimum of \$1,200 per year was approved.

"It was also the unanimous wish of the Synod that certain urgent work in Canada and overseas be provided for in 1944. To accomplish this end all the dioceses were asked to assume an increased share in the total contribution towards this end. The Diocese of Algoma's contribution to the three boards for 1943 was \$3,800, for 1944 it was \$4,600.

"I believe that we are on the eve of widespread spiritual opportunity such as the church has never witnessed before and we must be ready to take advantage of it. I believe that the first pre-requisite of the Church is that she should be modern in her methods. In many instances our Sunday School methods are obsolete, but the zeal of the teachers and scholars is unparalleled. Results would be more tangible and interest cultivated more deeply if we would experiment in the application of modern secular methods in this work. The problem of the church in the scattered rural communities comes under this category.

"Not only must the church be modern in her methods, but mobile in her actions, and this is only another way of saying that evangelism is a pressing need of today. A greater use of the radio in our larger centres and opportunity of using the daily and weekly press in smaller areas have been valuable aids in other dioceses in making the church mobile in her actions.

"To each one of you I pledge my loyalty. The Church of England has a definite contribution to make during the post-war years in this part of Ontario and we will accomplish that purpose."

Much discussion centred around the incorporation of a new Canon, for the formation of a Diocesan Laymen's Council. Its main functions would be to cooperate with the Bishop and clergy

of the Church; to awaken amongst laymen a deeper interest in the work of the Church; to co-operate with the National Laymen's Council.

One of the highlights of the report of the Executive Committee given at the 14th Triennial Synod of the Diocese of Algoma, in session at St. Luke's Hall, was the statement regarding the Archbishop Thorneloe Memorial Fund, which is being established to extend the work of the church in the Diocese of Algoma. Sister Dioceses within the ecclesiastical province of Ontario have assumed a large part of the responsibility for this fund. Already the Diocese of Ontario has met its apportionment in full.

During the past three years the Diocese has received \$5,500 from the Algoma Association in England. \$10,000 from the Diocesan Woman's Auxiliary and \$36,000 from the M.S.C.C.

The following is the result of the election of officers in the Diocese: Rural Deans for Thunder Bay, Rev. S. F. Yeomans, of Fort William; Nipissing, Rev. A. E. Carding, of Coniston; Algoma, Rev. J. D. Wall, of Sault Ste. Marie; Manitoulin, Canon R. Haines, of Little Current; Muskoka, Rev. R. K. Trowbridge, of Bracebridge; Temiskaming, Rev. S. Turner of New Liskeard.

Executive Committee: Algoma, Rev. E. A. Minchin, Rev. F. F. Nock, F. Dwyer, E. W. Shell; Thunder Bay, Rev. J. S. Smedley, George Taylor, F. Parish; Mantioulin, Rev. F. E. Jewell, T. J. Foster; Muskoka, Canon E. F. Pinnington, Dr. Ellis; Nipissing, Rev. W. W. Jarvis, J. H. Elliott; Temiskaming, Canon Sims, R. R. Wood.

Appointed by Bishop: Rev. R. F. Palmer, Rev. W. R. Coleman, J. D. Tipton, P. H. B. Dawson.

Clerical delegates to general synod, Ven. C. W. Balfour, Canon Colloton, Rev. R. F. Palmer, Rev. W. W. Jarvis, Rev. C. Goodier, Canon Sims; substitutes Rev. C. M. Serson, Canon Pinnington, Ven. J. Lindsell, Rev. J. S. Smedley, Rev. J. F. Hinchliffe, Rev. E. R. Nornabell.

Lay delegates to general synod: Fred Babe, E. W. Shell, Dr. E. H. Niebel, P. H. B. Dawson, D. W. Jessup, J. W. Elliott. Substitutes, Dr. A. F. W. Ellis, J. D. Tipton, Fred Dwyer, Fred Dent, H. Overton, Gordon Lewis.

Rev. F. F. Nock of Korah was appointed new editor in chief of the Algoma Missionary News. He suggested that the magazine could well be used as a means of church intelligence and publicity in the Diocese.

#### RELIGIOUS EDUCATION

Considerable discussion was stimulated by the reading of a report on the work of the Diocesan Board of Religious Education by the Rev. C. M. Serson, S.S.J.E. He pointed out the serious decline



in Sunday School and church attendance on the part of the children. He urged the extension of the Sunday School by Post in the rural districts. Out of this report several recommendations were made. The subject of religious education is to provide the central theme for the next summer school for diocesan clergy.

It was recommended that the Executive Committee be asked to explore the possibility of engaging at least one full-time Sunday School by Post worker to promote and conduct such work in the diocese and particularly among children in rural areas.

Canon Sims presented the report of the Diocesan Council for Social Service. He stressed the necessity of the increased appeal of the Church to the foreign born. He advocated the increased circulation of the Social Service Bulletins throughout the congregations; the discussion of Social Service problems at Rural Deanery meetings, and the greater use of Social Service hymns as methods of increasing interest in social service work.

Interesting reports of the various conditions in the six deaneries of the Diocese were presented by the Rural Deans. Extracts from these reports will be printed in the next issue of the Missionary News.

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#### HERON BAY

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Situated sixty miles east from Schreiber is the settlement brought into existence when the Canadian Pacific Railway ran its main passenger route along the rocky coast of the north shore of Lake Superior,—a gigantic undertaking and a tribute to great engineering skill. In 1938 big doings started in the sleepy hamlet with the advent of the Ontario Paper Company. This company is one of the off shoots of the Chicago Herald and Examiner. A large investment of money has brought into existence, a mile and a half from the station, a modern town site where the officials and workers of the Company live in modern homes. There are other homes, some just little cabins, others nice houses. At the station there are not the electrical and other benefits possessed by the township.

Arriving in Schreiber in November 1938 the Mission Priest heard rumours of Heron Bay and early in 1931 set out to enlarge the boundaries of his Mission district. Arriving at Heron Bay the missionary found a royal welcome from Mr. J. E. Davis, the resident manager, and Mr. B. A. Furgerson, the accountant; also from others of the office staff and employees of the Company. Never was a Mission Priest afforded a more cordial reception. Every possible help was forthcoming.

Since then the work has continued. The first services were held in the No. 1 Cookery, the congregation seated on rough benches, the hymns accompanied by Dr. H. Veitch, M.D., on his guitar, the collection taken up in Mr. Furgerson's hat. The people sat around the tables set for breakfast.

From the cookery we were translated to the office where we sat on office stools and chairs. Our next transition was to the schoolroom when it was built. In this little schoolroom the Lord Bishop of Algoma held the first Confirmation in Heron Bay. After three years in the schoolroom came our splendid church, built by the Ontario Paper Company. Such a change after our school surrounding! However, we felt great affection for our schoolroom for many services had been held in it, and on the wooden altar built by the Company the Blessed Sacrament of the Lord's Body and Blood had been often celebrated very early in the morning, before people went to work, then our humble schoolroom became the Holiest of Holies.

The Anglican Priest is a sort of Chaplain to all the non-Roman Catholics; the evening congregations are always composite. At one time there were Lutherans, Baptists, United Church, Presbyterians, a Christian Scientist, Congregationalist and Anglican. In the early days even an occasional Roman Catholic has dropped in for Evensong. The good old Prayer Book, (books were provided by the Company) has met the needs of all these Christians, a tribute indeed to its Catholicity. The only other denomination having official ministrations is that of the Roman Catholic Church. Between the Anglican and Roman Catholic Church nothing but harmony has prevailed. Once when stuck for an organist, a devout Roman Catholic played for some considerable time for us. We had used the same Altar in the schoolroom. The Roman Priest is zealous in the shepherding of his flock, and the Anglican Priest serves all who desire his ministry. Indeed it is as the old mother Church of the English-speaking people that the Anglican Church cares for Christ's flock dispersed abroad. What a welcome the minister gets as he goes from house to house, for Heron Bay's hospitality and generosity know no bounds. In the Victory Loan, Heron Bay went 300% over the objective.

The new church is to serve both the Roman Catholic and the Anglican services. The same Altar serves for both. Our cross and candlesticks of brass were presented by an official of the Company. Two separate vestries are provided. The Altar is raised on the proper number of steps and is enclosed by a Communion rail of nice workmanship. The pulpit was made by the company. Here under one roof is celebrated the Roman rite and the Anglican rite. It is like the Chapel in the Church of the Nativity at Bethlehem where all denominations worship. There is good Christian fellowship and understanding between all the denominations, none need sacrifice his principles. And the old mother Church of England spreads her wing over all who are baptized in the Faith of Christ. The organist is Mrs. Cecil Webbe.

Religious instruction is being arranged for in school hours, the non-Roman children being sent to the Anglican Mission Priest who teaches them the Creed and finds the old Catechism well received by all, the Anglican parents having been approached. Baptisms,

weddings, confirmations have been held, and services are every other week. In the summer boys' camps are held for boys from Schreiber, Jackfish, White River and Heron Bay, the Company providing all the equipment. The camps are under the leadership of the Anglican Priest and there are Boy Scout and Wolf Cub camps. Our good Bishop of Algoma, Dr. G. F. Kingston comes to us frequently as a real Father-in-God and it is a gala day for all when he comes.

The Ontario Paper Company deserves great credit. A great concern that does all it can for the spiritual welfare of its employees raises itself above the mere money making part of industry. In its recognition of the one great God and Father of us all, it becomes like the great industries of the Middle Ages with their Guild Chapels and Chantries. It will lose nothing by it. An up-to-date hospital with X-Ray and other modern equipment ably served by Dr. R. Turple, M.D., takes care of the bodies of Christ's children, while the Company Church with its regular ministrations cares for their souls. Mr. J. E. Davis, the first Resident-Manager, after building Heron Bay up, returned to the United States last summer. He and his good wife were a real loss to the community. Mr. R. Botham is the new Manager, Mr. B. A. Furguson, Assistant Manager, and it is a great encouragement to the Church as they take an active part both in its worship and work.

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## In Memoriam

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WILLIAM EDWARD WHYBOURNE

(Editor's Note—The following is from the pen of the Rev. D. H. Dixon. It expresses most beautifully the devoted life of the deceased to his Master.)

Mr. William Edward Whybourne, who passed away peacefully on March 16th, had been associated with St. John's, Hilton Beach, since the building of the church 63 years ago. Throughout that time he took a leading share in maintaining the church and its affairs, and had served for long periods as churchwarden and vestry clerk. He was a well-instructed churchman, brought up in the traditions of the Tractarians, and ever remained loyal and faithful to the Catholic teaching of the Church of England. He was born at Ewhurst, Sussex, England on June 6th, 1846 and had thus reached the great age of 97 years and nine months. Confirmed at the age of 15 by Bishop Gilbert, of Chichester, Mr. Whybourne had

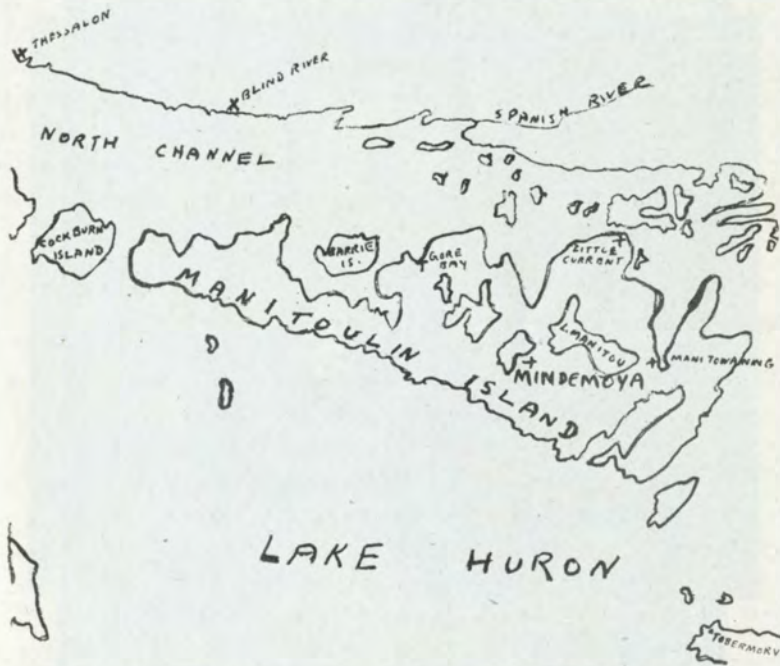
been a regular and devout communicant for the extraordinary long period of 82 years. His father predeceased him 98 years ago, six months before he was born. His wife, the former Henrietta Brandon, died in 1912. There were no children. During the last 32 years of his life he had been devotedly cared for by his niece, Miss Freeland, his only relative in this country. Seven years ago, when just 90 years of age, he suffered a paralytic stroke which deprived him of the power of walking. Up until December last he was able to sit up in a chair all day, with his Bible and Prayer Book always on the table in front of him, and to these books he was ever turning for spiritual comfort and resource. His supreme joy was to partake of the Blessed Sacrament and this he received for the last time three days before his death. When this was over and his faithful soul had been commended into the hand of Him Who was so soon to receive it, he expressed a desire to make an offering to the Church. Some money was put into his hand and this he handed over to the priest at his bedside for whom and whose work he asked God's blessing. The next morning, when the pains of death were hard upon him, he seemed to derive great ease and comfort from the hearing of the portions of the Scriptures, particularly from the 24th, 25th, 26th, 27th and 30th psalms.

His example of fidelity, loyalty and quiet, personal piety has been a unique witness for the Church of God on St. Joseph Island.

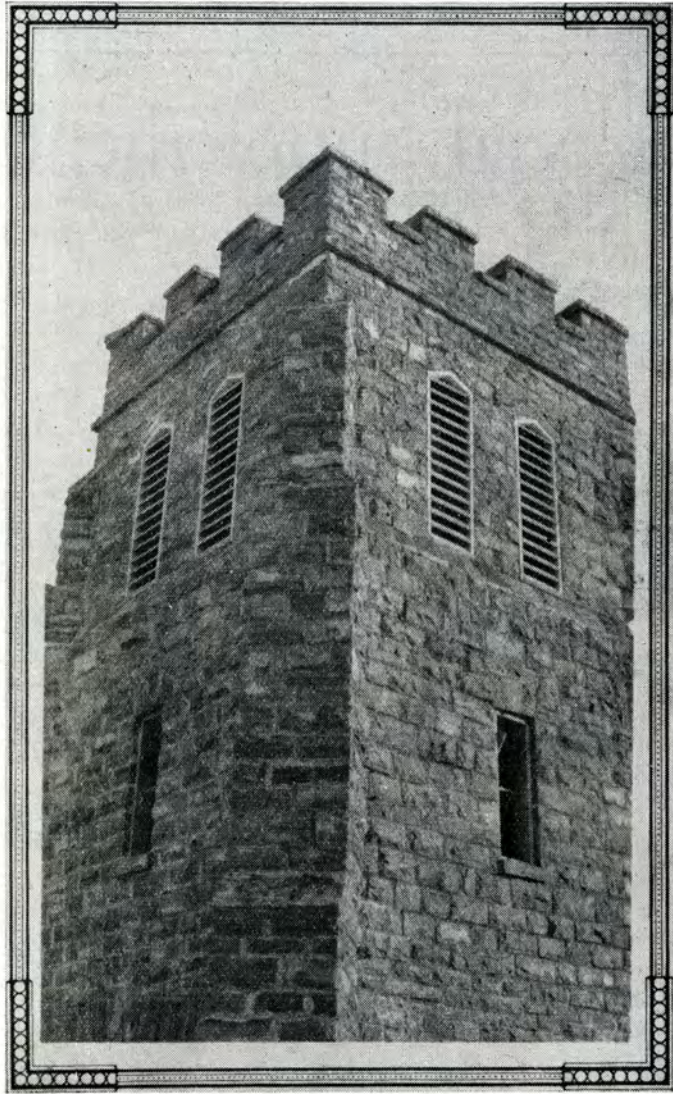
A Requiem Eucharist for Mr. Whybourne was held in St. John's Church on Sunday morning, the celebrant being the Rev. D. H. Dixon. In the afternoon the funeral service was held in the presence of a large congregation. Deceased's favourite hymn tune the Old Hundredth was sung to "Lo round the throne of God." Other hymns were "There is no night in Heaven" and "Jerusalem the Golden." Before the service the organist, Mrs. A. E. Caufield, played "Asleep in Jesus," and at the close "Nunc Dimittis" was sung. An address was given by the pastor on the text "The Lord is the strength of my life"—Psalm 27, a passage that had comforted the deceased in his dying hours. Interment was in St. John's cemetery. The immediate mourners were Miss Freeland, niece; Mr. and Mrs. C. Jagers and Miss Fremlin. The pallbearers were Capt. S. Shipman, Stanley Hunt, Albert Nelson, Garfield Fisher, W. Steinburg and John Currie.

# The Algoma Missionary News

## Special Supplement



PUBLISHED IN THE INTERESTS OF  
THE CHURCH OF ST. FRANCIS OF ASSISI



The Tower of St. Francis of Assisi,  
Mindemoya

### THE CHURCH OF ST. FRANCIS OF ASSISI, MINDEMOYA

In the heart of the largest fresh water Island in the world, on the west side of the little village of Mindemoya, stands one of the finest Norman churches on the North American Continent, guarding unique treasures from England within its strong walls.

This church was named after St. Francis of Assisi, whose only desire was to live the beautiful and holy life which his Master lived on earth and that he might resemble Him in the purity and loveliness of His Humanity. He often remarked, "A single sunbeam can drive away many shadows," and for members and visitors alike this church, named after him, is a real sunbeam bringing light and inspiration to all who worship in this holy place.



THE REV. R. F. TAYLOR

Its history begins in 1932 when Rev. R. Taylor (now a padre in the air force in England) took up residence in Mindemoya. The account of the early days as told by Rev. Taylor himself, is as follows:

"When I went to Manitoulin Island in 1932, I found there was no church for our people. Some had lived there for the greater part of their lives without a church home. The people decided, soon after I came to know them, that they must have a church, so a committee was formed and the men went to build their own church. That winter 1932-33, the men of the committee went into the bush

for many days and took out enough trees to make floor joists, roof timbers, flooring, sheeting for the roof, planks for scaffolding and materials for the doors and window frames. The "stone group" started a quarry in the limestone in the side of a hill, and with the aid of dynamite, wedges made from the leaves of old car springs, and hard labour, quarried the stone and hauled it over to the church site in sleighs. The "Lime Group" were responsible for a lime-kiln and quantities of excellent lime burnt therein. The "site group" cleared away all the soil and gravel down to the solid rock for the foundation of the building. Other men hauled sand and lime to the site. All gave their time and labour willingly, and indeed there was no alternative, for we had exactly one dollar in the building fund. Later, the logs were hauled over the ice of



The Limesetone Quarry

Lake Manitou to a sawmill and there cut into material of the required dimensions. It was brought to Mindemoya and carefully stacked to season and mature. There were no masons among the settlers at Mindemoya, but struggling farmers and settlers as they were, they raised enough money to employ masons for the stonework. They, themselves, worked as labourers and I had my turn, too, and finally the day came when the whole building was completed through the voluntary efforts and labour of these people. There are some striking features about this church. In a niche above the Altar stands a stone figure of an angel taken from the House of Parliament in London, England, during its restoration. Built into the church are pieces of stone from Canterbury Cathedral, York Minster, St. Paul's Cathedral, Westminster Abbey and Fountains Abbey. Two pieces of carved stone from the Tower of Big Ben have been received and incorporated into the sanctuary. Each of these pieces of stone is marked by a suitable bronze tablet. The Lords Commissioners of the Admiralty in London gave a lovely bronze bell to the church. On Manitoulin Island there are few of the attractions of town life. The nearest city is Sudbury, 120 miles



away to the north across the channel and over the mountains. Yet the people have the desire for the finer things of life deeply rooted in them. Their Church now takes first place in their lives. How else can one explain their magnificent effort which culminated in the creation of a Church home, by their own labours, worthy of a place in even the largest city."—(Written June 1936).

Coming to Mindemoya in 1931, Rev. Taylor visioned a church centre for the work of our Church on the Island. Gaining inspiration from a great cathedral in New York, which harbors relics and tokens from the Holy Land and with the unceasing efforts of pioneer members, Mr. Taylor commenced plans for the present magnificent edifice.

Securing the co-operation of Messrs. Molesworth, West and Secord, architects, plans were drawn for the present structure. A Society of the Friends of St. Francis of Assisi was immediately formed by Rev. Taylor. Communication was established with every former resident of the parish. Through his parents, the Bishop of Sheffield, the Bishop of Derby, the Algoma Association in England, Lord Wakefield, Lady Jordan and many others, preparations were made for the securing of many of the ancient relics and mementoes.

The assistance of the Hon. Charles McCrea, Hon. Dr. Robb, Hon. Col. Price and others was secured and they paved the way for securing several large donations. The entire roof for the building was donated by John Crawford, of Parkersburg, W. Va., a summer resident in the vicinity, while Bishop Paige, Detroit; Sir Albert



ANGLICAN CHURCH, MINDEMOYA, ONT

General View of Church

fittings, exact replicas of the doors from famous English cathedrals, already assuming an atmosphere of age and antiquity from the dull brown stains and oil applied with a skillful hand.

A broad oaken stairway leads into the church proper, which today houses more ancient and historic pieces than perhaps any similar structure in the Dominion of Canada. Focusing the immediate attention of worshippers are the Riddel Curtains or altar hangings which grace the Altar. These are of heaviest silk, encrusted with gold leaf and embroidery of massive proportions. These ancient Riddel Curtains were embroidered by the ladies of the Court of Queen Elizabeth and originally hung in Kensington Palace chapel by Royal edict.



Ancient Riddell Curtains

The huge bronze cross which adorns the Altar was made by a firm of famous ornamental iron and brass workers, each member of the firm contributing at least one hour of time in its making.

Above the Altar and in a niche specially prepared for its reception is one of the most unique figures in the entire collection of famous pieces. It is the figure of an angel, some four feet tall, standing with wings furled, in an attitude of prayer. This stone statue once adorned the exterior of the Palace of Westminster in London, the British House of Parliament. Here it once occupied a

place of honour and was personally presented by His Majesty King George V to Hon. George Howard Ferguson as a gift to the Church of St. Francis of Assisi at Mindemoya.

Linked as it was with the establishment of the Palace of Westminster, a special act of parliament was required to allow this stone statue out of England. In conjunction with the stone angel are two carved stone rosettes, set into the side walls of the church. These rosettes were likewise a part of the exterior decorations of Westminster Palace where they were known as the Tudor Roses and introduced into the decoration scheme shortly after its termination.

To the right of the Altar and beside the amber glass windows specially imported from England is a piece of ancient stone set into the masonry and forming an integral part of the building. Only one other similar piece is boasted by any church in Canada. It is a stone from the famous Westminster Abbey, England, and a bronze plaque bears this inscription, "The placing of this fragment of Westminster Abbey, England, was made possible through the generosity of Rt. Honourable R. B. Bennett, K.C., Premier of Canada."

P.M.



The Laying of the Corner-stone

On the left side of the Altar is another piece of stone similarly associated with early religious growth in England. It is a slab from the floor of Canterbury Cathedral. A plaque designates the piece of stone as having reached the Mindemoya Church through the efforts of Hon. and Rev. Canon H. J. Cody, D.D., L.L.D., president of the University of Toronto. In another niche is a piece of

*Chancellor?*

stone from the famous St. Paul's Cathedral, London. This stone was secured by Rev. Mr. Taylor.

In a miniature belfry, hanging from a wrought-iron hook, is a heavy solid bell with an immense clapper. This bell is inscribed: "To the Glory of God from the Lords Commissioner of the Admiralty of London, England." It was presented by Hon. J. M. Robb, former Minister of Health for Ontario.

Huge candlesticks light the Altar and flank the bronze cross in the centre. The candlesticks are from an ancient Cathedral in New Orleans.

The Altar frontal came from Salisbury Cathedral, England, while the sterling silver communion plates were donated by the Algoma Diocesan W. A.

A large mural painting by Frank Scott Clarke, famous Detroit artist and summer visitor to Manitoulin Island for many years hangs in the Chancel. In the rear of the church and near the entrance is a beautifully executed reproduction of St. Francis of Assisi, done from a 14th century belique by Jim Newton, well known Toronto artist, in memory of his 11-year old daughter.

High above the timbered beams are four magnificent chandeliers, done in bronze, holding clusters of lights to resemble the ancient candelabrae of the Old World cathedrals. These were donated by General Motors of Canada.

The large basement has a furnace-room and spacious club room with fireplace across one corner. A stove was donated by the Clare Bros., Preston, for the kitchen and a complete set of English dishes stamped with the St. Francis crest, provide the opportunity for parish activities.

A vestry with fireplace makes the church a complete unit.

In three other niches on the side walls are bronze plaques in memory of pioneer Church of England residents of the community and earliest settlers on Manitoulin Island. On the left is one to Wm. and Eliza Smith, who came to the island in 1875. Another is in memory of Robert Francis and Mary Louise Ogle, of Dysart Castle, Ireland descendants of the Duke of Northumberland, who came to Mindemoya in 1878 from Ireland. Another is to the memory of Private Sidney Cox of the 46th Canadian Light Infantry, killed at Avion, France, May 5th, 1917.

In the large basement partitioned off by a two-foot solid stone wall, is a large and commodious furnace room with storage facilities. Embedded in the cement floor are the names of parishioners who laboured on the erection of this unique church, placed where they will be a lasting reminder to succeeding generations of the fervour that fired the founders.

## MY EXPERIENCE AT MINDEMOYA

It was summer.

My soul was filled with nature's beauty; my thoughts were occupied with some rare wild flowers and with giant dragon flies which reminded me of bomber planes flying at great height; in a word, I was dreaming the beautiful dream which comes to us all when we give ourselves over to nature, to our common mother.

Suddenly I was awakened from my pleasant dream. Curiously enough, there was nothing unpleasant about this awakening. On the contrary the new sight which met my eyes at once aroused my interest and increased it so much that within a few seconds I forgot wild flowers, insects, summer colours and the blue of the sky. I forgot the very things which prompted me to come to Manitoulin Island. Unexpectedly I stood in front of a church which turned out to be the most beautiful church I have seen during my fourteen years in Canada. There by the dusty roadside of Mindemoya stood the little Anglican church dedicated to St. Francis of Assisi.



Interior View of St. Francis of Assisi

Were I to describe it in a few words, I might say that it is a perfect Christian church. In its construction art and religion are in complete harmony. In it art was put into the service of religion without losing its autonomy. This is a paradoxical statement, but I can make it clear by saying that should a non-Christian or even an irreligious man inspect this church he would receive perfect artistic satisfaction. There is no artistic mistake, no inadequate or unrelated structural elements, not a single false step in this build-

ing. When you have finished inspecting it from the inside and from the outside go down to its cellar. You will be surprised to see that the cellar door and the inner space are somehow just a continuation of that which you have seen above, though the place serves only as a furnace-room.

It is a modern church. Naturally so. The age of Gothic architecture is past. We like Gothic churches if they come from the 13th century. But we do not think of building Gothic churches today, as we do not think of dressing as people of the Middle Ages used to dress. When we do so we do it because we celebrate, or act, because we want to be something outwardly which we are not inwardly. We do this sometimes, but not in our daily life. Those who build churches in the styles of the Middle Ages today, may think perhaps that the church is a place for exceptional behaviour, for Sunday purposes only. Those who built the church at Mindemoya thought differently. They wanted a place which would be connected with our daily life; a place where we might go at any day or every day, even if there were no service; a place where we might go to pray.

There are quite a few churches which are good to look at, but ask yourself: would you go in to pray? "Of course, I would go," someone might answer, I hardly ever miss the service on Sundays." I did not mean that. I mean: would you go there when there is no service, no choir, no sermon, no celebration of any kind, just to pray, just to be alone with God, just to be **there**, in that building? And you do not need to answer at all, because I myself know the answer.

But it is different with the church at Mindemoya. When within its sanctuary you feel at once that you are in the proper religious atmosphere. Or shall we say: we feel that the place is holy. Isolated as the church is, its atmosphere is a **universal Christian** atmosphere. Everything is modern there but you are reminded that you belong to St. Francis of Assisi, and that the walls of Fountains Abbey are sacred because for centuries men within them were striving to serve God by trying to become more perfect in this life. This "catholicity" of the Mindemoya church fills us with great reverence. It does not want to have its own life separated from others; it has no sectarian tendencies; it knows that we are all brethren, thus should do everything to come together and be **inwardly** united under our one and only head: Christ. This is the sermon which is preached by the church in Mindemoya day and night, all the year long, preached even when there is no clergyman to put it into words, a lofty sermon which aims to bring Christendom into a real unity by embracing all that was good and true and noble in olden days and presenting it in a form which elevates our soul. Eternal and Catholic validity appears in the garb of modern art not only to enlighten us or delight us, but to force us down to our knees. And all that by its own form; a form built up of stones, embroideries, paint; all lifeless in themselves yet life-giving: by the creative spirit of real Christianity which made use of them.

I hope I shall go again to Manitoulin Island. But not any more for nature's beauty in the first instance. I shall go there for that higher and more satisfying beauty which I happily discovered in St. Francis of Assisi's church at Mindemoya.

Ambrosius Czako.

(Dr. Ambrosius Czako, sometime professor of philosophy in Budapest, author of several philosophical books on religion and on art, in English, Hungarian and German, lives in Toronto.

On behalf of the members of St. Francis of Assisi, the wardens and myself, we extend to our many friends and visitors thanks for help received in the past and a warm invitation to visit the church here and share in the wonder of its treasures and join with us in worshipping Him to whose Glory it was built.

Great strides have been made in trying to complete the church. The Dominion W. A. helped financially towards pointing the exterior of the Church. Memorials and gifts have been given, including an Altar railing, Altar cloth, Altar floodlights, Communion cruet set, burse and veil, service book, etc., and plans for a stone walk and fence are being considered.

We all feel it is very essential that our Church be consecrated and free of debt before the extras are added. We are striving to attain this objective in 1944. The members have set as their objective two-thirds of the present building debt which they feel they can raise before the summer months. The remaining third must be raised before the church can be consecrated.

Your assistance would be appreciated in helping to preserve these treasures of England in our church here.

Contributions small or large would be gratefully acknowledged by the wardens.

Wardens: Messrs. J. Burt and Wm. Taylor,  
Mindemoya, Manitoulin Island,

Incumbent: Rev. C. B. Noble, B.A., L.Th.

THE COMPANY OF FRIENDS OF S. FRANCIS OF ASSISI  
Mindemoya, Manitoulin Island, Ontario, Canada

DAILY PRAYER

O God, Who hast so wonderfully built up Thy Church from humble beginnings and hast set us here to learn Thy Will and to serve Thee, accept and answer our prayers by the inspiration of Thy Holy Spirit.

Let Thy Blessing rest upon the Mission and Church of S. Francis, Mindemoya. Bless Thy children there.

In their work give them the spirit of understanding and perseverance; in their prayers the power to draw nigh to Thee and in the Holy Sacrament the assurance of Thy Presence.

Perfect the good work which Thy Holy Spirit has begun at Mindemoya, that with gallant and high-hearted happiness Thy children there may strive for the setting up of Thy Kingdom in their homes and in their hearts, through Jesus Christ our Lord.

Amen.

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ALGOMA YOUTH CONFERENCE

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Once again the happy cry is being heard throughout Algoma, "Come to the A. Y. C." The Algoma Youth Conference, soon to celebrate its third birthday, is being held this year, through the kindness of the Falconbridge Mines, at Falcona Beach, near Sudbury, Ontario, from July 3th to July 8th. In the words of the attractive Conference folder, Falcona Beach is a long sandy bathing beach, with comfortable cabins, roomy and well-equipped lodge, beautiful scenery, boating, set in the lap of lofty and well-wooded hills, the Shangrila of the Canadian Northland."

Young people of the Church 16 years of age and over are eligible and registrations are being received regularly by the Rev. W. W. Jarvis, Registrar, North Bay. The programme is most attractive as a glance will reveal. The Lord Bishop of Algoma is the Patron and will be the main speaker of the Conference, and has chosen the topic, "Vocation" for his main theme. He will also lead the clergy discussion group. The Social Service group will be led by a representative from the Council of Social Service, Sunday School Methods by Mrs. J. H. Elliott; A.Y.P.A. by Rev. F. F. Nock; Missions, by Miss Kelsey, recently returned from China; Music by Mr. J. W. Blackburn; Bible Study by Rev. W. R. Coleman and Woman's Auxiliary, by Mrs. G. Bull.

The Staff of the Conference will consist of Rev. C. M. Serson, S.S.J.E., Chairman; Rev. J. F. Hinchliffe, Dean of men; Mrs. F. F. Nock, Dean of women; Rev. W. W. Jarvis, Chaplain and Registrar; Miss Betty Thompson, Nurse.

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PERMANENT ALGOMA CONFERENCE CAMP

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Of interest to the young people of the Diocese of Algoma is the possibility of the establishment of a permanent Algoma Youth Conference Camp, which could also be used by other organizations in the Church. Proposer of the idea at the Synod this month was the Rev. C. M. Serson, S.S.J.E., chairman of the A. Y. C. Committee, and with the able and enthusiastic support of men like Mr. E. W. Shell, Sault Ste. Marie; Mr. Johnston Elliott, North Bay and Mr. D. Jessup, Sudbury, members of the Diocesan Executive Committee, the young people are undertaking to raise \$1,000.00 for this purpose. The Sault Ste. Marie A.Y.P.A. Local Council held a special meeting June 5th and plans are now under way for organizing the campaign. The Lord Bishop of the Diocese, the Rt. Rev. W. L. Wright, D.D., always a leader in young people's work, has promised his support of this worthy project, which was described at the Synod as, "investing \$1,000 in youth, which is the best asset the Diocese can have. Contributions will be gratefully received by Miss F. Rounthwaite, Treasurer of Sault Ste. Marie Local Council, 175 Kohler St., and should be made payable to "The Diocese of Algoma — 'for A. Y. C. Camp.'"



## Diocesan A. Y. P. A. News

### FROM SAULT STE. MARIE, ONT.

An enjoyable social evening was spent in St. John's Hall, May 10. St. John's and St. Peter's branches, combined for the duration, entertained members from St. Luke's.

The annual banquet of St. Luke's was held May 18. Among guests were Bishop Rev. W. L. Wright and Mrs. Wright, Rural Dean Wall and Mrs. Wall, and Rev. F. F. Nock and Mrs. Nock. Several visitors were present from St. John's, St. Peter's, Holy Trinity and Christ Church. A very delicious dinner was served by Group No. 1 of W.A. of St. Luke's. Miss Olive Harvey presided, and contributed a great deal to the success of the evening.

Alan MacEachren proposed the toast to the Church, and referred particularly to the work in Algoma, and especially to the early Church in the "Soo". Bishop Wright replied, and spoke of the work of the Church at large. He said "to be effective the Church must be modern, mobile and missionary". He urged the young people to "be ready to play their part in the post-war world".

Grace Hunter, the corresponding member to the Provincial Council, proposed the toast to the A.Y.P.A. The speaker spoke of the A.Y.P.A. as a "platoon in the Christian army", and stressed the fact that every member should help "Carry Forward" for Christ and His Church. Lily Ferguson, president of the Local Council, replied, pointed out that the A.Y.P.A. helps to carry forward the work of the Sunday School by Post, and made a strong appeal for financial support and Van workers.

Speaker of the evening was Trooper David Tweedie, who has spent the last three years in England. In a highly entertaining manner, the speaker told of the Auxiliary Services overseas. Rev. F. F. Nock thanked Trooper Tweedie for his excellent address.

Further plans were made for the Algoma Youth Conference, which is to be held this year in larger quarters at Falcona Beach, near Sudbury, Ont.

This very full programme concluded with several enjoyable solos, games and dancing.

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### FROM SUDBURY

The A. Y. P. A. in Algoma, continues to "Carry Forward", in spite of war-time difficulties. Many excellent leaders have come to the fore, among them Miss Anna Christakos of Sudbury, who is a Corresponding Member of the Ontario Provincial Council. Miss Christakos in a letter to the branches, says in part, "Now is the time to act! It is up to the individual member to keep his or her

## BISHOP KINGSTON ENTHRONED

IN a most impressive service, rich in pageantry, dignity and symbolism, the Rt. Rev. G. F. Kingston was installed and inducted as Bishop of Nova Scotia, at the Cathedral Church of All Saints', Halifax, on Tuesday in Whitsun Week. The Cathedral was filled—many being unable to gain admission—by citizens from all walks of life, among whom were the Governor and Mrs. Kendall, representatives of the Armed Forces, the city fathers, and other Communionists in Halifax.

The procession, more than 200 strong, included the Archbishop of Quebec, the Bishop of Fredericton, the Bishop of Montreal, Very Rev. P. Mills Dawley (Dean of St. Luke's Cathedral, Portland), representing Bishop Loring of Maine, visiting clergy, divinity students, lay readers, lay delegates to Synod.

The Bishop, accompanied by his chaplains and the vice-chancellor, arrived at the Cathedral, knocking thrice for admission, and on being asked "Who is there?" replied, "The Lord Bishop of Nova Scotia duly elected and consecrated, who prays that he may be inducted and enthroned." The doors were then thrown open by the Cathedral wardens, the Bishop entered and knelt in silent prayer, after which he proceeded to the entrance to the chancel. The lesson was read by the Bishop of Montreal; and the certificates of Election and Concurrence by Judge Palmer, vice-chancellor, after which the Oath of Allegiance to the Statutes of the Cathedral was administered.

Proceeding to the appointed place, the new Bishop was inducted by the Metropolitan, who also presented him with the Pastoral Staff. The Pectoral Cross was presented by the Archdeacon of Halifax, Ven. T. W. Savary, and the Ring by the Clerical Secretary, Ven. A. W. Watson. At the entrance to the choir the administrators of the diocese presented the Bishop to clergy and people, and the *Te Deum* was sung.

The sermon was preached by the Rt. Rev. Philip Abraham, Lord Bishop of Newfoundland. The service closed with prayers and blessing. The organist and choir of the Cathedral provided a splendid programme of music.

—"Canadian Churchman"

branch alive! We must be ready for an immense programme of reconstruction and we can do nothing, if we set aside our responsibility, simply because our shoulders are not broad enough to bear the burdens that our now absent members bore. To do this, willing workers are needed as there is a great need to build and strengthen our A.Y.P.A. ties, so that our men fighting for freedom and right, will come home to a bigger and better organization."

### The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. F. F. NOCK,

R. R. No. 1,

Sault Ste. Marie, Ont.

### EDITORIAL NOTE

The Editor of the Algoma Missionary News, Rev. F. F. Nock, desires your co-operation and goodwill. You can ease the task considerably by sending in news items regularly and by keeping up your subscriptions on time.

In view of the wonderful support of all our English friends the Executive Committee of the Diocese, as a small token of appreciation, has unanimously agreed that the Missionary News should be sent to them free of charge. Please accept our grateful thanks, English friends of Algoma.

### MATERIAL NEEDED

To all clergy and lay people of the Diocese of Algoma and to all readers of the A.M.N., your Editor-in-chief sends this appeal:

In order to make the Missionary News the paper it should be, material is vitally necessary. You can help **immensely** by sending in material of interest to the Diocese, to the Editor

Rev. F. F. Nock, R.R. No. 1, Sault Ste. Marie, Ont.

This is YOUR Missionary News. Help make it better!!

# Diocese of Algoma



The Order of Service

for

The Consecration

of

The Very Reverend

William Lockridge Wright, D.D.

Dean of St. Luke's Pro-Cathedral, Sault Ste. Marie, Ontario

to the office of a

Bishop in the Church of God

to be held in

St. Luke's Pro-Cathedral, Sault Ste. Marie, Ontario

at nine-thirty o'clock in the morning

on

Tuesday in Whitsun Week

May the thirtieth, nineteen hundred and forty-four

**Morning Prayer at 7 a. m.**

**Holy Communion at 7.30 a. m.**

**Consecration Service at 9.30 a. m.**

(Page 637, Prayer Book)

After the Lay Delegates to Synod, Diocesan Clergy, and other officials have taken their places in the Nave, **THE PROCESSION** (consisting of Choir, Clergy, Bishop-elect, visiting Bishops, Bishops of the Province, and the Metropolitan) will enter the Pro-Cathedral.

The Processional Hymn will be

397. "Alleluia! Sing to Jesus!"

The Archbishop of Huron (Metropolitan of the Province) will begin the **COMMUNION SERVICE**.

The Collect, Epistle and Gospel appear on Pages 637-40 of the Prayer Book.

The Epistle will be read by the Suffragan Bishop of Toronto, and the Gospel by the Most Reverend A. U. de Pencier, D.D.

Between the Epistle and Gospel, this hymn shall be sung.

181. "Spirit of mercy, truth and love."

**THE SERMON** will be preached by the Right Reverend John Lyons, M.A., D.D., Lord Bishop of Ontario.

The Sermon ended, the Metropolitan will be conducted to his Chair, at the entrance to the Chancel. The Bishop-elect, vested in his Rochet, shall then be presented to the Metropolitan by the Bishop of Ottawa and the Suffragan Bishop of Toronto. (Congregation standing).

The Metropolitan shall then call upon the Senior Archdeacon to read the Certificate of Election and the Clerical Secretary to the Synod to read the Certificate of Consents, following which the Bishop-elect will take the Oath of due obedience to the Metropolitan. (Page 641).

The Metropolitan, having commended the Bishop-elect to the prayers of the congregation, the Litany (Pages 39-47 of the Prayer Book with the special suffrage on Page 642) shall be sung by the Bishop of Moosonee.

Then the Metropolitan, sitting in his Chair, shall proceed to examine the Bishop-elect. (Pages 642-4, Prayer Book).

The Examination completed, the Bishop-elect, accompanied by the two Bishops who presented him, and his Chaplains, shall retire to the Vestry and there assume the remainder of the episcopal habit. Meanwhile, during the singing of an Anthem, the Bishops assisting in the Consecration shall assemble about the Metropolitan.

The Bishop-elect, now fully vested, having returned from the Vestry, shall kneel before the Metropolitan while the *Veni Creator Spiritus*, (Prayer Book, Page 645), is sung. All except the Consecrators will kneel.

After the Metropolitan has offered the prayer (Page 646), he, together with the other Bishops, shall Consecrate the Bishop-elect through the solemn **LAYING ON OF HANDS**, after which the Metropolitan shall deliver to him the Bible.

The Metropolitan shall now return to the Altar, and the other Bishops to their appointed places, and the Order for Holy Communion will be resumed with the **OFFERTORY**, during which shall be sung this hymn,

353. "Praise my soul, The King of Heaven."

The remainder of the Communion Service shall proceed in the accustomed order, but only the newly

Consecrated Bishop, with members of his immediate family, and the assisting Bishops shall receive the Blessed Sacrament at this time.

Following the Prayer of Consecration there shall be a brief SILENCE for devotion; after which shall be sung, during the Administration, this hymn, 240. "Deck thyself, my soul, with gladness."  
(All kneeling).

After the post-Communion COLLECTS (Page 647), the Metropolitan shall deliver the Pastoral Staff to the Lord Bishop, saying:

"This staff, which symbolizes your authority as Chief Shepherd of this Diocese, I now hand to you. May you so tend the flock of Christ, that together you may rejoice in the day when the Chief Shepherd shall appear and you may receive a crown of glory that fadeth not away."

Following the BLESSING, the Choir (kneeling) will sing, hymn 567. "God be in my head."

Then shall be sung this hymn, 624. "City of God, how broad and far."

Finally, while organ music is being played, the Metropolitan shall lead forth the BISHOP-CONSECRATE by the right hand, thus proclaiming recognition of him by the Episcopate; the Bishops, Clergy, Choir, and Lay Delegates following in due order.

While organ music is being played, the Letters of Consecration will be signed and sealed by the Bishops who participated in the Laying On of Hands.

Then the Metropolitan shall lead forth the BISHOP-CONSECRATE, thus proclaiming recognition of him by the Episcopate; the Bishops, Clergy, Choir and Lay Delegates following in due order.

Then the Congregation, having for a space engaged in silent devotion, shall disperse; first allowing the official visitors to leave the Pro-Cathedral

DIOCESE OF ALGOMA



ORDER OF SERVICE

FOR THE

ENTHRONEMENT

OF THE

RIGHT REVEREND FATHER IN GOD,

WILLIAM LOCKRIDGE

BY DIVINE PERMISSION

LORD BISHOP OF ALGOMA

IN

*St. Luke's Pro-Cathedral*

*Sault Ste. Marie, Ontario*

TUESDAY IN WHITSUN WEEK, MAY THE THIRTIETH

NINETEEN HUNDRED AND FORTY-FOUR

AT 2.30 P.M.



THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT  
530 SOUTH EAST ASIAN AVENUE  
CHICAGO, ILLINOIS 60607

PHYSICS 350

LECTURE NOTES

BY  
J. J. THORNTON

1963

PHYSICS 350

LECTURE NOTES

BY  
J. J. THORNTON

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# THE ORDER



The Procession, led by the Crucifer, followed by the Choir, Lay Delegates to the Synod, Clergy, Bishops and the Metropolitan, will advance up the nave of the Pro-Cathedral.

The Processional hymn will be

398. "Ye Watchers and Ye Holy Ones."

The sounding of trumpets will announce the approach to the south-west door of the Pro-Cathedral of the Lord Bishop, attended by his Chaplains.

As the trumpets sound, the Archdeacons, Canons and Secretaries of the Diocesan Synod, shall proceed to the south-west door of the Pro-Cathedral, the congregation standing meanwhile.

The Lord Bishop, on arriving at the door, shall knock for admission.

The Junior Archdeacon shall then say:

"Who is there?"

The Lord Bishop shall reply:

"The Lord Bishop of Algoma, who prays that he may be enthroned."

The Senior Archdeacon shall then call upon the Church-wardens to admit the Lord Bishop, and shall say to him as he enters:

"Right Reverend Father in God, we bid you enter, in the Name of the Lord."

Then, preceded by the Canons, Archdeacons, and the Lay Secretary, the Lord Bishop, attended by his Chaplains, shall advance to the Fald-stool. Meanwhile, there shall be sung by all present

Psalm 47. Omnes gentes, plaudite. (Page 458).

(The congregation will remain standing.)

The Lord Bishop shall then request the Lay Secretary to read, first the Act of Consecration, and then the Mandate of Enthronement.

The Oaths of Allegiance and Supremacy, and of submission to the Canons of the Synod having been previously taken, the Lord Bishop shall then make the following SOLEMN PROMISE AND DECLARATION:

“I, William Lockridge, by Divine Permission, Bishop of Algoma, do solemnly promise that I will hereafter preserve the rights, privileges and liberties of this Pro-Cathedral Church of Saint Luke in Sault Sainte Marie, so far as to me pertains, and I will study to promote the honour and welfare of this Diocese and Pro-Cathedral; the Lord being my Helper.”

Then shall be sung Hymn

484. “O Holy Spirit, Lord of Grace.”

During the singing of this hymn the Lord Bishop, attended as before, shall advance to the Sanctuary step.

The Hymn ended, the Senior Archdeacon, taking the Lord Bishop by his right hand, shall cause him to be seated on his Throne with the words:

“In the Name of God. Amen.

As Senior Archdeacon of the Diocese of Algoma, I do now induct, install and enthrone you, the Right Reverend Father in God, William Lockridge, Lord Bishop of Algoma, into the actual possession of the See; with all the rights, privileges and appurtenances thereof, and do place you in this Chair or Episcopal Seat in this Pro-Cathedral Church of St. Luke. The Lord preserve thy going out and thy coming in, from this time forth for evermore."

The Lord Bishop kneeling, the Senior Archdeacon shall say the following prayer:

O Lord, the Shepherd and Ruler of all the faithful, look mercifully upon Thy servant, William Lockridge, whom Thou hast appointed to rule over this Diocese, and grant that, both by word and good example, he may so edify those over whom he is set, that, together with the flock committed to his charge, he may attain to life everlasting; through Thy merits and mediation, who with the Father and Holy Spirit livest and reignest, ever one God, world without end. Amen.

The Pectoral Cross shall be presented by the Junior Archdeacon with these words:

"May this emblem of our Redemption rest always on thy heart, telling thee of gain through loss, of triumph through suffering, of life through death, and may the Love of the Crucified constrain thee."

Then shall the Ring be placed on the fourth finger of the Bishop's right hand by the Clerical Secretary of the Synod, with these words:

"Let this ring be to thee a token of the Divine Espousals of Christ the Bridegroom and the Church, His Bride, of which thine office is a seal and witness."

Then all shall kneel and the newly enthroned Bishop shall give his **FIRST EPISCOPAL BLESSING**, saying:

The Lord bless you and keep you, the Lord make His face to shine upon you, and be gracious unto you, the Lord lift up His countenance upon you and give you peace; now and for evermore.

And all shall respond: Amen.

The **DOXOLOGY** shall then be sung. (All standing.)

The Archdeacons shall then conduct the Lord Bishop to the Chancel steps, where he shall be presented to the whole assembly of Clergy and people, the Senior Archdeacon saying:

We present to you our Bishop, now duly Inducted, Installed and Enthroned as our Father in God, in the Seat of Episcopal Authority over this Diocese; and we ask for him your loyalty, affection, and prayers, that he may be faithful and happy in the execution of his pastoral office, and by piety, doctrine, and good example set forth the Glory of God and with grace and good will govern this Church.

Then shall the Bishop say:

The Lord be with you.

Answer: And with thy spirit.

Then shall be sung the Te Deum.

**AN ADDRESS** will then be given by the Right Reverend L. W. B. Broughall, M.A., D.D., Bishop of Niagara.

While the offerings are being taken up, this Hymn shall be sung

360. "O Worship the King."

The Bishop shall then close the Service with Prayer and the Blessing.

The Order of leaving the Pro-Cathedral will be as follows:

1. The Lord Bishop with his Chaplains, followed by the Metropolitan and Bishops, Archdeacons and Canons, and the Choir.
2. The Clergy of the Diocese, Lay Delegates to the Synod, and other official delegations.
3. The congregation will then retire.

DIOCESE OF ALGOMA

BISHOP:

THE RIGHT REVEREND WILLIAM LOCKRIDGE WRIGHT, D.D.

---

ARCHDEACON OF ALGOMA  
THE VENERABLE C. W. BALFOUR, M.A.

---

ARCHDEACON OF MUSKOKA  
THE VENERABLE J. B. LINDSELL

---

CLERICAL SECRETARY TO THE SYNOD  
THE REVEREND CANON F. W. COLLOTON, B.A., B.D.

---

LAY SECRETARY TO THE SYNOD  
DR. E. H. NIEBEL, B.A.

---

CHANCELLOR OF THE DIOCESE  
FRED BABE, ESQ., K.C.

---

REGISTRAR OF THE DIOCESE  
REDMOND THOMAS, ESQ., K.C.