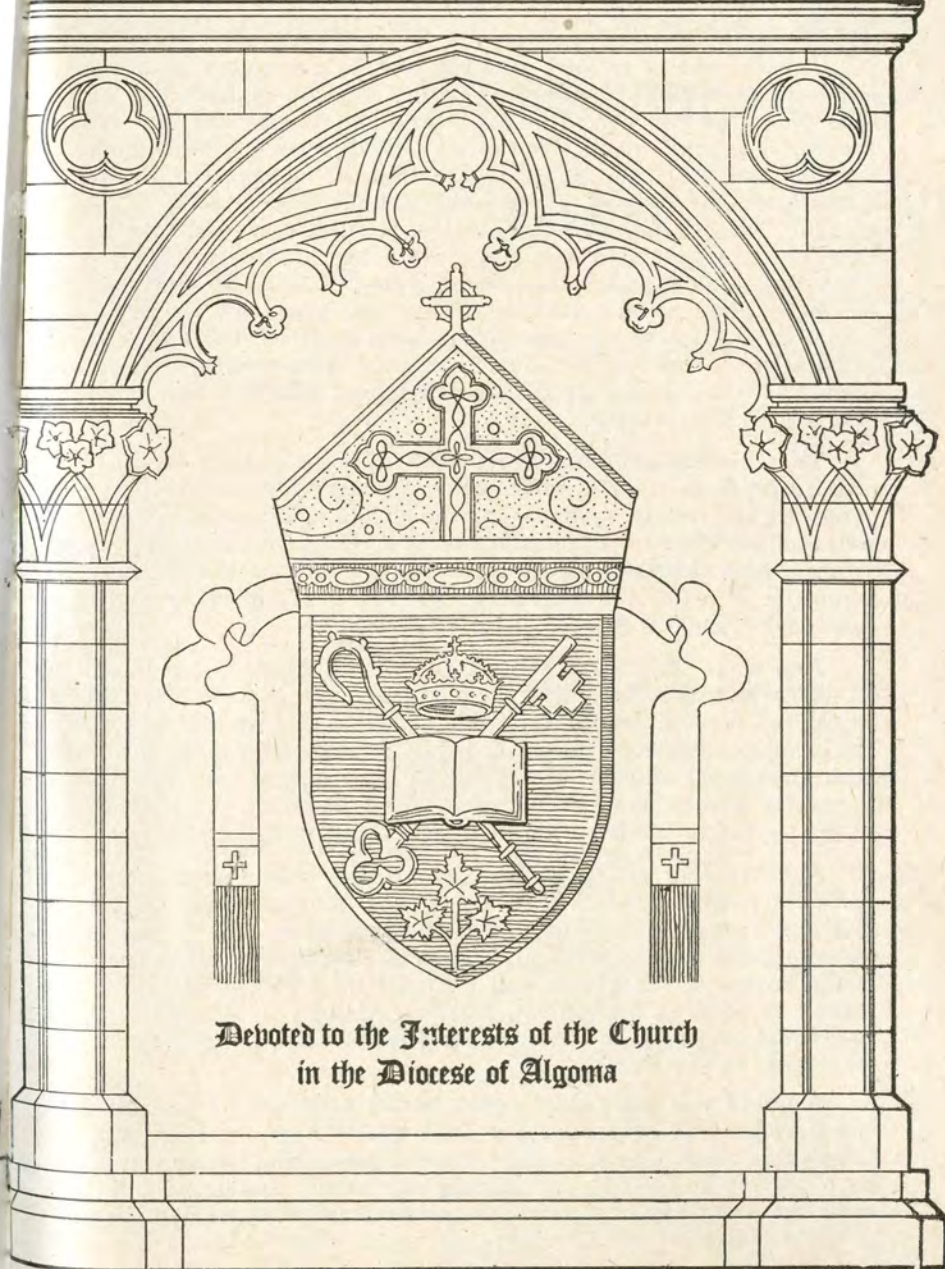


# The Algoma Missionary News

VOL. 36

SUMMER, 1943

No. 6



## THE ARCHBISHOP THORNELOE MEMORIAL FUND

THE total objective is \$100,000. Of this amount \$25,000 is being raised in Algoma Diocese and we trust that the balance of \$75,000 will be contributed by the other Dioceses in Ontario.

The Diocese of Ottawa was the first to guarantee its quota to the fund by voting unanimously at their Synod in April to contribute \$7,305 over a period of ten years, and to pay the interest on the whole amount until the capital is fully raised. The Synods of the Dioceses of Huron and Niagara likewise guaranteed by unanimous votes, the sums of \$17,047 and \$11,685 respectively. The Diocese of Toronto passed a resolution unanimously and "with enthusiasm" agreeing to contribute to The Archbishop Thorneloe Memorial Fund \$2,000 a year for ten years. This means that \$56,037 has been guaranteed within the next ten years by the Dioceses named. The Diocese of Ontario has been most cordial and helpful in relation to the project but by mutual agreement between the Bishop of Ontario and the Bishop of Algoma official action has been delayed for the present.

The Executive Committee of the Diocese of Algoma has expressed profound thanks to the other Dioceses for their helpful and generous and ready response to the "Call of Algoma." We shall welcome **individual** contributions from time to time from donors in Toronto and elsewhere so that the full amount of \$75,000 may be made up. The difference between \$56,037 guaranteed by the Dioceses and \$75,000 is \$18,963.

And what progress is being made within Algoma in raising the \$25,000 which the Executive Committee of the Diocese set as their objective? We are pleased to be able to report that up to date \$19,000 has been actually contributed in bonds or cash. Church people have been most loyal and self-sacrificing in their giving, and the Bishop is greatly cheered and encouraged in his work by the willingness of the people to build up the financial stability of the Diocese.

A balance of \$6,000 still remains to be paid before we reach our objective of \$25,000. The W. A. has done splendid service in distributing and collecting coin cards throughout the Diocese and we owe them a deep debt of gratitude. Many coin cards are still in the houses of the people and we trust they will be filled and returned as soon as convenient. Summer visitors in Algoma will do us a great service if they will contribute through the coin cards, or otherwise, to the Fund.

A quota was assigned to each parish and mission and already two parishes and seven missions have gone "over the top." With a little extra effort we are confident each mission and parish can reach its objective and we know that all our clergy and laity will welcome the great day of thanksgiving when we have attained the purpose for which we are striving.

# The Algoma Missionary News

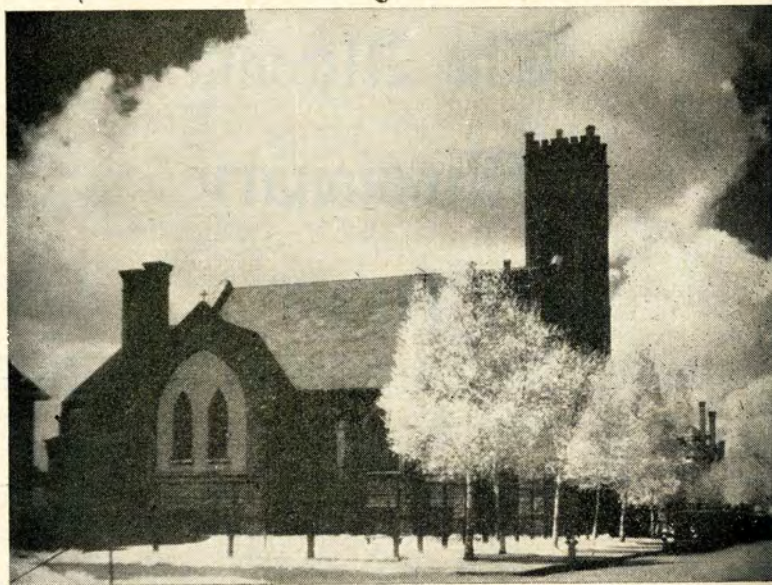
Sault Ste .Marie, July 1943

## THY KINGDOM COME

Thy Kingdom come, Thy Will be done,  
Father, we daily pray;  
Then leaving all to Thee  
We go, forgetful, on our way.  
And so "the world sinks back like lead,"  
Because we fail to see  
Thy Kingdom cannot come unless  
We labour, Lord, with Thee.  
And not a little help from us  
Thou askest in Thy need,  
But all we have, of mind and will,  
And love that loves indeed.

Oh! By Thy Cross and Passion, Lord,  
Strengthen our weak desire,  
Till caught in flaming depths of Love,  
Our hearts are set on fire.  
Then to that all-transforming Power  
May we responsive be,  
And work to bring Thy Kingdom in,  
Through fellowship with Thee.  
Help us, O God, to do Thy Will,  
To live, to give, to love,  
And every day Thy purpose serve  
All other things above.

—A. B. T.



St. Paul's Church, Fort William

### ST. PAUL'S CHURCH, FORT WILLIAM, CONSECRATED

**I**N a simple but beautiful service, characterized by great reverence and devotion, St. Paul's Church, Fort William, was consecrated on Sunday, the 24th January, by the Lord Bishop of Algoma. Despite the stormy weather and heavy roads which rendered traffic difficult, the church was filled with a very happy congregation at this long looked for and hoped for service.

The service opened with the choir proceeding down the nave to the west door, where the Rector, Archdeacon Balfour, and the Assistant Curate, the Rev. M. L. Goodman, with the Wardens, Messrs. Norman T. Owens and Percy R. Belt, awaited the coming of the Bishop. Soon His Lordship, accompanied by his Chaplain, the Rev. S. F. Yeomans, and the Chancellor of the Diocese, Mr. Fred Babe, K.C., knocked and was admitted. The petition for the consecration of the building was read by the People's Warden, Mr. Owens, The Bishop complying, after a prayer for God's blessing upon the proceedings, the whole procession moved up the church, the choir chanting the 24th Psalm. Having reached his seat in the sanctuary, the Bishop received from the Rector the deeds pertaining to the property. These the Bishop laid upon the altar and turning to the congregation called upon all to join with him in the prayers of Consecration which followed. These ended, the Bishop

called upon Chancellor Babe to read the Sentence of Consecration, which the Bishop signed and the Rector placed upon the altar with the other documents. This being completed the choir rendered most effectively the Hallelujah Chorus.

At the celebration of Holy Communion which followed the Bishop was the celebrant, assisted by the Rector and other clergy.

In his sermon the Bishop, after bringing the greetings and congratulations of the Diocese, spoke of the laying of the corner stone in 1907, and the opening of the church for worship in 1908; by



Archbishop (then Bishop) Thorneloe. He quoted the text of the Bishop's sermon on that first occasion: "Built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief corner stone; in whom all the building, fitly framed together, groweth unto an holy temple in the Lord: in whom ye also are build together for an habitation of God through the Spirit." The Bishop said the members of St. Paul's must have been fulfilling those words in growing as living stones, blessed by the grace of God. He spoke of the holy influences of the Church in the lives of young and old, engendering experiences and leaving memories most precious

through the years. Referring to St. Paul, the Patron Saint of the parish, the Bishop spoke of his great knowledge of the Gospel as manifested in his writings, his deep insight into the love of Christ which passeth knowledge, and lastly of his great missionary zeal and labours. One of the hymns sung was, "We love the place, O God", which had been sung at the laying of the corner stone thirty-five years ago.

#### THE BURNING OF THE MORTGAGE

A great gathering of parishioners and friends took place in St. Paul's Parish Hall on the evening of Monday, the 25th January, the Festival of the Conversion of St. Paul, for the ceremony of burning the mortgage on the beautiful church which had been consecrated the day before.

The People's Warden, Mr. N. T. Owens, was Chairman. After opening prayers, the Rector, Archdeacon Balfour read many congratulatory letters and telegrams from the Diocese, various parishes, former parishioners and former Rectors. The first Rector, the Rev. Canon H. G. King of St. Paul's Church, Vancouver, sent a letter full of much interest and humour, describing the early days of the parish.

Chancellor Babe, who has been with St. Paul's since its inception gave a humorous recital of the history of the mortgage, stating that at one time the indebtedness on the church stood at \$70,000. At the close of his address, while he held the mortgage, Mrs. Malcolm Cochran, the President of St. Paul's W. A., the organization which helped so greatly in the reduction of the debt, touched a lighted match to the legal document, and it burst forth into flames. The W. A. had also been made the trustee of the late Mrs. George P. Graham, a one-time member, whose bequest enabled the last payment to be made on the mortgage.

The Bishop of the Diocese spoke beautifully and feelingly to the large audience, and praised the people of St. Paul's for their faith, courage and zeal through the years. Just before his address he had been presented by Mr. P. H. B. Dawson, of St. Paul's Advisory Board with a voucher for \$1800, money already sent to the Treasurer of the Diocese as the first instalment of what St. Paul's expects to contribute to the Archbishop Thorneloe Memorial Fund. For this the Bishop expressed his deep thankfulness and spoke of the effort of the Diocese and of the other Dioceses of Ontario to build up this endowment fund.

Other speakers were Capt. the Rev. J. A. McMahon, bringing greetings from the Ministerial Association of the city, and Rural Dean Yeomans, bringing greetings from Thunder Bay Deanery.

Choruses and solos interspersed the programme, and near the end a pageant entitled "Reminiscences" was presented, recolling the W. A. and the Choir of St. Paul's thirty-five years ago. This was described as realistic by older members present, and was thoroughly enjoyed. Then followed the Bishop's blessing, after which refreshments were served in the Thorneloe Room, bringing to a close an evening which will long be remembered in the parish.

## A MEMORIAL OF COVENTRY

A MOST interesting and touching memorial of the ruined Cathedral of Coventry has been placed in St. Paul's Church, Fort William. It consists of two nails from the Cathedral roof, which must be hundreds of years old. They have been joined together in the form of a cross, six by four inches in size. They have been placed in a glass enclosed case, and placed on the wall near one of the transepts, with the following explanation, and a copy of a letter received from the Provost of the Cathedral.

"These nails are from the bombed Cathedral of Coventry, England. Archbishop Thorneloe, who laid the foundation stone of St. Paul's here and opened this church for worship, was born in Coventry, and preached more than once in the Cathedral after he became a Bishop. There is a bond therefore between Coventry Cathedral and this place of worship, recognized by the gift of these historic nails, which, in their symbolic form, will be forever treasured and preserved."

## THE PROVOST'S LETTER

The Provost's House,  
Coventry,  
December 15, 1942.

My dear Archdeacon:

In response to your very interesting letter of July 14th, I am now sending you two nails from the ruins of Coventry Cathedral. They are among all that remains of the wooden roof which was many hundreds of years old but was burnt to ashes.

If you have these welded together they will form a very striking, poignant and symbolic Cross, emblem of our Lord's presence in the midst of all our suffering and sin, and of His conquest over it all in the power of His endless life.

May God help us all to share in His victorious life, and so also share in His conquest over all evil. That is our hope as we look forward to the future.

With all good wishes to you and your people,

Yours sincerely,

R. T. Howard,

Provost of Coventry.

## ORDINATION AT HAILEYBURY

ON FEBRUARY 2nd, the Feast of the Purification, the Lord Bishop of the Diocese held an Ordination in St. Paul's Church, Haileybury, when the Rev. John Henry Watson, who is in charge of Haileybury, Cobalt and adjoining missions, was advanced to the Priesthood. The Rev. Stephen Turner, Rector of New Liskeard and Rural Dean of Temiskaming, was in charge of the arrangements, and at his invitation a goodly number of clergy assembled to assist the Bishop in the Laying on of Hands. The church was well filled with parishioners and members of other denominations, among the latter the Ministers of the United Church in New Liskeard, Haileybury and Cobalt, the Presbyterian Ministers and the Captain in charge of the Salvation Army in Haileybury.

The sermon was preached by the Rural Dean from the text, 1 Cor. IV 1, "Let a man so account of us as of the ministers of Christ and stewards of the mysteries of God." The preacher pointed out how high is the dignity and how weighty is the office of a priest in the Church of God. It is an office not of man nor devised by man. The Bishop does not ordain a man priest in the name of the Anglican Church, but in the name of the Triune God. The priest is to be a messenger, and the message he has to deliver is the greatest of all messages, the comnig of the Kingdom. The preacher made reference to those who receive from the Lord Jesus Christ Himself their divine commission, which in turn had been transmitted by them through all the centuries from that time until now. He reminded the candidate that his commission therefore was from God, and that the Ordination Service was the outward and visible sign of the grace of God which had called him, and brought him through work and study to present himself for this great office. It is no light task which the priest undertakes. It is the yoke of Christ laid upon him, the burden of souls,—and there is no greater burden. It deals with everlasting life. The speaker in conclusion reminded the congregation how necessary it is to esteem the priestly office highly, because it is not of man but of God; and because of its great burden of responsibility he who was being ordained would need their prayers and their help.

At the conclusion of the sermon the candidate was presented by the Ven. J. B. Lindsell, Archdeacon of Muskoka, and the Litany was sung by the Rev. Stanley V. Hatt, Incumbent of Englehart. After the exhortation by the Bishop, and the searching questions provided by the Prayer Book were asked and answered, the candidate knelt before the Bishop, who was seated in his chair vested in cope and mitre, and was admitted by the Laying on of Hands to the Order of Priesthood; those assisting being the Archdeacon, Canons Colloton, Simpson and Sims, the Rev. C. Goodier, the Rev. S. Turner, the Rev. A. E. Carding, the Rev. W. W. Jarvis and the Rev. N. H. Thornton, S.S.J.E.

After the service the Bishop and clergy, with the Wardens of St. Paul's, were entertained at dinner at the Haileybury Hotel, and later to supper by St. Paul's W. A.



In the afternoon a meeting of the Executive Committee of the Diocese was held in the vestry of St. Paul's, at which many important questions were discussed, among them the Archbishop Thorne-loe Memorial Fund.

Evensong was said at 7.30, and the Bishop spoke to a large and attentive congregation. Although the Ordination was held on a week day, the choir of St. Paul's Church gave up their time to attend and lead the singing both morning and evening.

The Bishop and Canon Colloton were entertained by Mr. and Mrs. H. E. Cawley while in Haileybury.

#### ORDINATION AT FORT WILLIAM

ON Wednesday, April 21st, the Rev. Morse Lamb Goodman, B.A., Curate of St Paul's Church, was ordained to the priesthood. The Bishop preached the sermon which was an able presentation of our belief in the Church and its Ministry. A recent article was quoted which said that the earnest priest must be a man of quiet mind, must have a broad back, a broken heart and a cheerful spirit. The Bishop dwelt upon each of these in a most helpful way. The candidate was presented by Archdeacon Balfour and the priests assisting were: Rural Dean Yeomans; Capt. the Rev. J. S. Smedley; Rev. W. A. Hankinson; Rev. N. M. Post; Rev. Thomas Cann; and Canon Colloton, the Bishop's Chaplain. There was a large congregation in attendance and a full choir. The service was most impressive.

#### ORDINATION AT SUDBURY

ON May 9th, two sons of Anglican clergymen were ordained to the priesthood in the Church of the Epiphany at Sudbury, by the Bishop of Algoma. They were: Rev. W. R. Coleman, curate of the Church of the Epiphany, son of Rev. S. H. Coleman, of the Royal Canadian Navy and Mrs. Coleman, of Midland; and Rev. C. B. Noble, incumbent of Mindemoya, son of Rev. C. H. Noble and Mrs. Noble, of Caledon East. The Rev. Prof. F. W. Dillistone, of Wycliffe College, Toronto, delivered the sermon which was based on the text: "I am the good shepherd: the good shepherd giveth his life for the sheep." The candidates were then presented by Ven. J. B. Lindsell, Archdeacon of Muskoka. The Litany was sung by Rev. W. W. Jarvis, St. John's Church, North Bay. The Epistle was read by Rev. S. H. Coleman, father of one candidate; the Gospel was read by the Rev. C. H. Noble, father of the other. The participation of the fathers in the ordination of their sons rendered the occasion somewhat unique.

Among the clergy taking part were: the Rev. Canon F. W. Colloton; Rev. P. R. Beattie, Rev. A. J. Bull, Rev. C. F. Large and Rev. C. M. Serson, S.S.J.E., who conducted the Retreat for the candidates on Saturday.

Following the evening service an informal reception was held in the parish hall in honour of the newly-ordained priests.

## ST. MARY'S, POWASSAN

Monday, January 18th, was a red letter day in the history of St. Mary's Church, Powassan, for it witnessed the formal burning of the mortgage on the parsonage, a release to the congregation of a sum of \$3200 raised to replace their church which was completely destroyed by fire in 1937, and to modernize the present house used as a parsonage. The congregation is by no means a large one, and it has meant much real effort and self-sacrifice to pay off this amount in a little over six years, and at the same time take care of current expenses and missionary apportionments and assessments as well.

To celebrate the event the ladies of the W. A. gave a supper in the basement of the church, which was attended by a large number of members of the congregation. The Bishop unfortunately was unable to be present, but was represented by the Ven. J. B. Lindsell, Archdeacon of Muskoka. The Vicar, the Rev. A. E. Carding, presided at the proceedings, and also acted as Chairman of the Vestry meeting which followed. At his request the Archdeacon set fire to the mortgage and it was soon reduced to ashes, those present rising and singing the Doxology.

The reports of the Wardens and various organizations were read, and everything was found to be in a satisfactory condition. The following officers were appointed: Vicar's Warden, Mr. E. Skuce; People's Warden, Capt. George J. Ellesmere; Treasurer, Mr. J. B. Lake; Treasurer of the Building Fund, Mr. W. T. Hamilton.

The Vicar expressed his gratitude for the spontaneous and generous support given him during the year, and gave a detailed account of Church activities. The People's Warden, Capt. Ellesmere, in a felicitous speech said how greatly the congregation appreciated Mr. Carding's efforts on their behalf, and a resolution was carried unanimously that a small bonus be paid each month in addition to the regular stipend to offset the increased cost of living. A hearty vote of thanks was passed to the W. A., the Sunday School and the officers of all the organizations who had laboured so faithfully and effectually during the past year; and especially the W. A. whose efforts had been largely instrumental in clearing off the mortgage and had provided the excellent repast that evening to celebrate the occasion.

The Archdeacon expressed on behalf of the Bishop and himself their hearty congratulations on the discharge of the mortgage, and also said he was more than glad to announce that the Bishop had appointed the Vicar as Rural Dean of Nipissing, a deanery which includes the important cities of North Bay and Sudbury. The proceedings closed with the singing of the National Anthem.

## THE BISHOP'S ITINERARY

**D**URING the first six months of 1943 the Bishop has visited all the missions and parishes in the Deanery of Thunder Bay and as well he has visited a number of places in the Deaneries of Algoma, Muskoka, Nipissing and Temiskaming. Ordinations have been held at Haileybury, Fort William and Sudbury. The Apostolic Rite of Confirmation was administered in most of the Churches in Thunder Bay Deanery and also in Richards' Landing, Blind River, Burk's Falls, Huntsville, Bracebridge, and St. Peter's and Shingwauk Chapel in Sault Ste. Marie. The Bishop baptised one child at Heron Bay and another in the Church of St. James the Apostle in Montreal.

A great deal of the Bishop's time has been taken up with development of interest in The Archbishop Thorneloe Memorial Fund in the Dioceses of the Ecclesiastical Province of Ontario. By kind invitations of the Bishop in each case, he visited the Synods of Ottawa, Huron and Niagara and told the story of Algoma, and explained the financial needs of the Diocese. Their response is described elsewhere in this number of the A.M.N. and we are deeply grateful for all they are doing for us.

Unfortunately the Sudbury train was two hours late on the morning of Monday, May the third, as it meant that the Bishop of Algoma could not be present at the Consecration of his College friend Right Rev. John Dixon as Bishop of Montreal. However he was present at the beautiful service of the Enthronement and also at the luncheon in the new Bishop's honour.

The Western trip during Lent to serve as Noon-Day Preacher at Winnipeg, Calgary and Vancouver, was most interesting for various reasons and particularly so, as it was the Bishop's first visit to the Pacific Coast. These three cities are themselves very impressive, with their various interests in economic and industrial affairs, and with obvious unique contributions in each case to the war effort. The beauty of Western Canada is superb, ranging from snow-capped mountains piercing the sky, to the flat broad endless expanse of the prairies. The boat trip from Vancouver to Victoria was a charming one on a very fine warm afternoon at the beginning of April when the passengers were able to sit out on the top deck and observe the glorious beauty of the sea and the mountains.

The Church life in the cities of the West is vigorous. One is impressed not only by worthy buildings but also by the progressive spirit of the Church in thinking and planning in large terms for the extension of the Kingdom of God in this Dominion. The importance of the Ecclesiastical Provincial organization of the Church of England in Canada is stressed in British Columbia and Rupert's Land, perhaps more than in Eastern Canada. At any rate it is obvious that there is ample protection against over-centralization in the or-

ganization of the Church, so long as the local interests are guarded by the alert, active Provincial Synods of the West.

It was a great joy for the Bishop to meet old friends, many of them former students in Trinity College, Toronto. There are numerous Algoma people in the West and it is gratifying to have so many of them make themselves known to him after the services in each city. One lady in Vancouver brought her Confirmation card showing that she was confirmed by Bishop Sullivan in 1884. Besides all this the Bishop was pleased to make so many new friends across Canada among the clergy and laity and he will always remember their hospitality.

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### SHINGWAUK NOTES

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After the long winter during which we have spent a lot of time digging ourselves out of the great snowdrifts which sweep in from the frozen St. Mary's River, it is indeed a pleasure to look out over the beautiful trees, flowering shrubs and green lawns, and to see the constant procession of huge freighters passing up and down the river carrying their precious cargoes of iron ore and grain.

June is a very busy month at Shingwauk. First there was the Confirmation Service on Ascension Day when nine boys and sixteen girls were confirmed by Bishop Kingston in the historic Fauquier Memorial Chapel which stands at the entrance to the school grounds. The Memorial chapel was built in 1883 so that this is its sixtieth anniversary.

On June 11th there was another impressive ceremony when the Guide Commissioner enrolled ten new Brownies into the school pack, and nineteen other girls "flew up" and were duly enrolled as Guides. The Commissioner impressed upon the girls the importance of the promises they had made, and both the Bishop and Mrs. Kingston gave them messages of counsel and encouragement. The Bishop also told them how pleased he was with their smartness and evident sincerity.

Examinations will soon be over and the children are looking forward to the holidays. Some of them will be leaving school at the end of term, and the Annual Graduation Exercises will be held on the nineteenth, when the Honourable Discharge Certificates granted by the Indian Department will be presented to them together with a Bible and Prayer Book as parting gifts. We often hear from former pupils how much they appreciate in after years what was done for them during their time of residence; and clergy and officials on the Reserves tell us of the improvement which they see in the mode of life of our ex-pupils. Dr. Alderwood who has recently succeeded Dr. Westgate as Secretary of the Indian Residential School Commission will be paying his first visit to the school this month and will address the pupil at the Graduation Ceremony.

There are 120 children in residence at the present time.

## THE WOMAN'S AUXILIARY

A MEETING of the Executive Committee of the Woman's Auxiliary for the Diocese of Algoma was held in St. Luke's Hall, Sault Ste. Marie, on Tuesday, June 15th, replacing the annual meeting usually held at this time of the year. In addition to the usual members Mrs. C. F. Howland, Vice-President of Thunder Bay Deanery, and Mrs. W. P. Greenhill, Dorcas Social Service Secretary, were present.



Mrs. E. L. Allen, President

A service of Holy Communion was held in the Pro-Cathedral at 9.30 a.m., with the Bishop of Algoma as celebrant, assisted by the Very Rev. W. L. Wright, Dean of Algoma.

The meeting convened immediately after the service in the parish hall with the Diocesan President, Mrs. E. L. Allen, presiding. After prayer a welcome was extended to those present, especially those from out of town. All reports were presented and accepted, showing progress being made. Membership in all departments has

increased materially, and contributions to the various funds have been well sustained.

Greetings were received from Mrs. M. Cochrane, President of St. Paul's Branch, Fort William; Mrs. F. B. Moran, Thank-offering Secretary; the Yukon Diocesan Board, and Mrs. A. W. Stump, Vice-President of Manitoulin Deanery. Mrs. G. F. Kingston, Mrs. A. Minchin and Mrs. Briggs have become affiliated life members of the Diocesan Board. A copy of a resolution passed at a meeting of the Central Committee of the Archbishop Thorneloe Memorial Fund was received, thanking the Board for their co-operation in the distribution and collection of coin cards. Pleasure was expressed by all at the presence of the Treasurer who has been ill for some time. It was decided that some necessary repairs in connection with the installation of the vault at Bishophurst be undertaken by the Board. These included a new floor in the office, decorating the wash room, curtains, etc.

At noon dinner was served at which the clergy of the city and vicinity and their wives were guests. The Lord Bishop spoke briefly of the success of the Archbishop Thorneloe Memorial Fund campaign, and the Dean explained what had been done in the city in regard to it.

Most of the appeals from the Bishop were accepted, although some adjustments were made at the discretion of the Committee. A questionnaire is to be sent to every branch asking if they would be willing to contribute by apportionment toward a gift of \$1,000.00 to the Archbishop Thorneloe Memorial Fund over a period of two years. The Junior Secretary will be asked to set up a committee in each Deanery to plan for work among the young people of the Diocese and consider the advisability of appointing Deanery Secretaries.

400 copies of the Year Book will be printed and distributed as usual, with the hope that they will be more widely used as a means of information.

The President, Mrs. E. L. Allen will attend the Dominion Annual Meeting to be held in Niagara Diocese. Delegates appointed were: Mrs. C. A. Howland, Vice-President of Thunder Bay Deanery; Mrs. W. Cook, Junior Secretary, and Mrs. G. Taylor, Educational Secretary; with Mrs. W. H. Leslie and Mrs. W. J. Walker as alternate delegates. Afternoon tea was served and the meeting closed with the Grace.

Six theological students are serving as missionaries in summer missions in Algoma Diocese, five of them from Trinity College, and the other from Huron College. Mr. Stephen Gilbert, Huron College, son of the Rev. C. F. L. Gibling, is at Port Carling. The Trinity men are as follows: Donald Belway, Port Cunnington; Lorne Sutherland, Vickers Heights; W. A. Saunders, Restoule; J. G. Gardner, Charlton; Alan Read, Temagami.

## THE A. Y. P. A.

The Sault Ste. Marie A. Y. P. A. Local Council, which includes the three branches in the Sault, together with Christ Church, Korah, and Holy Trinity, Tarentorus, has had an active winter season. The last two named branches while not active are far from dormant, and representatives regularly attend the Council meetings.

From December to June the Council studied the AYP A Leadership Training Course at their monthly meetings, and much benefit has been derived from these discussions. At the June meeting His Lordship the Bishop was present and led in a discussion on the responsibility of young people to the Church, and gave some thought-provoking suggestions as to how this responsibility could be increased. The Rev. F. F. Nock, Hon. Pres., and representatives from each Branch were appointed a Committee to consider these suggestions and report on them before the Algoma Youth Conference in July.

Last fall the Council commenced sending a newsletter every two or three months to former members on Active Service from all branches in the District. From the replies received this was a very happy idea, and it is proposed to continue it.

A regional rally to promote interest in the Algoma Youth Conference was held in February in the form of a sleigh-ride to Christ Church, Korah. A splendid programme was arranged by Christ Church Branch, which included both serious and amusing reminiscences by the 1942 Conference members, and ended with games and refreshments.

An enthusiastic audience attended the Passiontide Tableaux presented on the Wednesday evening in Holy Week in St. Luke's Hall, by the Local Council, assisted by the Pro-Cathedral choir under the direction of Mr. J. W. Blackburn, organist and choir-master. Members from all five branches took part in the 17 scenes which were realistically enacted, beginning with the Nativity and ending with the first Easter morning. Colorful Eastern costumes and specially arranged scenery and lighting added much to the enjoyment of the Tableaux.

The proceeds from the Passiontide Tableaux were used to cover the expenses of a delegate to the Dominion AYP A Conference held in Toronto the last week in May. The Council's official delegate was the Rev. F. F. Nock, who, on his return gave a very interesting and instructive account of the Conference proceedings. Mr. Nock gave highlights of the discussions concerning the relations between the Church and the Community, the Church and Society, together with leadership and programme development, and the various services undertaken by the AYP A, such as social and war services, Sunday School-by-Post, etc. Of particular interest was the fact that the

A.Y.P.A. is growing steadily in Britain, and it is planned to hold an All Britain Conference this summer.

St. Luke's Branch held its closing banquet May 17th, and entertained members from all Branches together with the Local Council. The President, Olive Harvey, extended a welcome to all members and guests, who numbered 65, and conducted the programme which followed the delicious dinner. We were happy to have the Bishop of the Diocese with us, and in his reply to Florence Rountwaite's very fine toast to the Church, explained the meaning of the word "nave", which is derived from a Latin word meaning ship, pointing out that just as there is a job for each person on a ship, so is there work for every member of the Church. Grace Hunter proposed the toast to the A.Y.P.A., outlining its history since its inception 40 years ago, to which Emmeleine Evenden replied, saying that the local branches were indebted to the clergy for their unceasing interest and support. Rural Dean J. D. Wall proposed the toast to the King. The guest speaker of the evening was the Rev. W. R. Coleman, Curate of the Church of the Epiphany, Sudbury, who was introduced by Dean W. L. Wright, who paid special tribute to Mr. Coleman for his success in gaining high honours in the University. In addition the Dean commented on Mr. Coleman's fine leadership at the Algoma Youth Conference. In his address Mr. Coleman urged the youth of today to maintain a strong and unswerving faith in the teachings of our Lord, and to put His worship foremost in their lives. Mr. Coleman also stated that if youth remained indifferent to these ideals they were liable to be swayed by Fascist and Communistic ideas. A vocal solo by Miss Margaret Wilson and a piano solo by Master Edward Pearce added to the enjoyment of the occasion, and Mrs. D. Johnson was accompanist for the evening. At the conclusion of Mr. Coleman's address a surprise air raid black-out commenced, but the "dark hour" quickly passed in singing and dancing, music for which was provided by Mrs. Johnson.

It is with great interest that we have learned of the formation of a Local Council at the Lake Head, as such an organization can do much to hold together the smaller branches.

In some places, the War-Time policy as advocated by the Dominion Council has been worked out very successfully. The plan was, that two adjoining branches, where the membership was greatly reduced, should work as one group for the duration. The branches at St. John's and St. Peter's, Sault Ste. Marie, have co-operated in this way during the past season. This branch recently paid a visit to the R.C.A. 40th Battery at the Steelton Camp. After a tour of the grounds the visitors presented an excellent programme, and dancing and refreshments concluded a very pleasant evening.

We would ask all branches, however small, to endeavour to "carry on" and do their part on the "Home Front".

Anyone wishing to get information about organizing a branch of the A.Y.P.A. is invited to write to Miss Marjorie Coventry, 604 Jarvis St, Toronto.

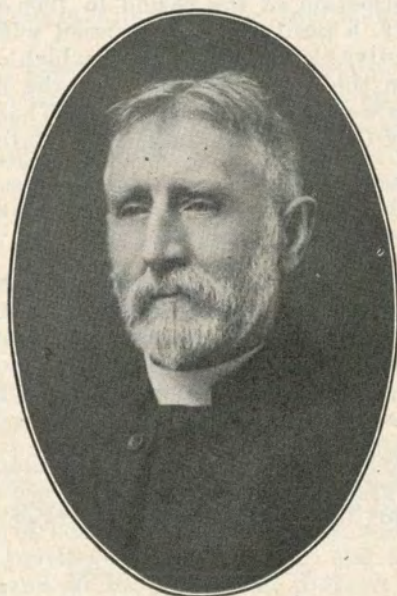


## In Memoriam

CHARLES PIERCY, Priest

On Sunday, March 14th, Canon Charles Piercy was called to his rest in Hamilton. His death removes from our midst one who was intimately connected with the life and work of the Diocese of Algoma for nearly half a century.

Charles Piercy was born at Brighton, England, on the 9th November, 1854, and so was in his eighty-ninth year at the time of his death. He came to Canada as a young man, and worked at his trade as a printer in Hamilton. Always a devoted Churchman he took part in the life and work of St. Thomas' Church in that city



and sang in the choir. There he received the call to the Sacred Ministry, and after preparation was ordained deacon by Bishop Sullivan in 1888 at Port Sydney, and advanced to the priesthood the following year at Parry Sound.

After two years missionary work on St. Joseph's Island he was appointed incumbent of the mission of Sudbury, where he did splendid pioneer work for the Church. It was during his tenure of office that the first Anglican church in the town was built.

His other pastoral charges were in Burk's Falls, Sturgeon Falls, St. John's, Sault Ste. Marie, and again at Sturgeon Falls,

where he laboured until his retirement. A faithful and devoted parish priest, thoroughly loyal to the standards of the Church of England, he was greatly beloved by the people to whom he ministered.

But that was only part of his work. From very early in his ministry to the end he was closely associated with the executive work of the Diocese of Algoma. Here his keen mind and business ability were of the greatest value in the formative years of the Diocese. He was Secretary of the Triennial Councils which were held by Bishop Sullivan and Bishop Thorneloe before Algoma had a Synod of its own, and also Secretary of the Standing Committee which, with the Bishops, carried on the business of the Diocese. He took a leading part in the events which led to the formation of the Diocesan Synod in 1906; and when the Constitution and Canons had to be carefully drawn up and adopted his work was of extreme value. On the formation of the Synod in 1906 he became its first Clerical Secretary, a position which carried with it the Secretaryship of the Executive Committee, both of which offices he held until his retirement on the 31st May, 1936. At the first Synod he was among those who were honoured by Bishop Thorneloe by being appointed Honorary Canons of St. Luke's Pro-Cathedral.

For many years he edited the "Algoma Missionary News", and to his work in that capacity we owe the preservation of much of the history of the Diocese over a long period.

The funeral service was held in the Church of the Epiphany, Sudbury, the beautiful and stately building which has replaced the modest frame structure which he built in Sudbury's early days. The service was conducted by the Rev. Canon Colloton, who for many years was closely associated with Canon Piercy in the work of the Diocese, assisted by the Rev. P. R. Beattie, Rector of Sudbury,

To Mrs. Piercy and his sons we extend sincere sympathy and pray that God would grant him rest and peace in Paradise, and a rich reward for his faithful and devoted service to the Church and her people.

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ALFRED PERCY BANKS, Priest

In the passing of the Reverend Canon Alfred Percy Banks, L.Th., who died at Arthur, Ontario, on the 21st December, 1942, the Diocese of Algoma has lost one of her faithful and devoted priests.

Canon Banks was born at Liverpool on the 26th December, 1874. He came to Canada as a young man, and was engaged in banking. Hearing the call to the Sacred Ministry he trained at Trinity College, Toronto, and was ordained deacon on the 29th May, 1904, by the Bishop of Toronto. Coming to Algoma he was ordained priest on the 7th May, 1905, by the Bishop of Algoma.

He served in various parts of the Diocese, including New Liskeard and Gravenhurst, until 1916, when he was transferred to the Diocese of Ottawa, and from there he went to the American Church, serving in the Virgin Islands in the Missionary District of Puerto Rico. Returning to Algoma in August 1924 the remainder of his life was devoted to the Church in this Diocese. Deeply interested in missionary work, he on more than one occasion was granted leave of absence and did valuable deputation work in England for the Society for the Propagation of the Gospel.

Unswerving loyalty to the Church, her standards and ideals, was one of his outstanding characteristics. He had a deep appreciation of the liturgical heritage of the Church, and was well versed in the history and practice of her modes of worship. He felt that man might have a glimpse into the Eternal through Beauty, and hence beauty was for him an integral part of worship.

A Requiem was held in Grace Church, Arthur, followed by the burial service at Trinity Church, Galt. Interment was in Trinity Church cemetery.

Canon Banks is survived by four sons, Edward Hasterly of St. Catharines, Francis Oswald of Toronto, George Herbert of Meaford and Pte. Edmund Cuthbert, overseas with the 48th Highlanders. His wife predeceased him a few years ago.

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FRANCES M. SULLIVAN

On Sunday, the 18th April, Frances M. Sullivan, widow of the Right Reverend Edward Sullivan, second Bishop of Algoma, passed to her rest at her home in Sussex Court, Toronto, in her ninety-seventh year. Although it is now forty-seven years since she left her home in Sault Ste. Marie when her husband resigned his See owing to ill-health, the work in this missionary diocese was always near to her heart; and she delighted to welcome the Bishop, clergy and friends from Algoma on their visits to the city, and to recall the fourteen years she spent in Algoma and hear of the progress of the work. The memory of her gracious personality will be treasured by those who had the privilege of knowing her, and the unfailing help she gave her husband in the great and difficult work he accomplished will not be forgotten.

Mrs. Sullivan was born in Montreal, and spent her childhood in that city and in Scotland. Returning to Canada she became the bride of the Rev. Edward Sullivan. For a time they resided in Chicago, where Mr. Sullivan was Rector of Old Trinity Church, and one of their memorable experiences was the destruction of the church in the great fire of 1871. From 1878 to 1882 Mr. Sullivan was Rector of St. George's Church, Montreal, and in the latter year he was elected by the Provincial Synod of Canada to become the second Bishop of Algoma.

Mrs. Sullivan is survived by one son, Alan Sullivan, well known for his literary work, and two daughters, Miss Beatrice Sullivan of Toronto and Mrs. Norah Atlee Flint, residing in England.

## THOMAS LLOYD, Priest, and MRS. LLOYD

A cablegram from the Bishop of Llandaff, Wales, contained the sad news of the death of the Rev. Thomas Lloyd, a former Rector of St. Paul's, Fort William, and his wife. Mr. Lloyd, who was Vicar of Cwmbach, near Aberdare, died on Christmas Day, and Mrs. Lloyd died on her way to the early Eucharist a week later. Nearly eight years ago Mr. Lloyd resigned the Rectorship of St. Paul's, and with Mrs. Lloyd returned to their native land. They are remembered with the greatest esteem and affection by very many in Fort William.

A memorial service was held on Sunday, February 14th, which was an impressive tribute to their memory, and they were remembered at the early Celebration. The flowers on the altar on that Sunday, and also on the Sunday preceding St. David's Day, were given by Welsh friends in Fort William and Port Arthur as memorials to this devoted couple, who "were lovely and pleasant in their lives, and in their death were not divided."

## JAMES TANNER

In February Able Seaman James Arthur Tanner, R.C.N.V.R., was reported missing, presumed killed in action. He was serving on the Corvette "Louisburg" which was sunk on convoy duty in the Mediterranean area. Born in Thessalon twenty-eight years ago, he came to live in Sault Ste. Marie at an early age, and spent all his life there until he joined the Navy. A member of St. Luke's Pro-Cathedral he was active in A. Y. P. A. work, and greatly interested in sports.

An impressive memorial service was held in the Pro-Cathedral on the 21st February. Among those attending as units were the Royal Sovereign Sea Cadets, the Women's Naval Unit, and the A. Y. P. A. In the course of his tribute, the Dean recalled the address of His Grace Archbishop Thorneloe to the Sea Cadets on Armistice Day 1923, in which he said:

"It may well be that among you here to-day are potential heroes whose glorious deeds will be emblazoned in letters of gold upon the pages of your country's history. But remember there can be no greater record than that of duty nobly done. And such a record must rest upon the solid foundation of truly Christian character."

## ALLAN OTTO

Warrant Officer Allan Otto, R.C.A.F., was reported killed in action in Tunisia on May 16th. Allan was associated with St. Thomas Church, Fort William, as a boy in the Sunday School, and in the Cubs, Scouts and Rovers. He was also a server at the Altar. All who knew him speak of his sunny nature and splendid Christian character. He made the supreme sacrifice while serving with the R.A.F.

## THE PARTNERSHIP PLAN

Mrs. Lount  
in "The Grace Church Evangel"

(NOTE: The Rev. G. N. Luxton, Rector of Grace Church, Toronto, has developed a unique form of assistance for missions under the general name of "The Partnership Plan". Groups of women in the Women's Guild adopt certain missions in various Missionary Dioceses of the Canadian Church. In this article Mrs. Lount explains how missionary interest has increased among the women of Grace Church by means of their work for specific missionary projects. The Diocese of Algoma is very grateful for all they are doing for our missions.)

Not so very long ago the subject of Missions and Missionaries held very little interest for me, except in a rather vague way. I was aware that the Church Societies sent young men and women into the Mission fields in far distant countries, as teachers to the dark-skinned and forbidding-looking people, native to those foreign lands; I thought how heroic and brave those young people were. I do not say this with any feeling of pride, but rather I confess, with a sense of shame; and as misery loves company, I will say, that to my knowledge, there are those who have shared much the same thoughts as mine. But what a great change has taken place within about the last year and a half, since the Partnership Plan has come into being, everyone now seems to be so "Mission-minded," interested and anxious to do something in that connection.

We function in the interests of the Diocese of Algoma, the Right Reverend George Fredrick Kingston, Bishop; the See House, Sault Ste. Marie, Ontario. This large diocese has an area of seventy thousand square miles, as large as England and Wales put together. In England most of the Bishops have an Assistant Bishop (at one time the Bishop of London had three), but here our Bishop has to travel these thousands of miles, which contain forty-five missions—alone. Blind River, 88 miles from Sault Ste. Marie, is the Mission with which we are connected; the Rector, the Rev. R. K. Bamber, St. Saviour's Parsonage, being our "Partner." Spanish, Walford, Massey, Spanish River Indian Reserve, all come under his care and they are many miles apart. It is exceedingly cold in this northern country—Bishop Kingston and Mr. Bamber very often have to travel in temperatures of forty-two degrees below zero, and in many cases under most difficult and very uncomfortable circumstances. In the Winter ice and snow, and Spring and Fall, deep mud are formidable hazards for automobile or horse-drawn vehicle. Here in Toronto we shiver and nearly freeze when it is zero, whatever would become of us up there?

Since this new Partnership Plan, of which I have spoken, has come into effect, we feel that we have something always ahead of us. I recall a sermon I heard Bishop Kingston preach one Sunday morning in a little church in Muskoka, in which he urged his listen-

ers "always to look ahead, God is there," pointing his outstretched arm forward, in a very impressive manner. The members of our Group very much like having some particular place and people for whom to work, and we have come to feel we know our Partner, his wife and little daughter very well indeed. Both Mr. and Mrs. Bamber have written such interesting letters, describing conditions in and around the missions. There is very great poverty in these parts, so much so that tourists passing through have remarked, that had they not seen for themselves, they would not have believed such abject misery existed.

With this picture then, "ahead" of us, we try to the best of our ability to accomplish that which will be of most service to our Mission, which seemingly must always need financial aid. We send bales of clothing, books; gifts of brass for the Altar, and cassocks for choir boys. The brass candle sticks, vases and altar book stand are gifts from those who do not belong in the Group, but show the far-reaching and sympathetic influence this work has upon others. Bishop Kingston has twice honoured us by coming and talking to us of our Mission; and Mr. Luxton has given us a very comprehensive outline as to our participation in the work. Both visits were a very happy interlude at our afternoon meetings, and were most encouraging and inspiring. Coming together in Groups, periodically, as we all do, has been a great factor in promoting this spirit of friendliness that most assuredly prevails among us.

May I close with this plea for our Mission:

From out the vast North, comes a call to arms,  
 Not with rifle, gun or sword,  
 But to bear one another's burdens,  
 Thus fulfilling the word of our Lord.  
 Then let us accept the Challenge,  
 And with ready and willing hands;  
 Take up the task set before us  
 To help those in our Mission Lands.

#### THE SYNOD OFFICE VAULT

Through the generosity of the Woman's Auxiliary of the Diocese there is now in the Synod Office at "Bishophurst" an excellent and spacious fire-proof vault, where the books and historical records of the Diocese are now safely kept. This has been badly needed for many years, but the cost has proved an insuperable obstacle. However, the Diocesan Board of the Auxiliary undertook to raise the money, and what the W. A. undertakes it carries out. The total cost was \$810, and the result is well worth the expenditure. A portion of the vault is used by the Diocesan Board for the Auxiliary records, so that these are now fully protected against loss. The vault was built by Messrs. J. J. Fitzpatrick & Sons, contractors, of Sault Ste. Marie.

We are deeply grateful to the W. A. for this splendid gift, and to Mr. C. H. Speer, one of the engineers of the Algoma Steel Corporation, who very kindly prepared the plans and specifications.

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SCHREIBER MISSION

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Wartime has brought to the priest in charge of the Mission of Schreiber, the Rev. R. C. Warder, some added responsibilities and anxieties. A considerable number of Japanese evacuated from British Columbia have been sent to the vicinity, a number of them being members of the Anglican Church, and Fr. Warder has been working among them and has had a favourable reception. While a number of the evacuees have been in the east, working in the beet fields, he has kept in touch with them by correspondence.

Two large camps of war prisoners in the vicinity have also received ministrations, but as there is a United Church chaplain in residence in the camps a priest gains entrance only occasionally to give Holy Communion at Christmas and Easter. Although a majority of the guard are Anglican, there have been different Protestant ministers — United, Baptist and Presbyterian— but never an Anglican priest. This, as many Anglicans have remarked, is strange indeed. The priest did not gain entrance even at the great feasts without a great deal of correspondence.

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NEWS NOTES

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On Sunday, May 23rd, the Bishop dedicated a window in St. James' Church, Gravenhurst, to the memory of Harvey Hurst, L.A. C., R.C.A.F., who gave his life for King and Country. The window was given by the A.Y.P.A., of which Harvey was an enthusiastic member.

A meeting of the House of Bishops of the Ecclesiastical Province of Ontario was held in Toronto on Thursday, May 6th. The Provincial Council had met on the morning of the same day. The Bishops discussed matters pertaining to an Advance Movement in the Church which apparently will receive attention at the meeting of the General Synod in September. A Committee was appointed to consider the advisability of holding a Provincial Synod in 1944.

The General Synod of the Church of England in Canada will meet in Trinity College, Toronto, from September 9th to the 17th, 1943. The last General Synod was held in Halifax in 1937.

The Bishop of Algoma addressed a dinner meeting of the Fellowship of the West in Montreal on Monday evening, May 3rd.

The Rev. H. L. Pink who served as a student missionary in Nobel in 1943 was ordained to the diaconate in Toronto in May. Mr Pink has had considerable experience in journalism and we are pleased to learn that he has joined the staff of the "Canadian Churchman". Algoma is grateful to him for the article which he produced recently entitled "Men of the Last Frontier and God".

## THANKSGIVINGS AND INTERCESSIONS

(from "The Living Message")

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**Let us give thanks unto the Lord:**

For the freshness and beauty of spring and early summer; for the power of recovery symbolised by the annual return of spring; for the world as God has made it when he saw that it was good; for all the good in the world given us by God, the Author and Giver of all good things; for every manifestation in nature and human life of beauty, wisdom and goodness;

For the crown and throne of the Empire; for the devotion of the King and Queen in their unselfish sharing of the dangers, privations, griefs and joys of their people; for the men of God among our leaders who "humbly and unashamedly pray for God's support and guidance and strive to deserve it"; for the steadfast fortitude of Russians and Chinese and for the changed outlook in the war; for every movement of co-operation among the United Nations, both in the war and in the future; for the good hand of God upon us during these years; for the spiritual resistance of the Church in Europe, both Catholic and Evangelical; for the devotion and selfless daring of those in the occupied lands who fight and strive and plan against the tyranny; for the escape of all who have joined our forces, and for all brave hearts;

For missionaries in all lands; for their faith and constancy and steadfast devotion in all dangers and difficulties; for the faithfulness of Japanese Christians in Canada; for the presence and activity of the Holy Spirit Who filleth the world; for the Holy Church throughout the world in its ministry of faith, hope, charity and fellowship.

We thank Thee, O Lord.

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**Let us pray:**

For all leaders in Church and State and in the war; all who are thinking and planning for the future and are guiding opinion and influencing it; for the United Nations that they may not let themselves be divided and weakened by enemy intrigue; for the fighting forces of the Empire and her allies by sea, land and air, and for all who, in whatever way, are serving our cause by fighting, work, prayer or suffering, that their sacrifices may be fruitful; for all who suffer through the war,—homeless, hungry, exiled, dispossessed, wanderers and refugees; for prisoners and captives and all under the tyranny; for all suffering persecution for faith and conscience; that good plans may be made for the relief and reception



of refugees and that this country may put its shoulder to the responsibility;

For missionaries in all lands that they may be refreshed in the multitude of God's mercies; for the Church in Japan, Corea and the Far East and all lands under Japanese occupation, that it may keep the Faith; for the Orphaned Missions; for this country, that it may be united in one spirit, with one mind striving for faith, freedom and the Gospel of Christ in worship and activity;

For all students in charge of summer missions; for the caravan workers; the work of the Sunday School by post; for summer schools, conferences, and camps, and for the workers on the Alaska highway, that in them God's holy Name may be honoured and His holy will sought; for clergy schools and schools of preaching being held through Canada this season, that they may be fruitful in good;

For the conversion of men and women to God, especially for our enemies that their souls may be delivered from falsehood, cruelty and wickedness through the power of the blessed Son of God Who came that He might destroy the works of the devil; that the understanding of those in authority in the enemy lands may be enlightened and their eyes opened, and that the hands of all among them who are striving for righteousness and truth may be strengthened by the divine Spirit;

We beseech Thee to hear us, good Lord.

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The annual Youth Conference is being held at Whitefish Falls from July 5th to 9th. An excellent staff has been secured including the Rev. Dr. Evans, Dean of Divinity, Trinity College, Toronto, and the Rev. Victor Sathianadhan of Ceylon. Bishop Kingston is taking the course in Bible Study. Already the number of registrations is large and the Conference promises to be a great success.

The M.S.C.C. report that one set of slides on the missionary work in Algoma is in constant demand. A second set is now being prepared from new pictures. Mrs. Cook and Miss Grace Hunter of Sault Ste. Marie are writing up the script for the new set of slides and these will be available for use in the near future.

The Bishop of the Diocese administered the Apostolic Rite of Confirmation to 99 candidates in Thunder Bay Deanery on his recent visit and 4 were received from the Church of Rome.

## NOTES

We wish to congratulate the Rev. W. R. Coleman, assistant priest of the Church of the Epiphany, Sudbury, who had the Degree of M.A. with honours conferred upon him at the Annual Convocation of the University of Toronto on June 4th, 1943

The Rev. F. F. Nock, B.A. attended the Dominion Conference of the A.Y.P.A. which assembled in Trinity College, Toronto, on May 24th He was the official delegate of the Sault Ste. Marie Local Council of the A.Y.P.A. Two representatives from the Church of the Epiphany, Sudbury, also attended the Conference, namely, Miss Phyllis Rainer and Miss Anna Christakos.

The Rev. Canon Haines, Little Current, has been appointed Rural Dean of Manitoulin to serve until the next Synod.

The Rev. F. E. Jewell, L.S.T., formerly of Bala has been appointed Incumbent of Espanola, Webbwood and Nairn.

The Rev. N. M. Post has been granted a year's leave of absence from the Diocese on account of illness. We trust that Fr. Post may be completely restored to health so that he may resume duty in the Diocese of Algoma in 1944.

The Rev. J. F. Hinchliffe, B.A., of the Diocese of Niagara has been appointed Rector of Copper Cliff.

The marriage of the Rev. Morse L. Goodman, B. A. to Miss Patricia May Cunningham of Fort William took place in St. Paul's Church, Fort William, on June 22nd.

The Rev. Professor Dlllistone is taking charge of the services in Trinity Church, Parry Sound, during June, July and August. The Rev. T. R. Haughton of Toronto Diocese acted as Locum Tenens during March, April and May.

Mr. Roy F. Webb of King's College, Halifax, Nova Scotia, is serving as a full time Lay Reader in charge of Nobel.

Three Algoma students wrote the General Synod examination for the S.Th. diploma, namely, Roy F. Webb, Francis M. Belt and S. M. Craymer.

The teachers at two of our Indian Day Schools, namely, Garden River and Spanish River, are respectively, Mr. Albert E. Smith and Mr. C. G. Kehler. Both teachers are doing effective work in model gardening and in teaching the arts and crafts to the Indian children.

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## DEATH OF THE METROPOLITAN OF ONTARIO

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The Most Reverend John C. Anderson, Archbishop of Moosonee and Metropolitan of Ontario, died at Cochrane on the 15th June in his seventy-eighth year. In the passing of Archbishop Anderson the Canadian Church loses one of its greatest missionaries.

The Archbishop was born in Scotland in 1866. He was ordained deacon in 1889 and priest the following year. For years he laboured as a missionary to the Indians, and was able to speak in both the Cree and Ojibway languages as fluently as in English. In 1909 he was consecrated Bishop of Moosonee, and served in that high office for thirty-four years. He was greatly beloved by the people of his Diocese, both white and Indian.

In January 1940, as Senior Bishop of the Province, he presided at the special Synod of the Diocese of Algoma at which our present Bishop was elected, and on St. Mark's Day he presided at the Consecration of Bishop Kingston in the Pro-Cathedral. At a meeting of the House of Bishops of the Province held at Sault Ste. Marie immediately afterwards he was elected Metropolitan of Ontario.

During his last illness the Archbishop requested the Bishop of Algoma to take certain Confirmations for him, and on June 24th and 25th the Bishop confirmed candidates at Timmins and Iroquois Falls respectively.

The sincere sympathy of the Church in Algoma is extended to our sister Diocese.

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The many friends of the Rev. Lucius F. Hardyman, who was ordained to the diaconate by Bishop Rocksborough Smith in December, 1935, and who afterwards returned to England, will be deeply interested to learn that he was ordained to the priesthood on Trinity Sunday last year by the Bishop of Taunton for the Bishop of Bath and Wells. Since his return to England Mr. Hardyman has been assisting in the services of the beautiful Abbey at Bath, where he is now able to render higher service as a priest.

We have learned that Mr. and Mrs. Hardyman lost heavily in the terrible air raid on Bath when their home was bombed; but they themselves were elsewhere at the time and were unharmed.

From the 4th to the 11th of April the people of the See City had the privilege of attending a Mission conducted in the Pro-Cathedral by the Rev. R. F. Palmer, S.S., J.E. The church was crowded for all the mission services, and the afternoon services were attended by great numbers of children. The missionary in his own inimitable way brought the Gospel story very close to the minds and hearts of his hearers, who must now have a clearer conception of the nature of the "Good News" brought to us by our Blessed Lord.

### The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published bi-monthly. The price for single copies is 10c. The subscription price is 50 cents per annum.

All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,  
16 Forest Avenue,  
Sault Ste. Marie, Ont.

#### EDITORIAL

It is nearly a year since there has been an issue of the "Algoma Missionary News", with the exception of certain special issues in connection with the Archbishop Thorneloe Memorial Fund. The Editor regrets this fact exceedingly.

For the past few years the publication of the diocesan magazine has become more and more difficult owing to the steady increase in the work of the Synod Office, which has rendered it impossible for the Diocesan Secretary-Treasurer to devote the time necessary to the production of the magazine. Efforts have been made to solve the problem in other ways, but so far without success.

We can only say that we live in hope that some arrangement may be made soon whereby regular publication will be once more secured; and assure our readers that no pains will be spared to make the "A. M. N." once more a regular source of information to the Diocese and to our friends beyond its borders.

Mr. Hampton Swaine, a licensed Lay Reader of the Diocese of Algoma, had a thrilling adventure with a bear on his property at Seguin Falls in the Parry Sound district. The huge bear weighing 500 lbs. threatened to attack Mr. Swaine, but finally with his last bullet he managed to kill his assailant. Our readers will be interested to know that the hero of this adventure does excellent work in carrying on the regular services in the little church at Seguin Falls. One of his hobbies is ecclesiastical art, in which field he has produced some very unique and beautiful articles in brass and wood.