



The Algoma Missionary News

*With all Canada we offer  
our loyal and heartfelt  
greetings*

*to*

*Their Majesties*

*King George VI and Queen Elizabeth*

*on the occasion of*

*their visit to Canada,*

*May-June, 1939*

## THE BISHOP IN ENGLAND

**T**HIS SUMMER the Bishop is to spend in England in the interests of the Diocese, visiting the various branches of the Algoma Association, and preaching on behalf of our generous benefactor, the Society for the Propagation of the Gospel. He is accompanied by Mrs. Rocksborough Smith. It will be a very busy summer, as the following list of appointments will show.

The Bishop asks the prayers of the people of the Diocese for God's blessing upon his work.

**MAY.** (9) With the Archbishop of Canterbury at Lambeth Palace. (10) Meeting of the Overseas Association of the Church Union. (11) Haughton le Skerne. (12) Haughton. (13) York.

Sunday (14) St. Luke's, York. (15) Middlesboro (for S.P.G.). (16) York. (17) Barmby Moor. (18) York, Garden party. (19) Ashley.

Sunday (21) St. Matthew's, Westminster. Selwyn College, Cambridge. (22) Handley. (23) St. John's, Tue Brook, Liverpool. (25) Helmsley, Yorks. (26) Brimington.

Sunday (28) St. Mark's Woodcote, Purley, Surrey, (for S.P.G.). (29 and 30) At the Palace, Chichester. (31) Aldwick.

**JUNE.** (1) Meeting of Overseas Association. (2) St. Leonard's. Sunday (4) St. Paul's and Church of the Annunciation, Brighton. (5) St. Peter's, Eastbourne. (6) Chichester Theological College. (7) Kidderminster, Worcester Diocesan Festival. (8) Charlton Kings. (9) Cirencester (for S. P. G.).

Sunday (11) Harpenden (for S. P. G.). (13) Tea at Fulham Palace, with Bishop of London. In evening, West Hackney. (14) Address the New England Company. (15) Meeting of C. B. S. at Queen's Hall. (16) Preach at St. Margaret Pattens, London.

Sunday (18) Preach at St. Paul's, Vicarage Gate, in morning, at Westminster Abbey in afternoon. (19) Tunbridge Wells. (20) Guildford and West Grinstead. (21) Lord Mayor's Banquet. (22) Salisbury Theological College. (23) Exmouth.

Sunday (25) Exmouth (for S. P. G.) (26) Newton Abbot. (27 and 28) Swindon. (29) ANNUAL MEETING OF ALGOMA ASSOCIATION. (30) Lambeth Palace. Quiet Day.

**JULY.** Sunday (2) Stafford. (3) Dudley. (4) Bury. (5) Stockport. (6) Frodsham and Helsby. (7) St. Dunstan's, Liverpool.

Sunday (9) St. Matthew's, Wimbledon, Sittingbourne and Bordon. (10) Ilford. (11) Evesham. (12) Salisbury.

Sunday (16) Backwell and Bathwick. (17) Clifton. (18) Frome and Wellow. (19) Melksham. (20) Tarrant Keyneston. (21) Stourpaine and Blandford.

Sunday (23) Broadstone and Milborne Port. (24) North Cheriton. Sunday (30) Salisbury Cathedral and Yeovil.

**AUGUST.** Sunday (13) Preach at St. Paul's Cathedral.

The Diocesan W. A. Annual Meeting will be held this year at Sudbury, from May 30th to June 2nd.



# The Algoma Missionary News

VOL. 35

JANUARY-APRIL, 1939

No. 1

## INDUCTION AT ST. JOHN'S, NORTH BAY

ON THE FESTIVAL of the Conversion of St. Paul, January 25th, the Rev. Walter Whitehead Jarvis was inducted as Rector of the Church of St. John the Divine, North Bay, by the Lord Bishop of Algoma, in the presence of a large congregation.

The Rector was presented to the Bishop by the members of the Concurrence Committee, Messrs. John Stockdale, B. G. Gosse, C. H. N. Connell and Wilfred Calvert. The Rural Dean, the Rev. E. J. G. Tucker acted as Archdeacon. Others assisting in the service were Fr. Thornton, S. S. J. E., and the Rev. A. S. Mitchell of Temiskaming.

The service followed the impressive order of the Prayer Book, in which the newly inducted Rector is conducted in turn to the font, the prayer desk, the lectern, the pulpit and the altar, at each of which he gives a pledge to fulfil the duties of his office. The keys of the church were delivered to the Rector by Mr. John Stockdale on behalf of the Wardens and congregation.

Following the induction a congregational reception was held in the parish hall, where St. John's parishioners were presented to the new Rector and Mrs. Jarvis, and to the Bishop and Mrs. Rocksborough Smith.

On the following day Mrs. W. J. Stockdale entertained the Bishop and Mrs. Rocksborough Smith, the Rector and Mrs. Jarvis, and the Rev. E. J. G. Tucker at luncheon; and in the afternoon Mrs. C. H. N. Connell held a very delightful reception at her home, attended by more than a hundred guests.

Prior to his departure for England, the Bishop formally licensed the Very Rev. P. A. Paris, D.D., Dean of Algoma, as his Commissary, "to act in all matters ecclesiastical" on his behalf during his absence. The service was held in the chapel at "Bishophurst."



MANITOWANING IN THE EARLY DAYS

(A Drawing by the Rev. F. A. O'Meara)

From "Annals of the Diocese of Toronto," 1848.



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## CENTURY OF MISSIONARY WORK COMPLETED AT MANITOWANING

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**I**N ST. PAUL'S CHURCH, Manitowaning, on the evening of Friday the 30th December, a special service of thanksgiving was held, in gratitude for the completion of a century of missionary work on the Manitoulin Island.

In the early summer of 1836, Capt. T. G. Anderson, Superintendent of Indian Affairs, accompanied by the Rev. Adam Elliot, the pioneer travelling missionary of the "Home District," and a school master, began the formation of a mission settlement on the Manitoulin Island, with the object of Christianizing and civilizing the Indians then resident there, and others who were to be gathered from different parts of the Province. Manitowaning was the place



ST. PAUL'S CHURCH  
(Erected 1845)

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selected for the "Establishment." The scheme had the warm support of the Governor, Sir John Colborne, who, however, was recalled before it was carried into effect. His successor, Sir Francis Bond Head, acting apparently on instructions from the Colonial Secretary, after a visit to the Island and a meeting with the Indians, gave instructions that the work was to be discontinued. The mission buildings were left uncompleted, the school which had been gathered together with so much pains was broken up, and the self-denying labours of the missionaries were rendered to all appearance fruitless.

In the following year, however, Capt. Anderson was allowed to complete the buildings; and on Sir George Arthur becoming Governor a second missionary staff was organized with the aid of Archdeacon Strachan, soon to become the first Bishop of Toronto. The Rev. Charles Crosbie Brough was chosen to become the first resident missionary. He began his duties in 1838 and remained until 1841, when he was succeeded by the Rev. Frederick Augustus O'Meara, who, after about two years spent in Indian work at Sault Ste. Marie, took up his residence at Manitowaning, and remained there about eighteen years. From Manitowaning he paid periodical visits to the Indians to whom he had ministered at the Sault, though well over 150 miles away. He rendered an incalculable service to the Indians by translating first the Prayer Book and later the New Testament into the Ojibway language. He also translated a number of hymns, and began work on the Old Testament, which however was never completed. In this work he was assisted by Peter Jacobs, an Indian who was ordained in 1856-7, and who laboured at Manitowaning until his death in 1864.

In 1845 St. Paul's Church was built, and it is now the oldest church standing in the Diocese of Algoma. Since those early days the character of the work has changed. Manitowaning is no longer an Indian settlement, but a very attractive little town, visited in the summer by large numbers of tourists, many of whom are deeply interested in the old church which has stood for nearly a century, a witness to "the Faith once for all delivered to the Saints."

At the Thanksgiving Service the Rev. Edwin Weeks, the priest in charge, told the story of the work of the early missionaries and pioneers, their privations and sufferings, bravely and patiently endured, in an isolated post then about 200 miles from the nearest white settlement; and he compared their lot with that of the present worshippers in St. Paul's. The hymns sung were, "Thy hand, O God, has guided Thy flock from age to age," "O God our help in ages past," "Tell me the old, old story," and "Abide with me."

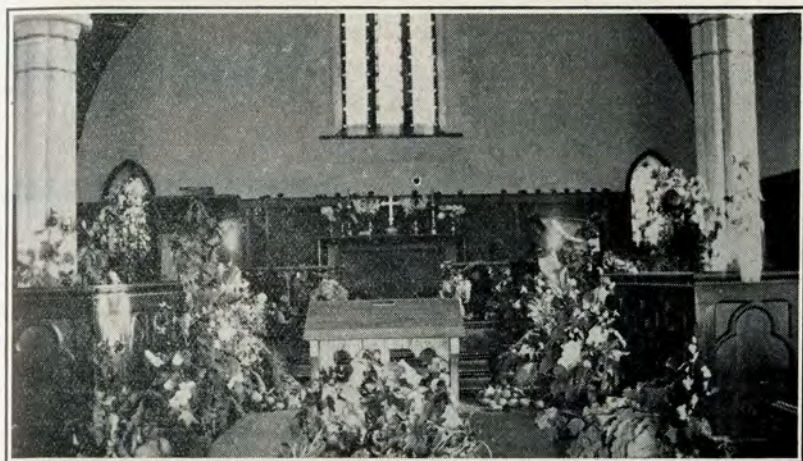
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### TORONTO DIOCESAN CENTENARY

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During the week of the 28th May the Diocese of Toronto will celebrate the Centenary of its foundation. As it is the Mother Diocese of the Province, the various dioceses which have been set apart during the last hundred years have been asked to take part, and to each a day has been allotted. In the absence of our Bishop in England, His Grace the Archbishop has asked Canon Colloton to represent Algoma and give a short historical address at a luncheon to be held on Friday, June 2nd.





—Courtesy of "The Living Message."

## MEMORIALS DEDICATED AT THE SHINGWAUK CHAPEL

**A**T A SERVICE held on the 11th April, in the Bishop Fauquier Memorial Chapel in connection with the Shingwauk Indian Residential School, the Bishop dedicated a number of gifts which have greatly improved and beautified the chapel.

The new altar with beautiful hangings, the altar rails, the handsome panelling around the walls of the sanctuary, and the new hardwood floor, have been given by friends in memory of the late Miss Botterell, for twenty years Matron of the Shingwauk Home, who died on the 9th February, 1938. On the panelling is a tablet inscribed as follows:

"The Altar and Panelling of this Chancel are dedicated to the Glory of God and the dear Memory of Lulu Margaret Botterell, Matron Shingwauk Home, 1914-35.

O Light that followest all my way,  
I yield my flickering torch to Thee."

At this service the Bishop also dedicated a set of altar vases in memory of Mary Ann Fuller, wife of the Rev. B. P. Fuller, for many years Principal of the Shingwauk Home, and their daughter Leslie Edith. The hymns sung were, "On the Resurrection Morning," "God is Love," and "O Master, let me walk with Thee."

Following the dedication the Bishop licensed Mr. Joseph Scott Wilson as lay reader.

# Diocese of

## BALANCE SHEET FOR THE YEAR

### ASSETS

CANADIAN BANK OF COMMERCE .....	\$ 6,030.27
Current Account .....	2,872.38
Savings Account, General .....	2,106.35
Savings Account, Church and Parsonage Loan .....	192.19
Savings Account Divinity Students A/c's .....	859.35
ROYAL TRUST COMPANY .....	326,625.92
Bishophurst Endowment Fund .....	7,112.83
Bishop Sullivan Mem. Sustainment Fund .....	170,175.38
Episcopal Endowment Fund .....	69,707.66
Pension Fund .....	79,630.05
TREASURER OF SYNOD (Invested in Bonds) .....	43,672.22
Funds from Current A/c Invested .....	3,000.00
Funds from Savings A/c Invested .....	2,000.00
Algoma Divinity Students' Trust Fund .....	9,186.66
Bishophurst Land Sales .....	1,200.00
Educational Trust .....	950.00
Eda Green Memorial Fund .....	3,650.00
Nipigon Endowment .....	800.00
Hessie R. Palmer Bequest .....	450.00
Port Sydney Endowment .....	2,000.00
Sheguiandah Parsonage Endowment .....	400.00
Maria Sydney Smith Bequest .....	4,135.56
Shingwauk School Endowment .....	650.00
Students' Bursary Fund .....	1,000.00
Sudbury Cemetery Endowment .....	850.00
Sundridge Endowment .....	2,000.00
Torrance Endowment .....	1,000.00
Uffington Endowment .....	1,000.00
Ullswater Cemetery Endowment .....	1,000.00
Sir Piele Thompson Fund .....	2,400.00
Archbishop Thorneloe Memorial Fund .....	3,000.00
Special Purposes .....	3,000.00
Gurney Memorial House .....	2,400.00
Novar Church .....	200.00
Temiskaming Church Extension .....	400.00
TRUSTEES H. H. WILLS BEQUEST .....	10,426.30
LOANS .....	8,803.31
Loans to Parishes and Missions .....	8,343.31
Advances to Clergy .....	460.00
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	\$395,558.02



# Algoma

ENDING 31st DECEMBER, 1938

## LIABILITIES

DIOCESAN ENDOWMENTS .....		\$345,362.15
Bishophurst Endowment .....	7,112.83	
Bishop Sullivan MeM. Sustentation Fund .....	170,175.38	
Episcopal Endowment Fund .....	69,707.66	
Pension Fund .....	79,630.05	
Archbishop Thorneloe Memorial Fund .....	3,271.13	
Eda Green Memorial Fund .....	3,710.30	
H. H. Wills Bequest .....	10,426.30	
Bishophurst Land Sales .....	1,328.50	
DIOCESAN TRUST FUNDS .....		14,839.59
Algoma Divinity Students' Trust Fund .....	9,304.03	
Educational Fund .....	950.00	
Hessie R. Palmer Bequest .....	450.00	
Maria Sydney-Smith Bequest .....	4,135.56	
LOCAL ENDOWMENTS .....		9,776.14
Nipigon Endowment .....	800.00	
Port Sydney Endowment .....	2 000.00	
Sundridge Endowment .....	2,000.00	
Sheguiandah Parsonage Endowment .....	400.00	
Shingwauk School Endowment .....	650.00	
Torrance Endowment .....	1,020.00	
Uffington Endowment .....	1,000.00	
Sudbury Cemetery Endowment .....	850.00	
Ullswater Cemetery Endowment .....	1,056.14	
CHURCH AND PARSONAGE LOAN FUND .....		8,210.50
DIOCESAN OPEN ACCOUNTS .....		17,369.64
Algoma Mission Fund .....	2,615.94	
Bishophurst .....	129.93	
Diocesan Expense Fund .....	1,060.16	
Episcopal Income .....	590.89	
T. J. Kennedy Bequest .....	745.52	
Special Purposes (as per detailed statement) .....	7,994.98	
Students' Bursary Fund .....	1,821.98	
Sir Piele Thompson Fund .....	2,410.24	
		\$395,558.02

FRED W. COLLOTON;  
Treasurer of Synod.

## SPECIAL PURPOSES

Statement of Amounts in the hands of the Treasurer of Synod for Parochial Purposes (under Canon No. 7) and for various Diocesan Objects, as on 31st December, 1938.

Bear Island .....	21.20
Bishop's Discretion .....	345.04
Bishop's English Visit .....	31.09
Clergy grant (W. A.) .....	60.00
Charlton Bell .....	16.77
Charlton Insurance .....	29.10
Church Linen .....	24.55
Education Children of Clergy .....	85.04
French River .....	14.68
Garden River Parsonage .....	33.88
Archdeacon Gillmor Memorial .....	10.13
Gurney Memorial House .....	2,400.47
Indian Work .....	522.02
Lake of Bays Settler .....	16.56
Mission Boat .....	63.24
MacDiarmid .....	268.02
Novar Church .....	327.43
Rossllyn Church Site .....	128.79
Sheguiandah Stipend .....	600.00
Silverwater Stipend .....	400.00
Shingwauk Chapel .....	4.29
Spanish River Indian Church .....	8.08
Suspense .....	300.00
Sucker Creek Church .....	52.33
Temagami Boat .....	25.00
Temiskaming Church Extension .....	1,712.70
Torrance Mission .....	150.66
Uffington Mission .....	16.06
Ullswater Cemetery .....	151.02
Whitefish Falls School .....	176.83
	\$ 7,994.98

## AUDITOR'S CERTIFICATE

17th March, 1939

I have audited the Balance Sheet of the Diocese of Algoma dated the 31st December, 1938, as attached hereto.

I have obtained all the information and explanations I have required.

The securities in charge of the Treasurer, amounting to \$43,672.22, kept in a safety deposit box in the Canadian Bank of Commerce, have been verified and found correct.

The statements of securities in the hands of the Royal Trust Company, who are the custodians of certain endowment funds of the Diocese, have been received, and the books of the Treasurer are in accordance therewith.

The balance of the H. H. Wills Bequest retained in England, \$10,426.30, is represented by securities which, I am informed, are in the custody of Mr. G. S. Stow, one of the Trustees of the fund.

Subject to the above, in my opinion such Balance Sheet is properly drawn up so as to exhibit a true and correct view of the state of the affairs of the Diocese, according to the best of my information and the explanations given me, and as shown by the books of the Diocese.

EDGAR T. READ,  
Auditor



## CASH RECEIPTS, WITH SOURCES

1938

Algoma Parishes and Missions .....		10,335.57
Diocesan Purposes .....	6,541.30	
For Extra-Diocesan Purposes .....	3,794.27	
Income Bishop Sullivan Memorial Sustentation Fund .....	7,213.42	
"    Bishophurst Endowment Fund .....	374.23	
"    Pension Fund (including Sup'n and W. & O. Funds).....	3 531.57	
"    Episcopal Endowment Fund .....	2,917.66	
"    Eda Green Memorial Fund .....	164.75	
"    H. H. Wills Bequest .....	513.34	
Algoma Association in England .....	3,194.45	
Society for the Propagation of the Gospel .....	4,280.69	
Society for Promoting Christian Knowledge .....	250.00	
New England Company .....	248.87	
Missionary Society of Church of England in Canada .....	4,600.65	
Dominion Woman's Auxiliary .....	306.94	
Algoma Woman's Auxiliary .....	1,989.75	
Silverwater Stipend (2 years grants) .....	800.00	
Sheguiandah stipend .....	600.00	
Special clergy grant .....	200.00	
Bishop's Discretion .....	99.75	
Powassan Church .....	75.00	
Whitefish Falls School .....	75.00	
Providence Bay Church .....	50.00	
Sunday School by Post .....	50.00	
Espanola .....	30.00	
Algoma Mission Fund .....	10.00	
For Gravenhurst Chaplaincy .....		1,154.91
Diocese of Toronto .....	604.91	
Diocese of Ottawa .....	200.00	
Diocese of Ontario .....	50.00	
Toronto Woman's Auxiliary .....	200.00	
Niagara Woman's Auxiliary .....	100.00	
Diocese of Ottawa (for Mission of Chisholm) .....		150.00
Repayment of Loans .....		1,099.62
Income of Local Endowments .....		455.25
Income of Sundry Trusts .....		1,068.10
Interest on Bank Balances Invested .....		225.00
Bank Interest .....		39.69
Profit on Exchange of Bonds .....		573.80
Proceeds of Sale of Land .....		10.00
Clergy, for Pension Fund .....		455.68
Chapel of the Intercession, Llewellyn Beach .....		109.81
Provincial Grant for Whitefish Falls School .....		700.00
Dominion Grant for Whitefish Falls School .....		1,000.00
St. Mary's, Stafford, for Mission Boat .....		49.70
Local stipend quotas .....		20.00
Elgin House Chapel .....		75.00
Estate T. J. Kennedy, deceased .....		600.00
For Archbishop Thorneloe Memorial Fund .....		680.32
Sundry donations .....		157.61
Miscellaneous .....		53.78

\$ 48,600.16

## ALGOMA MISSION FUND

Statement of Receipts and Disbursements  
for the year 1938

## RECEIPTS

Balance, 1st January, 1938 .....	4,137.36
Income Bishop Sullivan Memorial Sustentation Fund.....	7 213.42
Income Eda Green Memorial Fund (for Manitowaning)..	164.75
Income H. H. Wills Bequest .....	513.34
Income Archbishop Thorneloe Memorial Fund .....	43.13
Missionary Society of Church of England in Canada .....	4,600.65
Society for the Propagation of the Gospel .....	3,553.04
Algoma Association in England .....	2,991.91
Apportionments .....	2,702.18
Interest .....	179.49
Diocese of Ottawa (Mission of Chisholm) .....	150.00
Stipend quotas, etc. ....	70.00
Algoma Woman's Auxiliary, for Silverwater .....	400.00
Algoma Woman's Auxiliary, for Sheguiandah .....	600.00
Algoma Woman's Auxiliary .....	10.00
Elgin House Chapel .....	75.00

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 \$ 27,404.27

## DISBURSEMENTS

Stipend grants .....	23,030.57
Gravenhurst Chaplaincy .....	544.59
Diocesan Expense Fund:	
5% income of Sustentation Fund, etc. ....	396.52
A/c Treasurer's salary .....	400.00
Students' travelling expenses .....	32.95
Pension Fund assessments .....	376.95
Sundries .....	6.75
Balance, 31st December 1938 .....	2,615.94

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 \$ 27,404.27

## DIOCESAN EXPENSE FUND

Statement of Receipts and Disbursements  
for the year 1938

## RECEIPTS

Balance, 1st January 1938 .....	873.56
Assessments .....	3,844.26
Interest .....	179.49
5% income of invested funds .....	617.08
Algoma Mission Fund, A/c Treasurer's salary .....	400.00
Refund, Treasurer's travelling expense .....	11.10
Fee for certificate .....	1.00

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 \$ 5,926.49



## DISBURSEMENTS

Treasurer's salary .....		1,800.00
Stenographer's salary .....		420.00
Stenographer's bonus .....		150.00
Bishop's travelling expense .....		132.23
Treasurer's travelling expense .....		45.00
General Synod assessment .....		108.00
Office supplies .....		80.60
Printing .....		29.70
Printing (1938 Synod) .....		329.66
Petty cash (postage excise stamps, commission on cheques, etc.) .....		190.00
Telegrams .....		22.97
Telephone .....		18.00
Audit .....		100.00
Treasurer's bond .....		20.00
Taxes: Bishophurst .....	562.37	
Gurney Memorial House .....	113.81	
Axe Lake .....	2.00	678.18
Pension Fund Assessments: Bishop .....	109.17	
Treasurer .....	63.00	172.17
Office rent .....		120.00
Insurance office equipment .....		3.57
Fuel .....		60.75
Safety deposit box .....		7.00
'Algoma Missionary News' .....		75.00
Caretaking .....		12.00
'Year Book' for clergy .....		6.35
Refund and repairs, Gurney Memorial House .....		266.21
Miscellaneous .....		18.94
Balance, 31st December, 1938 .....		1,060.16
		\$ 5,926.49

## PENSION FUND

Statement of Receipts and Disbursements  
for the year 1938

## RECEIPTS

Income of Endowment .....	852.15	
	754.47	
	1,931.70	3,538.32
Parochial Assessments .....	38.75	1,284.18
	1,245.43	
Diocesan Assessments .....		606.27
Personal Assessments, Clergy .....	65.87	
	45.00	
	939.18	1,050.05
		\$ 6,478.82

## DISBURSEMENTS

5% Income for Diocesan Expense Fund .....	95.99	
	84.38	180.37
Pension Board, C. of E. in Canada .....	860.78	
	715.09	
	4,722.58	6,298.45

\$ 6,478.82

## In Memoriam

HAROLD FLITCROFT HUTTON, Priest

Deep regret was felt by many in Algoma when news was received that the Rev. H. F. Hutton, L.Th., had passed away at his rectory at Tretire, Herefordshire, England, on the 13th March.

Mr. Hutton was born in England on the 23rd December, 1876, and received his training for the ministry at Huron College, London, Ontario. He was ordained deacon in 1909 and priest the following year by the Bishop of Huron. He came to Algoma in August, 1911, and served successively at Gore Bay, Sheguiandah, Blind River and Port Sydney. After a short period of service in the Diocese of Rupert's Land in 1927-8, he returned to Algoma and was in charge of the mission of Espanola. For reasons of health he returned to England in 1929, and was Vicar of Bishopswood, Herefordshire, until recently, when he became Rector of Tretire in the same county.

He is a conspicuous example of a faithful priest, who accomplished a large amount of valuable work for Christ and His Church in spite of very poor health.

To his two sisters we desire to express sincere sympathy.

SAMUEL WELLINGTON RAY

A link with the past has been severed by the death on the 7th March, of Colonel S. W. Ray, of Port Arthur. No one has held a higher place in the affection and esteem of the citizens of Port Arthur than her "grand old man." To call him old, however, is wrong; for in spite of his eighty-four years he never seemed old, for he was one of those who always retained the spirit of youth.

Col. Ray was born at Lakefield, Ontario, on the 16th February, 1855. He came to Port Arthur, then "Prince Arthur's Landing," in 1876. During his long residence there he was engaged in banking and other lines of business, and played a prominent part in developing the mining industry of the district. He served as alderman for several years, and was Mayor of Port Arthur in 1911-12.

He will be greatly missed in St. John's Church, Scarcely a Sunday passed which did not see him in church at the early service. He held office in different capacities in the earlier days, and also sang in the choir for several years. Later he was an honorary sidesman. He was a man of the highest principles, the strictest self-discipline, and the happiest disposition. His religion gave clear evidence of its genuineness in his everyday conduct and character.

The funeral service was conducted by the Rev. Canon Hincks, Rector of St. John's, and was largely attended. Shuniah Lodge, A.F. & A.M., of which Col. Ray was a Past Master, paid fitting tribute to his memory.



## GERTRUDE BANKS

In the early morning of Wednesday, April 19th, Gertrude, wife of the Rev. Canon A. P. Banks of Baysville passed peacefully to rest in her sleep in Bracebridge.

Mrs. Banks, the daughter of the late Mr. and Mrs. C. W. Girdlestone, was born in Galt on August 15th, 1879, and was married on September 23rd, 1903, to Mr. Alfred Percy Banks, late of the staff of the Canadian Bank of Commerce. After her husband's ordination to the priesthood in May 1905, she came to the Diocese of Algoma.

On the morning of Friday, April 21st, there was a solemn Requiem Eucharist in St. Thomas' Church, Bracebridge. The celebrant was the Ven. W. A. J. Burt, Archdeacon of Muskoka, a friend of many years, assisted by the Rector of Bracebridge, the Rev. J. S. Smedley. The service was beautifully sung, unaccompanied, to Merbecke's setting, by two of the fathers and two lay brothers of the S. S. J. E. from the Mission House at Bracebridge. The organist and choir were also there, and the hymns sung were "Brief life is here our portion," "Where the light for ever shineth," "Now the labourer's task is o'er," "Jesus lives," and a very beautiful hymn from the "English Hymnal" ("Wherefore, O Father") after the Prayer of Consecration. Only the members of the family received Holy Communion, but a number of her husband's parishioners from Baysville and Dorset were present, as well as others from Bracebridge. The priests present, in addition to those officiating, were the Rev. J. B. Lindsell, Rural Dean, the Rev. J. Selwyn Rhodes of Milford Bay, the Rev. E. F. Pinnington of Gravenhurst, and the Rev. W. T. Swainson of Rosseau. The burial office was said in Trinity Church, Galt, on the same afternoon, by the Rev. A. B. Thomas, Rector of Galt, assisted by the Rev. R. M. Field of St. Patrick's, Guelph, and the Rev. S. H. Brownlee of Preston. Interment took place in the cemetery of Trinity Church, Galt.

Mrs. Banks is survived by her husband and by four sons, Edward Arthur Hasterley Banks, B.S.A., of the staff of the Ontario Agricultural College, Guelph; George Herbert Banks, B.S.A., fruit-farming near Meaford; Francis Aidan Oswald Banks, B.A., of the Picker X-ray Co., Montreal, and Edmund Cuthbert Banks of the Kendall Press, Guelph. Her only sister, Miss Mary Constance Girdlestone, died suddenly in Saskatoon on October 19th, 1931, after very strenuous work with the Sunday school vans.

Mrs. Banks bore her long illness with faith, courage and patience. Long after many others would have given up she was at four (or even five) services on Sunday, playing the organ at two mission churches, and travelling some fifty miles with her husband.

Requiescat in pace.

## HUMPHREY FLEMING YOUNG

One of the oldest and most highly respected residents of St. Joseph's Island passed away on the 31st January in the person of Mr. Humphrey Young.

Mr. Young was born at Lansdowne, Ontario, on the 24th February, 1865, the son of Christopher and Jane Young, who came from Ireland. When he was seven years of age the family moved to Harriston, and five years later came to St. Joseph's Island, where he has since resided.

In 1890 he married Bessie Williamson. Two sons were born to them, Karl of St. Joseph's Island and Hal of Victoria, B.C. About sixteen years ago Mr. and Mrs. Young moved from their farm to "Orwell Cottage", a beautiful spot on the lake shore, where he lived a peaceful happy life until his passing.

The funeral service was held at Holy Trinity Church, Jocelyn, on the 1st February, and was conducted by the Rev. John Stewart. He was laid to rest beside his life-long friend, the Rev. S. H. Ferris, in the burial ground surrounding the little church in which he had been a faithful worshipper since its erection nearly sixty years ago.

## ISABELLA ALEXANDER

After a long period of failing health, Mrs. Alexander, a faithful member of St. John's, Port Arthur, passed to her rest on the 17th February, mourned by many friends.

The Church was the centre of her interest and love, and no sacrifice she could make for it seemed too great. She had seen rectors come and go, she had seen the parish pass through periods of difficulty and discouragement as well as of enthusiasm and progress, but she always remained intensely loyal.

During her long connection with St. John's, Mrs. Alexander held many offices in different organizations, and entered into many and various activities. At the time of her death she was a life member of the Diocesan Woman's Auxiliary, she was in charge of the social service work of the local branch, and also President of the Altar Guild. When warned by friends that she was undertaking too much, her answer was that in this work she found her greatest pleasure. She has now been called to higher and fuller service of Christ in Paradise.

## T. J. PATTEN

On the 14th January Mr. T. J. Patten, of Little Current, entered into rest. He was a highly respected citizen, and a faithful member and communicant of Holy Trinity Church. For a number of years in the past he had served as Churchwarden.

Mr. Patten was by profession a land surveyor. He was well read, and well acquainted with the north country and its history, and a most interesting companion. He was nearly eighty years of age,



## EDNA E. McGRATH

On Saturday, March 4th, at Gravenhurst Sanitarium, a devoted Churchwoman passed peacefully from life here to the life beyond.

Miss McGrath was born at Muskoka Falls in 1885. She came to South River about thirty-five years ago, and since that time took an active interest in church and community service. She was Superintendent of Grace Church Sunday School, and was deeply interested in the work of the Woman's Auxiliary. Her departure will be mourned by all who knew her. Her loving sympathy and aid were always given to those in need.

The funeral service at Grace Church, South River, was largely attended. Many beautiful floral tributes showed the high esteem in which she was held.

## JOSEPH HENRY WOODMAN, Priest

The Rev. J. H. Woodman, M.A., passed away on the 19th February. Since 1914 he had been Vicar of Priors Marston with Priors Hardwick, near Rugby, England, two small villages containing only about 500 people in all. He was keenly enthusiastic in the work of the Church overseas, and had been a member of the Algoma Association for a long time, claiming to be one of its very early members. The Bishop never failed to visit him when in England, and gave an address in each place.

Eternal rest grant unto them, O Lord;  
And let light perpetual shine upon them.

## SUMMER WORK

Six students, two of them now ordained, are to undertake our special summer work this year. The Rev. Albert Baldwin goes to Torrance and Mortimer's Point; Mr. Guy Marston to Sprucedale, and Mr. Harry Amey to Restoule. These are from Bishop's College, Lennoxville. From Trinity College, Toronto, we welcome the Rev. F. Freeston for work at Bear Island and Temagami. Mr. D. J. Curzon for Fox Point and Port Cunningham, and Mr. W. L. Simmons for Charlton. The summer church at Windermere will be in charge of the Rev. H. A. Leake of St. Catharines during July, and of the Rev. G. H. Snell of Stoney Creek for August.

We welcome to Algoma Mr. Donald H. Dixon, who has come to us from England to take part in our work. Mr. Dixon is looking forward to ordination on the Bishop's return from England. He is in charge of the Mission of Espanola.

## NIPISSING AND TEMISKAMING DEANERIES

ON THURSDAY, March 16th, the Bishop left by train for Sudbury, where he was met by the Rev. L. C. Howell, and driven to Coniston. There was no Confirmation here, but the Bishop was very anxious to visit Coniston, as it was the first occasion on which he had been able to do so since the arrival of the new incumbent, who recently came to us from the Diocese of Moosonee. The Bishop preached at Evensong on Friday in All Saints' Church, the service being conducted by Mr. Howell. Mr. James Thomson, of Sudbury, carried the Bishop's staff, and his son Alvin, a licensed lay reader, took part in the service. Coniston is one of the towns where the International Nickel Corporation has large works.

The following day the Bishop left for North Bay, where he was the guest of the Rev. W. W. and Mrs. Jarvis, the first guest they have had since coming to the rectory. The Bishop attended a tea given by the Chancel Guild of St. John's on Saturday afternoon, and met a number of the ladies of the parish.

On Sunday, after celebrating Holy Communion in St. John's in the early morning, the Bishop preached at the high celebration. Mr. Sharvell attended the Bishop and carried the crozier. In the afternoon His Lordship was driven by the Rural Dean, the Rev. E. J. G. Tucker, to St. Peter's, Callander, where eight persons were confirmed. In the evening there was a Confirmation at St. Brice's Church, North Bay, when no less than twenty-seven candidates were presented by Mr. Tucker.

On Monday the Rural Dean drove the Bishop to Powassan, where eight candidates were presented by the Rev. A. E. Carding. The Rural Dean and Mr. Jarvis were present, as well as Mr. B. G. Gosse, our devoted lay reader.

On Tuesday, the 21st, the Executive Committee of the Diocese met at St. John's Hall, North Bay, eight members being present; and all were very kindly invited to lunch at the rectory.

In the evening the Bishop confirmed eighteen candidates, nine boys and nine girls, at St. Mary Magdalene's, Sturgeon Falls. The Rev. Cyril Goodier, who has been suffering for some weeks from an illness which confined him to his house, had taken a large part in their preparation in his room, but was unable to be present at the service. In his absence the candidates were presented by the Rural Dean. The Bishop expressed his appreciation of the wonderful change which had been made in the church by the beautiful gifts of Mrs. Murray Gordon, consisting of very handsome carved oak panelling behind the altar, together with a Bishop's chair, prayer desk and other gifts. The church has always been a beautiful one, and these recent additions have considerably enhanced its appearance. Mr. Goodier was to leave for hospital treatment in Toronto.



on the following day, having very much wished to wait until the Confirmation was over. The Bishop was asked to give Susan Clark, one of the Sunday School pupils, a gift of a music copy of the new hymn book, for having learned and sung from memory seventy-five hymns, a truly remarkable feat. After calling on Canon Piercy, who was found to be in his usual high spirits, the Bishop returned to North Bay, and next day took the train north for his visitation of

#### TEMISKAMING DEANERY

Arriving at Swastika about noon, he was met by the Rev. H. A. Sims, who drove him to Kirkland Lake, where Confirmation was held that evening, with eighteen candidates, in the presence of a large congregation. The Bishop was much impressed by the new Hammond organ recently installed in St. Peter's Church. This instrument uses a new principle in organ construction, utilizing electrical impulses on disks. The Cowley Fathers have one in their chapel at Bracebridge, and we believe there are few others in the Canadian Church. The organ was played by Mr. Peat, with very beautiful results. The Bishop congratulated the congregation on being one of the first to use the new Canadian hymn book. He also congratulated them on having risen to the status of a self-supporting parish, and having paid their apportionments and assessments in full.

The next day, Thursday, the Bishop went by train to Heaslip, where he was met by the Rev. R. K. Trowbridge, the priest in charge of the Englehart mission, and Rural Dean Haines of Haileybury. They were entertained at lunch by Mr. and Mrs. Bates. There was a Confirmation service in the afternoon, when four girls were confirmed. A new font, made locally, was dedicated at this service.

After the service the party was taken by car to Englehart, where eight candidates were presented and confirmed in the presence of a large congregation. The Rural Dean acted as chaoulain. One of the candidates was brought in from Charlton by Mrs. Kilbride, a faithful Church worker in that place. The Mission of Englehart is also to be congratulated on having paid its apportionments and assessments in full, which speaks well for the splendid work which Mr. Trowbridge is doing in his wide and scattered field.

The Bishop left next morning, Friday, for New Liskeard, where he was met by the Rev. R. H. Fleming, and again the Rural Dean joined them. Nine candidates were confirmed in the evening in the presence of a large congregation. Here again the Bishop congratulated the congregation on having paid their extra-parochial obligations in full, and also on having again become self-supporting. After the service the Bishop and Rural Dean returned to Haileybury by car.

The next morning, being Lady Day, the Bishop celebrated the Holy Eucharist in St. Paul's Church; and in the afternoon the Rec-

tor, the Rev. Richard Haines, presented two young women for Confirmation at St. Mary's-by-the-Lake Sanitarium, in the presence of a number of patients and a few friends from the town. Saturday evening the Bishop, the Rector and Mrs. Haines were guests to dinner at the home of Mr. and Mrs. H. E. Cawley.

On Sunday the Bishop again celebrated at St. Paul's, after which he and the Rector were driven by Mr. W. E. Sparham to Cobalt, where fourteen candidates were confirmed. One of these was from Latchford. The church was packed, and in the congregation were a number of people who had driven from Latchford for the service. In the evening the Rector of the united parishes of Haileybury and Cobalt presented thirteen candidates for Confirmation at Haileybury. Again the church was packed, and again out of town visitors were noticed, who had driven from Temagami, a considerable distance. His Lordship left by the late train for the See City.

During his four days visit to Temiskaming the Bishop confirmed sixty-eight persons, and was much cheered by the evident progress being made in the Deanery.

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### SPANISH RIVER

**T**HE LITTLE BAND of Indians who worshipped in the Gowan Gillmor Memorial Church on the Spanish River Reserve have lost two faithful members in the persons of Mr. and Mrs. John Sissenah. Mrs. Sissenah died on the 5th December and her husband on the 7th March, the latter at the advanced age of 104 years. Mr. Sissenah was born on the Reserve where he died. For several years he had occupied the position of Chief of the Spanish River Ojibway Indians. He was a good musician. In spite of his great age he had enjoyed good health until two or three months ago. To his son, Douglas Sissenah, the lay reader on the Reserve, and his daughter, Mrs. Jack Owl, we offer sincere sympathy.

The members of the little congregation, consisting of only eight families, are working hard to complete the interior of their church and hope to finish it this summer. They deserve every encouragement. The Reserve is a part of the Massey Mission, in charge of the Rev. R. K. Bamber.

There is a Roman Catholic Church and School on this Reserve, and a pleasant feature of life is the good feeling that prevails between the members of the two congregations. The Roman Catholic Indians attend our Church when there is no service in their own. They are also working with our Indians in entertainments that are being got up to raise money for the completion of the church.

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The many friends in Algoma of the Rev. W. T. Trickett will be interested to know of his recent preferment to the benefice of Harborough Magna, near Rugby, England.



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## THE NEW CHURCH HALL AT MURILLO

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**A** LONG FELT NEED has been filled in the Mission of Murillo by the building of a hall in Murillo village. St. James' Church, a very worthy and well equipped building, is situated some three miles from the village itself, but though at this distance from the village, it is really in the centre of the farming district, and so convenient to the majority of the Church families who attend. Nevertheless, there has been a long felt need for a hall for the educational, social and recreational work of the Church, and it was decided that such a hall would best serve the purpose in the village of Murillo itself.

This hall has now been built and was formally declared open on Friday, January 20th, by the Archdeacon of Algoma, the Venerable C. W. Balfour, acting for the Bishop. The occasion was a very happy one, with a large attendance of Church members and visitors from Port Arthur and Fort William. Addresses were given by the Archdeacon, who read a letter of congratulation and good wishes from the Bishop of the Diocese, by the Rev. Canon Hincks, the Rev. B. H. Wood, the Rev. C. G. Peto the missionary-in-charge, and the Wardens, Mr. G. J. Ellett and Mr. E. E. Thomas. The Rev. D. Gardner of the United Church, and Mr. W. Martyn, Reeve of the Township, brought greetings. A very excellent programme was carried out, and refreshments were served by the members of the Woman's Auxiliary.

The hall is a frame building of good size, capable of seating about 150 people. At present there is a debt upon it, but one which the congregation will not find a great burden. The Rev. C. G. Peto and his very helpful wife, along with the interested members of the mission, are certainly to be congratulated upon the erection of this fine building, which will undoubtedly add greatly to the success of the good work which is being accomplished in this mission.

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On Sunday, June 11th, (St. Barnabas' Day) the Rev. E. G. Dymond, priest in charge of the Mission of Burk's Falls, will celebrate the fortieth anniversary of his ordination to the priesthood. The Rev. H. M. Little, Rector of the Church of the Advent, Montreal, a fellow-student at Trinity College, Toronto, will be the preacher at both services. A reception will be held in the church hall the following evening.

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Two much appreciated gifts have been received for the Mission of Nipigon, namely, a very nice used oak altar from the Rev. L. J. F. MacMorine of Kars in the Diocese of Ottawa, which will be used at St. Mary's Nipigon, and another from the Rev. M. F. Oldham of Clarksburg in the Diocese of Huron. The latter will be used at Hydro. The Rev. T. Cann desires to express his sincere thanks to the donors.



## THE CANADIAN CONGREGATION

### S. S. J. E.

**T**HE SOCIETY of St. John the Evangelist in Canada passed an important milestone in its history on April 25th, when the Rev. R. F. Palmer, S.S.J.E., who had previously received the unanimous vote of the Society to be the first Superior of the Canadian Congregation, was installed in that office at a solemn service in the Collegiate Church.

According to the rule of the Society, there must be seven professed fathers at least before a Province may be constituted as an independent Congregation. The Congregation corresponds to "Dominion status." The Society has been working at Bracebridge since 1928, beginning with three members. Since that time the family has grown to its present size of seven professed fathers, besides the lay brothers and the novitiate.

According to the principles laid down by the Father Founder, the Society of St. John the Evangelist consists of priests in the Church of England, and of lay brothers associated with them, who are banded together for the purpose of prayer and preaching. If it is the latter which attracts what little attention they receive, it is their own ideal that the former should be the more important. The Society is designed to occupy itself in "works missionary and educational, both at home and abroad." Missionary work in Canada has up to the present time taken the form of the ministering of the Word and Sacraments to a scattered group of communities in Muskoka. The growth of the number of mission stations from seven to thirty in ten years has been an encouraging sign of the welcome which the old Church's Gospel has received from these long neglected children of hers. In addition to the mission work in Muskoka, the Society has been able to send men to preach parish missions in many places in Canada and the United States, and thus to attempt the fulfilment of its own desire to be a strength and help to the parochial clergy of the Dominion.

The constitution of the Canadian Congregation means that for the future the Society in Canada is "paddling its own canoe." It bears the same relation to the Mother House at Cowley as the Church of England in Canada does to the Mother Church in England.

—"The Canadian Churchman"

### THESSALON

**T**HE QUICK ACTION of two members of the Boy Scouts Troop, William Harvey and Philip Noel, was the means of averting a serious fire at the Church of the Redeemer, Thessalon, on the morning of Wednesday, January 18th.

On entering the building William, who is acting as caretaker, was faced with a dense cloud of smoke from a fire in some beams



## The Algoma Missionary News

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REV. CANON COLLOTON,  
16 Forest Avenue,  
Sault Ste. Marie, Ont.

below the floor, which had evidently been smouldering for some time. The fire was caused by an overheated furnace. Without leaving the building to call the fire brigade, William went through the smoke and chopped out part of the floor and poured water on the fire. He was assisted by his younger brother George, aged 13. Seeing the smoke, Philip Noel went to the assistance of the other boys, and their united efforts succeeded in extinguishing the blaze. In addition to the charred beams and broken floor, the interior was much damaged by smoke. The loss was, however, covered by insurance.

Well done, Scouts!

### ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the months of  
January, February and March

#### ALGOMA MISSION FUND

Algoma Association, \$1907.13; Income H. H. Wills Bequest \$176.12; Income Eda Green Memorial Fund, \$11.25; M.S.C.C., balance 1938 grant, \$685.14; S. P. G., a/c 1939 grant, \$856.69; Algoma Association (St. Luke's York), \$15.74

#### MISSIONARY APPORTIONMENTS

(M. S. C. C., Jewish Missions, C. S. S., G. B. R. E., and  
Algoma Mission Fund)

Manitowaning, \$67.08; Heaslip, \$7.75; S.S.J.E. Missions, \$92.00; Parry Sound, \$45.00; Englehart, \$13.42; St. John's, Port Arthur, \$29.60; Bala, \$40.50; Sheshewaning, \$10.00; Emsdale, \$5.31; Whitefish Falls, 40c; St. John's, North Bay, \$24.00; Garden River, \$1.00; Echo Bay, \$1.50.

#### DIOCESAN EXPENSE FUND ASSESSMENT

Capreol, \$5.15; Port Carling, \$15.00; Coniston, \$20.00; Manitowaning, \$27.17; S. S. J. E. Missions, \$21.40; Parry Sound, \$30.00; Sundridge, \$7.00; Bala, \$12.40; St. John's, North Bay, \$75.00.

#### PENSION FUND ASSESSMENT

Manitowaning, \$15.75; Parry Sound, \$48.99; Sundridge, \$3.00; St. Stephen's, Port Arthur, \$15.40; Bala, \$4.00.

## ARCHBISHOP THORNELOE MEMORIAL FUND

R. W. Allin, Treasurer, \$670.00; W. R. Benson, Penetanguishene, \$10.00; Miss E. M. Sills, Vancouver, \$35.00; Miss Meatrice Burbidge, Toronto, \$5.00; St. Paul's W. A., Renfrew, \$4.00; Algoma Association, \$5.85; Morehouse Gorman Co., New York, \$1.75; Anon., \$1,000.00.

## GRAVENHURST CHAPLAINCY

Diocese of Toronto, \$194.91.

## CHURCH AND PARSONAGE LOAN FUND

Christ Church, Englehart, \$216.08; Trinity Church, Bala, \$50.00.

## SPECIAL PURPOSES

Sunday School by Post—St. Simon's S. S., Toronto, \$10.00; Algoma Association, \$118.42.

Mission Boat—St. Mary's, Stafford, \$46.80.

Bishop's Discretion—Algoma Association, \$23.45.

Mindemoya Church—Mrs. W. R. Jones, Ryde, England, \$9.83; Rev. L. Fawcett, 70c.

Sisters of St. Margaret—Algoma Association, \$42.21.

S. S. J. E.—Algoma Association, \$9.84.

S. P. C. K.—Gravenhurst, \$1.00; Cobalt, \$1.41; Garson, \$5.35; Thessalon, \$1.75; Emsdale, 81c.

Gravenhurst Chapel—Toronto W. A., \$75.00.

Powassan Church—Dominion W. A., \$25.00.

Murillo—Parsonage—Dominion W. A., \$25.00.

Bishop's English Visit—Gore Bay, \$10.00; Shingwauk School, \$12.00; Blind River, \$10.00; Garden River, \$2.00; Bruce Mines, \$5.00.

Western Clergy Appeal—Huntsville, \$92.70.

## DIOCESAN PROBLEMS

From a parish magazine published at Grahamstown, South Africa, we copy the following parody (with apologies to Lewis Carroll):

The time has come, the Bishop said,  
To talk of — at our ease —  
The budget, board, and burial grounds,  
And faculties and fees;  
And why assessments are not paid,  
And whether clergy please.

The Synod, clerical and lay,  
Talked on to beat the band;  
They wept like anything to see  
Arrears on every hand.  
If only these could be paid up,  
They said, it would be grand.

If every priest on every dorp  
Preached on it twice a year,  
Do you suppose, the Bishop said,  
That we could get it clear?  
I doubt it, said the Treasurer,  
And shed a bitter tear.

Although in this Diocese we have no faculties, very few fees, and only one "dorp" (Krugerdorp), in other respects conditions seem to be very similar in Algoma to what they are in South Africa.