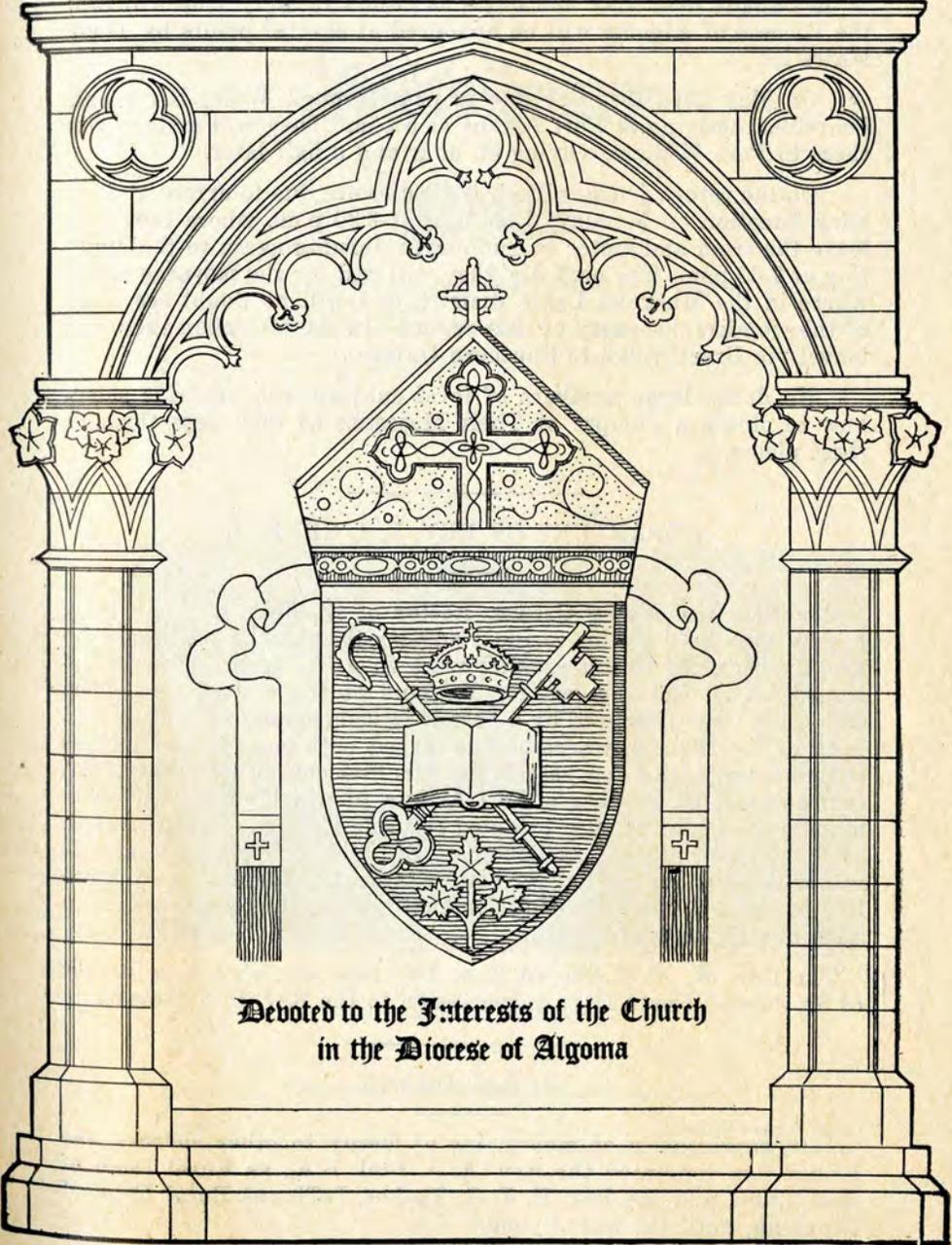


The Algoma Missionary News

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Devoted to the Interests of the Church
in the Diocese of Algoma

THE ROYAL TOUR

ACCORDING to the itinerary for the tour of the King and Queen in Canada next May and June, as issued recently from Ottawa, the Diocese of Algoma will be honoured at several points by Their Majesties.

On May 23rd they are due to pass through White River and Schreiber, arriving at Port Arthur at 5 p.m. They will motor from there to Fort William, leaving an hour and a half later.

On the return journey Their Majesties are due to arrive at Sudbury Junction on Monday, June 5th, at 6.30 p.m., where they will leave the train and motor to Sudbury, returning again to the Junction at 7.30 p.m. The next day they will rest for the morning somewhere in the Muskoka Lakes district, and will no doubt see some of the wonderful scenery of that region. In the afternoon they will travel via Bracebridge to Southern Ontario.

No doubt large numbers of loyal subjects will contrive somehow to obtain a glimpse of Their Majesties as they pass through these places.

DEPARTURE OF REV. L. I. GREENE

The Rev. Lee Irving Greene, Rector of St. John's, North Bay, having been told by his medical adviser that his health would be greatly benefited by his seeking work in a less severe climate, resigned his charge and left for England at the end of December. He will be greatly missed by a host of friends among the clergy and laity of the Diocese, where he has served with conspicuous success since his ordination ten years ago. His first charge was that of St. George's and St. Stephen's, Port Arthur, of which combined parish he became Rector when it attained full self-support. In September, 1937, he was inducted as Rector of St. John's, North Bay, and it was with great regret that the congregation of St. John's said good-bye to him. Heartfelt wishes for health, happiness and success go with him to his new work.

The Rev. W. W. Jarvis of Gore Bay has been chosen as Rector of St. John's, North Bay, in succession to the Rev. L. I. Greene.

RURAL DEANS

In consequence of movements of clergy to other charges, the Bishop has appointed the Rev. A. J. Bull, B.A., as Rural Dean of Manitoulin, and the Rev. E. J. G. Tucker, L.Th., as Rural Dean of Nipissing, until the next Synod.

The Algoma Missionary News

Sault Ste. Marie, November - December, 1938



CONFIRMATION CLASS
at the
Shingwauk Indian Residential School

—Courtesy of the Field
Secretary, M.S.C.C.

PROGRESS IN THE SEE CITY

ST. LUKE'S PRO-CATHEDRAL

The annual vestry meeting was the most encouraging one held for a number of years, being marked by splendid reports from all departments of Church activity. The Churchwardens' annual report revealed the fact that receipts from all sources amounted to \$7454, and this had been able to take care of the deficit incurred in 1937 (due largely to the cost of several major repairs in that year) as well as maintenance expenses, with the single exception of one account. In addition to this the report revealed the cheering fact that there had been an increase of 27% in missionary offerings, and this brought the extra-parochial giving to 90% of the amount requested. This large increase shows a real appreciation on the part of many that obedience to our Lord's last command to preach the Gospel to every creature is a Christian duty, carrying with it a great satisfaction. Mr. Joyner, the People's Warden, was thanked sincerely for the fine report, and he in turn expressed appreciation for the co-operation he had received from the congregation generally.

The Dean reported that there are approximately 1,300 persons claiming Anglican connections in the parish, of whom 668 are confirmed. The two Sunday schools are staffed with 38 teachers and officers, and there is an enrolment of 270 pupils.

ST. JOHN'S

St. John's has completed a very successful year. Faced with the necessity of making extensive repairs to the church, the parish hall and the rectory, the congregation rose to the occasion; and in addition succeeded in paying its missionary and diocesan obligations in full.

The work accomplished included extensive structural repairs to the rectory, which is now covered with insul-brick, and looks like a new building. The parish hall was repaired and re-decorated. This was done by the Men's Association, under the direction of the People's Warden, Mr. Bullock, who not only helped with all the work but did the entire work of replastering himself. When the men were redecorating the hall, Mr. Bullock rebuilt the stage. The material for this work, as well as the time, was given by the members of the Men's Association. During the summer, as a measure of safety, the north and south walls of the church were braced with steel rods and channels, donated by the Algoma Steel Corporation. These were put in place by the men of the congregation. As all these repairs were emergency measures, and were not in the budget, the Rector, the Rev. J. D. Wall, made a personal canvass; and the response to his appeal resulted in the work being paid for on completion.

THE WOMAN'S AUXILIARY

AT THE MEETING of the Algoma Diocesan Board of the W. A., held in St. Luke's Hall on the 25th October, the President, Mrs. E. L. Allen, made an important announcement, namely that the annual meeting of the Dominion Board will be held in Algoma this year. This important gathering will take place in Port Arthur early in October, preceded by a meeting of the Dominion Executive Committee. The Bishop hopes to be present to welcome the delegates.

Reports of the annual meeting of the Dominion Board recently held in London were given by Mrs. Russell Penhorwood and Mrs. W. H. Leslie.

An inspiring missionary address was given by the Ven. Archdeacon Blackburn, Ph.D., of Sault Ste. Marie, Michigan, and the meeting was closed by the Very Rev. Dean Paris.

A very happy event occurred at the meeting of the Pro-Cathedral Branch of the W. A. on December 13th, when, through the gift of Mrs. E. King (now of Windsor, Ontario, but for many years a helpful member of St. Luke's parish) a Life Membership in the W. A. was conferred on Mrs. J. A. Ross, whose devotion and splendid service to St. Luke's in the Choir, the W. A. and St. Stephen's Guild, as well as in the parish generally, is well known and appreciated by us all. Mrs. Ross was completely taken by surprise. The Choir presented her with a bouquet of flowers, and St. Stephen's Guild had the certificate beautifully framed. At the same meeting Mrs. G. Howe, who has been Dorcas Secretary of the Branch for eighteen years, was presented with a bouquet of lovely flowers.

—“Church Bells.”

A VISITOR FROM INDIA

The facts connected with the work of our Church in India, presented so ably and graphically by the Rev. Geoffrey Guiton, Principal of the Anglican Memorial High School, Palampur, in the Kangra District, in his sermon in the Pro-Cathedral on Sunday, October 30th, made a very deep impression on the large congregation present. After listening to the sermon one parishioner remarked to the Dean that she was experiencing a deep sense of shame that such a fine work has to suffer so much from the meagre interest and support Church people in Canada give it. Let us hope that all of us will rise to our responsibilities more fully regarding missions generally as a result of Mr. Guiton's visit. Mr. Guiton preached at St. John's in the evening.

—“Church Bells.”

CHRISTMAS IN THE CAPREOL MISSION

THE FESTIVAL of the Nativity of our Lord was celebrated with more solemnity than we have known for some time. Carols and Christmas hymns preceded the Midnight Eucharist. As a signal for the service to begin, the bell sounded the Angelus — the memorial of the Incarnation. The church was filled to capacity and seventy received the Blessed Sacrament. At 10 a.m. the congregations of Falconbridge and Garson united in the beautiful Church of the Good Shepherd at Garson for their Christmas Communion. Evening with carols formed the afternoon service, and this was repeated at Falconbridge at 7 p.m.

Both Capreol and Garson churches were beautifully decorated, as well as the community hall in Falconbridge. Capreol and Garson set up the traditional Crib. The Crib in Capreol is probably one of



ST. ALBAN'S CHURCH, CAPREOL

the most interesting in the Diocese. It was made by the People's Warden and Lay Secretary of the Synod, Dr. E. H. Niebel. The stable portion is made of local twigs and thatched with Christmas holly, under which are coloured electric lights. The rocks and ground leading up to the stable are of local origin and contain minerals. The figures are from Mowbrays', supplemented by offerings of animals. We hear that Garson is promised a similar one from the doctor next year.

The morning services on January 1st were as usual, but in Capreol in the evening we presented once more our Nativity Play. This play is made up by the Incumbent, and consists entirely of the

words of Holy Scripture. It consists of five major scenes, viz., the coming of John the Baptist, the Angel Gabriel and the Blessed Virgin, Joseph and Mary seeking a shelter, the angels and shepherds, the crib scene with the coming of the shepherds and the wise men. Our senior server, James Yeates (who shows signs of a vocation to the Sacred Ministry), was John the Baptist as well as St. Joseph, and gave a very reverent portrayal of the characters. Once more Joan Musgrave was our Lady in the traditional blue and white costume. The Angel Gabriel—Joyce Yeates, a newcomer to our Nativity play — with the band of angels announced the message to Blessed Mary, to the shepherds, and surrounded the crib in the manger scene. The play closed with the arrival of the wise men bearing their gifts. As the play is an act of worship, the congregation had its part. Prayers were said and carols sung in the intervals between the scenes.

At the conclusion of the play the crucifer and the east formed before the Altar in preparation for the service of the Seven Lessons. This service is increasingly popular in England, and a form of it appearing in the Christmas number of the "Canadian Churchman" prompted the Incumbent to try it. A prologue, said at the Altar, formed the introduction. Then the congregation sang Carol 750. This was followed by the first lesson, a prophecy from Genesis. The procession, headed by the crucifer and consisting of the arch-angels and angels, shepherds, wise men, our Lady and St. Joseph, moved from the Altar to the pulpit, where the same acts of worship took place. Similar stations were made at the lectern, prayer desk, crib, nave and sanctuary step. The service closed with prayers and blessing. Besides the carol and lesson noted above, the following were used in order: Carol 737 and a lesson from Isaiah, Carol 739 and Luke 1, Carol 736 and Matthew.1, Carol 76 and Luke II, Carol 746 and Matthew II, and Carol 748 and John I. (The hymn numbers are from the revised hymn book).

On account of our financial problems it is easy for us in Capreol mission to get discouraged, and to think in terms of money instead of the Holy Spirit. However, during the past year we have paid our taxes and interest in full, ahead of time, and a fair portion of the principal, together with many old bills. We are grateful to Almighty God for these blessings, and we have tried to show our thankfulness in our worship of the Christ Child. We are not by any means out of financial danger, and spiritually we must develop a habit of worship, but we are in a more wholesome state. *Laus Deo.*

—J. G. McCausland.

THUNDER BAY DEANERY

ON TUESDAY, November 22nd, Archdeacon C. W. Balfour, who is also Rural Dean of Thunder Bay, visited Nipigon Mission, and inducted the new priest in charge, the Rev. Thomas Cann, into the incumbency of St. Mary's, Nipigon, and the surrounding territory, which takes in such places as Dorion, Red Rock, Beardmore, Hydro, Jellieoe, etc. The service of Induction took place in the evening in St. Mary's Church, after a shortened Evensong. The service followed the usual form as prescribed in the Prayer Book, the Wardens, Messrs. H. Swain and C. Webbe taking their part. The Archdeacon gave a short address, speaking on the divine origin and nature of the Church, and the duty of its members to be zealous, loyal and loving in the support of the clergy. At the close of the address a solo, "Ave Maria", was beautifully sung by Mr. H. Swain. A large congregation was present.

Since the advent of Mr. Cann the interior of the church has been much improved, presenting now a bright and ornate appearance. The windows have been stained, the walls freshened with paint, and the sanctuary especially brightened and embellished. Mr. and Mrs. Cann are comfortably settled in the parsonage, and prospects are encouraging for the future of the mission, which has been without a resident missionary for some time.

The next day, Wednesday, the Archdeacon travelled to Schreiber to perform a like duty for that mission in inducting the new Incumbent, the Rev. R. C. Warder, S.Th. This Induction took place after choral Evensong in St. John's Church. The Wardens who took part in the ceremony were Messrs. George Plummer and Richard Spicer. The Archdeacon addressed the congregation on the same lines as at Nipigon, especially pointing out how the congregation could encourage and help its priest. The new priest in charge, though coming from the Diocese of Quebec, is no stranger, having received his training and Ordination and having held charges in this Diocese. Mr. Warder and his wife are showing much interest in the young people of the mission, having organized the Cubs, Scouts, a Sewing Guild and an A. Y. P. A. Prospects are bright for this mission, and its work in the past will undoubtedly be maintained and extended under the spiritual charge of its new head.

An Advent session of the clergy of Thunder Bay Deanery was held on December 6th at St. Paul's, Fort William, under the Rural Dean, Archdeacon Balfour. There were present, Canon Hincks and Rev. B. H. Wood from Port Arthur, Rev. Thomas Cann from Nipigon, Rev. C. G. Peto from Murillo, Rev. N. M. Post from White River, and Rev. S. F. Yeomans, Rev. W. A. Hankinson and the Archdeacon from Fort William. The proceedings began with an

early celebration of Holy Communion, followed by breakfast at the rectory. The morning, after Matins, was given up to business. An important item of discussion was the proposed Youth Congress for the Deanery. After lunch the members of the Deanery listened to a very excellent paper from the Rev. W. A. Hankinson on "The Growth of the Conception of God in the Old Testament". The next meeting, some time before Lent, will be held at St. John's Port Arthur.

ST. MICHAEL'S, PORT ARTHUR

ST. LUKE'S DAY, October 18th, was a red letter day in the history of St. Michael and All Angels' Church, Port Arthur, for on it the new church hall was formally declared open. It has been felt for a long time that a hall was a necessity, and at last the efforts of the little congregation have been crowned with success.

The hall is a building 23 x 30 feet in size; and through the untiring energy of the members of the Ladies' Guild (some of whom came with hammer and saw) the building so far is clear of debt.

On the opening day about eighty members of St. Michael's were present, and welcomed the Rev. Canon Hincks, Rector of St. John's, the Mother Church of the city, and Mrs. Hincks. After prayer and the singing of the Doxology, the Canon declared the building open for the use of the congregation, as a place where they could hold their social entertainments and promote the work among the young people. He congratulated the congregation heartily on the success of their enterprise.

Mr. Harry Height, the lay reader in charge of St. Michael's, spoke, outlining the work which had been done and which still remained to be done; and expressed deep appreciation of the help which had been given in the construction of the building, particularly by the youths of the district, and also of the work of the Ladies' Guild in raising the necessary money. Short addresses were also given by Mr. G. Elliott, Churchwarden, Mrs. Height, President, and Mrs. J. Johnston, Treasurer of the Guild. A musical programme community singing and games brought a very happy evening to a close.

In our last issue we noted that the Indian congregation at Mis-sanabie was in need of an altar for their church. The priest in charge, the Rev. N. M. Post, writes, "Perhaps you will be interested to know that an offer of an altar was received from the Rev. Cyril Goodier, Sturgeon Falls, less than a week after the notice appeared in the A. M. N. We are very grateful for the insertion of this notice."

MUSKOKA DEANERY

THE SEMI-ANNUAL MEETING of the clergy of the Deanery of Muskoka was held in Bracebridge on Wednesday, the 23rd October. The proceedings opened with a celebration of Holy Communion in St. Thomas' Church, the celebrant being the Rev. E. F. Pinnington, Rector of Gravenhurst, assisted by the Rev. J. S. Smedley, Rector of Bracebridge. Breakfast was served to the members at the rectory through the kindness of Mrs. Smedley and the A. Y. P. A. At 10.15 the clergy assembled in the church for Matins, followed by a Quiet Hour conducted by the Rev. H. T. Collier, Rector of St. Alban's, Hamilton. At 11.45 a business meeting was held in the Memorial Hall, with the Rev. J. B. Lindsell, Rural Dean in the chair. Fifteen clergy were present.

The Rural Dean thanked the clergy for having again elected him to the office, and welcomed to the Deanery the Rev. Canon Simpson of Emsdale, the Rev. Canon Banks of Baysville, and the Rev. E. G. Dymond, of Burk's Falls. Owing to the serious illness of Mrs. Burt Archdeacon Burt was unable to be present, and the sympathy of the members was expressed in a resolution. The Secretary was requested to send birthday greetings from the Deanery to the Bishop of the Diocese, and various matters of business were discussed.

On the invitation of the Rev. E. R. Nornabell, it was decided to hold the next meeting in Huntsville. Luncheon was served in the basement of the hall, through the hospitality of the W. A. and the A. Y. P. A.

At three o'clock the members of the Deanery reassembled, and a very interesting and instructive lecture was given by Fr. Palmer, S.S.J.E., on the contents of the new Hymn Book. Being a member of the Compilation Committee he was able to tell many of the difficulties in so great an undertaking. Then followed a paper by Canon Simpson on "The Nature and Importance of the Priestly Office". Canon Simpson has spent thirty-three years in Algoma, and is noted for his faithful work in the smaller missions of the Diocese.

At Evensong the special preacher was the Rev. H. T. Collier. The office was sung by the Rector and the lessons read by the Rev. Stephen Turner, of Parry Sound.

A hearty vote of thanks was passed to the Rector of Bracebridge, Mrs. Smedley, the W. A., and the A. Y. P. A. for their generous hospitality. Thus came to a close an inspiring day.

—E. F. P.

DEANERY OF ALGOMA

The Bishop, accompanied by Mrs. Rocksborough Smith, paid a brief visit to several places on the North Shore, which had not been visited this year. Driving on the 21st October to Bruce Mines, he

held a Confirmation in St. George's Church, when two candidates were presented by the Rev. Henry Peeling.

After an early celebration the next morning, the Bishop drove to Thessalon, where he was welcomed by the Rev. J. C. Popey. On Sunday the Holy Communion was celebrated twice, the Bishop preaching at the choral service.

In the afternoon the Bishop proceeded to Blind River, where he preached at Evensong, and afterwards was entertained in the parsonage by the Rev. Alfred and Mrs. Greaves, and met some of the parishioners.

On Monday, after an early celebration, the Bishop was driven to Massey, where in the evening he inducted the Rev. R. K. Bamber as incumbent. There was a very creditable congregation for a Monday. The Rev. W. W. Jarvis came over from Gore Bay, and acted for the Archdeacon in the induction service. The following day the Bishop visited the Spanish River Indian mission, where a service was held in the Gowan Gillmor Memorial Church at which about thirty persons were present. The work on the interior of this church is now practically completed, and the Bishop was pleased at the beautiful appearance of the church. After this service the Bishop and Mrs. Rocksborough Smith returned to the Sault.

BURK'S FALLS MISSION

On the 1st October the Rev. E. G. Dymond began work in this mission, followning the retirement of the Rev. G. H. Phillips. Mr. and Mrs. Dymond received a very warm welcome from the people. The parsonage has undergone certain repairs, including the rebuilding of three chimneys and the reshingling of part of the roof. The latter was the work of the men of the congregation. It is intended to paint the exterior of the house in the spring, and to do a little work on the inside. The Wardens have undertaken to make an every-member canvass, calling on those who do not at present support the Church to make an effort to do so.

St. Peter's, Midlothian, needs to be reboarded on the outside and repainted, while certain improvements are also needed in the interior. The congregation, however, is a very small one, consisting of only two Anglican families, though other people generally attend the services.

St. George's, Maganatawan, shows many signs of life, and the future looks hopeful.

It is very difficult to hold services at Dunchurch, owing to the distance and the expense of driving there. It is hoped that the people will respond and make it possible to hold more services there.

In Memoriam

CANON SYDNEY GOULD

On Friday the 18th November the Rev. Canon Sydney Gould, M.D., D.D., D.C.L., General Secretary of the Missionary Society of the Church of England in Canada, passed to his rest.

"In the death of Canon Gould," said His Grace the Primate at the funeral service held in Christ Church, Toronto, "the Church has sustained the greatest single loss possible. For twenty-eight years he has laboured incessantly to bring the missionary cause of the Church of England in Canada before the whole constituency of our Church. He has travelled thousands of miles throughout Canada, year after year. By his extraordinary organizing ability and complete devotion, he has made it possible for the Church, not only to maintain its position, but to advance it in the missionary areas of our country and overseas. A strong, vigorous and outstanding personality, he has made a remarkable contribution to the extension of the Kingdom of God. Few things would be too great to say of Canon Gould. He was a great man."

The late Canon Gould was born at St. Giles, Devon, in 1869, and came to Canada in his early years. He was a graduate of the University of Toronto in Arts in 1894, of Wycliffe College in Divinity and of Queen's University in Medicine in 1897. After his ordination and several years parochial duty in Ontario, Dr. Gould went to Palestine as a medical missionary. There he was honoured by being appointed Chaplain to St. George's Cathedral, Jerusalem, and later the distinction of Honorary Canon was conferred upon him by the Bishop in Jerusalem. In September 1910 he was recalled to Canada to become General Secretary of the M. S. C. C. In that position he has given leadership and inspiration to the whole Canadian Church in a remarkable manner. The two outstanding efforts of his career were his leadership in the Anglican Forward Movement of 1918-21 and the Restoration Fund Campaign of 1932-35.

The Executive Committee of the Diocese at its December meeting passed by a standing vote a resolution recording its sense of loss and its sincere sympathy with Mrs. Gould and her family in their sorrow.

SYDNEY HORACE DEAKIN

The parish of St. John, Sault Ste. Marie, paid reverent tribute to one of its Wardens on Friday, November 25th, when the church was more than filled for the funeral of the late Sydney Horace Deakin, who had passed away two days previously. Those who took part in the conduct of the service were the Right Reverend Rocksborough R. Smith, Bishop of the Diocese, who read the prayers, his chaplain the Rev. Canon Colloton, who read the lesson, and the Rev. J. D. Wall, the Rector.

Mr. Deakin was born in Canterbury, England, and came to Canada as a young man. After spending some time in Toronto and Collingwood, he sailed the Great Lakes for a number of years, eventually settling in Sault Ste. Marie. At the beginning of the Great War he enlisted, but being unable to go overseas he took work in a munition plant, afterwards becoming a foreman in the Algoma Steel Corporation's coke oven department.

He was a devoted member of St. John's Church, giving most of his spare time to its activities. He was appointed Rector's Warden in 1936, a position which he held until compelled by illness to resign it. Of a kindly, tolerant disposition, he made many friends wherever he was, and he will be sorely missed. He is survived by his widow, one son and two sisters, besides other relatives in England, to whom go out the sympathy of many friends.

On the following Sunday a requiem service was held in the church, which was again filled by the congregation joining in a corporate Communion.

LORRAINE SWINBURNE

It is with deep regret that we record the sudden death of Mr. Lorraine Swinburne, a devoted member of St. John's Church, Sault Ste. Marie, which occurred in the parish hall on the 1st December while he was rehearsing in a new play which the Players' Club was intending to produce shortly.

Mr. Swinburne was born in 1882 at Thirsk, Yorkshire. He came to Canada in 1912, and had been steadily and actively identified with St. John's ever since. His life showed a splendid record of service to the Church, for in addition to being a faithful member of the choir, he had served as People's Warden for ten years and was Rector's Warden at the time of his death. His dramatic ability made him a leading figure in the plays for which St. John's Players are justly noted. His interest, enthusiasm and generosity in all parochial matters will be sorely missed by his fellow workers.

The funeral service was conducted by the Rector, the Rev. J. D. Wall, assisted by the Lord Bishop of the Diocese who read the prayers and the Rev. Canon Colloton who read the lesson, and was attended by a very large number of sorrowing friends. The interment took place in Greenwood cemetery.

A Requiem Eucharist was celebrated on the following Sunday, when the church was again crowded by those who desired to remember their friend before the Throne of Grace. To his sorrowing widow and family we extend heartfelt sympathy.

EDWARD HOWARD BURRIDGE, Priest

On the 13th December the Rev. E. H. Burridge, B.A., died at St. Barnabas' Homes, Dormansland, Surrey. Mr. Burridge was a graduate of Queen's College, Oxford, and was ordained to the priesthood in Algoma in August, 1934, serving successively at Maganatawan, Coniston and Massey. Returning to England he became curate of Sandhurst with Newenden, Kent.

MEREDITH OGDEN SMITH, Priest

On September 18th the Rev. M. O. Smith, M.A., B.D., formerly a priest of this Diocese, met with a fatal accident in Montreal. Coming out of the Royal Victoria Hospital, where he had been visiting a sick friend, he was struck by a motor car. He never regained consciousness and died six days later.

He was born at Gaspé Basin in 1867, a son of the Rev. Frederick Augustus Smith. After a brilliant academic career at Bishop's College, Lennoxville, and the General Theological Seminary, New York, he was ordained to the Sacred Ministry. His earlier service was divided between the Episcopal Church in the United States and the Diocese of Montreal. For some years he was a professor at Nashotah University, Wisconsin. From 1905 to 1908 he was in charge of the mission of Webbwood in this Diocese. After that he returned to Montreal, where he has since been engaged in educational work.

MRS. F. W. MAJOR

At noon on Thursday, November 17th, a singularly faithful Churchwoman passed from life here, suddenly, into the life which was always near to her. Sarah Amelia MacFarland was born at Jarvis in the County of Haldimand, Ontario, in 1872. She came to Sheguiandah, Manitoulin Island, with her parents while still a child. In 1906 at Sheguiandah she married Mr. Frederick W. Major. Besides her husband and daughter, Grace Adeline, now Mrs. E. W. West, of Sault Ste. Marie, and her son Frank Ralph, now in Allahabad, India, she leaves two brothers, George of Toronto, and Walter of Oak River, Manitoba.

The funeral was on Saturday, November 19th, at All Saints' Church, Gore Bay. The office was said by the Rev. W. W. Jarvis. The church was thronged by a large congregation. Besides the chief mourners, there were also present the Rev. E. Wrightson, the Rev. A. W. Stump, the Rev. B. P. Fuller, the Rev. E. Currey, the Rev. W. Anglin, the Rev. Fr. Dwyer, S.J., and representatives of several branches of the W. A., of which society Mrs. Major was a member and at one time president. Interment was in Gordon cemetery.

Mrs. Major's departure will be deeply mourned by all who knew her. To one and all of these loving sympathy will go forth, and an abounding measure of sympathy will be felt for her husband and children. Devoted to the Faith, entirely regardless of self, humble in doing her duty, true and gentle, fervent in prayer, faithful in sacramental life, Mrs. Major lived her life of strong Churchmanship quite consistently to the end.

On Sunday, the 20th November, a Requiem was said in All Saints' Church, by the Rev. W. W. Jarvis, which was attended by many communicants.

BERTRAM E. GREEN

The death of Mr. Bertram E. Green, of Trout Creek, removes a figure prominent in the affairs of the community for a great many years. He was a native of England, having been born at Stratford-on-Avon on October 19th, 1864. He came to Canada as a young man and lived at Stratford and Toronto. In 1902 he came to Trout Creek, where he established the first local bakery.

Mr. Green enjoyed the confidence of all, and was active in practically every phase of local public life. He was the first Clerk of the town, and except for an interval of three or four years served continuously in that capacity since the town was incorporated twenty-five years ago. He was also a Justice of the Peace for ten years. A staunch Churchman, he served as Warden of St. George's Church for twenty-five years. He is survived by his wife, two sons and two daughters.

The funeral service was held in St. George's, conducted by the Rev. A. E. Carding, of Powassan. The church was filled with citizens in token of sympathy with the bereaved and respect for the departed. The Mayor and members of the town council attended in a body.

LEONARD KING

Nipissing Township has lost an old and esteemed resident, and the Church a faithful son, in the death of Mr. Leonard King.

Mr. King was born at Accrington, Lancashire, sixty-six years ago. He came to Canada at the age of twenty and joined his uncle the late William Hartley. In 1902 he married Annie Elizabeth St. Clair Hartley. The Rev. Canon Hartley of St. Matthias' Church, Toronto, is a first cousin.

Mr. King was a loyal member of the Church of England, and seldom missed a service in the little Church of St. Mary, Nipissing, of which he served as Warden for twenty-five years. Unselfish and keenly sympathetic, he will be greatly missed by a wide circle of friends, whose sympathy goes out to his sorrowing widow, who has been a faithful helpmate through the years.

The funeral service was conducted by the Rev. A. E. Carding, and was largely attended.

FRANK THORNTON

On Wednesday, November 23rd, Frank Thornton passed to his rest at his home at Walford, where he had been postmaster for twenty-five years, and where he kept the general store. Mr. Thornton, who was seventy-four years of age at the time of his death, was born and educated in London, England. He came to Canada fifty years ago and settled at Walford. He was a staunch Churchman, and was instrumental in building St. George's Church, Walford, where he held the office of Warden up to the time of his death. The funeral service was conducted by the Rev. R. K. Bamber, of Massey.

PETER ANTOINE

Mr. Peter Antoine died at his home at Bigwood on Sunday, December 4th at the advanced age of ninety-seven.

His had been a varied and colourful career. Born at Nancy, France, he early entered the priesthood and served for some years among the Roman Catholic mission fields of West Africa. On the outbreak of the Franco-Prussian War of 1870 he enlisted and fought for his beloved France. A wound received in that struggle left him with a limp throughout the rest of his life. He then enlisted in the French Foreign Legion and saw service in Algiers.

Coming to Canada over fifty years ago he settled near Cornwall, later moving to Byng Inlet where he operated a dairy. In 1911 he moved to Bigwood where he took up a farm, but retired from active work some twenty years ago. He was never idle, however, and until two years ago his garden was the pride of the community. He was a familiar figure throughout the entire Bigwood and Noelville district in his daily walks, which often took him as far as fifteen miles in a day. He scorned travel by car, maintaining that daily walks throughout his life had inured him to hardship and kept him in health. Two years ago, while fishing, the canoe upset in Sturgeon Lake, but the wiry nonogenarian, then 95 years old, swam over 300 yards to shore.

In later life Mr. Antoine was drawn to the Anglican Church, and seldom missed a service of Holy Communion, walking over two miles to attend. The Rev. Canon Simpson, who only recently left the mission, loved to minister to the old man, whom he held in high esteem. The funeral and Requiem were held by the Rev. L. C. Howell, the new priest in charge of the Coniston mission, on his first visit to French River on December 6th.

MRS. M. C. H. LITTLE

Many Haileybury people were saddened at the news of the death of Mrs. M. C. H. Little, a well-known resident of the town for many years, who passed away at her winter home in Toronto.

Mrs. Little was formerly Miss Dulcibel Jemmett, a daughter of the late Rev. and Mrs. George Jemmett, and a member of one of the best known families in Haileybury. She is survived by her husband, a mining engineer, one daughter Elizabeth and one son Harvey, also two sisters and a brother.

Mrs. Little was a prominent member of St. Paul's Church, Haileybury. She took a deep interest in the work of the Woman's Auxiliary, and responded generously to every good cause.

The funeral service was held in St. Matthias' Church, Ottawa, of which Mrs. Little's father was at one time Rector. Interment was at Beechwood Cemetery, where other members of the Jemmett family are buried. At the same hour as the funeral service at Ottawa, a memorial service was held in St. Paul's, Haileybury, conducted by the Rector, the Rev. Richard Haines.

Eternal rest grant unto them, O Lord.

THE MOTHERS' UNION

ON MONDAY, November 20th, women began to gather from many of the little missions in the care of the Society of St. John the Evangelist. At St. Anne's House, Bracebridge, the Sisters of St. Margaret entertained them at lunch, and afterwards they went over to the Collegiate Church of St. John where they filled not only the people's seats but also the choir. Here sixty-two women were admitted into the Mothers' Union of Canada. It was a great day for them. They all live in small and remote settlements where only a half dozen women can meet together at a time, and this big gathering helped them to realize that they belong to a very big family, the Church. Probably as many women in addition were unable to come and will be made members each in her own mission. These women are members of the sewing circles that have been working for some years in the thirty little missions under the Cowley Fathers. They will now follow the programme of the Mothers' Union in their work.

The Rector of Haileybury and Cobalt, the Rev. Richard Haines, in addition to the work of his combined parishes, is finding time to shepherd the Church people living at Latchford, Temagami, Bear Island, Gillies' Depot and Moore's Cove, and his efforts are meeting with an encouraging response. He expects to have a goodly number of Confirmation candidates from these scattered places to present to the Bishop on his next visit, mostly adults. Instruction in many cases must be by mail.

Five people came from Bear Island to Haileybury to receive their Christmas Communion. These had to walk out fifteen miles over a rough trail, then take the train and finally spend the night at the hotel. This is real Churchmanship.

Anyone who has heard the "Singers of the Sanctuary", the little junior choir of boys at St. John's Church, Sault Ste. Marie, will hear with gratification that they were highly acclaimed last Sunday by one who knows. He is the Rev. Geoffrey Guiton of Kangra, India, a missionary who is touring Canada and who spoke at St. John's Sunday evening. He was noticed listening intently during the singing. Later he said to the Bishop, "I have heard many choirs, but never any sweeter singers than those little boys. They didn't roar at the top of their voices, but showed excellent training and direction." A bouquet indeed, and these little fellows, among the youngest of their kind in Canada, may take a real bow. And, by the way, these singers are directed by Mrs. J. D. Wall, — so, directress, take a bow too.

—"The Sault Daily Star."

 HONOUR ROLL

The following parishes and missions have paid their apportionments and assessments in full for 1938:

| | |
|--------------------------|-------------------------------|
| Blind River | Mindemoya |
| Echo Bay | New Liskeard |
| Englehart | Nipigon |
| St. Paul's, Fort William | S. S. J. E. Missions |
| Fox Point | St. John's, S. S. Marie |
| Garden River | Shingwauk Chapel, S. S. Marie |
| Gore Bay | St. Joseph Island |
| Grassmere | Silverwater |
| Huntsville | Sturgeon Falls |
| Kirkland Lake | Tarentorus |
| Little Current | White River |

Those which have come within a short distance of a 100% payment are as follows:

| | |
|--------------------------|--------------------------|
| Baysville | St. Luke's Pro-Cathedral |
| Copper Cliff | Sudbury |
| St. Thomas' Fort William | Thessalon |
| St. John's, North Bay | |

There was a decided improvement in 1938 over the few preceding years, showing, we hope, a turn towards increased prosperity. But as a Diocese we are still far from meeting our obligations to the M.S.C.C., C.S.S., and G.B.R.E., and our Algoma Mission Fund sadly needs increased support. Our missionary clergy are still receiving only part of the stipends to which they are entitled. Let us make 1939 a year of special effort for the work of Christ's Church.

Plans for the Bishop's visit to England during the coming summer are being made by the Organizing Secretary of the Algoma Association, the Rev. Frank Hall. The Association, which does so much to help us in our work, and without whose help that work would be sadly crippled, needs the inspiration of the Bishop's presence once in three years. A very full programme has been drawn up, extending from the middle of May to the end of July, involving constant travel and very many sermons and addresses. A list of the appointments will appear in our next issue.

The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,

16 Forest Avenue,

Sault Ste. Marie, Ont.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the months of
September - December 1938

ALGOMA MISSION FUND

M. S. C. C., \$1442.00; S. P. G., \$1728.78; Diocese of Ottawa (Chisholm) \$75.00; Income Eda Green Mem. Fund, \$71.12; Algoma Association, (St. Mark's Swindon), \$41.53; Elgin House Chapel, \$75.00.

MISSIONARY APPORTIONMENTS

(M. S. C. C., Jewish Missions, C. S. S., G. B. R. E., and Algoma Mission Fund)

St. Luke's Pro-Cathedral, \$263.57; Capreol, \$10.00; Sundridge, \$35.07; Garson, \$13.00; Korah, \$74.90; St. Peter's, Sault Ste. Marie, \$5.50; Fox Point, \$27.00; Falconbridge, \$15.60; Midlothian, \$1.00; Haileybury, \$206.92; St. John's, Port Arthur, \$195.01; Garden River, \$38.87; Echo Bay, \$28.50; Blind River, \$57.00; Llewellyn Beach, \$20.00; Port Sydney, \$55.00; Hilton Beach, \$13.34; Sturgeon Falls, \$7.88; Coniston, \$6.00; Thessalon, \$46.00; Cobalt, \$2.55; Powassan, \$8.18; St. John's, North Bay, \$204.00; Shingwauk Chapel, \$45.00; St. Paul's, Fort William, \$358.00; Silverwater, \$57.32; Port Carling, \$1.15; South River, \$1.00; Englehart, \$3.00; St. Thomas, Fort William, \$21.63; Slate River, \$20.00; Mindemoya, \$23.00; Sudbury, \$371.63; Restoule, \$11.30; Grassmere, \$8.00; Tarentorus, \$3.00; S. S. J. E. Missions, \$31.89; Little Current, \$87.47; St. George's, Port Arthur, \$36.00; Nairn, \$11.01; Port Sandfield, \$44.67; White River, \$85.50; MacTier, \$40.50; Rosseau, \$35.00; New Liskeard, \$130.00; Gore Bay, \$100.00; Cache Bay, \$17.33; Sheguiandah, \$28.00; Heaslip, \$3.33; Bruce Mines, \$2.00; Gravenhurst, \$1.87; Emsdale, \$19.31; Huntsville, \$143.77; Kirkland Lake, \$45.00; Nipigon, \$8.50; Burk's Falls, \$2.00; Baysville, \$100.00; St. John's, Sault Ste. Marie, \$84.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Garson, \$11.00; Fox Point, \$10.67; Falconbridge, \$13.75; St. John's, North Bay, \$28.38; Haileybury, \$6.69; Cobalt, \$18.10; Bear Island, \$10.30; Temagami, \$4.70; Hilton Beach, \$9.51; St. Thomas, Fort William, \$40.23; Callander, \$25.00; Restoule, \$2.70; Grassmere, \$2.44; St. Luke's, Fort William, \$171.11; Nairn, \$8.25; Port Sandfield, \$16.53; MacTier, \$12.41; Powassan, \$20.25; Silverwater, \$14.38; Gravenhurst, \$17.70; Emsdale, \$4.52; Korah, \$10.00; St. Luke's Pro-Cathedral, \$190.86; Nipigon, \$6.16; Haileybury, \$108.96; Whitefish Falls, 48c; St. John's, Sault Ste. Marie, \$90.20.

PENSION FUND ASSESSMENT

Sundridge, \$16.18; Rosseau, \$52.50; Garson, \$5.25; Falconbridge, \$11.50; Richards' Landing, \$4.13; Port Sydney, \$15.75; St. John's, North Bay, \$63.00;

Thessalon, \$16.98; St. Peter's, Sault Ste. Marie, \$4.50; White River, \$14.43; Englehart, \$18.33; Kirkland Lake, \$40.92; St. Thomas, Fort William, \$15.77; Slate River, \$10.00; Restoule, \$1.00; Grassmere, \$1.00; Bruce Mines, \$18.75; Little Current, \$21.27; Hilton Beach, \$4.13; Cobalt, \$16.95; Mindemoya, \$9.00; St. Luke's, Fort William, \$63.00; Murillo, \$5.34; St. George's, Port Arthur, \$14.00; St. Brice's, North Bay, \$36.00; Nairn, \$7.18; Port Sandfield, \$3.80; Powassan, \$23.07; Silverwater, \$9.00; St. John's, Port Arthur, \$81.66; New Liskeard, \$40.95; Sudbury, \$84.00; Gore Bay, \$16.74; Blind River, \$8.46; Espanola, \$7.18; Haileybury, \$52.50; Sheguiandah, \$3.69; Garden River, \$5.64; Echo Bay, \$5.64; Heaslip, \$2.67; Gravenhurst, \$7.60; Emsdale, \$12.57; Korah, \$8.70; Copper Cliff, \$24.45; St. Paul's, Fort William, \$94.50; Huntsville, \$42.00; St. Luke's Pro-Cathedral, \$87.48; Nipigon, \$1.40; St. Thomas, Fort William, \$28.74; Whitefish Falls, \$5.52; St. John's, Sault Ste. Marie, \$42.00.

ARCHBISHOP THORNELOE MEMORIAL FUND

Estate Miss Agnes Langton, \$75.00; Haileybury, \$1.00; Rev. A. Ireland, \$3.25; S. S. J. E. Missions, \$45.75; Archbishop of Toronto, \$25.00; Anon. (Hamilton), \$1.00; Huntsville, \$74.46.

EPISCOPAL ENDOWMENT FUND

Chapel of the Intercession, Llewellyn Beach, \$109.81.

GRAVENHURST CHAPLAINCY

Diocese of Toronto, \$212.54; Diocese of Ottawa, \$100.00; Toronto W. A., \$200.00.

CHURCH AND PARSONAGE LOAN FUND

St. John's, Hilton Beach, \$25.00; All Saints', Gore Bay, \$50.00; St. Michael's, Port Arthur, \$40.00; St. John's, New Liskeard, \$121.25; Church of the Redeemer, Thessalon, \$36.32.

T. J. KENNEDY BEQUEST

Mrs. T. J. Kennedy, Executrix, \$400.00.

SPECIAL PURPOSES

Bishop Binney Fund—S. P. G., \$239.88.

S. P. G.—Haileybury, \$7.10.

S. S. by Post—per S. P. G., \$4.65; S. S. J. E. Missions, \$1.45.

Whitefish Falls School—Dept. of Indian Affairs, \$100.00.

Providence Bay—S. P. G., Marriott Fund grant, \$46.33.

Shingwauk School—per S. P. G., scholarship, \$28.16.

Bishop's Discretion—Rev. M. Talbot, \$25.00; Algoma W. A., \$95.00.

Sheguiandah Stipend—Algoma W. A., \$600.00.

Silverwater Stipend—Algoma W. A., \$400.00.

On Christmas Day St. Peter's, Kirkland Lake, used for the first time their new Hammond electric organ. A new church building is badly needed, but the congregation cannot face that undertaking just yet. St. Peter's is also one of the Algoma churches which used the new hymn book on the first Sunday after its publication. The Rector, the Rev. H. A. Sims, writes, "The more we use it the more we like it."

The Bishop would be glad to hear of any clergyman who would like to take charge of the summer mission of Windermere for the month of August as a vacation. The only services are two on Sunday mornings and one on Saints' Days. There is a beautiful church and a very nice house, fully furnished with the exception of bedding. There is no stipend, but no expenses except for food and travelling.