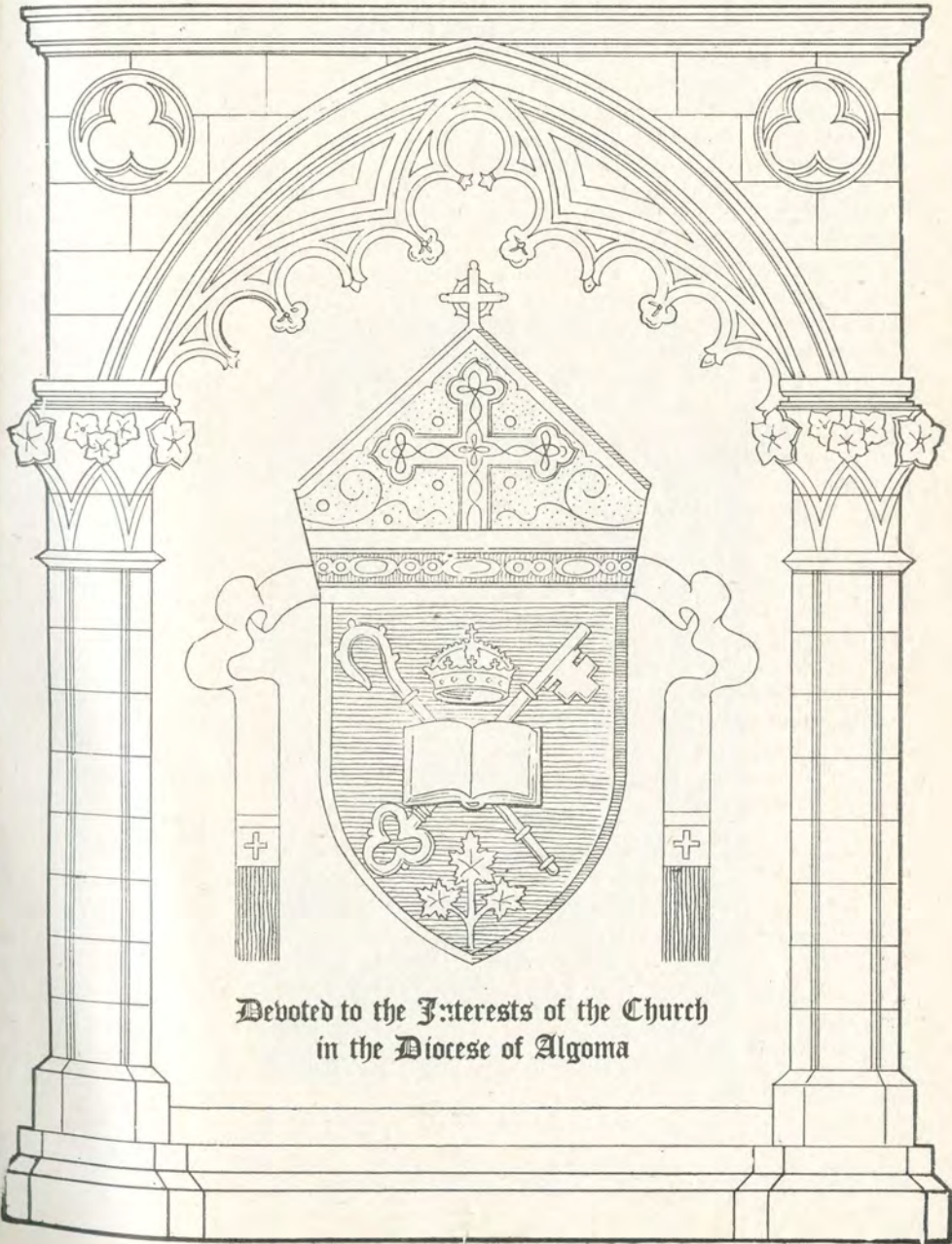


The Algoma Missionary News

VOL. 36.

JANUARY-FEBRUARY, 1941

No. 1



Devoted to the Interests of the Church
in the Diocese of Algoma

EDITORIAL

AFTER a period of a year and a half during which publication has been suspended, the "Algoma Missionary News" again makes its appearance. An apology and an explanation are due to our readers for the non-appearance of the magazine when there was so much of diocesan interest and importance to record. Please accept the apology.

There were two reasons for the temporary suspension. In the first place the increased pressure of work upon the Editor, in his capacity as Secretary-Treasurer of the Diocese, became so great in the summer of 1939 that something had to be neglected, and the "A. M. N." was the interest that suffered. Secondly, we were faced with the problem of expense. The "A. M. N." has never in recent years carried itself financially and it has had to be subsidized by the Diocese. As a means of recording the progress of the work in Algoma, and of keeping in touch with our friends within and beyond the Diocese, we trust it has justified this outlay; but obviously in times like the present the question of expense must be considered very carefully. The circulation of the magazine throughout the Diocese is not by any means as large as it should be; and there is a very considerable sum owing by subscribers, who perhaps because it is so small, overlook the annual remittance of fifty cents in renewal of their subscriptions, and yet who would not like to have the paper discontinued.

From various quarters we have received intimations that the "A. M. N." has been missed for months past; and now that a revival is being attempted, we do trust that there may be increased support by our former readers and by a large number of new subscribers. Upon this will depend the continuance of publication.

The date of expiration of all present subscriptions has been advanced **two years** in order to cover the time of suspension. **The date upon the address label indicates this extended period.** If you, dear reader, are still in arrears, may we ask for a remittance to cover the amount now due, and also the assurance of your continued interest and support.

THE EDITOR.

The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

The Algoma Missionary News

Sault Ste. Marie, January-February, 1941



THE RIGHT REVEREND
ROCKSBOROUGH REMINGTON SMITH, M.A., D.D.,
Lord Bishop of Algoma
1927 — 1939

BISHOP ROCKSBOROUGH SMITH'S RESIGNATION

ON THURSDAY, the 20th April, 1939, the Bishop, accompanied by Mrs. Rocksborough Smith, left Sault Ste. Marie for his triennial visit to England in the interests of the Diocese. Arriving safely, he spent three very busy months visiting branches of the Algoma Association in many parts of the Old Land, and preaching and addressing meetings in the interests of the Association and the Society for the Propagation of the Gospel. The Annual Meeting of the Association was held on the 29th June at the Vicarage parish room, Kensington, the Bishop of Southwark presiding. Reports of the Honorary Treasurer and Central Secretary were received and adopted, and an address on conditions in the Diocese was given by the Bishop. Early in May the Bishop and Mrs. Rocksborough Smith were guests of the Archbishop of Canterbury at Lambeth Palace; and later the Bishop was entertained by the Bishop of London at Fulham Palace and by the Bishop of Chichester. He preached at both Westminster Abbey and St. Paul's Cathedral.

Towards the end of August we in Algoma were beginning to look forward to the Bishop's return to our midst, when a cablegram was received from him announcing that he had been unanimously elected General Secretary of the Church Union, one of the most influential of English Church Societies, and had accepted. He was to return to Algoma and make his autumn visitations, leaving Canada at the end of November to assume his new duties. But on the 3rd of September war was declared, trans-Atlantic travel became difficult, and he was strongly advised not to attempt to return. His resignation therefore took effect at the end of November, and the See of Algoma was vacant.

During the thirteen years in which Dr. Rocksborough Smith was among us as Bishop he endeared himself to his people in many ways and made a host of friends. His clergy knew that they had in him a warm personal friend, and the people felt they could approach him without that awe which is sometimes felt in the episcopal presence. He has left an enduring mark upon the Diocese in a deeper realization of the place of the Sacraments in the Christian life, and through his influence and by his help many mission churches throughout the Diocese have been beautified and their services made more fitting. One of his outstanding contributions to the Church in Algoma is to be seen in Muskoka, where a problem which had given great concern to the authorities of the Diocese for many years, has been happily solved. The parochial system had proven inadequate to meet the needs of the many small and poverty-stricken communities in that District, left behind by the cessation of the lumbering industry and the failure of agriculture. Bishop Rocksborough Smith invited the Society of St. John the Evangelist to the Diocese, and a house was established at Bracebridge, where the life and work of the Community has been an untold blessing

to the people of the surrounding townships, and its influence has extended far beyond the Diocese itself. In Muskoka a considerable district has been evangelized and a large proportion of its people won to the Church, innumerable lives have been brightened by the influence of religion, and new hope has been given to the discouraged. This is a familiar story and need not be repeated here.

A host of friends will follow the Bishop's career in his new and important work with the deepest interest; and will pray that he and his family may be kept safely amid the dangers that beset them in the heart of the Empire until the war is over and the victory won.

CONFIRMATIONS

During the vacancy of the See a few Confirmations were held through the kindness of the Most Reverend the Lord Archbishop of Toronto, Primate, and the Right Reverend the Lord Bishop of Keewatin.

The Bishop of Keewatin confirmed nine candidates at St. Mary's Nipigon, and eight at St. Matthew's, Dorion, on the 5th November; and six candidates the following day at Cameron Falls. These were presented by the Rev. T. Cann, priest in charge of the Mission of Nipigon.

His Grace the Primate held a Confirmation at St. Thomas' Church, Bracebridge, at which thirteen persons from the missions in charge of the S. S. J. E., two from the mission of Baysville, presented by Canon Banks, and one from the Gravenhurst Sanitarium presented by Archdeacon Lindsell, received the Laying on of Hands. The next day eleven from the neighbouring missions were confirmed by His Grace at All Saints', Huntsville; and on the 14th, seven candidates, presented by the Rev. E. G. Dymond, were confirmed at All Saints', Burk's Falls.

SUCKER CREEK

On the 16th October, 1939, the new school, provided by the Dominion Government for the Anglican Indians of Sucker Creek Reserve, was formally opened. It replaces an old school which had been for some time quite inadequate and unsuitable, and so it fills a long-felt want.

The Rev. E. Wrightson, priest in charge of the mission, presided at the opening ceremonies. Addresses were given by Chief Abtossaway, Mr. R. J. Lewis, former Indian Agent, and Mr. Harper, the contractor. The school is well built and up to date, and is a great boon to the Indians on the Reserve, who are very grateful to all who were concerned in having it built,—to Bishop Rocksborough Smith and the missionary in charge, to Chief Abtossaway, to the Indian Agent, to the local Member of Parliament, and to the Indian Department at Ottawa.

THE BISHOP'S FAREWELL

THE FOLLOWING LETTER from Bishop Rocksborough Smith, announcing his resignation of the See of Algoma, was read in the churches of the Diocese.

Surbiton,

19th September, 1939.

To the Clergy and Laity
of the Diocese of Algoma.

My very dear Friends:

You will have learned that, after eighteen years of work in the Canadian Church, I accepted towards the end of August an offer which had been strongly pressed upon me from several quarters, namely, that of the post of Secretary General of the English Church Union, an organization of very wide influence, founded in 1859. My acceptance has met with the warm approval of leaders of the English Church, including some of those in very high positions. I feel, therefore, that I was rightly guided to regard this as a clear call from God.

It means, however, for my wife and myself, the painful task of severing our connection with many dear friends among both clergy and laity in the Diocese. I am most deeply grateful to you for the loyal and devoted way in which you have supported me in my difficult position as Bishop. Many have frequently spoken, both in Canada and England, of the wonderful spirit of brotherliness and affection which binds together both clergy and laity in Algoma around their Bishop and there is no Diocese in Canada where this is more marked.

I regret that this terrible war, which broke out shortly after my resignation, has prevented our returning to Algoma to settle many matters which need attention; but I feel that during the present critical days I can be more useful over here; and I am at present taking charge of various parishes in order to set younger clergy free for national service. Having passed the age at which Chaplains are accepted at the Front, I feel that this is the least I can do until the time is ripe to take up my new post.

We pray very earnestly that our heavenly Father will of His mercy speedily grant victory to the Allied Forces over the evil powers of tyranny, oppression and dishonour; and that my wife and I will then be able to return to Canada to say those farewells which are now impossible.

I pray that God the Holy Spirit will guide the Synod to make a wise choice of my successor; and that He will abundantly bless you all and grant us the gift of a lasting peace.

Your affectionate Father in God,

✠ ROCKSBOROUGH R. ALGOMA.

TRIBUTES FROM ALGOMA

Among the many messages sent to 'Bishop Rocksborough Smith in relation to his resignation were the following:

The Executive Committee

31st August 1939. Moved by Mr. H. R. Brooks, Seconded by Canon Colloton: That this Executive Committee of the Diocese of Algoma, having received the announcement of the resignation of the Bishop, desires to place on record its profound regret that the Diocese is to lose him who for the past thirteen years has guided its destinies, and who has endeared himself to his people in a remarkable way. The members of the Committee would express their deep appreciation of the great service he has rendered to the Church in the Diocese, and of his constant endeavours for its welfare. They would also congratulate His Lordship on his appointment as General Secretary of the Church Union, a position of great influence and importance in the Motherland; and pray for God's blessing upon him in the great work he is about to undertake.

Thunder Bay Deanery

We, the clergy of the Rural Deanery of Thunder Bay, assembled in conference at St. Luke's, Fort William, this 4th day of October, 1939, desire to express to Your Lordship the deep regret which we feel at your announced departure from Algoma. As our faithful Chief Pastor for the last thirteen years, we feel sure of your continued sympathy and prayers in behalf of the Diocese you have so ably administered during your term of office, and wish you to know that the constant prayers and good wishes of your clergy in Thunder Bay will follow you in your new field of labour. May God's richest blessing be upon you and yours, and may He guide and direct His Church in the choice of a successor.

The Diocesan Board of the W. A.

We, the members of the Diocesan Board of the Woman's Auxiliary in the Diocese of Algoma, at our annual Board Meeting the 1st November, 1939, do congratulate Your Lordship on your happy appointment in your Home Land. We cannot but regret that you will be removed from us as our beloved Father in God. However we rest assured that your interest in Algoma will continue; and we will have, through Your Lordship, an added bond between the Church in the Mother Land and that of our Dominion.

Edmund Cuthbert Banks, son of the Rev. Canon Banks, joined up with the 48th Highlanders, and has been serving overseas since last June.

We should be pleased to learn of other sons of our Algoma clergy who are serving their King and country in the armed forces at the present time.

THE SYNOD



DURING the Bishop's absence, the Very Rev. P. A. Paris, D.D., Dean of Algoma, acted as Bishop's Commissary; and during the vacancy of the See he became Administrator of the Diocese.

As soon as the Bishop's resignation took effect, the Clerical and Lay Secretaries of the Synod, as required by Canon 17 of the Diocese, notified the Right Rev. John G. Anderson, D.D., Bishop of Moosonee, as Senior Bishop of the Province and Acting Metropolitan, and he summoned the Diocesan Synod to meet at St. Luke's Pro-Cathedral on the 17th January, 1941, for the election of a successor.

The necessary steps were taken and the Synod convened on the evening of the 16th January. Evening Prayer was said in the Pro-Cathedral, at which service the Ven. J. B. Lindsell was formally installed as Archdeacon of Muskoka by the Very Rev. the Dean. At 8 o'clock the clergy and lay delegates assembled in the parish hall, under the presidency of the Bishop of Moosonee. It was found that 52 clergymen and 49 lay delegates were in attendance, and the Synod was properly constituted. An order of procedure for the election, which had been carefully prepared, was adopted, and nominations by ballot were received. Twenty-three names were submitted.

On the following morning the Synod assembled in the Pro-Cathedral for the Synod service. The Holy Communion was celebrated by the Dean, the Bishop of Moosonee pontificating. The Epistle was read by Archdeacon Lindsell and the Gospel by Archdeacon Balfour. Canon Colloton assisted at the administration.

After breakfast in the parish hall, the Synod assembled at ten o'clock in the Pro-Cathedral for the election. After prayer for the guidance of the Holy Spirit, offered by the Bishop of Moosonee, the voting began. Three ballots were taken without any nominee receiving the necessary number of votes, but on the fourth ballot it was found that the Rev. Canon George Frederick Kingston, M.A., B.D., Ph.D., Dean of Residence of Trinity College, Toronto, had been elected as the fifth Bishop of Algoma.

A telegram was immediately sent to Canon Kingston, informing him of his election, and the Synod adjourned to await his reply. Reassembling again at five o'clock, the following telegram from the Bishop-elect was read:

"You believe that the Holy Spirit has guided you in Synod assembled to choose me as your Bishop; and though I am unworthy of such a high calling, I dare not refuse to respond to

the call. There may be great difficulties ahead in building up the Church, in fighting evil, and in dealing with financial problems; but if we all go forth in a great adventure in the Name of Christ and His Church, clergy and laity moving shoulder to shoulder in complete co-operation, we will be more than conquerors through the power of the Holy Spirit."

The hymn, "Thy hand, O God, has guided Thy flock from age to age," was sung, the Bishop of Moosonee said prayers, the members of Synod joined in the General Thanksgiving, and the Bishop pronounced the Benediction.

THE BISHOP-ELECT

IN THE ELECTION of Canon Kingston as its fifth Bishop, the Diocese of Algoma has secured as its spiritual head a man of wide experience, profound scholarship, and deep and earnest devotion.

He was born at Prescott, Ontario, on the 26th August 1889, the son of Richard and Elizabeth (Newman) Kingston. His early education was received in the Public and High Schools of his native town. This was followed by a course at the Model School, and for two years he taught in a rural school near Cardinal, Ontario. Hearing the call to the Sacred Ministry he entered Trinity College, Toronto, in 1909, graduating in Arts in 1913 with the Governor General's Medal for the best degree of the year. In 1914 he received his M. A. degree. While taking his theological course at Trinity, he did post-graduate work in Philosophy at the University of Toronto, from which he later received the degree of Doctor of Philosophy with first class honours.

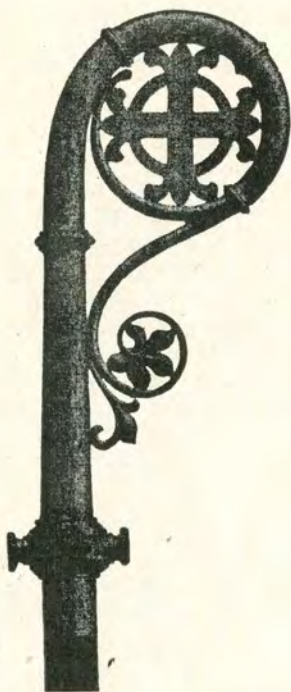
Our future Bishop was ordained Deacon in St. Thomas' Church, Belleville, on Trinity Sunday, 1916, by the Right Rev. E. J. Bidwell, Coadjutor Bishop of Ontario, acting for the Bishop of Nova Scotia. He was advanced to the Priesthood on St. Thomas' Day, December 21st, the same year, by the Right Rev. C. L. Worrell, Bishop of Nova Scotia, at All Saints' Cathedral, Halifax. The first five years of his ministry were spent in academic work as Lecturer and Professor of Philosophy at the University of King's College, Windsor (afterwards at Halifax). During the summer vacations it was his custom to take charge of mission work in the villages along the Nova Scotia coast. Being granted a year's leave of absence in 1919-20 he pursued his studies at Oxford. In 1919 he married Florence Belle, youngest daughter of the late Harry Brown of Wolfville, N.S. They have two daughters, Betty and Edith, and a son, Temple.

In 1922 Dr. Kingston returned to Toronto as Professor of Ethics at the University of Trinity College; and four years later he assumed the additional office of Dean of Residence. In both positions he exerted a great influence with the students, and showed

himself possessed of outstanding teaching and administrative abilities.

Dr. Kingston's election to Algoma brought him hundreds of congratulatory messages from friends throughout the Dominion, who, knowing his sterling character and great ability, rejoiced at the opportunity given him of rendering still greater service to the Church.

THE CONSECRATION



The Feast of St. Mark, April 25th, 1940, will long be remembered by all those who were privileged to be present at St. Luke's Pro-Cathedral on that day, to witness the Consecration of the Rev. Canon George Frederick Kingston, M.A., B.D., Ph.D., as the fifth Bishop of Algoma.

The day began with Morning Prayer at 7 a.m., followed by a celebration of Holy Communion.

The Consecration service began promptly at 10 o'clock. Every available seat in the Pro-Cathedral, with the exception of those reserved for the lay delegates, the clergy and the visiting Bishops, was filled. The procession, consisting of choristers, the clergy in their robes, the Bishop-elect, and the Bishops of the Province, in their Convocation robes, passed up the nave of the Pro-Cathedral, the processional hymn being "Thy hand, O God, has guided Thy flock from age to age." As the procession reached the chancel it opened, allowing the Bishop of Moosonee, Acting Metropolitan, to pass through to the sanctuary and the Altar.

The other Bishops followed in the order of seniority, and took their places in the chancel. The Bishop of Moosonee began the Communion service. The Epistle was read by the Right Rev. A. R. Beverley, Suffragan Bishop of Toronto. The hymn for St. Mark's Day, "The Saint who first found grace to pen," was sung as a Gradual. The Gospel was read by Right Rev. C. A. Seager, Bishop of Huron. After the congregation had joined in the singing of the Nicene Creed, the Rev. F. H. Cosgrave, M.A., D.C.L., LL.D., Provost and Vice-Chancellor of the University of Trinity College, Toronto, preached the Consecration sermon, taking as his text I Corinthians IV, 1-2, "Let a man so account of us as of the ministers of Christ and stewards of the mysteries of God. Moreover, it is required in stewards that a man be found faithful."

The sermon ended, the Bishop-elect, vested in his rochet, was presented to the Acting-Metropolitan by the Right Rev. John Lyons, Bishop of Ontario, and the Right Rev. L. W. B. Broughall, Bishop of Niagara. The Very Rev. P. A. Paris, Dean of Algoma, read the certificate of election; and the Rev. Canon Colloton, Clerical Secretary of Synod, read the consent of the Bishops of the Province. The oath of due obedience to the Metropolitan was then administered. The Acting Metropolitan then commended the Bishop-elect to the prayers of the congregation, after which the Litany was sung by the Right Rev. Robert Jefferson, Bishop of Ottawa.

The examination of the Bishop-elect followed. Each question was answered in a clear and firm voice, distinctly heard in every part of the Cathedral Church. The examination completed, the Bishop-elect, accompanied by his Chaplains, Archdeacon Balfour and Archdeacon Lindsell, retired to the vestry, and put on the remainder of the episcopal habit, while the choir rendered an anthem.

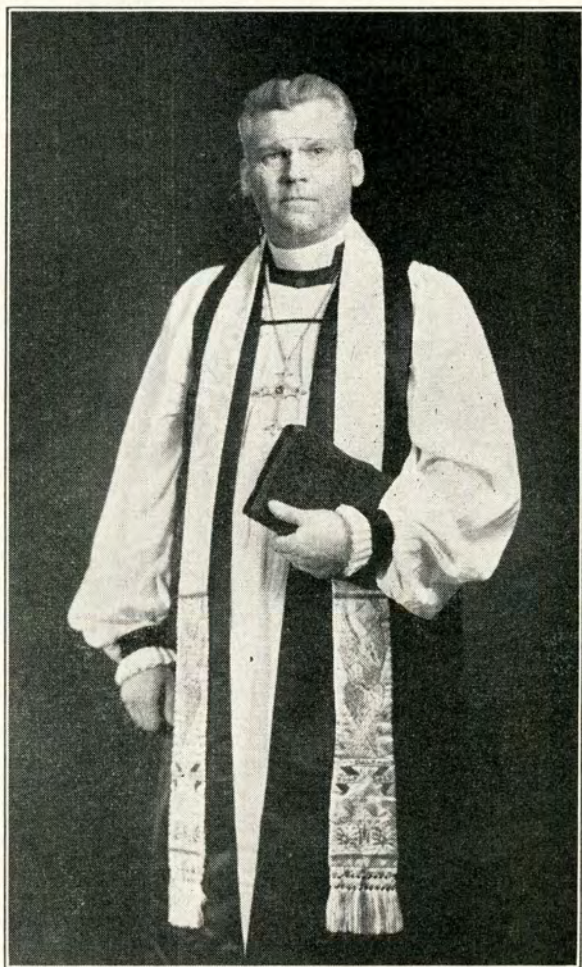
Returning fully vested, he knelt before the Acting Metropolitan and the ancient hymn, "Veni Creator Spiritus", was sung. The solemn laying on of hands followed, those taking part being the Bishop of Moosonee, the Most Rev. the Archbishop of Toronto, Primate of all Canada, the Bishops of Huron, Niagara and Ottawa, and the Suffragan Bishop of Toronto.

During the offertory the hymn "Praise my soul, the King of heaven" was sung. The service of Holy Communion was then proceeded with. The Prayer of Consecration was followed by the devotional hymn, "Thee we adore, O hidden Saviour, Thee". The newly consecrated Bishop, the members of his family, and the assisting Bishops alone received the Blessed Sacrament.

After the Blessing, the hymn, "O God, our help in ages past" was sung, while the Acting Metropolitan led the new Bishop by the hand out of the Pro-Cathedral, thus proclaiming recognition of him by the Episcopate. The Bishops, clergy, choir and lay delegates then followed in due order. So ended a wonderfully beautiful and impressive service.

The Woman's Auxiliary of the Pro-Cathedral entertained the Bishops, clergy, lay delegates and many others at a luncheon at the Windsor Hotel. Addresses were given by the visiting Bishops and by the Rev. Canon Boyle of Toronto, and addresses of welcome were given by the Dean and by Mrs. George Ramsay, President of St. Luke's W. A., pledging loyalty and support. The Bishop replied, expressing his thanks and his hopes for the future.

Among the many messages of congratulation and good will which he had received, the Bishop said were two from overseas, one from the Right Rev. Rocksborough Smith, his predecessor, and one from five chaplains in the Canadian Active Service Force in England.

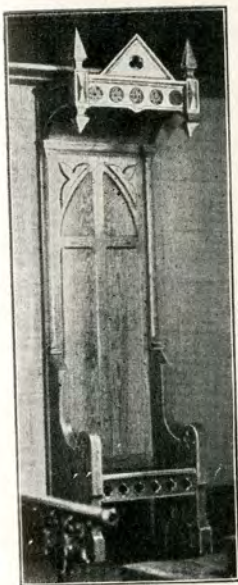


THE RIGHT REVEREND
GEORGE FREDERICK KINGSTON
M. A., Ph. D., D. D.
Lord Bishop of Algoma

ELECTION OF METROPOLITAN

During the afternoon, a meeting of the House of Bishops of the Ecclesiastical Province of Ontario was held, at which the Right Rev. John George Anderson, D.D., Lord Bishop of Moosonee, was elected Metropolitan of Ontario. The new Archbishop was consecrated Bishop of Moosonee in 1909, and has a long record of heroic missionary work in Northern Ontario.

THE ENTHRONEMENT



The Service of Enthronement took place at five o'clock, following the meeting of the House of Bishops. Once more the Pro-Cathedral was crowded to capacity.

The procession, led by the crucifer, followed by the choir, clergy, Bishops, the Metropolitan and the Primate of all Canada, advanced up the nave, the congregation singing the hymn, "O worship the King".

A fanfare of trumpets announced the approach of the Bishop to his Cathedral church. At the same time the Dean, followed by the Archdeacons, Canons, the Clerical Secretary of Synod, and the Wardens of the Pro-Cathedral, proceeded to the door to admit and welcome the newly consecrated Bishop. The Bishop knocked at the door and was formally admitted by the Dean and Churchwardens. While they were advancing towards the chancel, Psalm 84, "O how amiable are Thy dwellings", was sung.

Arriving at the Litany desk the Bishop knelt and offered silent prayer, followed by the Lord's Prayer, said by all. The Act of Consecration and the Mandate of Enthronement were then read; and the required oaths and declarations were taken by the Bishop.

While the hymn, "Breathe on me, Breath of God", was sung, the Bishop advanced to the sanctuary step. Following this the Dean, taking the Bishop by the right hand, seated him on his throne with the appropriate words, followed by a prayer for the Divine blessing upon the Bishop and his future work.

The pastoral staff was then presented to the Bishop by the Ven. C. W. Balfour, Archdeacon of Algoma, the pectoral cross by the Ven. J. B. Lindsell, Archdeacon of Muskoka, and the episcopal ring was placed upon the Bishop's finger by the Rev. Canon Colloton, Clerical Secretary of Synod.

The Bishop, enthroned and invested, then gave his first episcopal blessing. After the singing of the Doxology, the Dean conducted the Bishop to the chancel step, and presented him to the people, asking for him loyalty, affection and support. Then followed the Te Deum.

An address was given by the Primate, who brought greetings from the whole Church in Canada to the Bishop and to the Diocese of Algoma, its clergy and people. While the offerings were being received the hymn, "Ye watchers and ye holy ones", was sung; after which the Bishop closed the service with prayer and the Blessing. So ended a most impressive and beautiful service, and so began an episcopate which we pray may be richly blessed by Almighty God for the advancement and welfare of His Church in this missionary Diocese.

A MESSAGE FROM THE BISHOP

To the Readers of
"The Algoma Missionary News"

Greetings:

This issue of "The Algoma Missionary News" is being produced in a most critical and crucial period in the life of our Empire and in the history of the world. In these circumstances my first word must be an appeal for earnest and fervent prayer that God may deliver us from our enemies, and that we may be worthy to be delivered. Everything that is best in our civilization is being challenged, a terrible struggle is impending. Let us, therefore, turn to God with all our hearts and put our whole trust and confidence in Him.

The first year of my Episcopate in Algoma is almost completed, and I cannot but feel that God's blessing has been upon our work. We have been trying to build on the firm foundations laid by the faithful work of Bishops and Priests and people, and I would be very unobserving, as well as ungrateful, if I failed to discern and to appreciate the magnificent work done by my predecessors and their faithful co-workers. The splendid Church life which exists in Algoma is the greatest evidence of their faith and devotion to the cause of Christ. In every mission and parish which I have visited, I have been impressed with the high standard of worship which is maintained, and the loyalty of the people to the Church. The single-minded devotion of the clergy in the midst of many privations is an inspiring example of what the grace of Holy Orders can mean to men. The untiring zeal of the Woman's Auxiliary, together with their largeness of missionary vision, and their ingenuity in raising money for good causes, is a contribution of such magnitude to the welfare of the Diocese that it baffles description. The men of Algoma are just as ready to serve as the women, and

I trust that we may soon have a diocesan layman's organization doing work all across the Diocese of the same splendid calibre as that which is done at the present time by the laymen of many of the parishes. The youth of Algoma have sturdy qualities of mind and body. They are capable of doing creative thinking and constructive work, and while many of them are already helping effectively in the various organizations, I am anxious to enlist the full strength of youth in the work of our Church. I have been much impressed with the eight hundred candidates who have presented themselves for the Apostolic Rite of Confirmation, and let us all pray that they may stir up the gift of The Spirit in their lives day by day.

Days of unique difficulty are also days of unique opportunity. The Church in Canada faced dark days in 1940 when the missionary dioceses were threatened with a disastrous situation because of lack of financial assistance. England had supported a large portion of the work in our missionary dioceses for generations; but every right-thinking Canadian knew that since England had been called upon to bear such heavy burdens in protecting the Empire, the Church of England could no longer support our missionary work on the same scale as formerly.

When the Executive Council of the General Synod of the Church of England in Canada met at Stratford in September 1940, a resolution was passed unanimously, thanking the Missionary Societies in England for all they had done in the past, and offering to take over full responsibility for the support of the missionary work in Canada, or such portions of it as the Missionary Societies in England might wish to relinquish. The Committee on Apportionments estimated that in Canada we needed to raise \$60,000 to make up for a reasonable proportion of the annual grants from England. That must be added to the \$270,000 required for the M.S.C.C. budget, making a total of \$330,000 to be raised by the whole Canadian Church in 1941. It is a task of large proportions to raise this amount of money, but the work is well in hand under the dynamic leadership of the Bishop of Calgary, and we are confident that the Church of England in Canada will rise to the challenge of this new responsibility, and that the work in missionary dioceses will go on without curtailment. The amount which Algoma Diocese is asked to raise is \$3666 and I trust that we may go well "over the top", in the same spirit as the response which was made to the Bishop's Special Appeal in November, 1940.

The English Missionary Societies have appreciated the action of the Canadian Church, but they have continued to express willingness to "carry on" and to give what they can to missionary work in Canada. The willingness of our good friends in the Old Land to "carry on" as usual is paralleled only by the valiant and unconquerable spirit of the people under fire of the enemy. Every penny that comes from England for missionary work in Algoma in these

days will be regarded as a sacred token of a willing sacrifice for the sake of the Church.

The Church all across the world is faced with difficulties, which threaten to be overwhelming. But difficulty is not daunting those who are serving the Empire today and neither will it daunt those who are fighting under the banner of Christ and His Church, whether in China or in England or in Canada.

Yours faithfully,

GEORGE FREDERICK ALGOMA.

CLERICAL CHANGES

A NUMBER of changes have taken place in the work of the clergy of the Diocese since our last issue eighteen months ago. The following is a brief record of these.

The Rev. Benjamin Wood resigned his charge of the parish of St. George with St. Stephen, Port Arthur, to take up work in the Diocese of Fond du Lac in the United States. Since the 1st December, 1939, he has been in charge of three missions, Tomahawk, Merrill and Antigo.

The Rev. N. M. Post of White River took charge of the parish of St. George with St. Stephen, Port Arthur, on the 1st December, 1939.

The Rev. J. W. Kerr, B.A., was appointed to the mission of White River in succession to the Rev. N. M. Post, beginning his work there on the 15th December, 1939.

The Rev. R. K. Bamber removed from Massey to Blind River in December 1939, retaining charge of both missions.

The Rev. J. S. Smedley, L.Th., for some years Rector of Bracebridge, was appointed to the Rectory of St. John's, Port Arthur, beginning his duties there on the 16th February 1940. His induction followed on the 6th March.

The Rev. J. G. McCausland, M.A., resigned his charge of the Mission of Capreol at the end of April 1940, and is now working with the S. S. J. E. at Bracebridge.

The Rev. C. F. Large assumed charge of the Mission of Capreol in May, 1940.

The Rev. D. H. Dixon, who as a layman had been in charge of the Mission of Espanola, on his ordination to the diaconate in May 1940 continued his work there, until the 1st August, when he was transferred to St. Joseph's Island.

The Rev. R. K. Trowbridge, L.S.T., of Englehart was appointed Rector of Bracebridge, and began his work there in June 1940.

The Rev. Edwin Wrightson removed from Little Current to Espanola on the 1st August 1940. He has been appointed Chaplain to the Forces on guard at that point, with the rank of Captain.

The Rev. John Stewart, who had been working on St. Joseph's Island was granted leave of absence on the 1st August 1940, and is at present assistant priest in the Parish of St. Mary Magdalene,

Toronto, which is now in charge of the Rev. L. I. Greene, formerly of this Diocese.

The Rev. B. P. Fuller, who for some years has been in charge of the Mission of Silverwater, was appointed to the Mission of Garden River in November, 1940.

The Rev. F. E. Jewell, L.S.T., after some years at Sheguiandah on the Manitoulin Island, took charge of the Mission of Bala in Muskoka on the 1st November.

At the same time the Rev. W. R. Tindle removed from Bala to Little Current, with which mission Sheguiandah has been combined for the time being.

The Rev. E. F. Pinnington of Gravenhurst has been appointed Chaplain to the Forces on guard near there, with the rank of Captain.

OUR BISHOP HONOURED

At a Convocation of the University of Trinity College, Toronto, held on the evening of the 18th September, our Bishop was presented for the degree of Doctor of Divinity *jure dignitatis* by the Rev. Canon T. S. Boyle, M.A., D.D., D.C.L., and the degree was conferred by the Archbishop of Toronto, acting as Pro-Chancellor.

On the 15th October the Bishop received the degree of D. D. from the University of King's College, Halifax. The Ven. Archdeacon Vroom, M.A., D.D., D.C.L., presented him for the degree, which was conferred by the Chancellor of the University, the Archbishop of Nova Scotia.

At the Annual Communication of the Grand Lodge A. F. & A. M. of Canada in the Province of Ontario, held in Toronto in July, the Bishop of Algoma was unanimously elected Grand Chaplain.

The Bishop held his first Ordination on Saturday, the 18th May, 1940, in the Collegiate Church of St. John the Evangelist, Bracebridge. Mr. Donald Harry Dixon was admitted to the diaconate, and the Rev. Lawrence E. C. Frith, B.A., B.Sc., the Rev. John Stewart and the Rev. Charles F. Large were advanced to the priesthood. The sermon was preached by the Very Rev. P. A. Paris, D.D., Dean of Algoma.

Mr. Dixon was appointed to the mission of Espanola, Mr. Stewart to St. Joseph's Island and Mr. Large to Capreol. Fr. Frith continues with the Cowley Fathers.

At the request of the Bishop of Algoma, the Rev. Albert Baldwin, B.A., who is at present on leave from the Diocese, was ordained to the priesthood in St. Matthew's Church, Hampstead, on the 24th June, by the Bishop of Montreal. The sermon was preached by the Rev. G. Basil Jones, Dean of Divinity of Bishop's University, where Mr. Baldwin was a student and graduated with distinction. Mr. Baldwin is continuing work at present in the Diocese of Montreal.

In Memoriam



WILLIAM ARTHUR JOHN BURT,
Archdeacon of Muskoka

On the 8th September, 1939, at Western Hospital, Toronto, the Ven. W. A. J. Burt, L. Th., Archdeacon of Muskoka, passed to his rest in his seventy-fifth year.

Archdeacon Burt was born on the 20th May, 1865. He was ordained deacon in 1891 and priest the following year by the late Bishop Sullivan. During his long ministry he served in many parts of the Diocese, including Port Carling, North Bay, Bracebridge, Manitoulin Island, St. Luke's, Fort William, Parry Sound, Espanola and Powassan. In June 1938 he retired from active duty, and resided at Port Sydney in Muskoka. In every part of the Diocese he had many warm friends, who admired him for his faithfulness and devotion to duty and loved him for his many splendid qualities. He was a Licentiate of Theology of Trinity College, Toronto. At the first Synod in Algoma, held in 1906, he was one of the eight who were appointed Canons of St. Luke's Pro-Cathedral. He was Rural Dean successively of Thunder Bay and Parry Sound, and was appointed Archdeacon of Muskoka in December, 1926.

The funeral service was held at St. Clement's Church, Toronto, The Bishop, who was absent in England, was represented by Canon Colloton, who at the request of the Rector conducted the service.

He was assisted by several clergy of the Diocese who had gone to Toronto to attend. Interment took place at Mount Pleasant Cemetery.

Mrs. Burt, who had been in poor health for years, died a few days afterwards. They are survived by a son, Mr. F. A. Burt, of Timmins, and two daughters, Mrs. D. O. Deacon and Mrs. J. G. Maunsell, of Toronto.

FRANCIS HAMILTON HINCKS, PRIEST

The Rev. Canon Hincks, M.A., Rector of St. John's, Port Arthur, died at his home on the 16th November, 1939, following a very brief illness.

Canon Hincks was born on the 4th November, 1878, at the Rectory, Galt, Ontario, where his father, the late Canon J. P. Hincks, was Rector. After graduating at Trinity College, Toronto, with first class honours in Classics and completing his Divinity course, he was ordained to the diaconate in 1903 and to the priesthood in 1904 by Bishop Thorneloe, and his whole ministry was spent in Algoma. He was in charge of Blind River until 1909, was Rector of Bracebridge from 1909 to 1919, Rector of Haileybury from 1919 to 1935, when he became Rector of St. John's, Port Arthur. While he was at Haileybury, the great fire of October 1922 took place, and he then displayed great courage and heroism. The beautiful church of St. Paul, which replaced the one destroyed, is a monument to his memory. He was appointed an Honorary Canon of the Pro-Cathedral in 1922, was successively Rural Dean of Algoma, Muskoka and Temiskaming, and was a member of the General and Provincial Synods. He was a man of wide reading, with a real knowledge of Liturgies and Church Music, and was above all a faithful pastor and teacher of his flock.

He is survived by his widow and four children, Edward, Winifred, Frances and John.

PERCY FRANK BULL, PRIEST

On the 24th January, 1940, the Rev. P. F. Bull, Rector of Sudbury, passed away in St. Joseph's Hospital, Sudbury. While attending the special meeting of the Synod at Sault Ste. Marie on the 17th January he was obviously ill, and had to leave before the proceedings were completed. Returning home it was found that he was suffering from pneumonia, and in spite of all medical skill he passed away a few days afterwards.

Mr. Bull was born in England on the 22nd February 1885. He was ordained deacon in June 1911 and priest the following year by Bishop Thorneloe. He served successively as missionary at Maganatawan and Nipigon, and as Rector of St. John's, Sault Ste. Marie, and of the Church of the Epiphany, Sudbury. At the time of his

death he was Chaplain of the Sault Ste. Marie-Sudbury Regiment with the rank of Captain. The sincere sympathy of many friends goes out to Mrs. Bull and her sons.

ALFRED GREAVES, PRIEST

The Rev. Alfred Greaves passed to his rest at Gravenhurst on the 15th February, 1940, after a long illness.

Mr. Greaves was born in 1878 at Ivy, Virginia, where his father was the clergyman in charge of the parish. The family returning to England during his childhood, he was educated at Felsted School, Essex, and Keble College, Oxford. He came to Canada about thirty-six years ago, residing for a time in Alberta and later at Stayner, Ontario. After a course at Trinity College, Toronto, he was ordained deacon on the 6th November, 1927, at the first ordination of Bishop Rocksborough Smith's episcopate. The following year he was advanced to the priesthood. His ministry was spent in the missions of Murillo, Garden River and Blind River. Owing to ill health he was compelled to retire in November, 1939.

He is survived by his widow, daughter of the late Canon Massey of Christ Church, Oxford, two sons, Geoffrey and Wilfred, and a daughter, Mrs. Noel Thomas of Moosonee.

The funeral service was held in the Bishop Fauquier Memorial Chapel, Sault Ste. Marie, on the 17th February. It was conducted by the Rev. C. F. Hives, Principal of the Shingwauk Indian Residential School, assisted by Dean Paris and Canon Colloton. Other clergy and a large number of friends were present. Interment took place in the beautiful little Shingwauk Cemetery.

WILLIAM WHITELEY, PRIEST

The Rev. W. M. Whiteley, Incumbent of the Mission of Sundridge, died at Toronto, on the 17th November, 1940, in his seventy-second year.

Mr. Whiteley was born on the 16th February, 1869. He was educated at Jamaica Theological College, and ordained in 1897 and 1898 by the Archbishop of Jamaica. He served in that Diocese until 1905, when he entered the American Church, working first in Florida and afterwards in Illinois. In 1911 he came to Canada, where he served successively in the Dioceses of Fredericton and Quebec. In 1919-20 he was priest in charge of St. Martin, Barbados. Returning to Canada he entered the Diocese of Algoma in 1921 as incumbent of New Liskeard. In 1927 he was appointed to the Mission of Sundridge and South River. His gentle, kindly nature greatly endeared him to his people; and his devotion and self-sacrifice won their admiration. He is survived by his widow, one son and three daughters.

The funeral service was held at St. Simon's Church, Toronto, and was conducted by the Rector, the Rev. F. H. Brewin. Interment

took place at Mount Pleasant Cemetery. The Diocese of Algoma was represented at the service by the Rev. G. H. Phillips.

ERNEST MELVILLE ROWLAND, PRIEST

The Rev. E. M. Rowland, a former priest of Algoma, passed away at his home at Freeman, Ontario, on April 5th, 1940, after an illness of several months. He was in his seventy-sixth year, and had retired for ten years, his last charge being Christ Church, Greensville. He was the eldest son of the late Rev. Evan Rowland, of Whitland, South Wales, and received his education at St. David's College, Lampeter. During the forty years he was in Canada he held charges in the Dioceses of Ontario, Algoma and Niagara. He was Incumbent of Powassan from 1905 to 1913. He leaves to mourn, his widow, two sons and four daughters. One son resides in Sundridge.

The funeral took place on the 8th April at Christ Church, Greensville. The Lord Bishop of Niagara officiated, and was assisted by the Ven Archdeacon Mackintosh of Dundas, and the Rev. E. F. Pinnington of Gravenhurst, the latter having been a warm friend of Mr. Rowland for many years.

HILDA CHAPPEL

Algoma has lost a devoted friend and worker in the death of Miss Hilda Chappel, Assistant Secretary of the Algoma Association, who passed away on the 9th September, 1939. Miss Chappel belonged to a family which had been connected with Church work in Kensington since 1850. On the death in 1929 of Miss Eda Green, who for over thirty years had acted as Central Secretary of the Association, Miss Chappel undertook the work, assisted by her sister, Miss Evelyn Chappel. In 1933 her sister became Secretary, and Miss Hilda became the Assistant, continuing in this position after her sister's death in 1936. To these two sisters we in Algoma owe a deep debt of gratitude.

HARRIET GURNEY

On the 4th October 1937, at Hurstpierpoint, Sussex, Miss Harriet Gurney died, after a long illness patiently borne, in her ninety-fifth year. She was the third daughter of the late Joseph Gurney, Esq., of Wimbledon Common and Westminster. A member of the Algoma Association since its earliest years, she was ever a true friend and generous benefactor of the Diocese of Algoma, which she visited once, many years ago. A friend writes that "she kept up her interest in everything, Canada in particular, to the end; and when she knew that she was dying she was full of joy at the thought of going on to higher life, and as she said, 'new work'."

JOHN BENJAMIN WAY

John Benjamin Way, of Sault Ste. Marie, died in July 1939 in his seventy-fourth year. A native of Whitby, Ontario, he spent the greater part of his life in the service of the Canadian Pacific Railway Company, retiring in 1931. He was a veteran of the Great War, holding the rank of Captain. He was a member of St. Luke's Pro-Cathedral, and at one time served as Warden. He was Associate Editor of the "Algoma Missionary News" from 1917-20, and for some years afterwards acted as Business Manager. From 1917 to 1929 he served as Lay Secretary of the Synod.

MARY LITTLE EDGAR

Mary Little Edgar, widow of the late Joseph Edgar, a former prominent citizen of Sundridge, died at Toronto on the 30th November, 1939, in her eighty-fourth year. She is survived by four daughters, Mrs. Gilchrist, Mrs. MacTavish, Miss Mary S. Edgar of Toronto, and Miss Annie Edgar, of the Canadian Church Mission, of Kangra, India.

HENRY CHARLES HAWKINS

Mr. H. C. Hawkins, a pioneer Churchman of Blind River, died on the 20th December, 1939 in the hospital at Bay City, Michigan, at the age of sixty-five. Mr. Hawkins came with his parents to Blind River in 1880. His family was largely instrumental in the work of founding St. Saviour's Church in that town in 1902, and members of the family are commemorated in the windows of the church. Mr. Hawkins has been an ardent Churchman and a prominent figure in Church life and work in Blind River; and has held the office of Warden for the most part since the church was built. He leaves a widow, two daughters and one son to mourn his loss. A brother, Mr. John Hawkins, and a sister, Mrs. J. P. McDonald, reside in Blind River. The funeral service took place in St. Saviour's Church on the 23rd December, and was conducted by the priest in charge, the Rev. R. K. Bamber.

JOB DUDLEY

On Christmas Eve, 1939, Mr. Job Dudley of Sault Ste. Marie, passed away very suddenly at his home. He was fifty-three years of age, and had been a resident of the Sault for many years. He had many friends, gained through his kindly personality, sterling character and good works. Always a devout and faithful member of the Church, he was at the time of his death one of the Wardens of St. Luke's Pro-Cathedral and President of the Laymen's Council. He is survived by his widow, formerly Miss Emily Jermyn, of Bracebridge, whom he married in 1915.

FREDERICK WILLIAM MAJOR

On the 16th May, 1940, the Diocese of Algoma lost one of its outstanding laymen in the passing of Mr. Frederick W. Major of Gore Bay. Mr. Major was born at Wakefield, Quebec, sixty-five



THE LATE MR. F. W. MAJOR

—Courtesy of "Gore Bay Recorder"

years ago. As a young man he entered the University of Bishop's College, Lennoxville, in preparation for Holy Orders. Before he was ready for ordination, however, while acting as lay missionary in the Michipicoten region, he met with an accident which crippled him for life. Lost in a blinding blizzard, he and his dog team broke through the ice; and following this terrible experience he could never again walk without crutches.

Undismayed by this great physical handicap, and bravely facing the future, he spent the next few years in recuperating and study. For some years he taught school at Sheguiandah, and acted as missionary to the Indians. In 1911 he moved to Gore Bay, and for seven years was the editor of the "Gore Bay Recorder". In 1917 he was appointed Magistrate for the District of Manitoulin, and he held that position continuously until his death. His life was a wonderful example of courage in adversity and heroic endurance of suffering.

He was a faithful member of All Saints' Church, Gore Bay. For many years he was a member of the Diocesan Synod and of its Executive Committee, where his advice and wise counsel were highly valued. He was also one of the representatives of Algoma on the General and Provincial Synods.

He was deeply interested in everything that concerned the Manitoulin Island; and a few years ago wrote a history of the Island, embodying the results of years of research.

Mr. Major's wife died about eighteen months before her husband. Two children survive, Frank, now on active service, and Mrs. William West, of Sault Ste. Marie.

The funeral service was held at All Saints' Church, Gore Bay, on Friday, May 17th, and was conducted by the Rev. A. J. Bull. All the clergy of the deanery were present, and the Diocese was represented by the Rev. C. F. Hives.

ELIZABETH PHOEBE TOPPS

In the death of Elizabeth Phoebe, widow of the late Edward Topps, on the 31st May 1940, there passed away, at the advanced age of 88, one of the pioneer members of St. John's Church, Chisholm. Elizabeth Phoebe Wraight was born at Clapham, London, England. In 1873 she was married to Mr. Topps at Clapham, and with other members of the Wraight family they came to Canada in 1888, settling in the Township of Chisholm. She was a faithful and devoted Churchwoman, and a worker in the Woman's Auxiliary. For the past eleven years she had lived with her daughter, Mrs. John Anderson at Powassan. The funeral service, conducted by the Rev. A. E. Carding, was held in St. Mary's Church, Powassan, interment taking place at Chisholm.

WILLIAM HAWKINS

On Wednesday, August 23rd, 1940, Mr. William Hawkins of Echo Bay passed to his rest. He was born in 1866, and at the age of 22 entered the service of the Canadian Pacific Railway Company. In 1902 he came to Echo Bay as stationmaster, and continued to hold that position for thirty years, when he retired. He was a faithful and enthusiastic Churchman, and it was largely through his untiring efforts that the Church of St. George, Echo Bay, was built a few years after he came to the village. He was one of the Wardens of St. George's from the time of its erection to the time of his death, and until he became too weak to attend he rarely missed a service. The funeral service was conducted by the Rev. A. P. Scott, burial taking place at the Maple Leaf Cemetery at Echo Bay. Mr. Hawkins is survived by his wife, two sons and five daughters.

The foregoing is a long list of faithful members of the Church, clergy and laity, who have fallen asleep in the last eighteen months. Their services to the Church in this Diocese over long periods of years cannot be estimated. Their full contribution is known only to the Lord and Master whom they served.

Eternal rest grant unto them, O Lord;
And let light perpetual shine upon them.

ST. LUKE'S PRO-CATHEDRAL

At the earnest request of his former parishioners at the Church of the Holy Cross, Ticonderoga, N.Y., the Very Rev. P. A. Paris, D.D., accepted a call to that church; and tendered his resignation as Dean of the Pro-Cathedral, taking effect June 15th.

Dr. Paris was ordained in Algoma and spent the early years of his ministry here. In the American Church he served successively at Ticonderoga and Little Falls, N.Y., returning to Algoma in 1935.

During the five years he ministered at St. Luke's he endeared himself greatly to the members of the congregation, showing himself a true pastor of the flock, an earnest teacher, and an excellent organizer. His work among men was outstanding, one of its results being the formation of the Laymen's Council, a vigorous and active body which has done great things for the parish. During the absence of Bishop Rocksborough Smith in England in 1936 and 1939 he was appointed Bishop's Commissary; and during the vacancy of the See he acted as Administrator of the Diocese.

The best wishes of a multitude of friends follow him and Mrs. Paris to their new (or rather to their old) home.

On the Pro-Cathedral parish becoming vacant, the Concurrence Committee, appointed by the Vestry, chose from among the Bishop's nominees, the Rev. William Lockridge Wright, L.Th., Rector of St. George's Church, Toronto; and he was duly appointed by the Bishop to the charge of the Pro-Cathedral.

Mr. Wright was ordained deacon in 1926 and priest in 1927 by the Bishop of Ontario. From 1926-8 he served as Curate of St. George's Toronto, and from 1928-32 as Incumbent of Tweed in the Diocese of Ontario. For the next four years he was Curate of Christ Church Cathedral, Hamilton, becoming Rector of St. George's Toronto, in 1936.

Mr. Wright began his ministry in the Sault in September last, and was formally inducted by the Bishop on the 22nd of that month. The preacher at the Induction service was the Very Rev. C. E. Riley, M.A., D.D., Rector of St. James' Cathedral, and Dean of Toronto.

SUDBURY

The Rev. Philip Rodger Beattie, B.A., L.Th., was appointed by the Bishop to be Rector of Sudbury in succession to the late Rev. P. F. Bull, and began his work there on the 1st July. Mr. Beattie is a graduate of Wycliffe College, Toronto, and for the past four years has been General Secretary of the Christian Student Movement.

Mr. Beattie is assisted by the Rev. F. H. H. Shaw, B.A., who is on leave from the Diocese of Toronto for service in Algoma. Mr. Shaw very ably carried on the work of the parish during the vacancy.

FORT WILLIAM JUBILEE

TO ASSIST in celebrating the fiftieth anniversary of the dedication of the Churches of St. Thomas and St. Luke in Fort William, the Bishop visited that city in December.

On Sunday morning, December 8th, His Lordship preached in St. Thomas' Church, where the Rev. W. A. Hankinson is Rector; and in the evening at St. Luke's, whose Rector is the Rev. S. F. Yeomans. In the afternoon he spoke to the members of St. Luke's Sunday School.

St. Thomas' Church was dedicated on Sunday, November 30, 1890; and on December 14 of the same year the dedication of St. Luke's took place. The history of the two churches has much in common, for the two congregations were for some years served by the same clergyman. The present buildings are the original ones erected fifty years ago, although they have been altered from time to time and greatly improved to meet the growing needs of the congregations. The corner "stone" of St. Luke's is a section of one of the square timbers from the block house of the old Hudson's Bay Company fort, the timber having originally been laid in the fort building in 1732.

In his sermons the Bishop paid tribute to the faithful clergy, beginning with the Rev. Murdoch Charles Kirby, and the devoted lay workers who had laboured in the two parishes during the first half century of their history.

Receptions were held at St. Thomas' on Tuesday, and at St. Luke's the following evening, when the Bishop met the members of the two congregations.

KORAH

There is general rejoicing among the members of the congregation of Christ Church, Korah, a mission which adjoins the City of Sault Ste. Marie. At the vestry meeting held on the 7th January it was learned that the debt on the church building had been completely paid off. Canon W. H. Hunter, who has been in charge of the mission for forty-one years, outlined the progress which had been made with the building since the excavation began in 1932. Much of the material from the former building was used in the new church. The first year the cement basement and the frame of the church were completed, and the services were held in the basement until the fall of 1937, when the building was completed. The beautiful chancel furniture is the gift of a friend in the See City; and the windows, screen and lighting are the gifts of parishioners. The Woman's Auxiliary, including the Dominion and Diocesan Boards and the local Branch, has done much to make possible the building of this mission church. It is hoped that the building will be consecrated early in the summer.

RURAL DEANERY OF NIPISSING

A meeting of the Rural Deanery of Nipissing was held at the Church of the Epiphany, Sudbury, on the 25th and 26th November. Generous hospitality was provided through the Rector, the Rev. P. R. Beattie, by the W. A. of the parish. The Rural Dean, the Rev. E. J. G. Tucker, presided at the Chapter sessions. In addition to the clergy of the Deanery, there were visitors to the meeting from Sudbury, Capreol and Coniston.

Two important subjects were discussed. First there was a careful study of the system of religious education in Public Schools during school hours now in effect, with strong evidence of success, in the City of North Bay. Sudbury is interested in trying to bring about the adoption of some such plan. It was thought that other centres in the Diocese would be interested, and so a resolution was passed suggesting that all information as to this vital project be available to other cities and towns which might be actively interested in the matter.

There was also some serious discussion about the movement known as "British Israelism". The Deanery was strongly and unanimously of the opinion that this "ism" had progressed to a stage beyond that which could be called innocent. It was felt that in these times of war there was something in it which made it so popular that it seriously threatened in many parishes the preaching of Christian truth. It was resolved that the time had arrived for the leaders of the Church to make known to their charges the danger of this heresy within the ranks of the Church itself, which might easily resolve itself, as it grows stronger in officials and money, into another religious sect.

MANITOWANING MISSION

Much anxiety was felt early last summer by the congregation of St. Paul's, Manitowaning, when it was discovered that the tower of this historic church, the oldest in the Diocese, was in a very unsafe condition. Considering the fact that it had stood for ninety-five years, this was not surprising. Vigorous steps were taken, however, and the tower was strengthened and is now out of danger. The little congregation now faces the task of reshingling the church, painting the parsonage and installing a furnace and modern plumbing. Under the leadership of the Rev. Edwin Weeks, the priest in charge, they are undertaking the work bravely.

The little congregation at South Bay Mouth, a fishing village on the Manitoulin Island, is making plans to move the disused church at Hilly Grove to South Bay Mouth in the near future. A site has been secured, and it is hoped that work will soon proceed.

THANKSGIVINGS AND INTERCESSIONS

Lent, 1941

THANKSGIVINGS

- (1) For God's blessings vouchsafed to our Empire.
- (2) For the courage and faithfulness of the R.A.F., the Navy, the Army, and the people of Great Britain.
- (3) For the splendid response of the people of Algoma to the Bishop's Special Appeal.
- (4) For the work of the Bishop of Calgary in stirring up the Church in Canada to rise to new responsibilities.
- (5) For the faithful work of the Woman's Auxiliary throughout the Diocese.
- (6) For the greater interest of our people in prayer and worship, and for the sacred places which are set apart for worship and prayer in the churches throughout the Diocese.

INTERCESSIONS

- (1) That the King and all in authority in our Nation and Empire, may be given special gifts of wisdom and understanding.
- (2) That we may be delivered from our enemies.
- (3) That we may purify ourselves, our social, economic and political life, so that we may be worthy to be delivered from our enemies.
- (4) That our enemies may be turned from the works of darkness, and converted unto God.
- (5) That our soldiers, sailors and airmen, and all others who are serving the Empire, may be given courage and endurance.
- (6) That the anxious, the lonely, the suffering, the dying and the bereaved may know the comfort of the "White Comrade".
- (7) That the whole Church in Canada may not fail in attempting new and larger tasks for the Kingdom of God, and that in Algoma we may take our full part in that great effort.
- (8) That God's blessing may rest upon the youth of the Diocese of Algoma, and upon all organizations for youth such as the Sunday School, the Scouts, the Junior W. A., the Church Boys' League, the A.Y.P.A., etc.
- (9) That God's blessing may rest upon those who are to be ordained in Algoma.
- (10) That God's blessing may rest upon the Synod of the Diocese of Algoma to be assembled in June (9-13), and upon the Annual Meeting of the W. A. to be held in May.

Most of the contents of this issue are not "news" in the sense of describing recent happenings, but we know many will wish to read and preserve a record of the important events of the last year and a half. Plans are being made for the regular appearance of the "A. M. N." every two months, when it will once more become a chronicle of current events.