

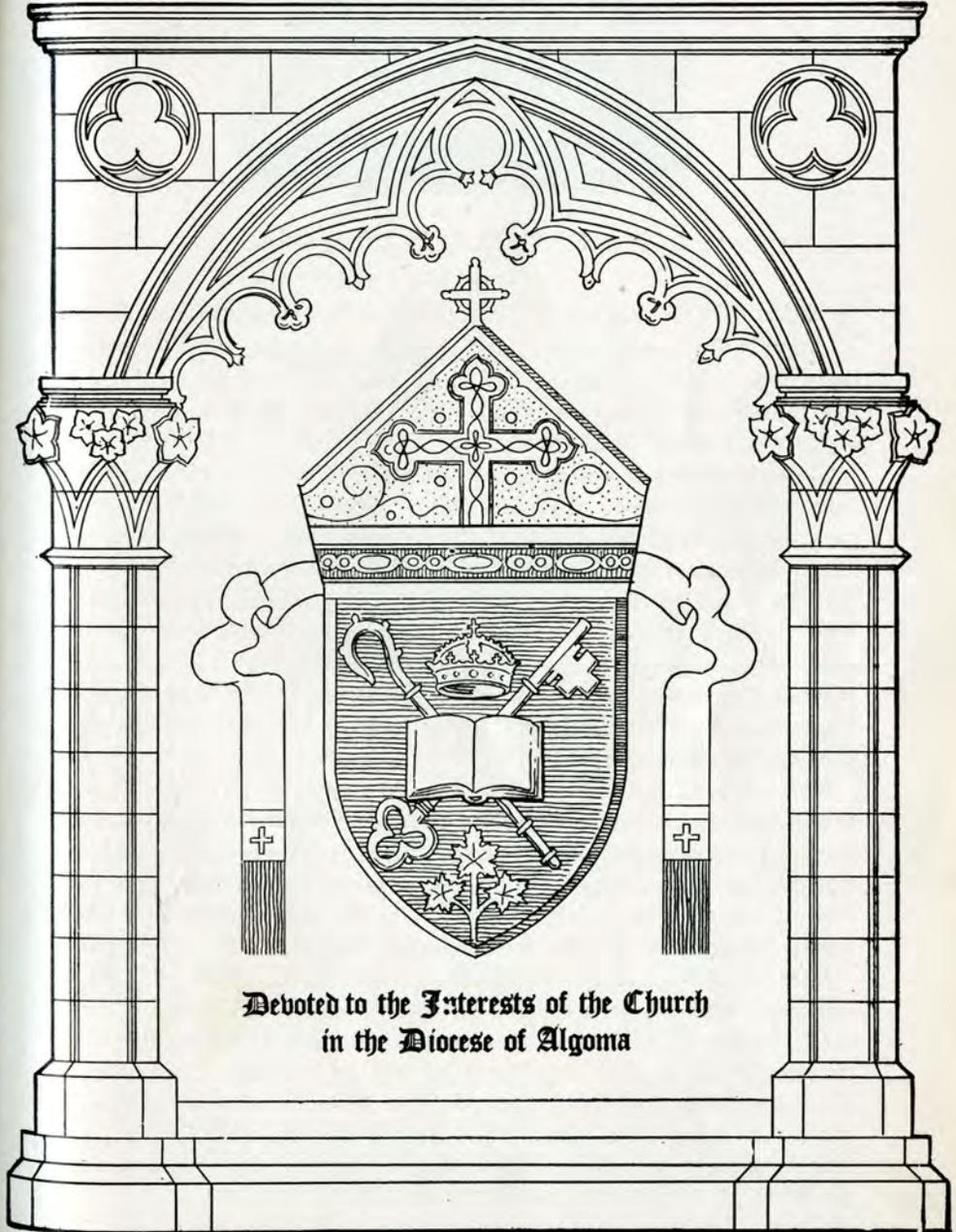
No issue Oct-Dec 1936

The Algoma Missionary News

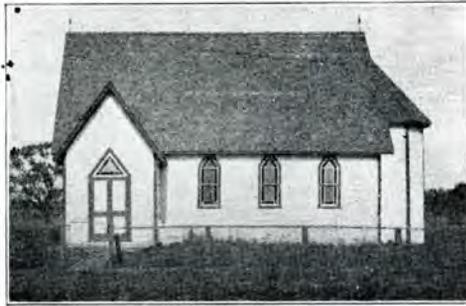
VOL. 33

JANUARY-APRIL, 1937

No. 1



Devoted to the Interests of the Church
in the Diocese of Algoma



LOSS OF ST. MARY'S, POWASSAN

A SAD BLOW has fallen upon the little congregation of St. Mary's, Powassan, in the total destruction by fire of their pretty little church, which had stood in the village for forty-six years. The fire took place in the early morning of January 25th, the Feast of the Conversion of St. Paul.

There had been a splendid attendance at Evensong the night before, and after the service a meeting was held in which the congregation passed a resolution pledging an earnest endeavour to fulfil all extra-parochial financial obligations this year.

Shortly before five o'clock the following morning flames were seen shooting through the roof of the church. An alarm was immediately sounded, but, although residents in the vicinity were soon on the scene, they were powerless either to fight the blaze or save any of the furnishings. Unfortunately the loss also includes that of the church records.

The origin of the fire is unknown. At first it was thought that it might have been due to defective pipes or the stove; but the members of the congregation who were last to leave on Sunday night are positive that both stove and pipes were in good order, and that there were only coals left of the fire in the stove. The loss is estimated at over \$3,000.00, the insurance was \$1,000.00.

Temporary quarters were at once secured in an unoccupied store, and services have been carried on there ever since. Plans are being made for the rebuilding of the church. The people have subscribed generously, but much outside help will be needed. A number of gifts have been received, including a Bible, Communion vessels, vestments, altar linen, etc. The priest in charge, Archdeacon Burt, will be glad to give information as to further needs. We commend his work to the prayers and generosity of our readers.

The Algoma Missionary News

Sault Ste. Marie, January-April, 1937

THE EDITOR'S APOLOGIES

No, dear Reader, the "Algoma Missionary News" is not dead, although it has been for the past few months in a state of suspended animation. We regret sincerely that there has been no issue since September of last year. The reason has been that the ever-increasing pressure of other diocesan work has been too much for the editor, who has been quite unable to give proper attention to his editorial duties.

We fully realize that this is not quite fair to our subscribers, whose kind words about our paper are sometimes an encouragement. So, in addition to offering our apologies, we are advancing all subscriptions six months, and hope to do somewhat better in future.

The mention of subscriptions reminds us. A considerable number are in arrears, some of them several years. It would be such a help if all these arrears were paid up, as the expenses of publication are heavy, and owing to the comparatively small and widely scattered circulation we cannot depend on advertisements for revenue. The date on the address label of this issue will tell you to what date your subscription is paid. If it is in arrears may we ask for a remittance? Thank you.

The Bishop has a few sets of private Communion vessels which have been sent to him to be given to priests in the Diocese. He will be glad to send one to any priest who is not already supplied with a set.

The Coronation

THE PRIMATE'S MESSAGE

To the Archbishops, Bishops, Clergy and People of
The Church of England in Canada.

On Wednesday, May the 12th, His Majesty, King George VI goes, with Her Majesty, Queen Elizabeth, to Westminster Abbey to be crowned.

A short time ago, the Archbishop of Canterbury issued a "Call to the Nation and the Church." It consisted of a solemn call to the Nation to think about GOD, to put GOD first, and to build its whole life upon the fact of GOD and faith in GOD.

It is the linking of these two matters which prompts me, as Primate, to address a short letter to you, my beloved brethren of the Church of England in Canada.

The Coronation will be the solemn dedication of the King and the Queen to the service of GOD and their people. It is a ceremony of profound religious and national significance. From one point of view it is a service of personal affirmation of faith in GOD and in His Son Jesus Christ, of personal dependence upon Him, and of complete consecration to Him and His people. In it His Majesty acknowledges the majesty and sovereignty of GOD, and dedicates himself and all that he has to GOD. But from another point of view it is a service in which the whole people have their part. "Let him not come alone to his hallowing." A great and representative throng will be in the Abbey in person with their King, a greater throng will be there in spirit, but present in very truth. The whole Empire goes to that hallowing.

The Archbishop of Canterbury's "Recall to Religion" is only another way of saying that the whole people, and each one of the people, has a part in this Service of allegiance to GOD and of surrender and dedication to Him. The twofold call of the Coronation and the Recall to Religion is, as a matter of fact, one call. It is a call which comes to us in the Church with great power. We must remember that our services during the Coronation period are services of consecration and dedication. We must pray that, as one man kneels in the Abbey and pledges himself to GOD, and asks His consecrating power for the work GOD has given him, so we, each one of us, kneel that day and make our solemn promise to the same GOD, and ask for His consecrating grace upon our heads, our homes, our churches, and our country. "Let him not come alone to his hallowing." We all go with him to his hallowing.

What we need in our personal, parochial, diocesan, provincial, and national life is all symbolized for us in the Service of the Coronation. We must think of that Service in that way. It concerns

us, not the King only. The great symbols of the Crown, the Robe, the Sceptre, the Spurs, the Book, are symbols which the whole nation, and each man, woman, and child should take as his own.

Therefore I pray that all our services at this time may be services of consecration, and of the coronation of all our people wherever they may be in our Dominion. Let us take our stand for GOD, and vow to bear witness to Him, and to His Son, by the help of His Spirit. Let us throw off all sloth and apathy, all indifference and sin, and resolve to play our parts as the sons and daughters of the King of Kings, in the place to which He has called us.

It is the witness of the shining lives of the hallowed, the crowned, and the consecrated which will transform the Church, and cause it to become a light to all the world in the midst of its many trials. "A Church," says the Archbishop of Canterbury, "shining with the witness of lives which have been or are being visibly changed by Christ's Spirit would be seen to be in truth the Body of Christ in and through which He shows His compassion for the multitude, for their bodies as well as their souls, the mingled severity and mercy of His moral judgment, His power to redeem and enrich all human life. The witness of such a Church would surely recall the nation to religion."

In all our services in connection with the Crowning of the King and Queen, may this be our resolve and prayer in personal and corporate life, dear people of the Church of England in Canada.

DERWYN TORONTO,

Primate.

CHRISTMAS TABLEAUX AT THE PRO-CATHEDRAL

RENDERED as a religious act of devotion, the members of St. Luke's Sunday School, Sault Ste. Marie, presented a series of tableaux in the Pro-Cathedral, on the 29th December, in which were depicted scenes in connection with the birth of our Lord.

The service commenced with a procession of the children of the nations, who came to supplicate the coming of a Saviour. This was followed by the Annunciation to the Blessed Virgin Mary, the Visitation to Elizabeth, the Holy Family, the Annunciation to and Adoration by the Shepherds, the Adoration of the Angels, the Presentation in the Temple, the Worship of the Magi, and the Homage of the Nations. Canon Colloton read the passages from Scripture relating to the scenes, and the Bishop said the concluding prayers and pronounced the Benediction.

Mr. J. W. Blackburn, Mus. Bac., accompanied the tableaux on the organ, and Dean Paris directed the proceedings. The costumes were prepared and arranged by the Sunday School teachers and other assistants while several men of the congregation helped by preparing the staging. The children displayed the utmost reverence throughout. There was a large congregation present.

CONFIRMATIONS IN ALGOMA DEANERY

AT the end of November and beginning of December the Bishop paid a visit to some of the missions between the Sault and Sudbury holding Confirmations at Desbarats, Bruce Mines, Thessalon, Walford and Blind River. All of these being small missions, the number of candidates was of course not large, but there were twenty-three in all. The weather proved to be very cold, but the roads were passable and travelling not very difficult.

On Sunday, November 29th, the Bishop returned thanks for the successful conclusion of the Restoration Fund in all the four services in which he took part.

At Thessalon he confirmed seven candidates presented by the Rev. J. C. Popey. He congratulated the congregation on the great improvement in the appearance of the church since it had been re-decorated; and presented some vestments and other gifts recently sent from England, which were inspected by the members of the congregation and very much admired.

At Massey His Lordship expressed great pleasure at the vast improvement in the appearance of the exterior of St. James's Church, which had been re-roofed and stuccoed during the past summer. He said that one felt much more proud of the Anglican Church when passing St. James's than was formerly the case.

On St. Andrew's Day (also the Bishop's birthday) his Lordship confirmed a class of five, presented by the Rev. R. K. Trowbridge, the priest in charge of Massey Mission. Mr. Douglas Sissenah, the Indian lay reader on the Spanish River Reserve was present and carried the crozier. Although the temperature was 16 degrees below zero, one of the candidates drove with horse and cutter six miles from the country.

At Bruce Mines, among the candidates were the younger son of the incumbent, the Rev. Henry Peeling, and Mabel Patterson, who recently won the second prize in the Sunday School by Post examinations.

WINTER CONFIRMATIONS

ALTHOUGH in the Diocese as a whole the summer or some time in the autumn is the best time for holding Confirmations, not only because it is easier for the Bishop to travel but also because it is more convenient for the candidates themselves and their friends, yet there are certain places where a summer Confirmation is not at all desirable, because so many of the candidates are employed on the boats, in hotels, or in other work of a summer character which takes them away from home. The Bishop has therefore during recent years conducted Confirmations in these places during the winter.

Five such Confirmations were held during February. In Parry Sound, Bracebridge, Huntsville and Sudbury there were large congregations, the churches being filled on most occasions, and 64 candidates were presented. Several of these were of quite advanced age, one man being 75 and four others being over 60. In addition to these four Confirmations, the Cowley Fathers arranged one at the new log church of St. Bartholomew, Monck, when seven adults were confirmed on the afternoon of the 16th. The Bishop was very much impressed by this little church, which was built almost entirely by the men of the place, and is a very attractive building.

Mrs. Rocksborough Smith accompanied the Bishop on this tour and met a good number of the parishioners. An "At Home" was arranged for her at Huntsville, and also one at Sudbury; in the former at the conclusion of the service and in the latter in the afternoon. At both of these large numbers of parishioners met the Bishop and his wife, and refreshments were provided by the ladies of the parish.

ST. GEORGE'S, PORT ARTHUR

The "Burning of the Mortgage" on the rectory of St. George's Church, Port Arthur, was celebrated with great rejoicing at a congregational social held in the rectory on the evening of January 28th. The rector, the Rev. L. I. Green, presided, and a programme, featuring a little play, "The Fatal Necklace", was given. A letter of congratulation from the Bishop was read, and the congratulations of the associated parish of St. Stephen, were brought by the warden, Mr. W. Holmes. Addresses were given by Fr. Greene, by Mrs. M. G. Britton, the member of longest standing in St. George's, by Mr. H. Guy, Chairman of the Church Council, and Mr. L. A. Spencer.

When the time came for the burning, Mrs. Britton and Mrs. A. Walker, President of the Women's Guild, held the tray, while Mr. Guy set a match to the document, which disappeared amidst enthusiastic applause.

The financial difficulties were overcome by the splendid work of the various organizations, supplemented at the end by a generous gift of \$1,000.00 from a prominent citizen.

In November the Bishop paid a very happy visit to the Deanery of Thunder Bay and held a number of Confirmations. In all 122 candidates were presented, an exceptionally large class of 68 being confirmed at St. John's, Port Arthur. We regret not having received a detailed account of this tour.

At Englehart the Woman's Auxiliary has been responsible for certain improvements in the church,—a new carpet in the chancel, a new floor covering in the aisle, and the refinishing of the church furniture. The Auxiliary has also given a pair of brass altar vases.

Diocese of

BALANCE SHEET FOR THE YEAR

DR.

CANADIAN BANK OF COMMERCE		\$ 7,361.15
Current Account	3,034.40	
Savings Account, General	1,610.62	
Savings Account, Church and Parsonage Loan	2,111.73	
Savings Account, Divinity Students' A/cs	604.40	
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ROYAL TRUST COMPANY		325,741.17
Bishophurst Endowment Fund	7,100.33	
Bishop Sullivan Mem. Sustainment Fund	169,922.48	
Episcopal Endowment Fund	69,259.83	
Superannuation Fund	41,866.21	
Widows and Orphans' Fund	37,592.32	
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TREASURER OF SYNOD (Invested in Bonds)		40,672.22
Funds from Current A/c Invested	3,000.00	
Funds from Savings A/c Invested	2,000.00	
Algoma Divinity Students' Trust Fund	9,186.66	
Church and Parsonage Loan Fund	1,200.00	
Educational Trust	950.00	
Eda Green Memorial Fund	3,650.00	
Indian Homes Endowment	650.00	
Nipigon Endowment	800.00	
T. J. Kennedy Bequest	200.00	
Port Sydney Endowment	2,000.00	
M. Sydney Smith Bequest	4,135.56	
Sheguiandah Parsonage Endowment	400.00	
Hessie R. Palmer Bequest	450.00	
Students' Bursary Fund	1,000.00	
Sudbury Cemetery Endowment	850.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,000.00	
Uffington Endowment	1,000.00	
Ullswater Cemetery Endowment	1,000.00	
Sir Piele Thompson Fund	2,400.00	
Special Purposes	2,800.00	
Gurney Memorial House	2,200.00	
Novar Church	200.00	
Temiskaming Church Extension	400.00	
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TRUSTEES H. H. WILLS BEQUEST (Invested in England)		10,426.30
LOANS		5,541.66
Loans to Parishes and Missions	5,401.66	
Advances to Clergy	140.00	
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\$389,742.50

Algoma

ENDING 31st DECEMBER, 1936

CR.

DIOCESAN ENDOWMENTS		\$339,845.85
Bishophurst Endowment	7,100.33	
Bishop Sullivan Mem. Sustentation Fund	169,922.48	
Episcopal Endowment Fund	69,259.83	
Superannuation Fund	41,866.21	
Widows' and Orphans' Fund	37,592.32	
Eda Green Memorial Fund	3,678.38	
H. H. Wills Bequest	10,426.30	
DIOCESAN TRUST FUNDS		14,734.59
Algoma Divinity Students Trust Fund	9,199.03	
Educational Trust	950.00	
Hessie R. Palmer Bequest	450.00	
Maria Sydney Smith Bequest	4,135.56	
LOCAL ENDOWMENTS		9,766.24
Indian Homes Endowment	650.00	
Nipigon Endowment	800.00	
Port Sydney Endowment	2,000.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,020.00	
Uffington Endowment	1,000.00	
Sheguiandah Parsonage Endowment	400.00	
Sudbury Cemetery Endowment	850.00	
Ullswater Cemetery Endowment	1,046.26	
CHURCH AND PARSONAGE LOAN FUND		7,888.39
DIOCESAN OPEN ACCOUNTS		17,507.43
Algoma Mission Fund	3,424.65	
Bishophurst	13.93	
Diocesan Expense Fund	905.91	
Episcopal Income	728.38	
T. J. Kennedy Bequest	627.42	
Special Purposes (as per detailed statement)	7,257.55	
Students' Bursary Fund	1,592.03	
St. Piete Thompson Fund	2,957.56	
		\$389,742.50

SPECIAL PURPOSES

Statement of Amounts in the hands of the Treasurer of Synod for Parochial Purposes (under Canon No. 7) and for various Diocesan Objects, as on 31st December, 1936.

Bear Island	44.65
Bishop's Discretion	254.13
Catechists, W. A.	153.51
Charlton Bell	16.77
Charlton Insurance	28.25
Confirmation Cards	8.22
Education Children of Clergy	91.51
Garden River Parsonage	33.88
Grassmere Mission	17.91
Archdeacon Gillmor Memorial	10.13
Gurney Memorial House	2,405.47
Indian Work	836.54
Lake of Bays Settler	20.04
Mission Boat	96.08
Monetville Church	50.81
MacDiarmid	260.16
Novar Church	305.96
Rosslyn Church Site	125.01
Sheguiandah Parsonage	9.00
Spanish River Indian Church	8.08
Shingwauk Chapel	4.29
Sucker Creek Church	50.81
Temagami Boat	25.00
Temiskaming Church Extension	1,807.87
Torrance Mission	138.27
Uffington Farm	9.65
Ullswater Cemetery	107.65
Whitefish Falls School	337.90
	\$ 7,257.55

Sault Ste. Marie, Ontario,
5th February, 1937.

I have audited the Balance Sheet of the Diocese of Algoma dated the 31st December, 1936, as attached hereto.

I have obtained all the information and explanations I have required.

The securities in charge of the Treasurer, amounting to \$40,672.22, kept in the safety deposit box in the Canadian Bank of Commerce, have been verified and found correct.

The statements on file from the Royal Trust Company, together with the certificates of Messrs. Riddell, Stead, Graham and Hutchison of Toronto, Auditors, verifying the same, have been checked, and the books of the Treasurer are in accordance therewith.

The balance of the H. H. Wills Bequest retained in England, \$10,426.30, is represented by securities which, I understand, are in the custody of Mr. G. S. Stow, one of the Trustees of the fund.

Subject to the above, in my opinion such Balance Sheet is properly drawn up so as to exhibit a true and correct view of the state of the affairs of the Diocese, according to the best of my information and the explanations given me, and as shown by the books of the Diocese.

EDGAR T. READ,
Auditor

CASH RECEIPTS WITH SOURCES

1936

Algoma Parishes and Missions		7,743.82
For Diocesan Purposes	5,611.53	
For Restoration Fund (Rupert's Land)	161.98	
For Extra-diocesan Purposes	1,970.31	
Income Bishop Sullivan Mem. Sustentation Fund		6,917.88
" Bishophurst Endowment Fund		343.44
" Episcopal Endowment Fund		3,072.68
" Superannuation Fund		1,910.15
" Widows and Orphans Fund		1,753.25
" Eda Green Memorial Fund		164.75
" H. H. Wills Bequest		634.19
Algoma Association in England		7,058.46
Society for the Propagation of the Gospel		3,925.13
New England Company		244.50
M. S. C. C.		2,663.40
Dominion Woman's Auxiliary		175.00
Algoma Woman's Auxiliary		994.92
For Sick Clergy	100.00	
Sunday School by Post	50.00	
Whitefish Falls School	99.42	
Providence Bay	30.00	
Thessalon Church	50.00	
Massey Church	40.00	
Korah Church	60.00	
Hilton Beach Church	50.00	
Dunchurch Church	20.00	
Powassan Parsonage	25.00	
Silverwater	400.00	
Bishop's Discretion	70.50	
Toronto Woman's Auxiliary		75.00
For Gravenhurst Chaplaincy		1,280.31
Diocese of Toronto	630.31	
Diocese of Ottawa	200.00	
Diocese of Ontario	50.00	
Toronto Woman's Auxiliary	200.00	
Niagara Woman's Auxiliary	200.00	
Diocese of Ottawa (for Mission of Chisholm)		150.00
Repayment of loans		1,499.13
Income of local endowments		435.50
Income of sundry trusts		1,028.10
Interest on bank balances invested		225.00
Bank interest		34.45
Proceeds sale of lands		40.00
Clergy, for beneficiary funds		113.11
Chapel of the Intercession, Llewellyn Beach		114.83
Provincial grant for Whitefish Falls school		500.00
Dominion grant for Whitefish Falls school		240.00
St. Mary's Church, Stafford, for Mission Boat		49.60
T. J. Kennedy Bequest		400.00
Local stipend quotas		62.21
Donations from outside Diocese		91.25
Rev. L. F. Hardyman, collected for Indian Work		770.86
Miscellaneous		112.97

\$ 44,823.91

ALGOMA MISSION FUND
Statement of Receipts and Disbursements
for the year 1936

RECEIPTS

Balance, 1st January 1936	1,880.81
Income Bishop Sullivan Memorial Sustentation Fund	6,917.88
Income Eda Green Memorial Fund (for Manitowaning) ..	164.75
Income H. H. Wills Bequest	634.19
Missionary Society of Church of England in Canada	2,663.40
Society for the Propagation of the Gospel	3,830.41
Algoma Association in England	6,756.98
Apportionments	2,224.57
Interest	88.85
Diocese of Ottawa (Chisholm)	350.00
Stipend quotas, etc.	302.21
Algoma Woman's Auxiliary, for Silverwater	400.00
Refund	100.00
Donations	30.46

\$ 26,144.51

DISBURSEMENTS

Stipend grants	21,427.71
Gravenhurst Chaplaincy	369.69
Diocesan Expense Fund:	
5% income of Sustentation Fund, etc.	393.81
A/c Treasurer's salary	400.00
Students' travelling expenses	13.65
Special grant, Whitefish Falls	90.00
Sunday School by Post	25.00
Balance, 31st December 1936	3,424.65

\$ 26,144.51

SUPERANNUATION FUND

RECEIPTS

From Clergy	195.00
Income of Endowment	1,910.15
Assessments	385.28
Indian and Eskimo Commission, re Pension Fund	23.11

\$2,513.54

DISBURSEMENTS

Diocesan Expense Fund, 5% income	87.38
Pension Fund of Church of England in Canada	2,426.16

\$2,513.54

WIDOWS AND ORPHANS FUND

RECEIPTS

From Clergy	220.00
Income of endowment	1,674.11

\$1,894.11

DISBURSEMENTS

Diocesan Expense Fund, 5% income	82.75
Pension Fund of Church of England in Canada	1,811.36

\$1,894.11

DIOCESAN EXPENSE FUND
Statement of Receipts and Disbursements
for the year 1936

RECEIPTS

Balance, 1st January 1936	1,448.96
Assessments	2,970.79
Interest	88.86
5% income of invested funds	602.08
Algo. Mission Fund a/c Treas. salary	400.00
Sundries	10.50

\$ 5,521.19

DISBURSEMENTS

Treasurer's salary	1,800.00
Stenographer's salary	420.00
Bishop's travelling expenses	111.83
Treasurer's travelling expenses	23.15
General Synod assessment	200.00
Office supplies, printing, stationery, etc.	103.31
Petty cash (postage, excise stamps, commission on cheques, etc.)	180.00
Telegrams	14.45
Telephone	6.00
Audit, balance	50.00
Treasurer's bond	20.00
Taxes: Bishophurst	641.77
Gurney Mem. House	119.02
Axe Lake	2.00
Office rent	120.00
Insurance contents office	3.57
Fuel	64.50
Safety deposit box	7.00
"Algoma Missionary News"	110.00
Advance, Widow's Annuity	50.00
Caretaking	6.50
"Year Book" for clergy	5.95
Office renovation	102.25
Office equipment: Typewriter	67.50
Filing cabinet	25.00
Duplicator	42.00
Refund re Gurney Memorial House	300.00
Sundries	19.48
Balance, 31st December, 1936	905.91

\$5,521.19

TRINITY CHURCH, PARRY SOUND

THERE has come to hand a most interesting report of the activities of the Altar Guild of Trinity Church, Parry Sound, for the year 1936. In addition to decorating the church throughout the year, the report shows a record of seventy visits paid to hospitals and sick persons, to many of whom flowers were taken as a gift from the Guild. Last summer a Bishop's chair was given by Mrs. Anthony Robertson in memory of her mother, and this was dedicated on July 5th by the Rector.

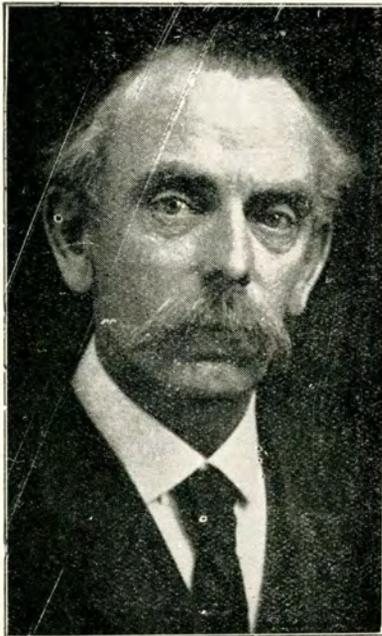
Mrs. Foot, the Secretary, has just completed fifty years as a worker in the Church, a splendid record.

In Memoriam

MACKIE KINTON

One of the earliest citizens and best known business men of Huntsville, as well as a prominent and faithful Churchman, in the person of Mr. Mackie Kinton, passed away on the 31st December, after an illness of some weeks.

Mr. Kinton was born in London, England, on the 27th February, 1862. He was educated at Battersea Grammar School. When a



lad of sixteen he sailed for Canada, coming direct to Huntsville, where his brother had established himself in business. He became clerk in his brother's store and post office, and so remained until the big fire of 1894 when the premises were wiped out. Following this he engaged in the insurance and ocean ticket business for himself, and in this he continued until about two years ago.

During his long residence in Huntsville, Mr. Kinton took an active interest in civic matters. For some years he served on the School Board, and for a long time was Secretary of the Board of

Trade. He was also an active Mason, and was Secretary of United Lodge for some years.

His association with All Saints' Church dates back to his arrival in Huntsville. He was a member of the building committee when the present church was built forty-three years ago. He also served as warden for many years.

In 1885 he married Mary, daughter of the late Archdeacon Llwyd, who survives. Five children were born of this union, three of whom survive, T. L. Derwent Kinton, M. A., of Toronto; Eva, who died in 1917; Lieut. Clarence Kinton, killed in action in France in 1918; Mrs. Earl Maas of Cortland, N.Y.; and Mrs. Arthur Trussler of Kirkland Lake.

The funeral was held from All Saints' Church on Saturday afternoon, January 2nd, and was conducted by the Rector, the Rev. E. R. Nornabell. Interment took place in All Saints' Cemetery. On the casket, as it was lowered into the grave, was the simple wooden cross which marked the grave of his son Clarence, when he was among the unidentified soldiers buried in France. Later the remains were identified by his brother Derwent, and the cross was brought to Canada. The grave in France is now marked by the regulation stone erected by the British Soldiers' Graves Commission.

The sincere sympathy of a host of friends goes out to Mrs. Kinton and the members of her family in their bereavement.

May he rest in peace.

GERALDINE PLUMMER

One of the earlier residents of Sault Ste. Marie, Geraldine, widow of the late Harry Plummer, for many years Collector of Customs at the Sault, passed away in the Plummer Memorial Hospital on Monday, January 11th. The funeral was held from St. Luke's pro-Cathedral on Wednesday, the 13th.

Mrs. Plummer had lived all her life in the Sault. She was a daughter of Mr. Wemyss Simpson, a prominent Churchman of the time, who gave to the Diocese the land on which the See House now stands, facing on Simpson Street, named in his honour. She was predeceased by her husband in 1919. She leaves one daughter, Mrs. H. P. Cook, of New York.

LUCY BOYDELL

On Tuesday, March 16th, Lucy BoydeLL, widow of the late Canon BoydeLL, died at St. Joseph's Hospital, Sudbury, after a short illness.

Mrs. BoydeLL was born at Bury, Quebec, in 1858, the daughter of the late Mr. and Mrs. Alexander Ord. In 1906 she was married to Canon BoydeLL and came to reside in Sudbury, where she was an active member of the Church of the Epiphany and an ardent worker in the women's organizations of the parish. Her husband predeceased her in November 1928. The funeral service was held in the Church of the Epiphany, conducted by the Rector, the Rev. P. F. Bull, and interment took place in the Anglican cemetery.

JOHN STACEY

The Church at Coniston has suffered a great loss in the death of Mr. John Stacey, which took place on the 20th January. Mr. Stacey was for many years a loyal member and devoted worker in All Saints' Church, and was seldom absent from his place at both morning and evening services. A Requiem was held on Sunday, January 31st, the Rev. Canon Simpson being the celebrant. The sincere sympathy of many friends goes out to the bereaved family.

LUCY COOMES

With eighteen choir boys of St. Paul's, Haileybury, who had been her special charge for a long period of years, as pall bearers and a guard of honour, the funeral of Miss Lucy Coomes was held on Saturday, July 11th, 1936, from the home of her sister, Mrs. W. T. Joy, to the church, and thence to Mount Pleasant Cemetery. Miss Coomes died suddenly on the 9th July.

A native of London, England, Miss Coomes has been a resident of Haileybury since 1913, and was well known throughout the community. A loyal and devoted Churchwoman, she had been a tireless worker in St. Paul's Church, teaching the junior Sunday school class for many years, and looking after the younger members of the choir. At the funeral service a sincere tribute to her faithful labours was paid by the Rector, the Rev. Richard Haines, who spoke of her regular attendance at the services, her care of the altar for many years, and the devoted interest she had taken in the choir boys. Mrs. Joy and another sister, Miss Lily Coomes in England, are the surviving members of the immediate family.

THOMAS EDWARD ELLIS

Thomas Edward Ellis died suddenly at his home at Providence Bay, Manitoulin, on the morning of December 29th, 1936. He was seventy-six years of age. Tom Ellis, as he was familiarly known, was born at Brampton, Ontario, but had lived in Providence Bay for fifty-three years. He married Miss Elsie Lathan in 1894. Our sympathy in his loss goes to his wife and his five married daughters. For twenty-four years Tom kept the lighthouse at the Bay, retiring on May 1st, 1936. He was known as a loyal Churchman and a member of the Orange Order. At Providence Bay, until the little church of St. Peter was built in 1935, Church of England services had from time to time been held in the Presbyterian church building. Older people in the village say they always knew there was "English Church" when Tom Ellis walked up the street with his top hat on. For some considerable period of time before 1935 no Anglican services were held, but Tom ever looked forward to the return of the old Church. At the age of seventy-four he was prepared for Confirmation by the Rev. R. M. Taylor and was confirmed in July, 1935. He had a great reverence for his Bible and Prayer Book; they were ever at his bedside and had been in use just before he died. He will not be forgotten. May he rest in peace.

ANNIE CONSTANCE PUYBARET

Annie Constance Bott, wife of Mr. Emile Puybaret, of Capreol, died on Sunday, December 6th, 1936, from the effects of a stroke. She was a very valued member of St. Alban's Woman's Auxiliary for twelve years, and until illness prevented was a constant and faithful member of the choir and a teacher in the Sunday School. The funeral was held from St. Alban's Church on December 8th, to the Capreol cemetery.

Eternal rest grant unto them, O Lord;
And let light perpetual shine upon them.

MEMORIAL TO ARCHBISHOP THORNELOE

BEFORE the choral Eucharist at the Pro-Cathedral on Sunday, January 3rd, the Bishop solemnly dedicated a new font in memory of the late Archbishop Thorneloe.

The font, which stands in the traditional place near the west door, is a beautiful piece of work, carved from Indiana statuary stone by the skilled craftsmen of the Church Art Guild of Hamilton, with an oak base and cover. It bears this inscription:

A. D. M. G.
In Thankful Remembrance of the Life
of
GEORGE THORNELOE, D.D., D.C.L.,
Third Bishop of Algoma
1897 - 1927
Metropolitan of Ontario and Archbishop
1916 - 1927
Shepherd, Scholar, Saint

The Bishop, vested in cope and mitre and accompanied by the clergy, wardens and choir, proceeded to the font, where his Lordship read the prayers of dedication. In this ceremony he was assisted by Dean Paris, Canon Colloton, and the churchwardens, Messrs. W. E. Morley and E. L. Hall.

Immediately after the dedication the Bishop baptized three children.

In the short sermon which followed his Lordship spoke feelingly of the life and work of the late Archbishop, for thirty years Bishop of Algoma and for ten years Metropolitan of Ontario. He spoke of the fitness of such a memorial for one who loved little children as the Archbishop did.

There was much regret that Archdeacon and Mrs. Balfour, of Fort William, the son-in-law and daughter of the Archbishop, were unable to be present as expected.

On the following Wednesday, the Feast of the Epiphany, the anniversary of the Archbishop's consecration, there was a celebration of Holy Communion, at which the memorial chalice and paten, in which are incorporated the Archbishop's pectoral cross and episcopal ring, were used.

we sing "The First Nowell". The procession finally gets back to the altar, where all kneel at the Communion rail, for there is the true Bethlehem, "the House of Bread". The parish priest gives the blessing.

It would be foreign to its spirit to mention individuals in this act of devotion, but every part was played with obvious sincerity and in a natural manner, and the children entered fully into the spirit of the play.

—J. McCausland.

WITH THE COWLEY FATHERS

HOUSE TO HOUSE MISSIONS IN FALKENBURG

During Lent two Missions were held in this district, one by Fr. Thornton around Hallman's Lake and another around the church by Fr. Palmer. Each evening in a hall or school house the neighbours gathered for an informal service of song and instruction. Sometimes the lantern, with pictures of our Lord's life, was used. At other times, where there was no instrument, an accordion played by the Father helped in the singing. The attendances were very good. In some cases it was difficult to fit in all the people who came and to find seats for them. The subjects taken up were Religion, Prayer, the Bible, Holy Communion, etc. Some very sensible questions were asked. Any priest could arrange and conduct such a Mission. Neighbours who will not come to church will come to such simple meetings. Start with a short prayer, then intersperse the address with familiar hymns, and end up with a longer prayer. Similar Missions are to be held soon in Vankoughnet and Clear Lake by Fr. Thornton, and in Newholme and Ilfracombe by Fr. Loosemore.

HOLY WEEK IN PORT SYDNEY

ON Palm Sunday Fr. Palmer started a Mission in Port Sydney. The regular services were held in the morning with good attendance. In the evening an informal service began at 7.30. After a hymn of two some lantern slides of the Bible were shown and explained. Then the children were dismissed, and instruction was given to the adults who remained. The church was very full every night. Over forty persons missed not a single night. Most nights we had to pack the children in every available corner on chairs and cushions and kneelers, in order to give the grown-ups the pews. There were 64 present on Good Friday evening. Each morning we had a celebration of Holy Communion until Good Friday, on which day and on Holy Saturday we had Mattins and Ante-Communion. Ten or a dozen people came out to Communion each day. On Easter Day there were splendid congregations at the two celebrations and at the evening service. It is doubtful if there are many villages of one hundred people with so many faithful Church folk as Port Sydney.

KIRKLAND LAKE

After annual increases in the stipend quota, Kirkland Lake has become a self-supporting parish. The Woman's Auxiliary has generously volunteered to do its share towards maintaining it as such, and the Wardens and Finance Committee are adding to the number of subscribers. The Young People's Society is also co-operating.

On the 17th March the Y.P.S. had the privilege of hearing from Dr. McBain an account of the unveiling of the War Memorial at Vimy Ridge, illustrated by coloured slides of the many places and scenes through which he passed on his visit to France on that memorable occasion. The young people's meetings have proved both profitable and interesting, and the attendance has been most gratifying.

Our sister Church, the Ukrainian, is now in charge of Fr. Sarmatiuk, who some months ago succeeded Fr. Kuschak. Fr. Sarmatiuk recently visited New York, attending the consecration of the newly appointed Bishop "duly elected by the Ecumenical Patriarch of Constantinople as Bishop of the Ukrainian Orthodox Church of America." The Incumbent of St. Peter's received an invitation to this ceremony.

—E. G. Dymond.

IN CANON SIMPSON'S MISSIONS

All Saints' Church, Coniston, has recently been redecorated, and the Wardens are raising a sum of money to install new lights, with the assistance of Mr. Claude Deeks, Superintendent of the Electrical Department of the International Nickel Corporation. It is anticipated that this will cost about \$70.00.

At Coniston Mrs. Simpson has organized the little girls into a Junior Guild, with an attendance of about 25; while the Canon has started a boys' club which has about 12 members.

It is reported that great developments are taking place at the Falconbridge Mine, and the Church is endeavouring to keep pace with this growth. The congregation has recently become responsible for \$300.00 a year towards stipend.

Canon Simpson has also started services at Roberts, a place which has recently sprung up five miles west of Biscotasing.

Three prizes have been awarded to children in this group of missions in the recent examinations of the Sunday School by Post. The Bishop's Prize has been won by Patricia Catcher of Bigwood, who was confirmed a year ago. All the children in that family are doing good work, and Eva has also won a prize. The prize for the Juniors has been won by Hazel Gorrill of Monetville.

THE PASSING OF LADY DUFFERIN

The Dowager Marchioness of Dufferin and Ava, chatelaine of Rideau Hall, Ottawa, in the early days of Confederation, died in London on the 25th October. She was ninety-three years of age. She was the widow of Lord Dufferin, Governor-General of Canada 1872-87, whose abilities were brilliantly displayed in dealing with the problems of the then infant Dominion, and who filled many high diplomatic posts in the service of the Empire.

Lord and Lady Dufferin visited Sault Ste. Marie on the 31st July, 1874, and laid the foundation stone of the Shingwauk Home. She had not forgotten this event in spite of the passing of sixty years; for when she learned, two or three years ago, that a new school was to be built to replace the old Shingwauk Home, she wrote a beautiful letter to the Indian children of the school, and sent her portrait, which is now one of the prized possessions of the new Shingwauk.

FIRE

On Monday, December 28th, the "Sunshine House" of the Sisters of St. Margaret at Bracebridge was destroyed by fire. This is the house in which clothing, etc., for the "Sunshine sales" and for distribution was stored. The fire was probably caused by congestion, since, owing to shortage of space, the clothing was tightly packed on shelves. Fortunately the last of the Christmas boxes had been sent out, but the winter clothing was burnt.

A new building was begun at once, to be larger than the former one, and the Sisters trust their friends will come to the rescue and help with the house and with replenishing their supply of clothing, etc.

A USEFUL CONFIRMATION MANUAL

The Society for the Propagation of the Gospel has published a little book of Confirmation teaching written by Miss Pennell. It is called "God Begot". The Bishop desires to recommend it to clergy who wish to give their candidates a little very plain and clear instruction on the main truths of the Christian religion, concluding with some very effective teaching on the Holy Communion. The little illustrations in the book will be a great help to children and young people.

It is interesting to note that the book had its origin in Canada, where on a remote farm a boy and girl, five miles from the nearest church, were to be prepared for Confirmation. It was difficult for the teacher to reach them or for them to reach the teacher, and so instructions were typed and sent to them. From these instructions, aided by illustrations from a friend, this little book has grown. It may be obtained from the G.B.R.E. at the price of 10 cents.

The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

FOR STATELIER WORSHIP AT CANTERBURY

A TREND towards statelier worship is indicated in an appeal made by Dr. Hewlett Johnson, Dean of Canterbury, for funds for the provision of vestments for use in the cathedral and its chapels. At present the plain surplice, with hood and scarf, is used at celebrations of Holy Communion. After Christmas the vestments will include the chasuble, stole, amice, maniple, girdle and plain white alb. The colours will vary according to the season. The Dean states that it is intended to begin at Christmas to adopt copes for the high altar, and Eucharistic vestments for regular use in the chapels.

In preparing to obey the law as to priestly apparel laid down in the Ornaments Rubric, Canterbury is following the example of such cathedrals as York, Winchester, and Chester. The Church Union has always contended that all cathedrals and churches ought to adhere to the Ornaments Rubric of the Book of Common Prayer. Thousands of churches in England are showing that the "day of barren and dreary services, which are quite foreign to the spirit of the Prayer Book, is passing from the Church of England." This much has been said by the Secretary of the Church Union. The average Churchman is "surprised that the authorities at Canterbury have so long delayed" following the Ornaments Rubric. The "Church Times" expresses this view.

CLERICAL CHANGES

A number of changes are to take place about the 1st of June. The Rev. H. A. Sims, of St. John's, North Bay, is to go to Kirkland Lake. The Rev. E. G. Dymond, of Kirkland Lake, is to take charge of the Mission of Massey, while the Rev. R. K. Trowbridge of Massey, will go to Englehart. Other changes will result from these, but the details are not yet settled.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for
January, February and March

ALGOMA MISSION FUND

M. S. C. C., balance 1936, \$2050.68; Income Wills Bequest, \$109.79; Algoma Association, \$1730.54; S. P. G., \$934.34; Elgin House Chapel, \$75.00; Secretary Algoma Deanery, \$6.43.

Apportionments: St. John's, North Bay, \$56.20; Sundridge, \$15.00; St. Stephen's, Port Arthur, \$14.25; St. Luke's Pro-Cathedral, (J. H.) \$10.00; Falconbridge, \$2.75; Port Sandfield, \$30.00; Garden River, \$7.97; Whitefish Falls, \$10.00; Baysville, \$4.34; St. John's, Port Arthur, \$100.00.

M. S. C. C. APPORTIONMENT

Espanola, \$3.00; Port Sandfield, \$30.00; Whitefish Falls, \$10.00; Port Sydney, \$14.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Espanola, \$6.29; St. Brice's, North Bay, \$40.00; Sundridge, \$14.00; Garden River, \$11.39; Gravenhurst, \$30.00; Capreol, \$10.97; Midlothian, \$2.00; Manitowaning, \$21.60; Bracebridge, \$143.07; St. Luke's, Fort William, \$100.00; Whitefish Falls, 61c; St. John's, North Bay, \$100.00.

SUPERANNUATION FUND

Espanola, \$1.76; Webbwood, \$1.75; Garden River, \$1.25; Manitowaning, \$1.88 Archdeacon Balfour, \$5.00; Rev. J. McCausland, \$5.00; Rev. S. F. Yeomans, \$5.00.

WIDOWS AND ORPHANS FUND

Archdeacon Balfour, \$5.00; Rev. S. F. Yeomans, \$5.00.

H. H. WILLS BEQUEST

Public Trustee, London, \$87.13.

GRAVENHURST CHAPLAINCY

Diocese of Toronto, \$184.59.

CHURCH AND PARSONAGE LOAN FUND

St. Mark's, Milford Bay, \$58.00.

SPECIAL PURPOSES

Mission Boat—St. Mary's, Stafford, \$48.80.

Jewish Missions: Whitefish Falls, \$1.39.

Social Service: Garden River, \$1.00; Echo Bay, \$1.50; Gravenhurst, \$2.65; Falconbridge, \$4.00; Massey, \$2.00; Whitefish Falls, \$2.00.

G. B. R. E.: Espanola, 33c; Whitefish Falls, \$1.00.

Mindemoya Church: S. P. C. K., \$195.70; Algoma Association, \$14.87.

Providence Bay: Dominion W. A., \$50.00.

S. S. by Post: Algoma Association, \$5.85; St. Simon's S. S., Toronto, \$10.00.

Whitefish Falls School: Algoma Association, \$6.34.

S. P. C. K.: Port Sydney, \$2.45.

Indian Homes: S. P. G., 3 Scholarships, \$92.60.

Powassan Church: Anon. \$20.00.

We have received a circular letter from "a Group of Active Christians" in Toronto, rightly pointing out the power of the press in moulding public opinion, and asking us, among others "to examine carefully the front page news of our paper before it is offered to the public." We are told that we are quite wrong in "letting war and crime news appear on the front page of our paper, and by neglecting to offer religious and spiritual news instead."

The editor promises that he will hereafter carefully exclude crime and war news from the front page of the "A. M. N."