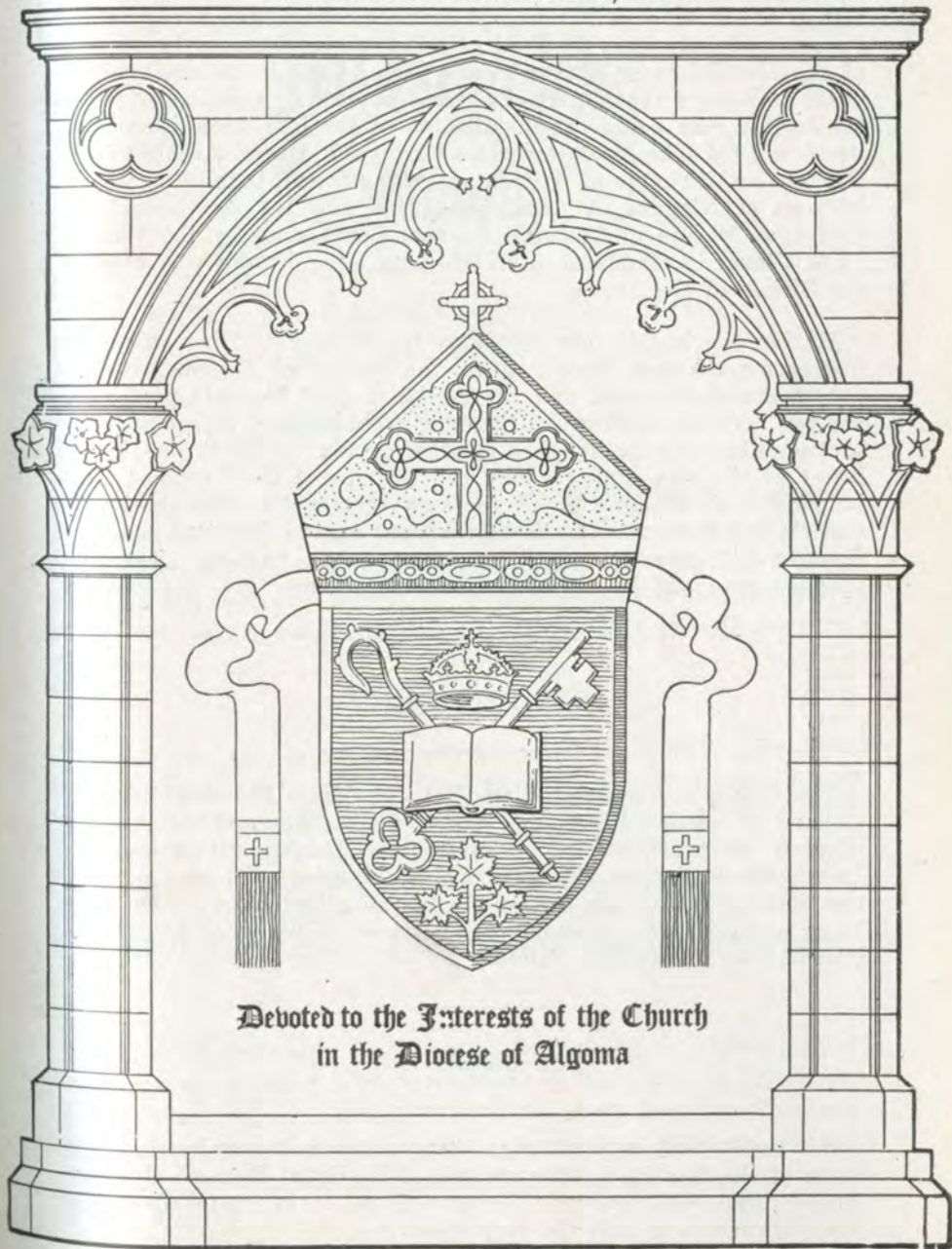


The Algoma Missionary News

VOL. 36

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No. 8



Devoted to the Interests of the Church
in the Diocese of Algoma

INSTALLATION OF ARCHBISHOP SEAGER

The Most Reverend Charles Allen Seager, M.A., D.D., LL.D., Archbishop of Huron, was installed as Metropolitan of the Ecclesiastical Province of Ontario in St. Paul's Cathedral, London, on the evening of the 21st February. This was the second time in its one hundred years of history that St. Paul's was the scene of such a ceremony, the former case being the installation of the late Archbishop Williams in 1926. The Most Reverend Derwyn T. Owen, Archbishop of Toronto and Primate of All Canada was present, together with the Bishops of Niagara, Algoma, Saskatoon and the Arctic and the Suffragan Bishop of Toronto. Evensong was sung by the Ven. A. L. G. Clarke, Archdeacon of Norfolk and the Lesson was read by the Bishop of the Arctic.

During the installation ceremony the Bishop of Niagara read a prayer for the new Metropolitan, the Bishop of Algoma read the Certificate of Election, and the Archbishop of Toronto performed the two ceremonies of presenting the Archbishop of Huron with the Metropolitan's Cross and then conducting him to the throne. In the latter act he was supported by the Bishops of the Province, symbolizing their recognition of the new Metropolitan by those who had elected him and now became his suffragans. The Sanctus from Gounod's "Messe Solennelle" was sung as an anthem. The final prayers were said by the Metropolitan who then gave his blessing.

OUR NEW CANONS

The Bishop has appointed the Rev. Benjamin Philip Fuller, missionary at Garden River, and the Reverend Edward Francis Pimington, incumbent of Gravenhurst, to be Honorary Canons of St. Luke's Pro-Cathedral. Their formal installation will take place at the time of the meeting for the election of a Bishop in Easter week. Their many friends throughout the Diocese will join in hearty congratulations to the new Canons.

CORRECTION

We regret that in the Clergy List published in our last issue the name of the Rev. R. K. Trowbridge, L.S.T., Rural Dean of Muskoka, Bracebridge, was omitted. We apologize to the Rural Dean and ask our readers to note the correction.

The Algoma Missionary News

Sault Ste. Marie, January-February, 1944

NOTES

The Rev. R. F. Palmer, Superior of the Society of St. John the Evangelist in Canada, was on the 30th December honoured by his Alma Mater, the University of Trinity College, Toronto, conferring upon him the degree of Doctor of Divinity honoris causa. His many friends will join in congratulating Fr. Palmer on this well deserved distinction.

The Diocese of Algoma extends a cordial welcome to the Rev. Stephen Pearson, who arrived from England shortly before Christmas. Mr. Pearson was ordained to the Diaconate in St. Paul's Cathedral, by the Bishop of London, on Trinity Sunday last. Mr. Pearson began his ministry with us by taking temporary charge of the mission of Thessalon, following the death of the Rev. J. C. Popey. He is now in charge of the extensive mission of White River.

On the 21st December, St. Thomas' Day, the Rev. Arthur James Thomson was ordained to the priesthood by the Bishop of Niagara, at the request and on behalf of the Bishop of Algoma. Mr. Thomson begins his ministry amongst us as Assistant Curate in the Parish of Sudbury. We extend best wishes for a long and successful ministry in Algoma.

and lay delegates for the purpose of electing Bishop Kingston's successor. This meeting will be convened on the evening of Tuesday April 11th, in St. Luke's Parish Hall, Sault Ste. Marie. The meeting will be under the presidency of the Metropolitan. After organization the members of Synod will proceed to the Pro-Cathedral where written nominations will be received. On the following morning, after a celebration of Holy Communion, the meeting will be resumed in the Pro-Cathedral for the actual election. His Grace has approved the use of the Order of Procedure followed four years ago when Bishop Kingston was elected.

Prayers will be offered throughout the Diocese that those upon whom is placed the responsibility of electing a Chief Pastor may be guided by the Holy Spirit in this important matter.

PRESENTATION TO THE REV. P. R. BEATTIE

On Sunday, January 30th, the people of the Church of the Epiphany, Sudbury, said "Au revoir" to their Rector, the Rev. P. R. Beattie, who left the following day for Trenton to enter the Royal Canadian Air Force Chaplaincy Service for overseas duty.

The church was filled to capacity at both morning and evening services, and some three hundred attended the social gathering in the parish hall, at which Mr. Beattie was presented with a substantial purse by the congregation.

In making the presentation, Mr. Donald Cowell, People's Warden, said "We are proud of the step you are taking, and grateful for the service you have rendered us during the past three and a half years. We are grateful for the inspiration and example you have given us, for your leadership, and for the fact that you are leaving the parish in a very healthy condition, both spiritually and financially. We are also confident that you are leaving the parish in capable hands in the persons of the Rev. W. R. Coleman, priest in charge, and the Rev. Arthur J. Thomson, assistant curate."

In expressing his appreciation Mr. Beattie said that while his motto was "Seek peace and ensue it," he believed he would be remiss in his ministry if he did not volunteer to serve the cause of freedom in every possible way, and to help care for the spiritual welfare of the boys who are fighting for the things which Christianity stands for.

There are about 230 men on the rolls of the Church of the Epiphany who are on active service, about half of whom are in the Air Force.

The Rev. A. R. Cragg, Minister of St. Andrew's United Church, paid tribute to Mr. Beattie, on behalf of the Ministerial Association of Sudbury District.

The Rev. W. R. Coleman and the Rev. A. J. Thomson spoke briefly of their sense of loss, and pledged themselves to "carry on" during the Rector's absence, with the help of the loyal congregation.

“I WAS IN PRISON AND YE VISITED ME.”

1943 saw the careful working out of an experiment by the Church in its penal work at the Burwash Industrial Farm. It has long been felt that the Church's ministrations, to be effective in the life of an offender, should extend its influence beyond the prison area and the period of his confinement and punishment, and aid him in what is usually his most crucial and difficult period, that of his rehabilitation after release. To be really effective this must mean more than getting him a job, though the vital importance of this is recognized. In short, it is felt that the Church should concern itself more with reformation and rehabilitation through the sound principle of personal contact both before and after the offender's release, and this through continued contact, if possible, with the same person. In this way a loyalty is built up between the inmate and the clergyman during his incarceration and is continued afterwards at least until he is on his feet.

In July, 1943, the Rev. J. F. Hinchliffe became Rector of St. John's Parish, Copper Cliff, and took over the Anglican Chaplaincy at Burwash. He is in charge of religious services for the staff and their families and also for inmates. He interviews inmates likely to be discharged to his area in the general district around Sudbury and north and west of there. Where possible he plans to maintain contact with men after their release to this area and to assist personally in their rehabilitation.

The Rev. E. J. Tucker, formerly Rector at Copper Cliff and Anglican Chaplain at Burwash, became Rector of St. Mark's Parish, West Toronto. He goes to Burwash every two or three weeks to contact and interview men from south of Sudbury, more or less in the Toronto area. A very large percentage of the men are released to this area.

The key principle recognized by both Mr. Hinchliffe and Mr. Tucker, is that, whereas heretofore, by ministering to men just during the time of their incarceration, offenders were led so far: then upon their release, when such vital contact was most important it was at once broken off. What happened usually was that the offender went his way and the padre repeated the abortive round with new men. Under the new conception of this work it is found, as stated above, that in visiting and ministering to men in prison a loyalty may be and often is built up through personal contact. If this contact is continued after release, there is a strong possibility that it may make all the difference between reformation and a drifting back into old ways and habits. Both Mr. Hinchliffe and Mr. Tucker feel that their experience with these men through 1943 has more than justified this view.

Both Chaplains report excellent cooperation from the Superintendent and staff at Burwash.

THE MISSION OF OLIVER, THUNDER BAY

The Mission of Oliver is the most westerly mission in the Diocese of Algoma, and consists of the Anglican communities of Murillo, Kakabeka Falls and Hymers, Murillo being the headquarters of the missionary.

Murillo and Hymers are what might be called pastoral communities, made up of small farms engaged in dairy and general farming. A few of these farms are also in the business of sheep raising.

The little village of Kakabeka Falls has grown up around the plant of the Kam Power Company, Kakabeka Falls on the Kaministiquia River being the source of water supply for the power house. This company is now a subsidiary of the Abitibi Power and Paper Company, and supplies the industries situated in the Lakehead Cities with power.

These Lakehead Cities, Port Arthur and Fort William, are the gateway to Western Canada; and it is from these towns that this mission branches out in a fan-like area. Murillo is fifteen miles due west from Fort William, Kakabeka Falls seven miles west and Hymers twenty-two miles southwest from Murillo.

Looking over the history of the mission we find that it has had a somewhat chequered history.

The first missionary who visited this district was the Reverend J. McMorine who held services in the homes of Anglican settlers in Murillo, (1879). In a letter to a friend he wrote, "Many a weary trudge I had of it over these sixteen miles during six years, sometimes jumping from root to root through long tamarack swamps, and soaking almost up to the knees."

In June, 1883, Bishop Sullivan held services at one of the homes of the district, and urged the building of a church. The Bishop's advice was put into action and a church was built the following year, this building being consecrated by Bishop Sullivan in September, 1885.

The parsonage was built in the year 1904 and the first occupant was W. H. G. Battershill, an evangelist from the Diocese of London, England.

From the year 1904 up to the present the Mission has been in charge of lay readers, students, deacons and priests, and in between the many incumbencies, the mission has often been without definite local ministrations. The absence of a missionary from time to time has had a retarding influence on the forward movement of our Church in the district. One is brought face to face with the acuteness of such a situation when attention is drawn to people and families that have been won over into other religious bodies.

In December, 1924, the original church in Murillo was burned down, and a new and beautiful mission church was built. This rebuilding on the original site was a mistake, because since the build-

ing of the original church in 1885, many of the Anglican people who had supported the Church, had moved away from the district, and the majority of the present supporting families live in the village of Murillo, which is three miles from the church. To overcome this problem, which in the severe winters is acute, a hall was built in 1938 in the village itself. This hall has proved a real boon, being used for services in the winter, and also for all year round activities which are necessary for the furthering of the work of the Church.



St. James' Church, Oliver

At the present time outside of the usual activities of our Church, Boy Scout and Wolf Cub troops and a Brownie pack are operated under our auspices, also a new innovation called a "Tweeny Pack." This takes in little girls too young to be Brownies, and gives them helpful instruction and training.

In the outpost of Kakabeka Falls our people worship in a very small mission hall. This hall was built in 1905 for the use of any religious body which cared to avail itself of the accommodation. The population of this village is predominantly United Church. In 1939, plans were being made by our congregation to build a church of our own, but on the outbreak of war they thought it better to shelve the idea, at least for the present unless some kind person or persons could be found who would finance the venture.

At Hymers the Anglican Church, quite a large one, is situated two miles from the village proper, which again is very unfortunate. When built, in the early part of the century, it served an enterprising community. But with the advent of foreign-born people, and the exodus of the English pioneers during the post-war and depression years, our Church suffered considerably. Today it is a lone

sentinel in a great wilderness, with four families still hanging on, as it were, with a life-line. The church is in a very dilapidated condition, but a little work has been done on the fabric of late. In 1938 all the windows, which were destroyed in the three years when no ministrations were given by our Church in the district, were replaced. But the roof and foundation are in great need of repair. The church as it stands today is far too large, and it would seem folly to spend much on renovating the building, especially when we find that ninety per cent. of the people of the surrounding country are Roman Catholics. The Roman and United Churches are situated in the village of Hymers.

There are many scattered communities beyond the villages mentioned above, and at times isolated Anglicans are found. In moving around among the people of these scattered areas it is found that the Nonconformist groups are many in numbers and varied in ideas. Since the "union" the Presbyterian Church has ceased to exist in this Mission, although it remains vigorous in the Lakehead Cities. The United Church uses a travelling missionary, and a deaconess in the Thunder Bay district. These missionaries work in small settlements and visit the many scattered farms and clearings, and are a great stimulus to their Church, giving splendid support to the resident missionary.

The Church of St. James, Murillo, has a thriving congregation with great possibilities for the future. All departments in the Church give ample scope for future action, and it is in this community that a real spearhead is to be seen for the furthering of our efforts in this most westerly part of the Diocese.

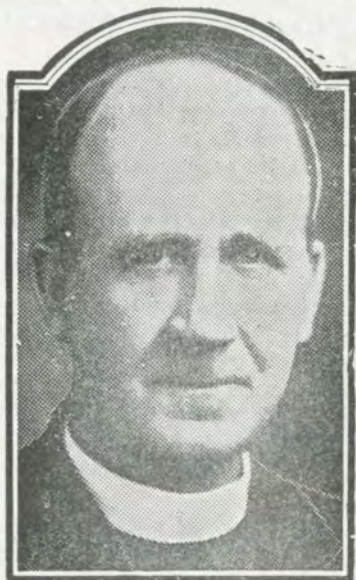
We mentioned at the beginning of this perspective that, in between many incumbencies, the mission has often been without definite local administration. The result of such lapses are arrears in assessments and other obligations, making a very discouraging start for both new man and people. We would therefore suggest that at no time should this mission be without an incumbent.

We believe that a Church Army man, and if possible a deaconess, could be of great assistance to the Church in this district. As it is now, the expense of travelling makes it impossible for the missionary to cover the vast area of unexplored ground.

We also notice on studying the records of this particular mission, that the mission has shown much greater progress under married missionaries. This statement is made not in a spirit of animosity toward young single missionaries but because of the evidence that can be produced by the history of the mission. And perhaps because of the things I am able to accomplish, only because of my own wife.

Our people in this district are the "salt of the earth." Good workers, kind and generous, and they love their Church. They have gone out of their way to make our life here happy and comfortable.

—M. L. Goodman.



Courtesy of "Canadian Churchman"

BISHOP RENISON'S ENTHRONEMENT AS BISHOP OF MOOSONEE

On the Feast of the Epiphany, January 6th, the Right Reverend Robert John Renison, M.A.,D.D., formerly rector of St. Paul's Church, Toronto, was enthroned as Bishop of Moosonee in St. Matthew's Church, Timmins, in the presence of a large congregation. The ceremony was performed by the Most Reverend Charles Allen Seager, M.A.,D.D.,LL.D., Archbishop of Huron and Metropolitan of Ontario. In the absence of the Bishop of Algoma, who was unable to attend on account of illness, the sermon was preached by the Rev. Ramsay Armitage, D.D., Principal of Wycliffe College, Toronto.

The visiting clergy, the lay delegates to the Synod and the civic officials of Timmins, were present at an installation banquet at which a warm welcome was extended to the new Bishop by acting Mayor J. W. Spooner on behalf of the town. The Rev. Canon H. A. Sims, rector of Kirkland Lake, represented the Bishop of Algoma in the day's functions.

As a neighbouring Diocese Algoma welcomes Bishop Renison to Northern Ontario, to which, however, he is no stranger. His father the Rev. Robert Renison was a devoted missionary at Nipigon for years, and afterwards rector of Sault Ste. Marie, and Bishop Renison's early missionary work was done in the Diocese of Moosonee. His many friends in this Diocese will pray for God's blessing upon his work.



St. Augustine's Church, Whitefish Falls

PAROCHIAL MISSION AT WHITEFISH FALLS

In many ways, Whitefish Falls is a unique Mission. It possesses a Church Day School with an excellent Church tradition. It has one of the most beautiful churches in the Diocese with all the essentials of worship. But, best of all, the people seem to possess an almost intuitive knowledge of the Faith.

Such a background would give good promise for the Incumbent's desire to have a parochial Mission conducted by one of the Cowley Fathers. The Mission occurred between January 3rd and January 7th. Each evening a Mission Service was held consisting of litanies, special Mission hymns, a question box and a sermon on the four necessities of Eucharistic Devotion, viz.— Sacrifice, Communion, Preparation and Thanksgiving, and devotion to our Lord in the Blessed Sacrament. The Holy Eucharist was celebrated each morning and twice on the Epiphany, the second Eucharist being sung. The children had an additional Mission Service after school.

Attendance reached a grand total of 495 with an average of no less than 56 on a week-day morning. The fruits of the Mission will ripen in time, but already a new enthusiasm, a new devotion, is evident on all sides, and a resolution and determination given voluntarily, from the heart and mind, will make for increased love to Him Who is the Way and the Truth and the Life.

The Mission closed with a Solemn Te Deum, and, let us not forget, a holiday from school. Children really believe in the "Mission" movement.

—C. H. H.

ST. LUKE'S PRO-CATHEDRAL

Recently the Bishop of Algoma dedicated the Honour Roll in St. Luke's Pro-Cathedral in the presence of a large congregation consisting of relatives and friends of those whose names are placed on the Roll. Through the efforts of the Laymen's Council steps were being taken for its preparation. Mr. W. C. Taylor, chairman of the War Records Committee, was instrumental in procuring the names and addresses of the members of St. Luke's serving in the Armed Forces, numbering at present two hundred and fifty-three. Mr. Arthur Goodenough very kindly prepared the frame, colours, and other details, and Johnson Bros., decorators, printed all the names, giving their time free of charge. During the course of his sermon, Bishop Kingston paid tribute to the large number already gone forth from the parish and who are on Active Service.

The boys of No. 1 St. Luke's Cub Troop, Sault Ste. Marie, have been enthusiastic Cubbers during the early part of 1944, partly due to the energies of their Cub Master, George E. Lee, who was appointed a few months ago, and also because they were the recipients of two beautiful colours, the gift of Mr. W. E. Morley, himself an enthusiastic Scouter, who for many years represented St. Luke's on the Local Boy Scout Association. His Lordship dedicated the Colours at Christmas, with Cubs and Colour party in attendance. Messrs. J. S. Singer and H. P. Cliffe, members of St. Luke's, very kindly gave their services in preparing the brass containers for the flags which now stand in the Baptistry of the Pro-Cathedral. Boys' work in St. Luke's is making excellent progress with a Church Boys' League, Rovers, Scouts and Cubs properly organized.

NOBEL

A few months ago Nobel was a very busy and prosperous community, its people contributing to the war effort by the manufacture of explosives on a large scale.

Mr. Roy F. Webb for some months carried on a very successful work for the Church there as Catechist, and on his ordination to the Diaconate last December continued in charge of the mission. On the Bishop's first visit after this event, an enthusiastic group of laymen informed His Lordship that the mission was prepared to assume self-support, and so relieve the Mission Fund. But on the following morning the announcement was made that the works were being completely and permanently closed, and that practically the whole population would have to move elsewhere. Since then a more or less complete evacuation has been in progress. This development has of course rendered the establishment of a mission impossible. Mr. Webb has now taken charge of the mission of Thessalon.

MILITARY CHAPEL AT FORT CHIPPEWA, NORTH BAY,
DEDICATED

The new Chapel recently completed at No. 22, C.A.E. (B) T.C., North Bay, was dedicated, and various appointments provided for divine worship were blessed, at two services in the Chapel on Sunday afternoon, December 12th.

At the first ceremony at 2 p.m. the Rt. Rev. G. F. Kingston, Ph.D., D.D., Bishop of Algoma, officiated at the dedication of part of the Chapel, blessing the Altar, pulpit, vestry and Chaplain's Office in one section of the building. At a subsequent service at 3 p.m. the Most Rev. R. H. Dignan, D.D., Roman Catholic Bishop of Sault Ste. Marie, blessed the Sacristy in the end of the building, reserved for Roman Catholic worship. Following his dedicatory service, Bishop Kingston addressed those present, drawing attention to three things about the new Chapel. One was that it symbolized what Canadians were fighting and dying for, the idea that the Cross was greater than the sword, which the enemy nations declined to believe. Secondly, the building as a place of worship; and thirdly, a place of quiet where men and women might come and meditate and pray.

Major T. H. Stewart, M.C. E.D., District Chaplain from Headquarters of Military District No. 2 at Toronto, urged on his hearers the fact that the spiritual munition was the greatest of all munitions of war.

Also attending the ceremony were the Rev. W. W. Jarvis, Rector of St. John's Church, North Bay, who acted as Bishop's Chaplain, the Rev. E. G. Dymond of North Bay, Capt. the Rev. G. A. Shields of Fort Chippewa, and the Rev. M. N. Omond, Pastor of St. Andrew's United Church, North Bay.

Items of the Roman Catholic service were the singing of the "Veni Creator Spiritus" by the Clergy, an explanation of the service by Capt. the Rev. C. J. Brunck, C.R., the blessing of the Sacristy and an address by the Most Rev. R. H. Dignan, Bishop of Sault Ste. Marie, and a hymn in honour of the Divine Saviour, "Holy God we praise Thy Name." Bishop Dignan was assisted in the ceremony by the Very Rev. J. C. Humphrey, Rector of the Pro-Cathedral of the Assumption, North Bay, and the Rev. Fr. A. G. Adams. Other clergy present were the Rev. Fr. A. C. Maver, C.R., and the Rev. Fr. N. I. Keefer, C.R., President of Scollard Hall.

The fact that he was privileged to bless the Sacristy, said Bishop Dignan, was evidence that he and his hearers live in a Christian country, a country that encourages Christianity. "We should be proud," he said, "to live in a country that is a member of the British Commonwealth of Nations." The British Nation honours God and wishes its citizens to worship Him, the speaker said, and

urged that his hearers show appreciation of the facilities provided for that worship.

There was an attendance of more than one hundred at each service. The auditorium of the Chapel, commodious and appropriately furnished, has an Altar, pulpit and other appointments at one end, and an Altar and articles for the Roman Catholic service at the other. Following the first service, the seats were reversed and the second congregation filed into the building.

The Chapel, which has been under construction since July, is a frame structure throughout, is 32x62 feet in size, and the ceiling has a height slightly in excess of 11 feet.

The Sacristy at one end and the Altar and pulpit at the other are flanked by rooms for the convenience of the Chaplains. Heat is provided by a hot water system operated from an attached boiler room at the rear of the building. The Chapel is well lighted. There are many windows and electric lighting is supplied by numerous and appropriate fixtures.—From the "North Bay Daily Nugget"

IN MEMORIAM

ANNIE SIMS

On Sunday morning, the 5th March, a devoted servant of Christ passed to her rest, Annie, wife of the Rev. Canon H. A. Sims, Rector of St. Peter's Church, Kirkland Lake.

Mrs. Sims was born in Kent, England, in 1882, the daughter of the late Thomas and Elizabeth Herridge. Married at Portsmouth in 1907, Mrs. Sims the following year accompanied her husband to Canada, where he was appointed to the charge of the Mission of Silverwater on the Manitousin Island. The Indians on the neighbouring Sheshegwaning Reserve gave her the name of Meskokwah-doqua, or "Red Cloud." The Chief, on bestowing the name, said that they were thinking of "the red clouds, a sign of fine weather."

In her husband's various parishes (New Liskeard, Cobalt, St. Paul's, Fort William, St. John's, North Bay, and finally at Kirkland Lake), she was ever busy in good works. She organized a Girl Guide Company at Cobalt in 1915, one of the first Companies in Canada, and has been active in the movement ever since. She was made District Commissioner of Thunder Bay District in 1921, and of North Bay District in 1927. Failing health, however, compelled her to limit her Guide activities to the Company management in more recent years. For ten years she was the beloved President of the Mothers' Union in North Bay.

Funeral services were held at St. Peter's, Kirkland Lake, conducted by the Bishop, and at St. John's, North Bay. Her body was laid to rest in the North Bay cemetery "in sure and certain hope." To Canon Sims and his two daughters their many friends throughout Algoma extend sincere sympathy in their bereavement.

A. Y. P. A. ACTIVITIES

Since the last issue of the "A.M.N.", the Anglican Young People's Association has been very active in the See City. This, we feel, has been largely due to the great interest shown in our work by Bishop Kingston and the clergy.

On November 4th, the A.Y.P.A. of St. Luke's were guests at the Shingwauk School. Canon Minchin conducted the tour, and later gave a very interesting talk on the Indian Schools across Canada. Lunch was much enjoyed, which was served by members of the staff.

Early in November, the members of St. John's and St. Peter's were the guests of Rev. and Mrs. Nock at Christ Church. The meeting was held in the Sunday School Room, and was in charge of Miss Lily Ferguson. Mr. J. M. Redwood was the speaker, and thrilled his listeners with stories and descriptions of New Zealand. His talk was illustrated with beautiful coloured slides. Later in the evening, the meeting adjourned to the parsonage, where lunch was served by Mrs. Nock assisted by several members.

On November 18, Mrs. K. Simpson was speaker at St. Luke's and gave a most delightful and informative address on "The Antiquity of Dancing." A very profitable evening was spent when St. Luke's met in the Pro-Cathedral, and studied Church Symbolism, under Dean Wright's guidance.

Both groups are taking a great interest in the study periods. St. Luke's group is learning about the "Origin of the Anglican Church" led by the Dean, and St. Peter's and St. John's are studying "The Acts of the Apostles", with Rev. F. F. Nock as leader.

The annual meeting of the Local Council was held in November, and the following officers were elected:

Hon. Pres., Dean W. L. Wright; Chaplain, Rev. F. F. Nock; President, Lily Ferguson; Vice-Pres., Margaret Miller; Secretary, Kay Gregory; Treasurer, Florence Rounthwaite; War Services Convenor, Russell Penhorwood; News Letter Editor, Margaret Miller.

On December 9, St. Luke's Hall was the scene of a well arranged Dramatic Contest sponsored by the Sault Ste. Marie Local Council. The event proved very interesting to the large audience in attendance. Rt. Rev. G. F. Kingston, Bishop of Algoma, presented the Bishop Rocksborough Smith Cup to the east of the winning play, "Bab's Big Bargain," put on by the A.Y.P.A. of St. John's and St. Peter's churches. Rural Dean Wall presented the A.Y.P.A. ring to Miss Betty Ferguson as a reward for selling the most tickets. Rev. F. F. Nock thanked the judges for their interest, and helpful comments.

An enjoyable time was had by all at the A.Y.P.A. Christmas Party, when groups from St. John's and St. Peter's churches were guests of St. Luke's. Mr. J. Singer showed coloured movies of New

York's World's Fair, also some lovely camping scenes in Algoma. A rousing sing-song, and lively games were followed by dancing and refreshments.

Both our branches have representatives on the City-wide Youth Council, and took an active part in the Christmas Cantata. Miss Olive Harvey, President of St. Luke's branch, is also President of the C.W.Y.C., and is to be highly complimented upon her able and enthusiastic leadership given throughout the city.

Plans are being made for the third Algoma Youth Conference. On Tuesday, February 1, Father Serson, chairman of the Conference Committee, addressed a meeting of young people at St. Luke's Hall. The speaker outlined plans for the coming season, and reported on the recent committee meeting held in Sudbury. As the Conference is steadily growing it has been suggested that a larger camp site be chosen. The young people are most enthusiastic about the Conference and all are looking forward to the 1944 session.

ST. THOMAS' CHURCH, BRACEBRIDGE

During a service in memory of the late Ven. Frederick George Scott of Quebec, an Honour Roll containing seventy-three names of members of the congregation on active service, including those who have made the supreme sacrifice, was dedicated. Members of the Bracebridge Branch of the Canadian Legion were present. The short and simple ceremony of dedication was performed by the Rector, the Rev. R. K. Trowbridge, assisted by the President of the Legion, Mr. W. C. Huckle. A minute's silence was observed, followed by the National Anthem; then, as Comrade Huckle raised the Union Jack which had covered the framed Roll of Honour, the Rector pronounced the sentences of dedication.

In his address Mr. Trowbridge paid a moving tribute to the late "Canon" Scott, the beloved Padre of the first great war, whose funeral had taken place at Montreal on the 22nd January. He had passed away at the age of eighty-two.

The Bishop of Algoma paid a visit to Bruce Mines on Sunday, December 5th. At a service held in the afternoon His Lordship performed the ceremony of unveiling and dedicating an Honour Roll inscribed with the names of eleven men of the congregation on active service.

The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

During the absence of the Rector, the Rev. C. G. Peto, on chaplaincy duty, the parish of Parry Sound is in charge of the Rev. T. R. Haughton, L.Th. Mr. Haughton has come to us from the Diocese of Toronto in this emergency, and we are most grateful for his assistance.

We have had the pleasure of reading the report of the Altar Guild of Trinity Church, Parry Sound, for the year 1943. This shows a great amount of work done for the care and beautification of the sanctuary. The Guild has carried on the work for many years under the inspiring leadership of its President, Mrs. A. G. Foot, with whom any task done for the Church is a labour of love.

The Sunday School by Post has become so important a part of our work in Algoma that it is interesting to know how it started. We read that when General Montgomery's father was Bishop of Tasmania he was faced with the problem of ministering to a very scattered flock. To meet its needs in some degree he thought of and developed the Sunday School by Post. Bishop Lloyd of Saskatchewan introduced the idea into Canada in 1908. In 1920 Miss Hasell began her work in Western Canada, which has grown in such a wonderful way and has been such a blessing to isolated people. It is with pleasure that we learn that Miss Hasell and Miss Sayle will return to Algoma this summer with the "Good Shepherd" van.