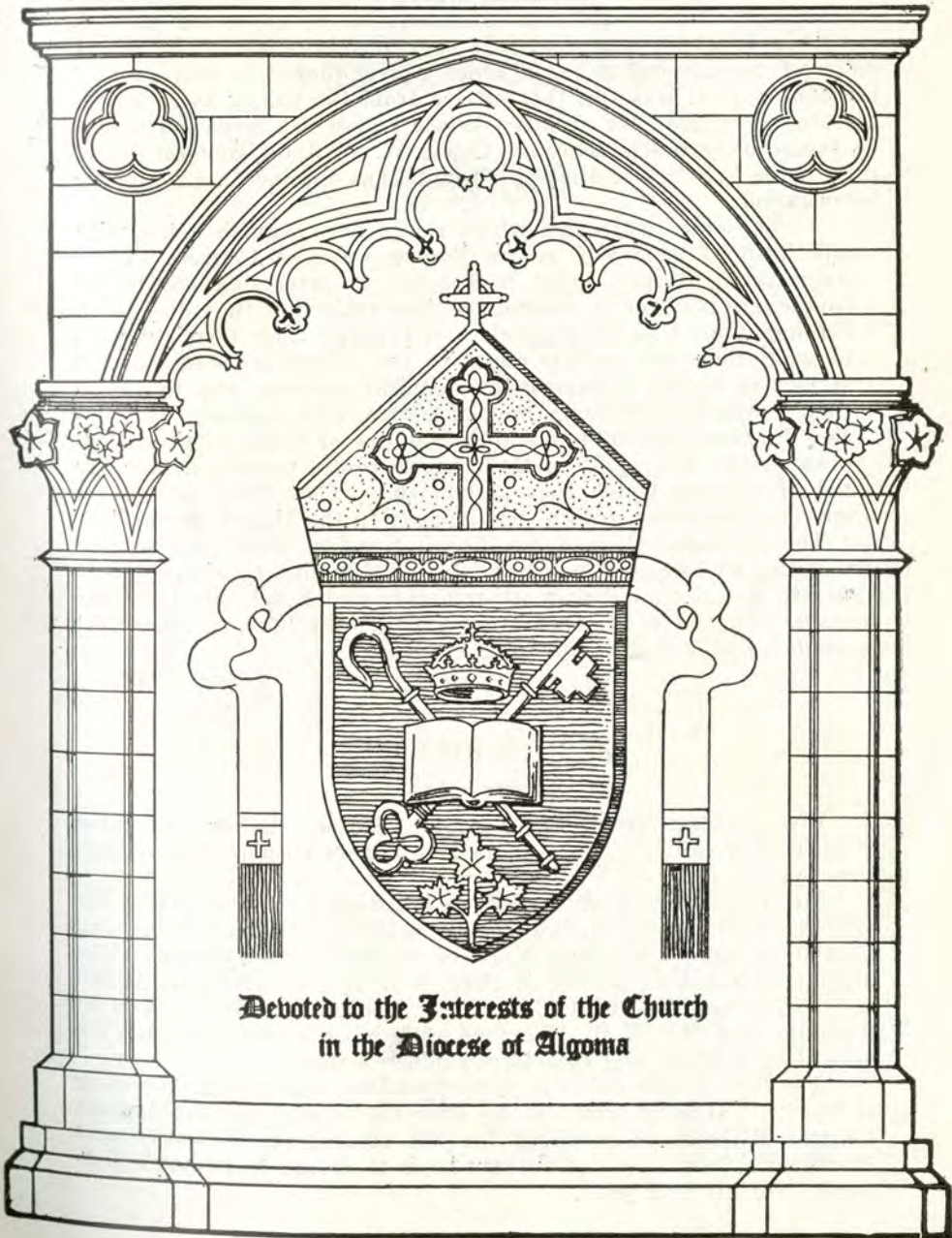


# The Algoma Missionary News

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No. 2



Devoted to the Interests of the Church  
in the Diocese of Algoma

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## MOTION PICTURES

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At the Diocesan Synod in June, a resolution presented by the Rev. E. J. G. Tucker, was passed, asking that the Diocesan Council for Social Service should obtain information which would put the clergy in touch with those ready to give advice as to the moral value of the moving pictures which are exhibited in this part of the country. It was felt that advice from the clergy as to which pictures were good for children to see and which were not would be valued by parents. Through Canon W. W. Judd, General Secretary of the C. S. S., the Diocesan Council has obtained the following information:

“The only institution which really does publish a list with any kind of authority is the Roman Catholic Church. Their Adjustment Bureau here in Toronto is interested. They, of course, are not able to control the censorship, but they do advise, through their Church channels and through their own press, as to what their own people ought to see. They are doing a real service in trying to censor the immoral pictures, and to advise their people against them, and, of course, with success. The Motion Picture Distributors and Exhibitors of Canada, whose address is the Metropolitan Building, Toronto, publish a monthly list of pictures which they recommend. They more or less cooperate with other groups, particularly in the United States.”

The Diocesan Council for Social Service would advise any clergyman who desires to give advice of this kind to his people to apply to the Motion Picture Distributors and Exhibitors for their monthly list. There is some doubt whether the list will give what is needed, but it is the best thing available.

—H.A.Sims.

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## SUMMER STUDENTS

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Five students are working in the Diocese this summer, three from Trinity College, Toronto, and two from Bishop's University, Lennoxville.

Mr. D. J. Curzon of Trinity, is assisting Canon Banks in the mission of Baysville, giving special attention to Fox Point and Port Cunnington; Mr. Guy Marston of Bishop's is helping in the mission of Emsdale; Mr. E. A. Phillips of Trinity is at Bear Island in the Temagami district; Mr. W. J. Robinson of Bishop's is at Restoule, and Mr. W. L. Simmons of Trinity is at Charlton. We wish them a happy and successful summer's work.

The Rev. Albert Baldwin, after spending some months assisting at the Pro-Cathedral and looking after the work along the Algoma Central Railway, is working for the summer at Torrance and Mortimer's Point. In the autumn he is to return to Bishop's University for his final year.

# The Algoma Missionary News

Sault Ste. Marie, April-June, 1938

## The Synod



A SYNOD MEETING in Algoma is an important and memorable occasion, for it takes place but once in three years. Owing to the extent of the Diocese many of the clergy do not see each other in the intervals, so it is always a happy gathering, when old friendships are renewed and newcomers welcomed.

The twelfth triennial session of the Synod assembled in the See City, Sault Ste. Marie, on Monday, June 6th, and continued until Thursday, the 9th, under the presidency of the Bishop. Fifty-five of the clergy and thirty-seven lay delegates were in attendance, an increase of twelve laymen over the last Synod. These were entertained by the people of the Sault with their customary generous and cordial hospitality, which does so much to make these gatherings such pleasant ones.

The opening service on Monday was planned as a very simple one, the Bidding Prayer, two hymns and a sermon. It was preceded by a procession from the parish hall to the Pro-Cathedral, marshalled by the Rev. L. I. Greene, as Master of Ceremonies. Led by the crucifer, Mr. Kenneth Evans, bearing the diocesan cross, the procession consisted of the choir, the lay delegates, the clergy in inverse order of precedence, the Rural Deans, Canons, the officers of the Synod, the Archdeacons, the Dean, the Bishop of Chicago with two attendants, and the Bishop of the Diocese, carrying his crozier accompanied by two attendants and his chaplain. Both Bishops were vested in cope and mitre, while the Dean and Archdeacons also wore copes.

The sermon was to have been preached by the Bishop of Chicago, the Right Rev. George Craig Stewart, D.D., S.T.D., L.H.D., and the church was crowded to the doors by those anxious to hear an inspiring message brought by this distinguished American Churchman. But on his arrival at the Sault the Bishop was quite ill. Nevertheless he attended the service, fully determined not to disappoint the large congregation which had assembled; but before the sermon he was compelled to leave the church, and was at once taken to the hospital in Sault Ste. Marie, Michigan, where he must remain for some weeks.

At a moment's notice the service was changed to choral Evensong, and the Bishop gave a short address expressing the sorrow which all felt at the illness of the Synod preacher, and speaking of the task of the Church in the face of present world forces, so many of which are subversive of Christianity.

Much sympathy is felt for Bishop Stewart, and admiration of his courage in attempting to fulfil his engagement in such painful circumstances, and many prayers are being offered for his complete recovery.

On Tuesday morning the Holy Eucharist was celebrated at 8 o'clock, again preceded by a procession from the parish hall. The celebrant was the Lord Bishop of the Diocese, who was assisted by the Ven. Archdeacon Balfour, who read the Epistle, and the Ven. Archdeacon Burt, who read the Gospel. The Very Rev. Dean Paris, the two Archdeacons and Canon Colloton assisted in the administration. The Rev. W. W. Jarvis and the Rev. B. Wood attended the Bishop as deacons of honour, while Canon Colloton acted as Bishop's chaplain. The Rev. L. I. Greene again officiated as Master of Ceremonies.

The service opened with the Veni Creator, sung to Attwood's setting, the solo verse being taken by Master Austen Stableforth. The music of the service was Dr. Healy Willan's "Missa de Sancta Maria Magdalena", sung by the Pro-Cathedral choir under the direction of Mr. J. W. Blackburn, Mus. Bac., and the hymns were "Daily, daily, sing the praises", "City of God", "Ye watchers and ye holy ones", and "Firmly I believe and truly", the last three of which appear in the draft of the new Canadian hymnal, and bid fair to become very popular.

Immediately after the service the members of Synod were the guests at breakfast of the Woman's Auxiliary of the Pro-Cathedral, after which they proceeded to the parish hall, where the organization of the Synod took place. Canon Colloton and Dr. E. H. Niebel were elected Clerical and Lay Secretaries respectively.

The Bishop's charge was read in the afternoon. It contained a comprehensive summary of the work of the past triennium, and showed much progress being made throughout the Diocese, in spite of many difficulties. A number of new churches had been built, and last year the number of candidates for Confirmation was the largest in the history of the Diocese. His Lordship noted an in-

creasing percentage of men and boys coming forward for Confirmation, and also a steadily increasing number of adults receiving the Laying on of Hands. The Cowley Fathers had continued to extend their work in the district around Bracebridge, until now two-thirds of the total population in the district under their care are on the rolls of the Church and look to the Church for ministrations.

Dealing with the questions of the day, the Bishop spoke strongly against the efforts being made to legalize sweetsakes in Canada, and the proposals for easier divorce; and supported the general protest against the flood of indecent "literature" invading our country. He also dealt with the great subject of the reunion of Christendom, urging unity in our own ranks as a first and necessary step.

One of the most important matters to engage the attention of the Synod was that of the Pension Fund. Owing to the fact that we have not an annual Synod, Algoma is the last of the dioceses assisted by the Pension Fund of the Canadian Church to adopt the scheme authorized by General Synod a few years ago. The Rev. Canon Morris, B.A., B.D., of Montreal, was present on behalf of the Pension Board to explain the matter; and after his clear and convincing statement of the case the Synod passed the new canon unanimously. It will necessitate much larger assessments upon the clergy, the parishes and the diocese, but this fact was faced and the necessity of the action recognized. The Synod passed a resolution of appreciation and thanks to Canon Morris for his help in this important and difficult matter.

The Synod also had the pleasure of hearing an address from the Rev. Canon Judd, M.A., D.C.L., General Secretary of the Council for Social Service, dealing with the social work of the Church.

Meeting on the day officially observed as the King's birthday, the Synod passed with enthusiasm a resolution of loyalty and devotion to the Crown, with prayers for the welfare of our beloved Sovereign and his gracious Consort.

While much necessary business was transacted, the social side was not forgotten. On Tuesday evening a banquet at the Windsor Hotel, arranged by the Laymen's Council of the Pro-Cathedral under the leadership of their President, Mr. J. Dudley, taxed the capacity of the largest dining room, over 180 persons being present. Chancellor Babe presided, and the speakers were Canons Morris and Judd. The former, in a speech enlivened by many touches of humour, spoke of the significance of anniversaries, and urged that their observance should not be regarded merely as a "day off", but should remind us of what they stand for. He spoke especially of the approaching anniversary of Magna Charta, the foundation of our liberties as British subjects. Canon Judd spoke on "The 'isms of the day, and the Church's relation to them." Speaking of Fascism, Naziism, Communism, etc., with their denial of spiritual freedom, he stated that these could only be met by the fearless proclamation and living of the Christian religion. An orchestra added greatly to the enjoyment of the gathering.

On Wednesday a reception was given by the Bishop and Mrs. Rocksborough Smith at "Bishophurst", when the members of Synod, together with their hosts and hostesses, spent a most enjoyable evening. Special thanks are due to the Church people of the Sault who generously opened their homes to entertain the clergy and lay delegates; to the ladies of the Sault churches for the delightful luncheons served at St. John's and St. Luke's, and to the Principal, Matron and staff of the Shingwauk School for entertaining the members at luncheon on Wednesday.

The business sessions of the Synod closed late Thursday afternoon, and in the evening a very interesting missionary meeting was held in the parish hall, addressed by the Rev. Leonard Dixon, O. B.E., Field Secretary of the M.S.C.C., and Fr. Palmer, S.S.J.E.

The Synod was marked by a spirit of harmony and co-operation throughout, and this made the sessions most pleasant and inspiring. Many were heard to say that it was the best Synod they had attended.

## SYNOD ELECTIONS

Delegates to General Synod. Clerical: Canon Colloton, Canon Hincks, Fr. Palmer, Archdeacon Balfour, Dean Paris and Rev. H. A. Sims. Lay: Chancellor Babe, Mr. F. W. Major, Dr. E. H. Niebel, Mr. E. W. Shell, Mr. A. B. Hives, and Mr. H. R. Brooks.

Delegates to Provincial Synod. Clerical: Canon Colloton, Archdeacon Balfour, Canon Hincks, Fr. Palmer, Rev. L. I. Greene, Rev. J. S. Smedley, Dean Paris and Rev. H. A. Sims. Lay: Chancellor Babe, Mr. H. R. Brooks, Mr. F. W. Major, Mr. E. W. Shell, Dr. E. H. Niebel, Mr. A. Chabot, Mr. R. R. Page and Mr. Oswald Davies.

Rural Deans: Rev. C. F. Hives, Algoma; Archdeacon Balfour, Thunder Bay; Rev. L. I. Greene, Nipissing; Rev. R. Haines, Temiskaming; Rev. J. B. Lindsell, Muskoka; Rev. W. W. Jarvis, Manitoulin.

Executive Committee. Canon Hincks, Canon Johnston, Rev. J. B. Lindsell, Rev. H. A. Sims, Rev. L. I. Greene, Rev. C. F. Hives, Rev. W. W. Jarvis, Messrs. F. W. Major, H. R. Brooks, E. L. Hall, A. B. Hives, R. R. Page, G. J. Ellett, F. Davison and A. Chabot. (In addition to the above named appointed and elected members, the following are members ex officio: the Bishop, the Dean, the Archdeacons, the Clerical and Lay Secretaries, the Chancellor and the Registrar).

Representatives on Board of Management M. S. C. C., Dean Paris, Canon Colloton, Dr. E. H. Niebel and Mr. E. T. Read.

Diocesan Council for Social Service. Rev. H. A. Sims, Rev. A. W. Stump, Mr. J. F. Leake, Mr. F. T. Dwyer, Rev. W. W. Jarvis, and Mr. H. Height. (The first four of these are diocesan representatives on the Council for Social Service).

Diocesan Board of Religious Education. Rev. C. M. Serson, Rev. L. I. Greene, Mr. F. W. Major, Mr. J. W. Blackburn, Rev. W. A. Hankinson and Mr. A. Chabot. (The first four are diocesan representatives on the General Board of Religious Education).

Diocesan Representatives on National Laymen's Council. Dr. E. H. Niebel and Chancellor Babe.

Diocesan Representatives on Corporation of Trinity College. Canon Banks, Rev. J. S. Smedley, Rev. E. F. Pinnington and Rev. E. J. G. Tucker.

Registrar. Mr. Redmond Thomas.

Auditor. Mr. Edgar T. Read.

Editor "Algoma Missionary News". Canon Colloton.

## ST. PAUL'S, FORT WILLIAM

ON THE FIRST SUNDAY after Easter, St. Paul's Church, Fort William, observed the 30th anniversary of its opening for divine worship. St. Paul's was opened for worship on April 26th, 1908, by Archbishop Thorneloe. Special prayers for the benefactors were offered at the 8 a.m. celebration of the Holy Communion. At 11 a.m. Archdeacon Balfour, the present Rector, dedicated a very beautiful stained glass window, the gift of the late Mrs. Geo. A. Graham. The window depicts Dorcas engaged in her good works, and is a memorial to the donor, who was a long time friend of the Church and a devout worshipper and benefactor. The Rector preached from the text: "This is none other but the house of God, and this is the gate of heaven".

St. Paul's large and ornate building was started by a group of laymen who had both vision and courage, and today their wonderful work and persistent patience is seen to be justified and rewarded. While there is still a debt, it is now being quickly liquidated; and the congregation is very sanguine of getting rid of it before very long. At the evening service the church was about filled with young people, and the Rector preached on St. George as the good Christian soldier.

On Tuesday, the 26th, the actual anniversary day, there was a celebration of the Holy Communion in the morning with special prayers and remembrances. Evensong was said at 5. In the evening a very memorable and most successful parochial gathering was held in the parish hall. Chancellor Fred Babe, who has been connected with St. Paul's from its very inception, gave a very fine historical sketch of the church. Lantern slides of early scenes, first parishioners and former Rectors, were thrown upon the screen, and formed another very interesting item in the programme; also tableaux of the early days were presented in a very novel way, representing the first choir and meetings of various organizations.

Greetings were read from the Bishop of the Diocese, from the first Rector, Canon H. G. King, now of St. Paul's, Vancouver, and from the Rev. H. A. Sims, now of Kirkland Lake. The local clergy also brought greetings and best wishes.

A large birthday cake with thirty candles graced the centre table where refreshments were served.

The work of the Cowley Fathers continues to expand. This year a new guest wing has been added to their buildings. It contains a large guest common room, a library and eleven rooms. This enables the Fathers to use the former guest quarters themselves. The old guest common room is now the library of the Community. The library, containing about 4000 books, has at last been properly catalogued. This work was done by a priest guest, who is an expert librarian, and Fr. Loosemore last winter.

## ANNUAL MEETING OF THE W. A.

**T**HE ANNUAL MEETING of the Woman's Auxiliary of the Diocese of Algoma was held this year in Port Arthur, and began with a festal Evensong in St. John's Church on the 30th May. The clergy of Fort William and Port Arthur took part in the service, assisted by the Rev. Cyril Goodier of Sturgeon Falls, and the combined choirs of the Anglican churches provided the music. An inspiring address was given by the Rev. Canon Hincks, Rector of St. John's, from the text, "We see Jesus . . . crowned with glory and honour."

On Tuesday morning a service of Holy Communion was held in St. John's Church, the celebrant being the Rev. Canon Hincks, assisted by the Ven. Archdeacon Balfour, Rector of St. Paul's, Fort William, who also preached the sermon, taking for his text the following verses from Exodus 35: "And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. . . . And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen." There were 72 communicants, and the Thank-offering presented at the service amounted to \$215.97.

After the service delegates assembled in the Oddfellows' Hall. The address of welcome was given by Mrs. E. H. Dixon, President of St. John's Branch, who also presented a beautiful gift of roses to Mrs. E. L. Allen, Diocesan President, from the Executive of the Branch. The reply to the address of welcome was given by Mrs. C. Goodier of Sturgeon Falls.

Greetings were received from the Lord Bishop and Mrs. Rocksborough Smith, Mrs. R. E. Wodehouse, Dominion President, the Rev. Dr. Westgate, the Very Rev. Dean Paris of St. Luke's Pro-Cathedral, Sault Ste. Marie, and Mrs. G. H. O. Thomas, Diocesan Dorcas Secretary, Bracebridge; also from the following diocesan boards, — Montreal, Niagara, Quebec, Ontario, Ottawa, Calgary, Brandon, Fredericton, Rupert's Land and Qu'Appelle.

The President gave her address with Mrs. M. Cochrane, Vice-President of Thunder Bay, in the chair. A period of silence was observed in memory of those who had passed away since the last annual meeting.

All reports presented indicated that much progress has been made in the past year. Interesting addresses were given by Mrs. C. C. Abbott, Dominion Secretary of Junior Work, and Miss Helen Bailey of Japan. Noon-day prayers were said daily in St. John's Church, with short addresses by the Rev. S. F. Yeomans and the Rev. W. A. Hankinson.

All officers were re-elected by acclamation, with the addition of Mrs. C. Goodier as Prayer Partners' Secretary.

A resolution from the Treasurer's conference provided that the amount of \$200.00 yearly be raised by a special appeal sent to all branches. It was urged that members give every support to W. A. Sunday and to the observance of the Women's World Day of



Prayer held each year.

In future the purpose for which the Life Members' offering is used will be broadened to include such articles as book rests and other small furnishings of like nature which might be recommended by the Bishop from time to time, such purchase to be left to the discretion of the Treasurer and the Executive Committee.

The Diocesan Constitution will be amended to eliminate the Board meeting usually held in the spring.

The following amounts were voted to appeals: Sunday School by Post, \$50.00; Espanola (painting church and parsonage), \$30.00; St. Peter's, Providence Bay (debt on church), \$50.00; Powassan, (rebuilding church destroyed by fire), \$75.00; Whitefish Falls school (debt on school), \$75.00; Special appeal 1938, \$200.00.

An invitation to hold the 1939 annual meeting in Sudbury was accepted.

Resolutions of thanks and appreciation were extended to the clergy who assisted with the services, to the organists, pianists and the choir, to the special speakers, to the President of St. John's Branch and the conveners of hospitality and refreshments, to hosts and hostesses, and to the Branches of St. Paul's, St. Thomas', and St. Luke's, Fort William, for the splendid dinner and entertainment provided by them.

The Diocesan President, Mrs. E. L. Allen, expressed her personal appreciation of the many kindnesses extended, and a short devotional address and the blessing by the Rev. Canon Hincks closed a very successful meeting.

#### STURGEON FALLS W. A.

**D**URING the past year and a half the Woman's Auxiliary of St. Mary Magdalene's Church, Sturgeon Falls, has gathered enough money by collections, sales, concerts, etc., with the assistance of the Dominion and Diocesan Boards of the Auxiliary, to redecorate the parsonage, to re-wire the building for electric lighting, and to put a furnace in the basement. A generous gift of \$50 was received from the mother of one of our members towards the installation of the new lighting system. A number of men who were on relief gave from one day to two or three weeks work on the parsonage. Some members of the W. A. in Sturgeon Falls assisted the W. A. in Cache Bay to give a concert there, and the Cache Bay W. A. repeated the concert at Sturgeon Falls and gave \$20 of the proceeds to the parsonage fund.

This year, as usual, we invited the members of the United Church to join us in the World Day of Prayer, March 4th. There was a very good attendance, and as a result of the mention of the conference of the International Council of Religion to be held in Chingchow, China, this fall, if possible, a discussion class was formed, and we meet regularly each week to discuss questions that will be taken up at the conference. There is a good regular attendance, and all seem much interested and desirous of continuing the meetings for prayer and study.

## THE BISHOP VISITS THUNDER BAY

**B**EGINNING with Saturday, June 18th, the Bishop spent a full week visiting the cities of Fort William and Port Arthur in the course of his visitation of the deanery of Thunder Bay.

In Fort William the Bishop made his headquarters at the hospitable home of Chancellor and Mrs. Babe. Sunday morning, a bright and beautiful day, his Lordship was celebrant at the early service in St. Paul's, assisted by the Rector, Archdeacon Balfour. Nearly 100 communicants were present. At the eleven o'clock service the Bishop dedicated two new memorial windows of stained glass in the sanctuary of the same church. One, the gift of the Sellers family in memory of Mrs. H. Sellers, shows Christ calling some of His disciples by the Lake of Galilee; the other, the gift of the late Mrs. George Graham in memory of her parents and brother, shows the Crucifixion. Both windows do great credit to the artist's skill, and are rich in colouring. They now complete the stained glass windows, five in number, which adorn the sanctuary. Over 400 worshippers were present at this very impressive service. Among the visitors present were the Right Hon. Sir Richard Squires, Grand Master of the Grand Orange Lodge of British America, and Mr. Loftus H. Read, the General Secretary, who were introduced to the Bishop afterwards, and expressed their sincere pleasure at having been able to worship at this service.

In the afternoon the Bishop was motored by the Archdeacon to Murillo, where in St. James's Church he confirmed 16 adults and young people. The Rev. Cyril Peto had carefully prepared, and rejoiced to present, this his first class of confirmees. The church, including the vestry and the porch, was literally packed with people. The Bishop was assisted in the service by the Archdeacon and the Rev. S. F. Yeomans, and the Rev. Canon Hincks was also present. After the service Mr. and Mrs. Peto served tea to all those present at the service in the parsonage, which has lately been decorated anew.

The Rev. Canon Hincks motored the Bishop on to Port Arthur, where at St. John's Church in the evening 20 more persons were confirmed by his Lordship before a large congregation. In Port Arthur the Bishop was the guest of Canon and Mrs. Hincks at St. John's rectory.

On Monday the Bishop was entertained at luncheon at the Prince Arthur Hotel by the Board of Management of St. John's Church. The Bishop addressed the gathering, the Wardens and the Rector also saying a few words. In the evening there was a Confirmation at St. Stephen's Church, Current River, when the Rev. B. H. Wood presented eight candidates to his Lordship for the Laying on of Hands. The service was very hearty.

After spending the morning and lunching at St. John's rectory, the Bishop was motored back to Fort William. Here, after dinner with Archdeacon and Mrs. Balfour, he confirmed in St. Paul's

Church 51 young and older people. Amongst the older people there were six married couples, as well as other married persons. As at all the Confirmations, the Bishop spoke very helpfully to the candidates, as well as to the large congregation present.

Wednesday saw the Bishop the guest of the Rev. W. A. Hankinson at St. Thomas' rectory for the latter part of the day and evening. At the Confirmation service in the evening the Rector of St. Thomas' presented 14 persons for the Apostolic rite, and the church was well filled, though the evening was very warm.

Port Arthur again claimed the Bishop for the following day, Thursday, when, after the private Confirmation of an invalid in St. Joseph's Hospital in the morning, a Confirmation service was held at St. Michael's Church, at 4.30 p.m. when 12 persons, prepared by the lay reader, Mr. Height, were presented to the Bishop. This service, though in the afternoon, was a very hearty one, and was appreciated by the members of the mission church, who attended in large numbers and afterwards had tea in Mr. Height's house.

In the evening the Bishop was at St. George's Church, where he confirmed 18 persons. Here again a filled church greeted his Lordship; and after the service the worshippers met the Bishop at the rectory, where they were the guests of the Rev. B. H. Wood and his mother.

St. Luke's Church, Fort William, claimed the Bishop for Friday, the festival of the Nativity of St. John the Baptist. The Bishop celebrated Holy Communion at 9 a.m., with special prayers for those about to be confirmed. In the evening the Bishop confirmed 15 candidates presented by the Rector, the Rev. S. F. Yeomans. The improvements in St. Luke's Church, with its new reredos and other decorations, were admired by the Bishop, who performed the ceremony of dedicating them to the glory of God.

On this day the Bishop addressed the Fort William Rotary Club at its weekly luncheon at the Royal Edward Hotel, and spoke in a very interesting way upon the Magna Charta anniversary, appealing to all present to uphold those principles of personal freedom and justice for which the great historic document still stands.

On Saturday morning at an early hour, the Bishop, well pleased with his visitation of the Twin Cities and the condition of the Church in this part of the deanery, left for Schreiber. On Sunday after an early celebration, the Bishop preached at Mattins, and in the evening held a Confirmation, at which seven candidates were presented by the Rector, the Rev. A. E. Carding. The pastoral staff was carried by Mr. Dyson Bamforth, who used to be one of our lay readers when he was Secretary of the Y. M. C. A. at Schreiber, but who is now stationed at Ignace. The Bishop during these two days was the guest of the Rev. E. A. and Mrs. Carding.

On Monday his Lordship proceeded to the mission of White River, where there were no less than three Confirmations held. The first was on June 17th on the Bishop's way up from the Sault to the deanery, and was at All Saints', Missanabie, where the Rev. N. M. Post, who is doing splendid work in this small but very loyal

mission, presented six candidates. The Superintendent of the Canadian Pacific Railway had kindly sent his private car to take the Bishop from Franz to Missanabie, and on arrival the Bishop and the priest in charge had tea at the very hospitable home of Mr. and Mrs. David Stuart.

There was a Confirmation at Franz on the 27th, the first one the Bishop has held at that point. There were eight candidates, four boys and four girls; and the service, which was very well attended, mainly by Indians, was held in the Roman Catholic hall by kind permission of the priest in charge. In the evening a small Confirmation was held at All Saints', White River, with three candidates; followed by a social gathering in the house of Mr. J. Mountford, where the Bishop spent the night. At this gathering a little presentation was made to the Bishop by the congregation in token of their loyalty and affection.

After a celebration of Holy Communion at 6.30 the next morning the Bishop left for the Sault.

The number of Confirmation candidates at this visitation was larger than it has been for many years, namely, 178.

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### MISSION OF MASSEY

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**T**HE INTERIOR of the Gillmor Memorial Church on the Spanish River Indian Reserve, which has remained unfinished for some years, will soon be completed; and the Bishop has promised to obtain additional frontals and hangings for the church. New prayer and hymn books in the Ojibway language have also been supplied by the Bishop.

Miss Willis, the newly appointed teacher on the Reserve and religious instructor, is rendering faithful and efficient service in both departments, and is taking a keen interest in all the activities of the congregation and the general welfare of the Indians. Regular religious teaching is given, and the children are encouraged to attend the Church services.

The Indian congregation is now contributing half of the portion of the stipend formerly paid by St. George's, Walford, before services were discontinued there owing to the dwindling of the Church population in the locality. The few members formerly attending the church now worship in and support St. James's, Massey.

The latter church requires refurnishing, and steps will be taken to accomplish this when means are provided. The members of the W. A. have pledged themselves to make a contribution towards the Archbishop Thorneloe Memorial Fund.

## CHRIST CHURCH, KORAH

CHRIST CHURCH, Korah, was crowded to the doors on Sunday morning, June 12th, when Canon Hunter celebrated the thirty-eighth anniversary of his ordination, the whole of his ministry having been spent in this mission.

The Bishop was the preacher, and paid a splendid tribute to the long years of faithful service given by Canon Hunter to the Church, a work in which he has been ably assisted by his wife and daughters. The lessons were read by the Rev. Canon Colloton. The Bishop dedicated the chancel furniture and other gifts.

The original church was built in 1879-80, but a few years ago it became necessary to replace it. It was therefore torn down in 1932, and much of the material was built into the new church. A new cement basement was built, and the church proper was left unfinished for a time. Services and meetings were held in the basement, in which a furnace and electric lighting had been installed. Finally, after long waiting and much effort, the church was finished, and now it is completely and beautifully furnished.

On every hand in the church are interesting signs and indications of the efforts of faithful workers, who have made gifts to the glory of God and in memory of those gone before. On a front pillar is a plaque, telling of the gift of the electric lights in memory of Daniel and Mary Thompson Everett and John Everett by J. P. Everett. On the opposite pillar a similar plaque bears witness to the gift of the woodwork screen across the chancel by Basil D. Hobbs in memory of his father Joseph W. Hobbs. The pulpit is the gift of Grace, Douglas, Evelyn, Muriel and Dorothy Hunter. The chancel furniture, of beautiful design and workmanship, is the gift of Mr. E. W. Shell of Sault Ste. Marie. On the altar are two brass vases, a gift from the congregation in memory of Margaret Moore, while the hymn board given by the Sunday School is also in her memory. The silver collection plate is the last gift made to his church by the late Mr. Philip J. Moore in 1906. The Communion rail is the gift of Mr. W. J. Thompson, the chancel carpet of Mr. T. E. Simpson, and the matting of Mr. T. J. Foster, all three residents of the See City. The stained glass at the church entrance was given by Mr. Harry Yates. On the south wall hangs the honour roll of those called to Higher Service from the W. A., the gift of Mrs. E. L. Allen and lettered by Mr. B. M. Penhorwood. The windows are all memorials. That in the southwest was given by the Hunter family in memory of Margaret and Thorneloe, the centre one by William Bovingdon in memory of Catherine, Alexander, Bertie and Daisy; the east window by the Marshall family in memory of Henry, Chester and Natalie. Across the church, the north window was given by the Moore family in memory of Richard, Robert and Albert; and the centre one by the Wilding family in memory of Arthur. The baptismal font is a gift from the estate of Annie Coulter in memory of her parents, Samuel and Catherine Coulter. A flag, the Union Jack, was given by the Daughters of the Empire, and

the Rev. C. F. Hives presented an electric grate for use in the basement. Here also is the war service shield bearing the names of former Sunday School pupils who saw service in the Great War.

During the service there was presented by the Diocesan Board of the W. A. a beautiful brass altar desk.

The above is only a partial list of the benefactors who by their gifts and their labours have made the completion of the church and the inspiring service of thanksgiving and dedication possible.

"The Little Church on the Hill" has grown into a bigger and more beautiful one, but with enough of the old about it to unite old hearts with the young. All this was not done in a day. It represents days and years of toil and anxiety and careful financing, all sanctified by faith in God. The completion of this work must have meant great happiness to Canon Hunter and his fellow-labourers, who deserve the hearty congratulations they have received on the success of their self-sacrificing efforts.

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#### ST. PAUL'S, HAILEYBURY

**T**RIBUTE to the memory of the late Miss Lucy Coomes, for many years a faithful worker in St. Paul's, Haileybury, was paid at a service on Sunday, June 5th, when a memorial window provided by members of the congregation was unveiled by her nephew, Mr. Francis Joy, who came from Ottawa to be present.

The window has been placed in the north side of the chancel, and is a beautiful design, depicting the Annunciation, with the words, "Behold the handmaid of the Lord", and the inscription, "In memory of Lucy Ann Coomes, who for many years laboured unselfishly in this church and parish. Died July 9th, 1936."

After the service of dedication the Rector, the Rev. R. Haines, spoke of Miss Coomes' long and faithful service to the church, and of the love and esteem in which she was held by the members of the congregation. Her work had been an inspiration to others, and her memory would be treasured by all who knew her as one who placed spiritual things before the material affairs of the world.

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According to custom for the past few years, the Anglican choirs of St. James's, Cobalt, St. Paul's, Haileybury and St. John's, New Liskeard, united for Evensong at St. Paul's Church, Haileybury, on Ascension Day. The Rev. R. K. Trowbridge, priest in charge of Englehart, preached. The choirs met at the rectory afterwards, with the wardens and their wives and other guests, for refreshments.

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**Congratulations** to the Rev. Stephen Turner of Parry Sound on receiving the degree of Scholar in Theology. The degree was conferred by the University of Trinity College, Toronto. We understand that Mr. Turner passed his examinations with an average of 80%.

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“IN THE HOUSE OF THE OTHER MARY”

**T**HE PARISH HALL of the Pro-Cathedral was filled to capacity on Thursday evening, April 14th, when a most touching and impressive religious drama, entitled “In the House of the Other Mary”, was presented by several members of the congregation, as a religious act in keeping with Passiontide.

The drama, which was written by Mrs. Stacy Waddy, widow of the late Secretary of the Society for the Propagation of the Gospel, vividly portrayed four scenes laid in the living room of a Jewish household in Jerusalem in the time of our Lord, and all were related to His passion, death and resurrection.

Mrs. Rocksborough Smith, taking the part of the “Other Mary”, held the audience throughout by her most understanding performance of the role of the devoted friend and follower of the Master. Her description of what she had seen and heard at Golgotha was exceptionally moving.

Mr. D. H. Murray, portraying the part of Cleophas, her husband, very finely represented the head of this Christian household, perturbed, but cautious with regard to the safety of his family. Mr. E. H. Garber enacted the part of the Apostle James the Less, who from his intimate relationship with Christ was able to bring first hand knowledge of the events of that fateful week. Mr. Cyril Paice took the part of his younger brother Joses. Miss Ada Bonspille had a touching part to play, that of the wife of the Penitent Robber, who found in the home of the Other Mary a refuge and loving sympathy. The lighter touch was capably supplied by Mr. E. L. Hall as Amos, a strict Pharisee, observing the letter of the Law in Sabbath-keeping, anxious to benefit himself in the new earthly kingdom, but just as anxious to avoid being involved in any trouble. Anna, the wife of Amos, effectively portrayed by Mrs. Oswald Davies, gave excellent support to the ideas and fears of her husband.

The play was explained by His Lordship the Bishop, under whose direction it had been rehearsed and produced. By reason of the unusual character and devotional nature of the play request was made that there should be no applause. All present were impressed by the deep reverence of the players, who obviously entered into the spirit of the drama, and who by their sincere acting brought home to all who witnessed it the reality of the events of the Passion.

Preceding the play, a programme of sacred music in keeping with the spirit of the occasion, was rendered by St. Luke's choir and assisting artists, under the direction of Mr. J. W. Blackburn, Mus. Bac.

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The Rev. L. F. Hardyman, now living at Bath in the Motherland, has been asked to preach on the work of the Church in Algoma at St. Paul's, Vicarage Gate, London, on the Sunday after the annual meeting of the Algoma Association, the 17th July, and has very kindly undertaken to do so.

## In Memoriam

CHARLES WILKINSON HEDLEY, PRIEST

The Rev. Charles W. Hedley, a former priest and Honorary Canon of this Diocese, met his death in a tragic manner on or about the 29th May. Apparently he died of suffocation while attempting to extinguish a bush fire near his summer home at Stoney Lake, near Peterboro. He had been invited by his nephew, Mr. Kenneth A. Mackenzie, Headmaster of Grove School, Lakefield, to be present at the school during the visit of the Governor-General, Lord Tweedsmuir, on the 31st May, but did not appear. Mr. Mackenzie accompanied His Excellency on his trip through the Trent Canal; but, becoming alarmed at not hearing from his uncle, he visited the cottage, only to find his body lying a short distance away. A patch of bush had been burned over, and the indications were that he had been overcome by smoke while fighting the fire alone by night.

Mr. Hedley was born on the 8th December, 1865. He was educated at Trinity College, Toronto, graduating in 1892, and obtaining his M. A. degree in 1896. He was ordained deacon in 1893 and priest the following year by the Bishop of Toronto. He first served as missionary at Otonabee, Ontario, 1893-96, then as curate of Grace Church, Brantford, 1896-1900. He then went to British Columbia and was rector of Rossland for three years. Returning east in 1903 he entered the Diocese of Algoma as incumbent of Gravenhurst, becoming rector of Port Arthur in 1906. In 1912 he was appointed an Honorary Canon. He remained at Port Arthur until 1916, when he went overseas as chaplain to the forces, serving in France for the duration of the war. On his return he re-entered the Diocese of Toronto, becoming the first rector of the Church of the Transfiguration. Since his service in France he has been deeply interested in everything connected with the welfare of the returned men. On his retirement last year he was appointed Dean of Residence of the Anglican Theological College, Vancouver. He is survived by one son and three daughters, to whom the sympathy of innumerable friends is extended. Requiescat in pace.

JOSEPH WARING, PRIEST

From the "Church Times" we learn of the death on the 2nd April of the Rev. Joseph Waring, a former clergyman of this Diocese, who was ordained by Bishop Thorneloe to the diaconate in 1900 and to the priesthood in 1904. He served successively in the missions of Seguin Falls, Falkenburg and Uffington, and is well remembered by many of the older clergy for his indefatigable walks for many miles in his missions. He returned to England in 1919, and after holding several curacies lived in retirement with his brother, also a priest, in his native town of Blackburn. He never married. He was visited three years ago in Blackburn by Canon Banks, who found him, though in his eightieth year, still active and full of reminiscences of Algoma.



## ALEXANDER WILLIAM HAZLEHURST, Priest

The Rev. A. W. Hazlehurst, for many years a missionary in this Diocese, died at his home at Deep Cove, Vancouver Island, B.C., on Sunday, July 3rd, in his eighty-first year.

Mr. Hazlehurst was born at Hilderstone, Staffordshire, on the 23rd December, 1857. He was educated at Queen's College, Birmingham. He came to Algoma in September 1893, and for a year assisted the priest in charge of the parish of North Bay as a catechist, when he was sent by the Bishop to Baysville. There he served for some months as a layman. In June 1895 he was ordained deacon by Bishop Sullivan in St. Alban's Cathedral, Toronto, and was advanced to the priesthood the following year at Sudbury.

For more than 33 years he had charge of the mission of Baysville, where his faithful service to Christ and His Church is affectionately remembered; and when St. Ambrose' Church was destroyed by fire in 1919 he laboured indefatigably in the erection of the present church, and had the happiness of seeing it completed and consecrated. After serving for a few months at Bruce Mines, 1927-8, he removed to the Diocese of Calgary, where he was incumbent of the mission of Hanna. Since 1930 he has been living in retirement in British Columbia.

A Requiem was held at St. Ambrose' Church, Baysville, on the 8th July, the celebrant being the Rev. Canon Banks. It was attended by seven of the neighbouring clergy, as well as by a number of the parishioners who were fellow-workers with Canon Hazlehurst in his long ministry at Baysville. To Mrs. Hazlehurst we extend sincere sympathy in her bereavement.

## SAMUEL RICHARD HALDENBY

Sylvan Valley, an agricultural settlement in Algoma District, mourns the loss of a well beloved and highly respected pioneer in the person of Samuel Richard Haldenby, who passed away at his home in his ninetieth year.

Mr. Haldenby was born on Amherst Island, near Kingston, in 1849. In 1879 he moved to Sylvan Valley, where he spent the remainder of his life. He was a loyal and devoted Churchman, and held the position of churchwarden for a number of years. He became the first postmaster of Sylvan Valley in 1893, and carried on this work faithfully until rural mail delivery came into effect twelve years ago. He was also active in municipal affairs, being the first Reeve of the Township of Macdonald, and gave over twenty years of valuable leadership in that position.

His wife predeceased him four years ago. He is survived by one daughter, Mrs. Harold Munro, and three sons, Richard and Edward in Sylvan Valley and Harry in Echo Bay.

The funeral service was conducted by the Rev. A. P. Scott, an address being given by the Rev. Canon Johnston.

## CATHERINE MAGEE

On Tuesday, June 7th, at St. Joseph's Hospital, Parry Sound, Mrs. Catherine Magee was called to her rest at the age of sixty-five years. The funeral was conducted by the Rev. Stephen Turner, at Trinity Church, Parry Sound, on the 10th, and interment took place at Hillcrest cemetery.

St. Thomas' Church, Orrville, which was finished and consecrated last August, will always stand as a memorial to Mrs. Magee. She gave the land on which the church stands, and largely by her untiring zeal and energy and undaunted faith the work of erecting the building was accomplished. It was Mrs. Magee's great wish that God would spare her to see a church built in Orrville. It seemed that He, in His mercy, allowed her to stay just long enough to see her prayer answered.

## HANNAH KIRK

On Tuesday, June 7th, at her home in Bracebridge, Mrs. William Kirk passed away after a lingering illness.

Hannah Mills was born in Dublin, Ireland, in 1848, and spent her girlhood in that country. She came to Canada when seventeen years of age. Two years later she married William Kirk of Bracebridge, and has ever since made her home there. Her husband died in November 1935. Like him she was devoted to the Church. Both were members of the choir of St. Thomas' Church for many years from the time of its formation, Mr. Kirk being choirmaster for fifty years.

The flag on the town hall was flown at half mast as a tribute to one who at the time of her death was the oldest citizen in point of residence of Bracebridge.

The souls of the righteous are in the hand of God.

## RICHARD J. M. WEBBE

One who has for many years been a tower of strength to St. Mary's Church, Nipigon, Richard John Montgomerie Webbe, passed away at St. Joseph's Hospital, London, Ontario, on the 26th June at the age of 74. For 17 years he had been churchwarden of St. Mary's and did a great deal for the welfare of the Church at Nipigon, especially at those times when, owing to changes in population, there was no resident clergyman. To his widow and daughter, now living in London, we extend sincere sympathy.

## KATHLEEN FAIRBANKS

Miss Kathleen Fairbanks, a former member of Holy Trinity Church, Little Current, lost her life in tragic circumstances when on Sunday, the 6th March, she was struck by a street car, in Toronto, where she had been living for a few months. She had just attended Evensong in the Church of the Redeemer. Miss Fairbanks was a sincere Churchwoman, a devoted member of the Girls' Aux-

## The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS

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REV. CANON COLLOTON,

16 Forest Avenue,

Sault Ste. Marie, Ont.

iliary, and deeply interested in the Master's work, which she always put first. The funeral took place at Little Current on Wednesday, March 9th, a Requiem having been previously said in the church she loved so well.

Eternal rest grant unto them, O Lord;  
And let light perpetual shine upon them.

### ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for  
April, May and June

#### ALGOMA MISSION FUND

Income Eda Green Mem. Fund, \$71.13; Income H. H. Wills Bequest, \$224.36; Algoma Association, general fund, \$517.70, stipends, \$177.60; S. P. G, 913.05.

Spanish River, \$10.00; St. John's, North Bay, \$150.00; Beamaris, \$35.00; Huntsville, \$50.00; Sturgeon Falls, \$3.12; Garden River, \$6.25; Cache Bay, \$3.12; Warren, \$7.50; St. Luke's Pro-Cathedral, \$126.55; Espanola, \$5.00; Copper Cliff, \$45.00; St. John's, Port Arthur, \$100.00; Jocelyn, \$10.00; Echo Bay, \$4.50; Little Current, \$22.53; S. S. J. E. Missions, \$9.03; Tarentorus, \$5.00; St. John's, Sault Ste. Marie, \$60.00; Blind River, \$15.00; Hilton Beach, \$5.00.

#### M. S. C. C. APPORTIONMENT

Port Sydney, \$5.36; Englehart, \$10.67; S. S. J. E. Missions, \$13.00; Huntsville, \$8.50; Sturgeon Falls, \$3.12; Garden River, \$6.25; Cache Bay, \$3.12; Coniston S. S., \$11.32; St. Luke's Pro-Cathedral, \$117.73; St. Paul's, Fort William, \$50.00; Espanola, \$5.00; Sudbury S. S., \$31.70; St. Thomas, Fort William, \$13.66; Powassan, \$8.00; Copper Cliff, \$15.00; South River S. S., \$3.67; Jocelyn, \$5.00; Charlton S. S., \$11.59; Echo Bay, \$4.50; Tarentorus, \$5.00; Hilton Beach, \$5.00.

#### DIOCESAN EXPENSE FUND ASSESSMENT

St. John's, North Bay, \$225.00; Garden River, \$9.02; Echo Bay, \$4.57; Massey, \$12.53; Port Carling, \$10.00; Gore Bay, \$35.91; St. Peter's, Sault Ste. Marie, \$12.67; New Liskeard, \$87.45; Englehart, \$33.94; Huntsville, \$108.19; Thessalon, \$30.64; Missanabie, \$20.27; White River, \$27.39; Blind River, \$18.75; Sturgeon Falls, \$21.26; Cache Bay, \$21.26; St. George's Port Arthur, \$92.07; St. Luke's Pro-Cathedral, \$143.26; Rosseau, \$93.78; Sundridge, \$14.00; St. Paul's Fort William, \$283.08; Espanola, \$8.25; St. Michael's, Port Arthur, \$30.19; St. Thomas, Fort William, \$52.34; Copper Cliff, \$148.21; Magnatawan, \$14.00; Orville, \$5.50; Seguin Falls, \$5.86; St. Stephen's, Port Arthur, \$64.52; Sheguiandah, \$4.14; St. John's, Port Arthur, \$238.76; Port Sydney, \$33.44; Sudbury, \$231.60; Espanola, \$10.01; Bracebridge, \$147.60; Little Current,

\$53.24; Burk's Falls, \$23.51; Biscotasing, \$2.37; Tarentorus, \$6.55; Shingwauk Chapel, \$20.00.

#### SUPERANNUATION FUND

St. Peter's, Sault Ste. Marie, \$3.46; St. Michael's, Port Arthur, \$3.00; Orrville, \$3.01; Seguin Falls, \$3.14.

#### WIDOWS AND ORPHANS FUND

Rev. L. Sinclair, \$5.00.

#### ARCHBISHOP THORNELOE MEMORIAL FUND

W. R. Benson, \$10.00; Canon Davison, \$10.00; Miss L. M. Botterell, \$10.00; E. A. Collins, \$100.00; Fox Point and Port Cunningham, \$10.00.

Huntsville, \$6.61; Levaek and Markstay, \$5.25; Miss Isobel Garbutt, \$25.00; Christ Church Guild, Port Sydney, \$50.00; Miss Alice Davies, \$20.00; Mr. and Mrs. Thomas Chick, \$5.00; Oxford Mills, Dio. Ontario, \$3.25; Baysville, \$11.90; St. John's, North Bay, \$112.00; Miss A. B. Topps, \$2.00; Coniston, \$9.26; Algoma Association, \$20.25; St. Thomas, Bracebridge, \$20.00.

#### PENSION FUND

Sturgeon Falls, \$7.87; Cache Bay, \$7.81; Tarentorus, 75c.

#### GRAVENHURST CHAPLAINCY

Niagara W. A., \$100.00; Diocese of Ontario, \$50.00.

#### CHURCH AND PARSONAGE LOAN FUND

St. James', Massey, \$10.00; All Saints', White River, \$150.00; Holy Trinity, Little Current, \$50.00; Christ Church, Englehart, \$170.01; Trinity Church, Bala, \$122.04; All Saints', Gore Bay, \$45.00.

#### SPECIAL PURPOSES

Jewish Missions—St. John's, North Bay, \$20.00; Burk's Falls, \$4.70; Gore Bay, \$5.00; New Liskeard, \$6.00; Baysville, \$1.25; Port Sydney, \$2.14; Englehart, \$4.00; Huntsville, \$8.73; Thessalon, \$2.36; White River, \$3.75; Sturgeon Falls, \$5.00; Garden River, \$3.00; Echo Bay, \$3.00; Cache Bay, \$2.50; St. Luke's Pro-Cathedral, \$18.86; Sundridge, \$4.00; Espanola, 33c; St. Thomas, Fort William, \$5.00; Copper Cliff, \$4.00; Little Current, \$5.00; Cobalt, \$4.65; Shingwauk Chapel, \$3.00; Hilton Beach, \$1.67.

Social Service—St. Luke's Pro-Cathedral, \$10.36; Gore Bay, \$3.00; New Liskeard, \$4.00; Englehart, \$3.00; Huntsville, \$10.00; White River, 2.25; Sturgeon Falls, \$1.50; Cache Bay, \$1.50; Espanola, 34c; Little Current, \$4.00; Shingwauk Chapel, \$3.00.

G. B. R. E.—Gore Bay, \$3.00; New Liskeard, \$4.00; Huntsville, \$16.00; Espanola, 33c; Little Current, \$5.00; Shingwauk Chapel, \$4.00.

Western Canada Clergy Appeal—St. Luke's Pro-Cathedral, \$1.00; Sudbury, \$9.00.

S. P. C. K.—St. Luke's Pro-Cathedral, \$5.45.

S. P. G.—Garden River, \$1.56; Sundridge, \$1.00.

Sunday School by Post—S. S. J. E. Missions, \$16.50; Port Sydney, \$3.70; Algoma Association, \$43.52; Algoma W. A., \$50.00.

Sturgeon Falls Parsonage—Dominion W. A., \$25.00.

Port Cunningham Church—Rev. Bradford Young, \$8.12.

Bishop's Discretion—St. James's, Shireshead, Eng., \$2.49.

Bishop's English Visit—Algoma Association, \$25.88.

S. S. J. E.—Algoma Association, \$1.25.

Espanola Church and Parsonage—Algoma W. A., \$30.00.

Providence Bay—Algoma W. A., \$50.00.

Powassan Church—Algoma W. A., \$75.00.

Whitefish Falls School—Algoma W. A., \$75.00.

Bishop's Special Appeal—Algoma W. A., \$200.00.

At the date of going to press (July 20th) the Bishop of Chicago is still in hospital at Sault Ste. Marie, Michigan. He is slowly improving, and will probably return to Chicago in about ten days. We trust he may soon be fully ~~recovered~~ to health.

restored

# Synod

of the Diocese of Algoma, 1938

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## Order and Form of the Opening Services

in S. Luke's Pro-Cathedral, Sault Ste. Marie,

on

June 6th and 7th

as directed and authorized by the Lord Bishop

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## Order of Procession

Crucifer

Choir

Lay Delegates

Clergy in inverse order of precedence

Rural Deans

Honorary Canons in inverse order of precedence

Lay Secretary to the Synod

Clerical Secretary to the Synod

Registrar

Chancellor

Archdeacons

Dean of the Pro-Cathedral

The Bishop of Chicago with two attendants

Chaplain bearing Crozier

The Bishop of the Diocese with two attendants

The Master of Ceremonies (Rev. L. I. Greene) will direct the Procession.

**NOTE:** Of the Hymns in this Service Nos. 2, 3 and 4 will be found in the new Canadian Hymn Book.

## Opening Sermon

Monday, June 6th, at 8.30 p.m.

Procession from the Parish Hall (if fine) during an Organ Voluntary.

### Hymn No. 1

Daily, daily sing the praises  
Of the City God hath made;  
In the beauteous fields of Eden  
Its foundation-stones are laid.

Refrain—

O, that I had wings of Angels  
Here to spread and heavenward fly;  
I would seek the gates of Sion,  
Far beyond the starry sky!

All the walls of that dear City  
Are of bright and burnished gold;  
It is matchless in its beauty,  
And its treasures are untold:

In the midst of that dear City  
Christ is reigning on His seat,  
And the Angels swing their censers  
In a ring about His feet:

From the throne a river issues,  
Clear as crystal, passing bright,  
And it traverses the City  
Like a beam of living light:

There the wind is sweetly fragrant,  
And is laden with the song  
Of the Seraphs, and the Elders,  
And the great redeemed throng.

O I would my ears were open  
Here to catch that happy strain!  
O I would my eyes some vision  
Of that Eden could attain!

Amen.

**Bidding Prayer** Prayer Book page 66.

(The Congregation is requested to stand throughout)

**Sermon**

by the RIGHT REV. GEORGE CRAIG STEWART,  
D.D., S.T.D., L.H.D., BISHOP OF CHICAGO

### Hymn No. 2

During which the COLLECTION will be taken and presented

City of God, how broad and far  
Outspread thy walls sublime!  
The true thy chartered freemen are  
Of every age and clime.

One holy Church, one army strong,  
One steadfast, high intent;  
One working band, one harvest-song,  
One King omnipotent.

How purely hath thy speech come down  
From man's primaeval youth!  
How grandly hath thine empire grown  
Of freedom, love and truth!

How gleam thy watch-fires through the night  
With never-fainting ray!  
How rise thy towers, serene and bright,  
To meet the dawning day!

In vain the surge's angry shock,  
In vain the drifting sands:  
Unharm'd upon the eternal Rock  
The eternal City stands.

Amen.

**Blessing** by the BISHOP of the DIOCESE.

PROCESSION returns to the Parish Hall while the Organ is played.

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## **Choral Celebration of Holy Communion**

Tuesday, June 7th, at 8 a.m.

**Procession** from the Parish Hall (if fine) during which the Organ will be played.

**Invocation:** "Come Holy Ghost, our souls inspire"

(Canadian Hymn Book, 435)

(The Congregation is requested to kneel)

Soloist: Austen Stableforth.

**Introit Hymn No. 1** (See page 2)

**Communion Service** Prayer Book, page 265

**Collect and Epistle** — Prayer Book, page 176.

**Gradual** **Hymn No. 3**

Ye watchers and ye holy ones,  
Bright seraphs, cherubim and thrones,  
Raise the glad strain, Alleluia!  
Cry out, dominions, principedoms, powers,  
Virtues, archangels, angels' choirs,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O higher than the cherubim,  
More glorious than the seraphim,  
Lead their praises, Alleluia!  
Thou bearer of the eternal Word,  
Most gracious, magnify the Lord,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Respond, ye souls in endless rest,  
Ye patriarchs and prophets blest,  
Alleluia, Alleluia!  
Ye holy twelve, ye martyrs strong,  
All saints triumphant, raise the song  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluia, Alleluia!  
To God the Father, God the Son,  
And God the Spirit, Three in One,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!  
Amen.

**Holy Gospel** — Prayer Book, page 177

**Creed** Dr. Healy Willan (S. Mary Magdalene)

**Offertorium**      **Hymn No. 2** (See page 2)

Meanwhile the Alms will be collected and presented.

**Preface for Whitsun** — Prayer Book, page 283

During the Communion the Organ will be played softly.

**Gloria in Excelsis** Dr. Healy Willan

After the Blessing,

**Hymn No. 4**

Firmly I believe and truly  
God is Three, and God is One;  
And I next acknowledge duly  
Manhood taken by the Son.

And I trust and hope most fully  
In that Manhood crucified;  
And each thought and deed unruly  
Do to death, as He has died.

Simply to His grace and wholly  
Light and life and strength belong.  
And I love supremely, solely,  
Him the Holy, Him the Strong.

And I hold in veneration,  
For the love of Him alone,  
Holy Church as His creation,  
And her teachings as His own.

Adoration aye be given,  
With and through the angelic host,  
To the God of earth and heaven,  
Father, Son and Holy Ghost. Amen.

**Last Gospel** (S. John I. 1-14) — P. B. page 78.

(All are requested to stand while this is read.)

The Procession will leave the Church in silence during the playing of the Organ.