

The Algoma Missionary News

VOL. 35

MAY-JUNE, 1939

No. 2



Devoted to the Interests of the Church
in the Diocese of Algoma

THE TORONTO CENTENARY

IN CONNECTION with its annual Synod, held during the week of May 28th, the Diocese of Toronto celebrated the centenary of its foundation. One hundred years ago the Diocese of Toronto consisted of the whole of Upper Canada, which is now that part of the civil Province of Ontario south of the Height of Land. Since then the Dioceses of Huron, Ontario, Algoma and Niagara have been set apart from the original Diocese, while the Diocese of Ontario has in turn been subdivided by the formation of the Diocese of Ottawa. Six sees now occupy the territory over which Bishop Strachan at first presided.

Special sermons in connection with the commemoration were preached in all Toronto churches on Sunday, the 28th May. On Monday there was a joint Convocation of Trinity and Wycliffe Colleges in the Convocation Hall of the University of Toronto, at which Trinity conferred an honorary D. D. upon the Right Rev. A. R. Beverley, Bishop Suffragan of Toronto, a graduate of Wycliffe; while Wycliffe conferred a like honour upon the Ven. George Warren, Archdeacon of York, a graduate of Trinity. It was a very happy gathering, indicating as it did that old antagonisms are rapidly breaking down and a new era of co-operation is becoming a reality.

In the evening there was a dinner in the Arcadian Court of the Robert Simpson Company, at which this very large dining room was taxed to its capacity. The Archbishop of Toronto presided, and His Honour Albert Matthews, Lieutenant-Governor of Ontario, was among the guests and brought a message of congratulation on behalf of the Province. At this dinner the official representatives of the daughter dioceses were introduced, those representing Algoma being the Rev. J. B. Lindsell, Dr. E. H. Niebel and Canon Colloton.

On Tuesday the Synod began its sessions, and in the evening there was a great service of thanksgiving in St. James's Cathedral. At this service Canon Colloton represented the Bishop and was given a place in the sanctuary. The Cathedral was crowded to the doors, and the service was most inspiring. The Most Rev. J. C. Roper, Archbishop of Ottawa and Metropolitan of Ontario, was the preacher.

On Friday, June 2nd, Canon Colloton gave an address at the Synod luncheon on the story of Algoma, and conveyed the greetings of the Bishop and Diocese of Algoma to the Mother Diocese on this happy occasion.

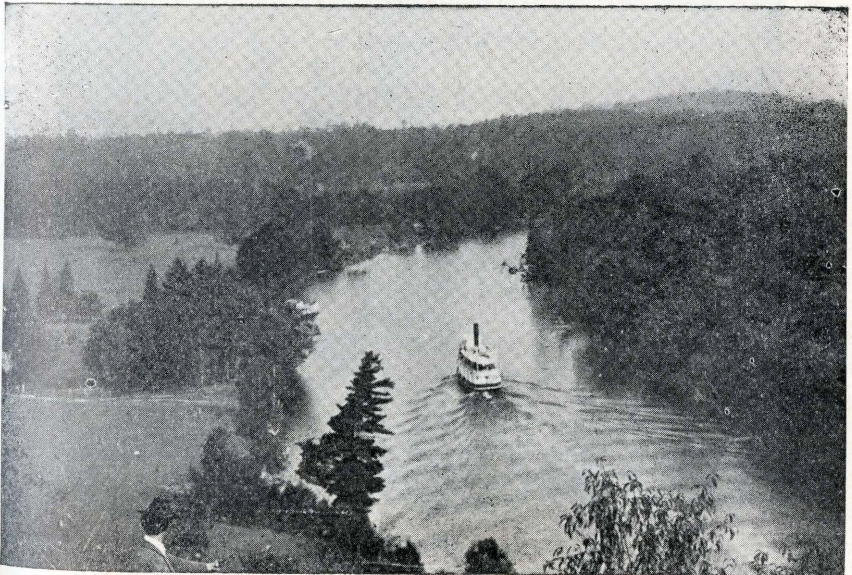
On Sunday, April 16th, the Rev. H. G. Watts, a missionary of the Diocese of Mid-Japan now on furlough, preached at St. Luke's Pro-Cathedral, Sault Ste. Marie, in the morning, and at St. John's in the evening. Large congregations listened attentively to his most interesting account of the progress of evangelism in Japan. In the afternoon he showed moving pictures of the work in St. Luke's Hall.

The Algoma Missionary News

Vol. 35

MAY - JUNE, 1939

No. 2



On the Muskoka River



GOD BLESS THEIR MAJESTIES

THE ROYAL VISIT

MANY of the people of Algoma had an opportunity of joining in the loyal and enthusiastic welcome extended to their Most Gracious Majesties King George and Queen Elizabeth on their visit to the Dominion.

The "A. M. N." has received the following accounts from several of the places through which Their Majesties passed.

WHITE RIVER

White River was not scheduled for an official visit of Their Majesties, but the royal train was to stop here for twenty minutes to be serviced, so everyone had hopes that at least a glimpse of them would be obtained, and perhaps they might even step down on the platform for a stroll. On this expectation people came from all the surrounding communities, a large delegation coming from the mission at Missanabie, which included four Indian war veterans.

Great was our surprise and joy when Their Majesties not only stepped from the train but proceeded to mingle with the crowd. They inspected the twenty veterans lined up at the gateway of the platform, speaking to each veteran. A birch bark canoe, filled with trailing arbutus, was presented to the Queen, and both Their Majesties seemed very pleased with our novel "bouquet." The names of the two Princesses were painted on the two paddles, and we afterwards received word that the canoe had been sent to the Princesses. After the presentation Their Majesties strolled along the ranks of the school children, the Queen speaking to several of the children.

Their Majesties then decided to take a walk up the platform, although the time of their stop was overdue. They inspected the engine, and spoke to the train crews and the men who had serviced the train. Over half an hour had now elapsed and we had to say "good-bye" to our royal visitors, still hardly realizing all that had taken place and the great honour Their Majesties had bestowed upon our little community. As the train pulled out, the King and Queen waved farewell until they were almost out of sight.

The effect of this visit upon us cannot readily be summed up (we can still hardly believe it all really happened), but the words of a Ukrainian will give some idea of what the visit meant. "I never understood why you English want to fight for your King and Queen; but now, after I see them, I go fight for them, too." Certainly the ties of Empire have been knit more closely.

SCHREIBER

Tuesday, May 23rd, will long live in the memories of the people of this little northern town as the day on which our gracious King and Queen visited us. The word "gracious" has taken on a new meaning for us. Loyal as we have always been to Their Majesties, now their actual presence has cast a spell over us.

The excitement for weeks had been very intense. In the public school one could hear the various songs being practised, while in the evenings our church basement resounded to marching feet, as

our Boy Scouts and Wolf Cubs practised to meet their King and fellow-Scout, Patron of all British Scouts, and his Queen, Patroness of the Girl Guides. Stores and houses were decorated and the C. P. R. station was made gay with flags and bunting.

And so the day dawned, clear and cold with a brisk wind from the lake. At one o'clock we were all at the station. The school children sang songs and each child had a flag. The Scouts and Cubs had a place of honour by themselves. The old folk were given special attention, especially the mothers whose sons had fallen in the Great War. Our veterans were on hand with their medals. We have five Mons Star and 1914 medal holders in Schreiber, a wonderful record for a small town.

Soon the pilot train came in. There was great excitement when we saw some of the "Mounties" in their red jackets. Then the pilot train drew on, and how thrilling it was to know that the next train was the Royal Train itself. A platform had been erected for the presentation of some of the townfolk. Those who were to have this honour were now lined up. Among them were the priest in charge of St. John's Church, the Rev. R. C. Warder, and his wife, the Roman Catholic priest, and the United and Baptist Church ministers. The Reeve of the town, the Chief of Police, who lost an arm in the war, and some others were among those to be presented.

There was a silence before the royal train came in, a silence that might be felt. As one studied the faces of the crowd one could read the emotion of curiosity in the children, and the intense interest of those who had known our King as a distant figure; but there were many from England, some of whom had seen King George V or even Queen Victoria, and to them the King represented England with all its happy memories.

Away down the track every eye was focussed on the curve round a rocky hill. Then came the two engines, one bearing the Royal Coat of Arms. It was a beautiful train of silver and royal blue, bearing the Crown. There was a lump in many throats, and strangely enough the first cheer was a subdued one. The train stopped. Royal Canadian Mounted Police appeared like magic and took up their positions standing at attention. Solemnly the coloured porter descended and placed the footstool at the step of the observation car. Now came the Prime Minister of Canada from his coach, and then came the King and Queen. They stood for a moment on the observation platform in full view of the children. The National Anthem was sung and the King stood to attention; then he waved his hand and the Queen did the same, and they were smiling at us. Then came the cheers and the waving of flags. The Queen descended, then the King, and went up on the platform. Such kindly and winning personalities. Cheer upon cheer and the frantic waving of flags greeted them.

The royal pair ascended the little raised dais, and the presentations followed. How thrilling it was,—the bow, the warm strong handgrip of the King, the gentle handshake of the gracious Queen, kind words of greeting from royal lips, to be treasured through the years.

The presentations are over and the Queen leads the way off the raised platform. Now commences the most heart-warming episode of the royal visit. They move into the crowd. How beautiful the Queen is. She goes straight to where the old people are, among them the mothers who wear the medals of sons who went from our little town never to return. Among them are two of St. John's congregation, Mrs. Watson, a dear old Scotch widow, and Mrs. M. A. Riley. The King and Queen talk to them, shaking hands with them, and gazing on the medals of the boys who did not live to wear them. There is a French woman, and the Queen speaks in French to her. Tears are in the eyes of many. Now the King moves to the Veterans, the men who had hazarded their lives in the Great War, and some in South Africa or the Soudan. Among them is a lady who bears on her breast the Mons Star and all the service medals of the Great War, and above them all the Royal Red Cross Medal, conferred upon her by King George V at Buckingham Palace. She was also mentioned in despatches. She is Mrs. Sidney Frost, a member of St. John's, who went to France with the first hundred thousand. We are proud of Nurse Frost's record. To her the King and Queen went, and talked in their own kind manner.

Now the Queen is off down the platform with the King. They smile and bow to the people, and every eye is on them. Now Her Majesty speaks to different persons, as also the King. Here is a man who served for years in the Navy, Mr. C. Paske. They talk with him. He served in Queen Victoria's days. Here is a Coronation baby the Queen has discovered. The child plucks at the Queen's dress, and from the bouquet of roses which Miss Betty Riley had presented to her the Queen plucks a bud and gives it to the baby who was born on Coronation Day. Now the Queen talks with Mrs. Percy Sly, another St. John's member; and little Sherrill Sly receives the Queen's attention, and she says, "What a lovely child." The King and Queen seem to be guided as they go here and there, and eager eyes follow them. Here are no iron-clad dictators, but just two warm-hearted rulers, consecrated by God to be King and Queen of a free people.

But now the time is nearly up. The royal engine is eager to be off. Some of the officials glance at their watches, but our King and Queen seem loath to go. They glance down the platform and see the Scout flags, and the Queen is heard to say, "We must go there first." Slowly they walk back, smiling and bowing, right up to our St. John's Wolf Cub and Scout Troop they go. The flags are dipped in royal tribute. All smiles for the boys, the royal pair stand in front of them. The King and Queen chat with Mr. Edward Message and Mr. Gordon Partridge, the Scout and Cub Masters.

The King says it is a most interesting and valuable work, while the Queen says she wishes we had the Girl Guides. She is thinking of those two little Guides, Princess Elizabeth and Princess Margaret Rose.

Slowly Their Majesties go back to the train and ascend the observation platform. As we sing "O Canada" the King comes to attention; then follows "God Save the King." Now the train is moving. Lumps in our throats again, and some of us cannot cheer. Now the train is gathering speed. The royal pair stand on the platform until at last the King becomes invisible in his dark suit, but we can still see the Queen as a little spot of colour. Now they have gone. Blue sky overhead and the green rugged hills look down on our little town. Here where we are so isolated in winter, where the snow lies eight feet deep at times, and where our summers are so short, Their gracious Majesties have found a warm-hearted welcome from loyal and devoted subjects. "God Save the King!"

NIPIGON

The royal train bearing the King and Queen arrived in Nipigon at 3.30 in the afternoon of Tuesday, May 23rd. No assurance was given that Their Majesties would appear, but it was hoped that they would show themselves on the observation platform.

As the train came to a stop, four hundred school children who had assembled on the C. P. R. lawn began to sing "God Save the King," and broke into loud cheers as the royal couple appeared on the rear platform of the train. They stood for a few moments waving, and then descended the steps. The King's Secretary then presented Mr. W. Rothnie, President of the Nipigon Chamber of Commerce, to Their Majesties, and he in turn presented Mr. James Smyth, a former Reeve of Nipigon. Little Reta Briand, daughter of Councillor and Mrs. H. Briand, then presented Her Majesty with a corsage. Mr. O. Steen, Past President, and Mr. Art Stanzell, President of the Canadian Legion, and the Rev. T. Cann, Chaplain of the Legion, were then presented. These enjoyed a pleasant chat with Their Majesties. The King questioned Mr. Cann regarding his service in the ministry, and the Diocese in which Nipigon is situated. Miss Mary Robinson of the Nipigon Consolidated School, and Mrs. N. Rothnie were then presented. Her Majesty asked Mr. Steen where she might see the war veterans, who were then asked to fall in. While all this was going on, the crowd of more than a thousand were cheering, but were suddenly amazed to see Their Majesties walk among the crowd assembled on the lawn. They shook hands with the ex-service men, and nodded pleasantly at the people as they walked through. The people were speechless as they stood by the side of their King and Queen. Many of the women wept for joy as the Queen passed by their side and smiled so sweetly at them. The children of the Red Rock, Hydro and Mission schools were present with their teachers.

The people of Nipigon will never forget that day. The Queen won the hearts of the children as she paid attention to them speaking to some and smiling as she passed. After mingling with the people for fifteen minutes or longer they boarded the train again and stood on the rear platform. The crowd again sang the National Anthem, and then cheered until Their Majesties passed out of sight, waving to the people as they moved away.

Although the previous day had been a rainy one, the weather cleared and provided a beautiful day for the great event. The village was decorated with flags, bunting and coats of arms, and the business places all held pictures of the Royal Family. All the children held flags and lost no chance to wave them.

AT THE LAKEHEAD

Tuesday, May 23rd, was a very memorable day for all residents of Port Arthur and Fort William, inasmuch as it saw their Majesties King George VI and Queen Elizabeth visiting these cities. The stay was not long, forty-five minutes in each place, and every minute was precious; but it enabled the citizens and many visitors to the Lakehead to see for themselves the persons of Their Majesties, and to be impressed and captivated by their charm and graciousness. The Twin Cities were decorated with much profusion of flags, banners, shields and coloured bunting, and nearly every house added its quota of decoration as an expression of welcome to Their Majesties. The day itself fortunately was full of sunshine, and the air was tempered with the warmth of the sun's rays. The royal train reached Port Arthur on its way west at a little after five p. m. The King and Queen, with their attendants and Prime Minister Mackenzie King left the train as soon as the station was reached, and were received by Mayor C. W. Cox and Mrs. Cox.

(We regret that a detailed account of the proceedings at Port Arthur is not available.—Ed.)

At a quarter to six the royal procession reached the boundary line of Fort William. Here a pavilion had been erected, beautifully decorated and adorned with flowers, in which to receive Their Majesties. After the Prime Minister had introduced to Their Majesties the Mayor and Mrs. C. M. Ross, the Mayor presented His Majesty with an illuminated address on behalf of the city which was graciously accepted. This address of welcome, a splendid work of art, was decorated by Messrs. Brian and Sydney Hancock, members of St. Luke's Church. Their Majesties then signed the "Blue Book," and Miss Joyce Booth, who happens to be a member of St. Paul's Church, presented the Queen with a lovely bouquet of flowers. City officials and their wives were then presented to the royal couple, among them Archdeacon Balfour, Rector of St. Paul's, and Mrs. Balfour. The Archdeacon represented the Fort William Board of Education.

Near the pavilion along the McIntyre River some Indians who had travelled a long distance to see the King and Queen had been allowed to put up a number of wigwams; and they with their wives

and little ones in gala array of buckskin clothing and feathered headdresses attracted the attention and interest of Their Majesties, who moved freely among them and conversed with them. The royal procession continuing its way made its next stop in front of one of the city schools, where were congregated over 6,000 scholars. Here the King and Queen listened to the school children singing, accompanied by the music of a very fine orchestra which had come from Duluth. The procession next passed the hospital, where many of the patients were gathered to greet Their Majesties, and after this passed in front of St. Paul's Church while the chimes of the Church rang merrily out and many parishioners in front of the building and on the steps attracted Their Majesties by their loyal and enthusiastic cheering. At the station a little further, where the procession came to an end, a very large number of Rangers, Rovers, Scouts, Guides, Cubs and Brownies were drawn up and added their cheers for the King and the Queen. Leaving their motor car the King inspected a Guard of Honour, and shortly afterwards with the Queen embarked on the silver and blue train, which drew out of the station to the sound of loud cheering and many regrets that the time of their stay had been so short. Among those who served on the royal train coming to and leaving the Lakehead were the following members of St. Luke's Church: Messrs. Howland, Arthurs, Lightfoot, W. Stark, W. Charles, A. Lindsay, L. Raplay and H. Ward. Church members in Fort William felt greatly honoured in being able to have some part in this great historic occasion of the King's and Queen's visit.

SUDBURY

Sudbury, the Nickel City, was honoured by a visit from the King and Queen on the evening of Monday, the 5th June, on their way back from their triumphal progress through Western Canada. It is estimated that at least 100,000 people were in Sudbury that day, visitors having gathered from all points within a 200 mile radius. The streets where the royal procession was to pass were lined with stands on which thousands of people waited patiently for hours to have two fleeting glimpses of the beloved Sovereigns. The time passed pleasantly enough, however, enlivened by the martial music of several bands, by community singing, and by the view of the seemingly endless procession of school children marching to Athletic Park.

Arriving at Sudbury Junction, Their Majesties were motored to the city, where a tremendous welcome awaited them from the cheering thousands who lined the streets and occupied every possible vantage point. The procession passed along Cedar and Elm Streets to the Athletic Park, where a short civic reception was held and where all the children were gathered together. On the return journey the King and Queen were taken to the Froid Mine, His Majesty having expressed the wish to visit one of the famous nickel mines of the district. Here Their Majesties were received by the officials

of the International Nickel Corporation and were taken down the mine to the 2800 foot level. Returning to the city they continued their drive back to the Junction, past the great crowds who had waited another two hours, and boarded the royal train which bore them away to Southern Ontario, where further enthusiastic and loyal welcome awaited them.

Sault Ste. Marie, our See City, was not on the royal itinerary, but several thousands of its citizens, including some 1500 children, made the 200 mile journey to take part in Sudbury's loyal welcome.

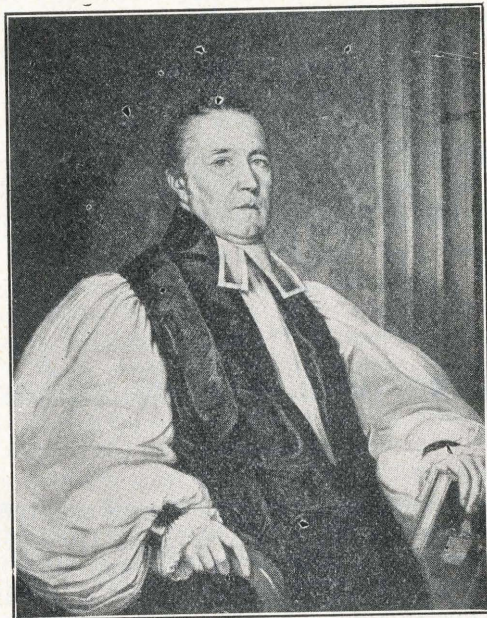
LORD TWEEDSMUIR VISITS THE SHINGWAUK

ON THURSDAY, the 13th April, the Shingwauk Indian Residential School was honoured by a visit from His Excellency Lord Tweedsmuir, Governor General of Canada, and Lady Tweedsmuir. They were received by the Principal, the Rev. C. F. Hives, and the Bishop of the Diocese; and the city clergy and their wives were presented, also the members of the staff.

In the Assembly Hall the two troops of Boy Scouts and Girl Guides were drawn up in two files. After the singing of the National Anthem His Excellency inspected the Scouts while Lady Tweedsmuir inspected the Guides.

In a short address Lord Tweedsmuir said he felt great pleasure in having the opportunity of visiting the Shingwauk. "I must point out that I am a Chief Scout," he continued, "and it makes me very proud indeed to see such a very fine turnout and all your neat uniforms. I am also honorary Chief of several Indian nations in Canada, and I take a great interest in all the Indian endeavours. You all know that the King and Queen, whom I represent, are coming to Canada this summer. His Majesty is vitally interested in Indian projects, and he would be glad indeed to have the opportunity of seeing this very excellent gathering."

Lord and Lady Tweedsmuir then made an informal tour of the school, conducted by the Bishop and Mrs. Rocksborough Smith and the Rev. C. F. and Mrs. Hives. His Excellency showed very great interest in the boys' woodworking department. Both signed the school guest register. Upon leaving they were given three rousing cheers by the Scouts and Guides who were assembled on either side of the doorway.



—Courtesy of "The Church Messenger."

BISHOP STRACHAN AND THE DIOCESE OF ALGOMA

IN THIS YEAR when the Diocese of Toronto, the Mother Diocese of the Province of Ontario, is celebrating the centenary of its foundation, and is calling upon the daughter Dioceses to share in its thanksgivings, much is being said and written concerning the great man who for the first twenty-eight years of its history presided over its destinies, the Honourable and Right Reverend John Strachan, D.D., LL.D.

It is unfortunate that the political feeling which ran so high in those days, and which is reflected in so much of the historical writing which has been done since, has tended to give the present generation an utterly wrong idea of Bishop Strachan. Few men in Canadian history have been more maligned. Fighting strenuously for the rights of the Church against the demand for the secularization of the Clergy Reserves and of his own educational foundation King's College, he made bitter political enemies, and their opinion of him is accepted by many to-day as true. But a more just estimate of his character and his work will one day be made, and it will be realized that he was a man of statesmanlike vision and true patriotism, a fearless defender of the Faith, a man of deep personal piety

and a true Father in God, who administered his vast Diocese with untiring devotion and with real understanding and human sympathy.

The idea of the foundation of a missionary diocese in Northern Ontario originated in his mind. While in London in 1850 he called the attention of the Colonial authorities to the vast extent of his Diocese, and suggested a plan for its division into four. Within a little more than ten years he had the satisfaction of seeing his plan partly carried out by the establishment of the Dioceses of Huron and Ontario. But he cherished the hope that a fourth See might be established, and in his Charge to the Synod in 1862 he expressed regret that "the proposed Bishopric of Ste. Marie was still in abeyance", but "he still trusted and believed that it (Sault Ste. Marie) would become the seat of a Bishop of the Church of England, although he might not live to witness its accomplishment." Although the Sault was then little more than a village, he had the foresight to realize that "it was very central and would become in time a large city."

Bishop Strachan died in 1867, and there was much discussion as to a suitable memorial. A Synod Hall for Toronto and an extension of Trinity College were two of the most favoured suggestions, but agreement was found to be impossible. Then a proposal was made and strongly advocated in newspaper correspondence that the northern Missionary Diocese for which the good Bishop had hoped and planned might be established, and named in his honour, "The Diocese of Strachan." It was thought necessary, however, that the name of what was to be the See City should be changed to correspond. This was felt to be a serious difficulty, for "Sault Ste. Marie" was a long established and historic name. But when the matter was taken up with the inhabitants this difficulty seemed to disappear. In a letter dated the 25th August, 1869, addressed to the principal advocate of the scheme of a memorial Diocese, Mr. Wemyss M. Simpson, M.P. for Algoma, wrote: "I have visited most of the leading people here, and all are of opinion that, should your proposal be carried out, the change of name would be quite acceptable. The late Bishop was a great favourite, and a tribute to his worth, such as calling the town after him if the district was formed into a See, will meet with general acceptance. . . . Please let me know if the plan is likely to be carried out, and I will get a short Act prepared to enable us to change the name." At the same time Mr. Henry Pilgrim, one of the prominent residents of the Sault, offered to give six acres of land on the hill overlooking the town for the erection of a Bishop's residence.

Just what happened to prevent the plan being carried out the present writer does not know; but the town (now the city) still bears the old and beautiful name "Sault Ste. Marie." The essential part of Bishop Strachan's vision, however, became a reality four years later, when in 1873 the Missionary Diocese was set apart, the land for the See House was given by Mr. Simpson himself, and the Venerable Frederick Dawson Fauquier, Archdeacon of Brant, was

consecrated as first Bishop of the new See. Instead of the name "Strachan", the name "Algoma" was chosen, corresponding with that of the Judicial District which had been formed in northern Ontario some years before.

But though it does not perpetuate his name, the Diocese of Algoma is the completion of the plan which was constantly in the mind of Bishop Strachan, but which he did not live to see fully realized. And so Algoma joins with the Mother Diocese of Toronto in honouring his memory, and giving thanks to God for the work which he accomplished.

CANON ALLMAN'S JUBILEE

ON TRINITY SUNDAY, June 4th, the Rev. Canon Allman, for thirteen years Rector of St. James's Church, Gravenhurst, now retired, celebrated the fiftieth anniversary of his ordination.

In commemoration of this auspicious event special services were held in the morning, and the Ven. Archdeacon Burt, a close personal friend of Canon Allman, preached an eloquent sermon, making special reference to the long and faithful service of his old friend and colleague.

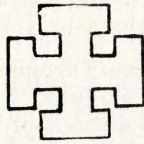
On Monday, under the direction and through the good will of the Rev. E. F. Pinnington, the present Incumbent of St. James's, a luncheon was tendered Canon Allman by the senior clergy of the Deanery, presided over by the Archdeacon. The guests present offered to their confrere their heartiest congratulations and good wishes, in which they were joined by the Mayor of Gravenhurst, Mr. George Panter.

The Archdeacon read a telegram from the Primate of All Canada, the Most Rev. D. T. Owen, offering his hearty congratulations and good wishes, while letters in a similar strain came from the Very Rev. P. A. Paris, D.D., Dean of Algoma, and the Rev. Canon Colloton, Secretary-Treasurer of the Diocese. A congratulatory address was given to Canon Allman by the clergy of the Deanery. The Canon made a most appropriate and felicitous reply to the good wishes extended.

A very happy coincidence was the presence of the Rev. Lawrence Sinclair, of Huntsville, a special friend of Canon Allman, who is also keeping his fiftieth anniversary. Both were ordained together to the diaconate on Trinity Sunday, 1889.

Those present at the luncheon were, Archdeacon Burt of Port Svidney, Mayor George Panter of Gravenhurst, Rev. E. F. Pinnington, Rev. Canon Simpson, Rev. Lawrence Sinclair, Rev. R. F. Palmer, S.S.J.E., Rev. E. R. Nornabell, and the Rural Dean, the Rev. J. B. Lindsell. A message of regret was received from the Rev. J. S. Smedley, who was unavoidably prevented from attending.

—"The Gravenhurst Banner."



DIOCESAN W. A. MEETS IN SUDBURY

THE ANNUAL MEETING of the Algoma Diocesan Woman's Auxiliary was held at Sudbury on Tuesday, the 30th May and following days. Fifty-four delegates registered, including officers and life members.

The proceedings began with a celebration of Holy Communion in the Church of the Epiphany, at which there were seventy-five communicants. The celebrant was the Rev. P. F. Bull, who was assisted by the Rev. A. J. Bruce. The Rev. L. A. Dixon, O.B.E., M.A., Field Secretary of the M. S. C. C., preached an inspiring sermon on the text, "We trust in the living God."

The meetings were held in the Knox Presbyterian Church hall, and luncheons were served in the hall of the Church of the Epiphany.

Messages of greeting were received from the Lord Bishop of the Diocese; the Very Rev. P. A. Paris, D.D., Dean of St. Luke's Pro-Cathedral; Mrs. Wodehouse, Dominion President of the Auxiliary; Mrs. Bethune, Vice-President for Eastern Canada; Miss V. Clayton, Hon. Vice-President of Algoma; Mrs. Cochrane, Vice-President for Thunder Bay Deanery; the Dominion Board and the Diocesan Boards of practically every Diocese in Canada.

Addresses were given by the Rev. L. A. Dixon, Mrs. C. O. Lucas, Dominion Dorcas Secretary, and Mrs. G. A. Andrew, a missionary from China. A message of sympathy was sent to the Dorcas Secretary, Mrs. G. H. O. Thomas, on the death of her husband.

It was decided that pledges to the Dominion Board should be paid quarterly if acceptable. The thankoffering amounted to \$196.86. Improved conditions made possible the payment of the extra pledge of \$500 to the Diocese, which was raised in two years instead of three as planned. It was decided to purchase a fireproof cabinet for the safekeeping of Diocesan Auxiliary records. The sum of almost \$500 was voted to appeals from the Bishop.

The President, Mrs. E. L. Allen, and the Little Helpers' Secretary, Mrs. W. H. Hunter, were honoured by the presentation to them of life memberships on the Dominion Board.

A girls' missionary meeting was held Wednesday evening, under the direction of the Girls' Secretary, Mrs. W. H. Leslie.

The closing service in the church was a farewell to the delegates. A short missionary address was given by the Rector, the Rev. P. F. Bull, from the text, "Go ye into all the world and preach the Gospel to every creature."

Many of the delegates were taken by motor to Falconbridge for a reception, and were entertained by the Woman's Auxiliary there.

A resolution of loyalty to the Throne and to the persons of Their Majesties (who were to visit Sudbury a few days afterwards) was passed with enthusiasm. Resolutions of appreciation were tendered to the clergy, the special speakers, the pianist, organist, choir and entertainers; to the officers and members of Sudbury branch, to the conveners of hospitality, the hostesses and to the Board officers.

An invitation to hold the 1940 meeting in Bracebridge was accepted with thanks.

"TIMOTHY"

The "Little Theatre movement is growing rapidly in Canada, and many Church groups are showing considerable dramatic talent. It is interesting to know that among our Algoma clergy we have a playwright who can put a "mystery" story on the stage in good style. The Dramatic Players of Bala recently performed a three-act comedy entitled "Timothy", written by the Rev. W. R. Tindle, the priest in charge of Bala Mission, and it was a great success.

"Timothy" is a comedy built around a large trunk. Young Lord Timothy has put into the trunk a troublesome cat, also named Timothy, and finds that he too must get in quickly on the approach of Sir Oliver, who is looking for him with evil intent. Sir Oliver decides that he is in the trunk, and without stopping to make sure thrusts a sword through the side of the trunk. He is, however, being unknowingly watched by the butler, whom he has to bribe to silence and to help in the removal of the "body."

Meanwhile Lady Trustuff is anxious about her dear cat, Timothy, which cannot be found, and has engaged the services of a private detective to find him. Twice Sir Oliver and the butler are interrupted and prevented just as they are about to open the trunk, first by the detective and next by the entry of a number of ladies. In the third act Sir Oliver has to hide behind a screen when the police are called in by the ladies, the trunk opened, and from it there emerge,—but there, we were just going to give the whole show away. What has become of the young Lord Timothy? Has he escaped? (As this is a comedy he must surely have done so). And does Lady Trustuff recover her cat? Whether or not the copyright laws would permit us to divulge this information we do not know, but we are taking no risks.

If any group of amateur players would like to present a mysterious and mystifying mystery, we should advise them to communicate with Mr. Tindle, who will be glad to help them produce this play, abounding in semi-tragic but very humorous situations.

EMPIRE DAY AT THE SHINGWAUK

ON EMPIRE DAY the pupils of Shingwauk Indian Residential School spent one of the most enjoyable days in its history. They have always had a good time on that day, and so as the day approached, anticipation ran high, and was exceeded only by the real thing.

The Girl Guide Company, which is composed of the senior girls, and commanded by Capt. Mrs. C. F. Hives, assisted by Lieutenant Marg. Graham, went on a most wonderful yachting expedition. Through the kindness of Wm. Marshall, who is the proud owner of the Sault's most beautiful and complete little yacht, the whole company, numbering 36, and with their friends and crew bringing the total to nearly 50, climbed aboard the yacht "Bud," and under the careful hand of its captain, with his second in command, Sid Allen, the good ship bore its cargo of happy girls down stream to the beautiful island of Theressia, some twenty odd miles away.

The voyage both there and back was a real treat and delight, and the beautiful sunny day added greatly to its enjoyment. One would have thought fifty passengers on board the yacht "Bud" would be rather a crowd, but it was soon found that had its number been doubled, there would still be room for more. It is a beautiful little craft, and from bow to stern exemplifies orderliness and comfort. Above deck the girls made themselves comfortable, and delighted in the kisses showered on them by the smiling sun. Ships great and small passed by, as ships do, and responded with blasts both loud and long to the shouts of greeting from the girls.

Theressia Island, which lies off Pine Island, is surrounded by other emerald isles, but is easily picked out on account of its well kept appearance. As one approaches it, the terraced and beflowered banks stand out in their natural and cultivated loveliness, and on top of the huge towering rock floats the proud emblem of the Empire.

By the time the good ship drew up to the spacious dock, all were ready to do full justice to the weiners and rolls, cakes, pies and chocolates, of which there were an abundance. The company is divided into four patrols, and each patrol had its own special duty. One had the building and maintaining of a fire to boil the kettles, another to prepare tables, another to serve lunch, and still another to clean up, and gather up the fragments that remained. The last named had, one would think, the easiest task, for all were hungry, and the fragments were few.

Mr. Marshall has a lovely island, and it would take more than ordinary poetic powers to describe all that one finds of beauty, peace and happiness on his little island paradise. Even the birds, which flock there in great numbers, have taken it as their special sanctuary. Near the dock is a grand apartment house, with four-

teen apartments, all of which appear to be occupied by the Martin family; and scattered over the island are many more smaller houses and cottages, all, apparently let to one or other of the bird family, and if Bill is receiving rental from all these tenants, no wonder he can afford to spend, and make his island the Island Beautiful. There is also a duck's nest, high up on the rocks, with eight beautiful large pale blue eggs lying snug and warm in a bed of feathery down. These little touches of nature tend to increase one's love of all that is peaceful, beautiful and dignified, and which is to be found in super-abundance right here in our beautiful Algoma.

Before leaving the island, the girls gave three rousing cheers, and a "tiger" for Mr. Marshall, and never were three cheers more heartily or sincerely given, and never were passengers more carefully piloted home.

The little girls of the school were taken up to the Wireless hill, in charge of Miss Fuller. They did not get a lovely boat ride, but they did get all the other treats. Along with them went the Rev. Canon Johnston, who has always taken great joy out of this day with the little girls. For although the Rev. Canon long ago saw his three score years and ten pass by, yet there remains in him still the heart of a little child, and this finds expression as we find the little girls crowding around him in delight and happiness.

The boys were the guests of the kindly manager of the Algoma Theatre. Mr. McGeachie has always had a soft spot in his heart for the Shingwauk girls and boys. He says they know how to behave when they come to his theatre, and if that is the case, they always will behave, for they love to go, and "Huckleberry Finn" certainly had an admiring audience, even though they do not give extra demonstrative exhibition of their emotions.

In the evening fireworks were let off, and then to bed, feeling tired and happy, but with the assurance that Empire Day had again found expression in the mind and heart of each, and again they will anticipate another one.

—"The Sault Daily Star"

ARCHDEACON SCOTT'S VISIT

THE VISIT of Archdeacon Scott, C.M.G., D.S.O., Canada's beloved Padre in the Great War, to Sault Ste. Marie at the end of April was a great event for the city and for the Pro-Cathedral parish in particular. He was the principal guest at a dinner given by the Canadian Legion, and received an enthusiastic welcome from the veterans.

With his delightful personality, his fund of humour, his intense earnestness, his great patriotism, and his genuine love for all men especially for the veterans, he won the hearts of all. Never was the Pro-Cathedral more crowded than when he preached at the two main services on April 23rd, and his simple and straightforward messages will not soon be forgotten. In the morning he spoke on I Corinthians 13, showing that it was the portrait of a true gentleman, and at Evensong he addressed his old comrades, who attended in great numbers.

THE GRAVENHURST SANITARIUM CHAPLAINCY ANNUAL REPORT

To all of us who are busily engaged, how swiftly time flies. It hardly seems a year since we were struggling with the 1937 account of our stewardship, but once again we are reminded by our faithful mentor, Canon Colloton, that the report for 1938 is due.

Day after day we carry on the same routine, visiting the sick, holding services, taking Bible classes, reading aloud, writing letters, and the thousand and one things that help those confined in the Muskoka Hospital for Consumptives, to ease their minds in this way or that.

During the year there have been 198 patients who look to the Anglican Chaplain for ministrations and help of one kind or another. They include Anglicans, Lutherans and Greek Orthodox with a few continuing Presbyterians.

There have been 30 public services, including 12 public celebrations of the Holy Communion and 1050 private celebrations. 94 Bible classes have been held and seven candidates prepared and presented for the rite of Confirmation.

This year the Book of Deuteronomy and the Gospel of St. Luke have been taken for Bible study. There have also been several reading circles, at which many of John Oxenham's books have been read, also the Life of Bishop Bompas and the Bishop of Zanzibar.

It has also been possible to have several lantern services on Sunday evenings during this winter, with slides kindly supplied by the M.S.C.C. Lantern services were also held on Ash Wednesday and Good Friday.

The number of communicants last Easter was 84, Whitsunday 60 and Christmas 97.

Magazines of various kinds have also been distributed, sent by friends and from the Chaplain's own supplies.

At last, after weary waiting, our chapel seems to be in sight. With money on hand and reliable promises we have \$2,225.00, which includes a very generous cheque for \$75.00 sent recently by the Toronto W. A. A special effort is being made this June to raise the amount to the barest minimum required, \$3,000.00 and by fall we hope to be able to worship in our building, no longer harried from pillar to post, our services disturbed by the noise of the elevator, rattling of dishes, noises from one floor or another; but a room where quiet reigns, where we can give ourselves up to the sole business of worshipping God, without fear of outside distractions.

During 1938 we had two visits from our Bishop; one in January for the purpose of holding a Confirmation service, when seven candidates were confirmed, and again in August during his annual visitation, when he preached and celebrated the Holy Eucharist. His Lordship's visits are always eagerly looked forward to, and his addresses, which are always broadcast, very greatly enjoyed.

Despite the marvellous results of surgical operations for this insidious disease (and surgery is becoming a more and more important factor) there are still those who are unable to make the grade, and whom it is one's aim and care to help in the last dark hours.

The North Wing is composed of 100 single rooms, and it is here that the most severe cases are, and here in the quiet, alone and undisturbed, there are opportunities for many intimate talks of the things of the world to come, a strengthening of faith, and a deeper realization of the goodness and mercy of God. Here the Chaplain not only is able to give help, but oftentimes is strengthened and helped in his own soul; for the sight of suffering bravely and patiently borne, the faith so often expressed in Him who bears our burdens and carries our sorrows, make the strain of this difficult and trying part of his work infinitely easier. To be in constant contact with these on whom this shadow is falling, means a deepening and enhancing of his own spiritual life.

During the year the usual amount of legal work has been done for patients at the Sanitarium, as opportunity presented itself, as part of the day's routine.

The Chaplain extends his grateful thanks to all those who make his work possible, to the Physician-in-Chief, Dr. H. C. P. Hazelwood and his assistant, Dr. Ross, and to the other members of the medical and nursing staff who are always most kind and helpful; while to the Dioceses who give such generous financial assistance amid their own difficulties, and especially to the Toronto Diocesan W. A. and the Niagara W. A. who give so kindly and freely of their funds, I can only say, May God bless you a thousandfold.

JOHN B. LINDSELL,
Anglican Chaplain,
Gravenhurst Sanitarium.

CONGRATULATIONS

To the Reverend Canon Charles Piercy, on the attainment of the fiftieth anniversary of his ordination to the priesthood.

To the Rev. Canon A. H. Allman and the Rev. Lawrence Sinclair on the completion of fifty years in the Sacred Ministry.

All three were ordained at the same service by Bishop Sullivan on Trinity Sunday, June 16th, 1889, and all are happily still with us.

Congratulations to the Rev. Albert Baldwin on his success in his final year at Bishop's College, Lennoxville. Mr. Baldwin was awarded a prize for his essay on "Form Criticism of the Synoptic Gospels", and a prize for the best acting in the college play, "Laburnum Grove."

In Memoriam

G. H. O. THOMAS

On Wednesday, May 17th, Mr. George Henry Oakwood Thomas, one of the most prominent citizens of Bracebridge, passed to his rest. He was a former Principal of Bracebridge School, six times Mayor of Bracebridge, and Editor of "The Bracebridge Gazette" for thirty-three years.

The funeral service was conducted by the Rev. J. S. Smedley, Rector of St. Thomas' Church, assisted by the Ven. Archdeacon Burt, a former Rector of Bracebridge and an old personal friend of the deceased. The choir sang one hymn, "Now the labourer's task is o'er," and the Nunc Dimittis. Outside the church the Bracebridge Citizens' Band played "Nearer, my God, to Thee", as the casket was borne from the church. Interment was in the Bracebridge Anglican cemetery, and the Church service of committal was followed by that of the Oddfellows.

Mr. Thomas is survived by his widow, who is Diocesan Dorcas Secretary of the W. A., three sons, one of them, Mr. Redmond Thomas, being the Diocesan Registrar, and one daughter, Mrs. R. M. Best, all residing in Bracebridge. To them all we tender respectful sympathy.

HENRY JAMES GREGORY-ALLEN

Henry James Gregory-Allen, second son of Mr. and Mrs. William Gregory-Allen of Maes Fron, Welshpool, North Wales, and late of Gregory in Muskoka, passed away suddenly on Good Friday at Sunland, California. He is survived by his wife; two sons, Arnold at San Gabriel, Cal., and Lionel in Victoria, B.C.; two brothers, Francis at Long Beach, Cal., and Allen at Vancouver, B.C.; two sisters, Mrs. A. W. Hazelhurst of Muskoka Cottage, Deep Cove, Sidney B. C., and Mrs. A. B. Smith, R. N., Cranbrook, B. C., and two granddaughters.

The funeral took place at St. Luke's Church, Los Angeles, and a large number of friends attended the service in the church and at the graveside. The late Mr. Gregory-Allen had been a member of the choir for a long time, also Superintendent of the Sunday School.

CHARLES THOMAS SMITH

On the 1st April Charles Thomas Smith of Ilfracombe passed to his rest at the age of ninety. He had been churchwarden of Christ Church, Ilfracombe, for twenty-five years and seldom missed a service there. The funeral service was conducted by Canon Simpson, priest in charge of the Emsdale mission.

Eternal rest grant unto them, O Lord.

DIOCESE OF ALGOMA

CLERGY LIST — JUNE 1939

The Right Rev. Rocksborough Remington Smith, M.A., D.D.
Bishop of Algoma, Bishophurst, Sault Ste. Marie, Ont.

The Very Rev. P. A. Paris, D. D., L. Th.
Dean of Algoma,
St. Luke's Rectory, Sault Ste. Marie

The Ven. C. W. Balfour, M. A.,
Archdeacon of Algoma,
Rural Dean of Thunder Bay
St. Paul's Rectory, Fort William

The Ven. W. A. J. Burt, L. Th.,
Archdeacon of Muskoka,
Port Sydney (Retired)

- | | |
|---|--|
| The Rev. Albert Baldwin, B.A.,
Mortimer's Point. | The Rev. W. A. Hankinson,
1309 Edward Street,
Fort William |
| The Rev. R. K. Bamber,
Massey. | The Rev. J. W. Hawkes, S.S.J.E.,
L.S.T.,
The Mission House,
Bracebridge |
| The Rev. Canon A. P. Banks, L.Th.,
Baysville | The Rev. Canon F. H. Hincks, M.A.,
297 Park Street,
Port Arthur |
| The Rev. A. J. Bruce, L. Th.,
Copper Cliff | The Rev. C. F. Hives,
Rural Dean of Algoma,
Shingwauk School,
Sault Ste. Marie |
| The Rev. A. J. Bull, B.A.,
Rural Dean of Manitoulin,
Gore Bay | The Rev. L. C. Howell, L.Th.,
Coniston |
| The Rev. P. F. Bull,
Sudbury | The Rev. Canon W. H. Hunter,
R. R. No. 1,
Sault Ste. Marie |
| The Rev. T. Cann,
Nipigon | The Rev. W. W. Jarvis,
St. John's Rectory,
North Bay |
| The Rev. A. E. Carding,
Powassan | The Rev. F. E. Jewell, L.S.T.,
Sheguiandah |
| The Rev. C. Clarke,
(On leave) | The Rev. J. W. Kerr, B.A.,
The Mission House,
Bracebridge |
| The Rev. Canon F. W. Colloton,
B.A., B.D.,
Secretary-Treasurer
Diocese of Algoma,
16 Forest Avenue,
Sault Ste. Marie | The Rev. C. F. Large,
The Mission House,
Bracebridge |
| The Rev. E. G. Dymond, L. Th.,
Burk's Falls | The Rev. J. B. Lindsell,
Rural Dean of Muskoka,
Chaplain Sanitaria,
Gravenhurst |
| The Rev. R. H. Fleming, L.S.T.,
New Liskeard | The Rev. R. H. Loosemore, S.S.J.E.,
The Mission House, B.A.
Bracebridge |
| The Rev. B. P. Fuller,
Silverwater | |
| The Rev. Cyril Goodier, L.S.T.,
Sturgeon Falls | |
| The Rev. Alfred Greaves,
Blind River | |
| The Rev. Richard Haines,
Rural Dean of Temiskaming,
Haileybury | |

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published bi-monthly. The price for single copies is 10c. The subscription price is 50 cents per annum.

All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

- | | |
|---|--|
| The Rev. E. R. Lockyer, S.S.J.E.,
The Mission House, M.A.,
Bracebridge | The Rev. J. Stewart,
Richards Landing |
| The Rev. J. G. McCausland, M.A.
Capreol | The Rev. A. W. Stump,
Whitefish Falls, via Sudbury |
| The Rev. R. J. Morley, S.S.J.E.,
The Mission House,
Bracebridge | The Rev. W. T. Swainson,
Rosseau |
| The Rev. E. R. Nornabell, L.S.T.,
Huntsville | The Rev. N. H. Thornton, S.S.J.E.,
The Mission House,
Bracebridge |
| The Rev. R. F. Palmer, S.S.J.E.,
B.A., L.Th.,
The Mission House,
Bracebridge | The Rev. W. R. Tindle,
Bala |
| The Rev. Henry Peeling,
Bruce Mines | The Rev. R. K. Trowbridge, L.S.T.,
Englehart |
| The Rev. C. G. Peto,
Murillo | The Rev. E. J. G. Tucker, L.Th.,
Rural Dean of Nipissing,
St. Brice's, North Bay |
| The Rev. E. F. Pinnington,
Gravenhurst | The Rev. S. Turner, S. Th.,
Parry Sound |
| The Rev. J. C. Popey, A.L.C.D.,
Thessalon | The Rev. J. D. Wall,
St. John's Rectory,
Sault Ste. Marie |
| The Rev. N. M. Post,
White River | The Rev. R. C. Warder, S.Th.,
Schreiber |
| The Rev. J. S. Rhodes,
Milford Bay | The Rev. E. Weeks,
Manitowaning |
| The Rev. A. P. Scott, B.A., L.S.T.,
Garden River | The Rev. W. M. Whiteley,
Sundridge |
| The Rev. C. M. Serson, S.S.J.E.,
The Mission House, S.T.B.
Bracebridge | The Rev. B. H. Wood,
304 McIntyre Street,
Port Arthur |
| The Rev. Canon C. C. Simpson, L.Th.
Emsdale | The Rev. E. Wrightson,
Little Current |
| The Rev. H. A. Sims,
Kirkland Lake | The Rev. S. F. Yeomans,
St. Luke's Rectory,
Fort William |
| The Rev. J. S. Smedley, L. Th.,
Bracebridge | |

RETIRED

The Rev. Canon A. H. Allman, Gravenhurst	The Rev. L. F. Hardyman, 14 Johnstone Street, Bath, England
The Rev. Canon C. Piercy, Sturgeon Falls	The Rev. Lawrence Sinclair, Huntsville
The Rev. Canon D. A. Johnston, Box 132, Sault Ste. Marie	The Rev. G. H. Phillips, 183 Craighurst Avenue, Toronto
The Rev. Canon A. J. Young, 66 Langford Avenue, Toronto	The Rev. J. Tate, St. Barnabas Homes, Dormans, Surrey, England

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the months of
April and May, 1939

ALGOMA MISSION FUND

M. S. C. C., a/c grant, \$1011.70; Diocese of Ottawa (Chisholm) \$37.50;
Income Eda Green Memorial Fund, \$71.13.

MISSIONARY APPORTIONMENTS

(M. S. C. C., Jewish Missions, C. S. S., G. B. R. E., and Algoma Mission Fund)
Manitowaning, \$18.10; Garden River, \$15.50; Echo Bay, \$12.00; Korah,
\$36.00; Thessalon, \$33.00; Grassmere, \$4.50; St. John's, Sault Ste. Marie,
\$32.38; Espanola, \$5.68; Huntsville, \$137.00; St. Thomas, Fort William, \$23.40;
St. Paul's, Fort William, \$87.00; White River, \$20.50; Silverwater, \$4.90; Blind
River, \$8.00; Sundridge, \$3.05; South River, \$5.68; Rosseau, \$4.11; St. John's,
North Bay, \$71.00; Bala, \$1.50; New Liskeard, \$6.00; Webbwood, 66c; Nairn,
66c; Englehart, \$29.00; Orrville, \$7.10; Broadbent, \$3.65; Ravenscliffe, \$8.00;
Emsdale, \$12.76; Port Carling S. S., \$2.70; St. Peter's S. S., Sault Ste. Marie,
\$4.20; Sudbury S. S., \$36.64; Charlton S. S., \$17.63; Tarentorus, \$2.00; Kearney,
\$1.05.

DIOCESAN EXPENSE FUND ASSESSMENT

Sundridge, \$21.00; Mindemoya, \$17.70; Blind River, \$18.00; Korah, \$5.00;
Thessalon, \$15.35; Grassmere, \$1.25; Rosseau, \$50.00; St. John's North Bay,
\$50.00; Garden River, \$8.00; Echo Bay, \$4.30; New Liskeard, \$84.20; St.
John's, Sault Ste. Marie, \$12.00; Nipigon, \$6.16; St. Thomas, Fort William,
\$29.60; St. Paul's Fort William, \$180.00; Espanola, \$10.00; Webbwood, \$10.00;
Nairn, \$9.50; Manitowaning, \$19.90; White River, \$17.00; Huntsville, \$65.65;
Englehart, \$10.00; Tarentorus, \$5.40; Ravenscliffe, \$3.69; Kirkland Lake,
\$98.55; Massey, \$12.00; St. John's, North Bay, \$40.00.

PENSION FUND ASSESSMENT

Sundridge, \$3.00.

GRAVENHURT CHAPLAINCY

Niagara W. A., \$100.00; Diocese of Toronto, \$187.74; Diocese of Ottawa,
\$50.00.

CHURCH AND PARSONAGE LOAN FUND

Christ Church, Korah, \$256.67; Christ Church, Englehart, \$216.08; Estate
Mrs. R. M. P. Tait (for Englehart), \$25.00.

ARCHBISHOP THORNELOE MEMORIAL FUND

Huntsville, \$2.00; Anon., Hamilton, \$7.00; Rev. J. Cantrell, \$2.50; Beatrice
Town Line (S.S.J.E.), \$8.05; Falkenburg (S.S.J.E.), \$4.67.

SPECIAL PURPOSES

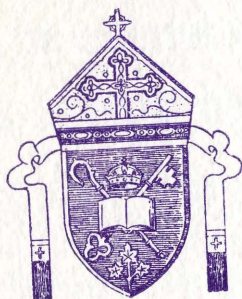
Bishop's English Visit—Sundridge, \$5.00; Thessalon, \$3.00; Deanery of
Muskoka, \$15.00; St. Luke's Pro-Cathedral, \$10.00; Manitowaning W. A.,
\$5.00; Deanery of Temiskaming, \$13.00; St. John's, North Bay, \$15.00.

Western Clergy Appeal—Korah, \$5.35; St. Peter's, Sault Ste. Marie, \$3.15;
Rosseau, \$25.00; Gore Bay, \$11.00; Kagawong, \$1.40.

S. P. C. K.—Garden River, \$1.17; Huntsville, \$3.00.
Brent Park, Port Arthur—W. A. Gambie, a/c purchase of mission hall,
\$25.00.

S. S. by Post—\$3.09.

Diocese of Algoma



The Order of Service

for

The Consecration

of

The Reverend

George Frederick Kingston,

M.A., B.D., Ph.D.,

Canon of St. James Cathedral, Toronto,

to the office of a

Bishop in the Church of God

to be held in

St. Luke's Pro-Cathedral, Sault Ste. Marie, Ontario

at ten o'clock in the morning

on the

Feast of St. Mark, Evangelist and Martyr

Thursday, April the twenty-fifth, nineteen hundred and forty

Morning Prayer at 7 a. m.
Holy Communion at 7.30 a. m.
Consecration Service at 10 a. m.

(Page 637, Prayer Book)

After the Lay-delegates to Synod, Diocesan Clergy, and other officials have taken their places in the Nave, **THE PROCESSION** (consisting of Choir, Clergy, Bishop-elect, visiting Bishops, Bishops of the Province, the Acting-Metropolitan and the Primate of all Canada) will enter the Pro-Cathedral.

The Processional Hymn will be

561. "Thy Hand, O God, has guided."

The Lord Bishop of Moosonee (Acting Metropolitan of the Province) will begin the **COMMUNION SERVICE**.

The Collect, Epistle and Gospel appear on Pages 637-40 of the Prayer Book.

The Epistle will be read by the Suffragan Bishop of Toronto, and the Gospel by the Bishop of Huron.

Between the Epistle and Gospel, this hymn shall be sung.

193. "The Saint who first found grace to pen."

THE SERMON will be preached by the Reverend F. H. Cosgrave, M.A., D.D., LL.D., Provost of Trinity College, Toronto.

The Sermon ended, the Acting Metropolitan will be conducted to his Chair, at the entrance to the Chancel. The Bishop-elect, vested in his Rochet, shall then be presented to the Acting-Metropolitan by the Bishop of Ontario and the Bishop of Niagara. (Congregation standing).

The Acting Metropolitan shall then call upon the Dean of the Pro-Cathedral to read the Certificate of Election, and the Clerical Secretary to the Synod to read the Certificate of Consents, following which the Bishop-elect will take the Oath of due obedience to the Metropolitan. (Page 641).

The Acting Metropolitan, having commended the Bishop-elect to the prayers of the congregation, the Litany (Pages 39-47 of the Prayer Book with the special suffrage on Page 642) shall be sung by the Bishop of Ottawa.

Then the Acting Metropolitan, sitting in his Chair, shall proceed to examine the Bishop-elect. (Pages 642-4, Prayer Book).

The examination completed, the Bishop-elect accompanied by the two Bishops who presented him, and his chaplains, shall retire to the Vestry and there assume the remainder of the episcopal habit. Meanwhile, during the singing of an Anthem, the Bishops, assisting in the Consecration shall assemble about the Acting-Metropolitan.

The Bishop-elect, now fully vested, having returned from the Vestry, shall kneel before the Acting-Metropolitan while the Veni Creator Spiritus, (Prayer Book, Page 645), is sung. All except the Consecrators will kneel.

After the Acting-Metropolitan has offered the prayer (Page 646), he, together with the other Bishops, shall Consecrate the Bishop-elect, through the solemn LAYING ON OF HANDS, after which the Acting-Metropolitan shall deliver to him the Bible.

The Acting-Metropolitan shall now return to the Altar, and the other Bishops to their appointed places, and the Order for Holy Communion will be resumed with the OFFERTORY, during which shall be sung this hymn,

353. "Praise my soul, The King of Heaven."

The offerings will be given to the

ALGOMA MISSION FUND

The remainder of the Communion Service shall proceed in the accustomed order, but only the newly-Consecrated Bishop, with members of his immediate family, and the assisting Bishops shall receive the Blessed Sacrament, at this time.

Following the Prayer of Consecration there shall be a brief SILENCE for devotion; after which shall be sung, during the Administration, this hymn,

231. "Thee we adore, O Hidden Saviour, Thee."

(All kneeling).

After the post-Communion COLLECTS (Pages 647-8) and the BLESSING, this hymn shall be sung:

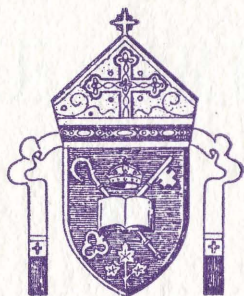
379. "O God our Help in ages past."

Finally, while organ music is being played, the Acting Metropolitan shall lead forth the BISHOP-CONSECRATE by the right hand, thus proclaiming recognition of him by the Episcopate; the Primate, Bishops, Clergy, Choir, and Lay-delegates following in due order.

Then the Congregation, having for a space engaged in silent devotion, shall disperse; first allowing the official visitors to leave the Pro-Cathedral.

Afterwards, in the Parish Hall, the Letters of Consecration will be signed and sealed by the Bishops who participated in the Laying-On-of-Hands.

DIOCESE OF ALGOMA



ORDER OF SERVICE

FOR THE

ENTHRONEMENT

OF THE

RIGHT REVEREND FATHER IN GOD,

GEORGE FREDERICK,

BY DIVINE PERMISSION

LORD BISHOP OF ALGOMA

IN

St. Luke's Pro-Cathedral

Sault Ste. Marie, Ontario

ST. MARK'S DAY, THURSDAY, APRIL 25

NINETEEN HUNDRED AND FORTY

AT 5 P. M.

ALCOHOL TREATMENT



THE ALCOHOL TREATMENT
OF THE CHILD

BY
DR. J. H. HARRIS
OF THE
UNIVERSITY OF CHICAGO

CHICAGO
THE UNIVERSITY OF CHICAGO PRESS

1911



THE ORDER



The Procession, led by the Crucifer, followed by the Choir, Clergy, Bishops, the Metropolitan, and the Primate of all Canada, will advance up the aisle of the Pro-Cathedral.

The Processional hymn will be
360. "O Worship the King."

The sounding of trumpets will announce the approach to the Southwest door of the Pro-Cathedral of the Lord Bishop, attended by his Chaplains, and the Lay Secretary of the Synod.

As the trumpets sound, the Dean, followed by the Archdeacons, Canons and Secretaries of the Diocesan Synod, shall proceed to the South-West door of the Pro-Cathedral, the congregation standing meanwhile.

The Lord Bishop, on arriving at the door, shall knock for admission.

The Dean shall then say:
"Who is there?"

The Lord Bishop shall reply:
"The Lord Bishop of Algoma, who prays that he may be enthroned."

The Dean shall then call upon the Church-wardens to admit the Lord Bishop, and shall say to him as he enters:
"Right Reverend Father in God, we bid you enter, in the Name of the Lord."

Then, preceded by the Canons and Archdeacons, the Lord Bishop, with the Dean on his right hand and the Lay Secretary of the Synod on his left, and attended by his Chaplains, shall advance to the Fald-stool. Meanwhile, there shall be sung by all present

Psalm 84. Quam Dilecta. (Page 508).

The Psalm ended, the Lord Bishop shall offer prayer, silently, and then say with the people

“Our Father, who art in Heaven, etc.”

(The congregation will remain standing.)

The Lord Bishop shall then request the Lay Secretary to read, first the Act of Consecration, and then the Mandate of Enthronement.

The Oaths of Allegiance and Supremacy, and of submission to the Canons of the Synod having been previously taken, the Lord Bishop shall then make the following SOLEMN PROMISE AND DECLARATION:

“I, George Frederick, by Divine Permission, Bishop of Algoma, do solemnly promise that I will hereafter preserve the rights, privileges and liberties of this Pro-Cathedral Church of Saint Luke in Sault Sainte Marie, so far as to me pertains, and I will study to promote the honour and welfare of this Diocese and Pro-Cathedral; the Lord being my Helper.

Then shall be sung Hymn

485. “Breathe on me Breath of God.”

During the singing of this hymn the Lord Bishop, attended as before, shall advance to the Sanctuary step.

The Hymn ended, the Dean, taking the Lord Bishop by his right hand, shall cause him to be seated on his Throne with the words:

“In the Name of God. Amen.”

As Dean of this Pro-Cathedral Church, I do now induct, install and enthrone you, the Right Reverend Father in God, George Frederick, Lord Bishop of Algoma, into the actual possession of the See; with all its rights, privileges and appurtenances thereof, and do place you in this Chair or Episcopal seat in this Pro-Cathedral Church of St. Luke. The Lord preserve thy going out and thy coming in, from this time forth for evermore.

The Lord Bishop kneeling, the Dean shall say the following prayer:

O Lord, the Shepherd and Ruler of all the faithful, look mercifully upon Thy servant, George Frederick, whom Thou hast appointed to rule over this Diocese, and grant that, both by word and good example he may so edify those over whom he is set, that together with the flock committed to his charge, he may attain to life everlasting; through Thy merits and mediation, who with the Father and Holy Spirit livest and reignest, ever one God, world without end. Amen.

Receiving from the Dean the Pastoral Staff, which has been resting upon the Altar, the Senior Archdeacon shall deliver it to the Lord Bishop, saying:

“This staff, which symbolizes your authority as Chief Shepherd of this Diocese, I now hand to you. May you so tend the flock of Christ, that together you may rejoice in the day when the Chief Shepherd shall appear and you may receive a crown of glory that fadeth not away.”

In like manner, the Pectoral Cross shall be presented by the Junior Archdeacon with these words:

“May this emblem of our Redemption rest always on your heart, telling thee of gain through loss, of triumph through suffering, of life through death, and may the Love of the Crucified constrain thee.”

Then shall the Ring be placed on the fourth finger of the Bishop's right hand by the Clerical Secretary of the Synod, with these words:

"Let this ring be to thee a token of the Divine Esponsals of Christ the Bridegroom and the Church, His Bride, of which thy office is a seal and witness."

Then all shall kneel and the newly enthroned Bishop shall give his **FIRST EPISCOPAL BLESSING**, saying:

The Lord bless you and keep you, the Lord make His face to shine upon you, and be gracious unto you, the Lord lift up His countenance upon you and give you peace; now and for evermore.

And all shall respond: Amen.

The **DOXOLOGY** shall then be sung. (All standing).

The Dean shall then conduct the Lord Bishop to the Chancel steps, where he shall be presented to the whole assembly of Clergy and people, the Dean saying:

We present to you our Bishop, now duly Inducted, Installed and Enthroned as our Father in God, in the Seat of Episcopal Authority over this Diocese; and we ask for him your loyalty, affection, and prayers, that he may be faithful and happy in the execution of his pastoral office, and by piety, doctrine, and good example set forth the Glory of God and with grace and good will govern this Church.

Then shall the Bishop say:

The Lord be with you.

Answer: And with thy spirit.

Then shall be sung the Te Deum.

AN ADDRESS will then be given by the Reverend T. Stannage Boyle, M.A., D.D., D.C.L., Rector of St. Alban's Church, Toronto, and this will be followed by

AN ADDRESS by the Lord Archbishop of Toronto, Primate of All Canada.

While the offerings are being taken up, this Hymn shall be sung:
398. "Ye watchers and ye holy ones."

Offerings for **ALGOMA MISSION FUND**.

The Bishop shall then close the Service with Prayer and the Blessing.

The Order of leaving the Pro-Cathedral will be as follows:

1. The Lord Bishop with his Chaplains, followed by the visiting Archbishops and Bishops, the Dean, Archdeacons and Canons, and the Choir.
2. The Clergy of the Diocese, Lay Delegates to the Synod, and other official delegations.
3. The congregation will then retire.

DIOCESE OF ALGOMA

BISHOP:

THE RIGHT REVEREND GEORGE FREDERICK KINGSTON,
M.A., B.D., Ph.D.

DEAN, and RECTOR OF THE PRO-CATHEDRAL
THE VERY REVEREND PERCY A. PARIS, D.D.

ARCHDEACON OF ALGOMA
THE VENERABLE C. W. BALFOUR. M.A.

ARCHDEACON OF MUSKOKA
THE VENERABLE J. B. LINDSELL

CLERICAL SECRETARY TO THE SYNOD
THE REVEREND CANON F. W. COLLOTON, B.A., B.D.

LAY SECRETARY TO THE SYNOD
DR. E. H. NIEBEL, B.A.

CHANCELLOR OF THE DIOCESE
FRED BABE, ESQ., K.C.

REGISTRAR OF THE DIOCESE
REDMOND THOMAS, ESQ.