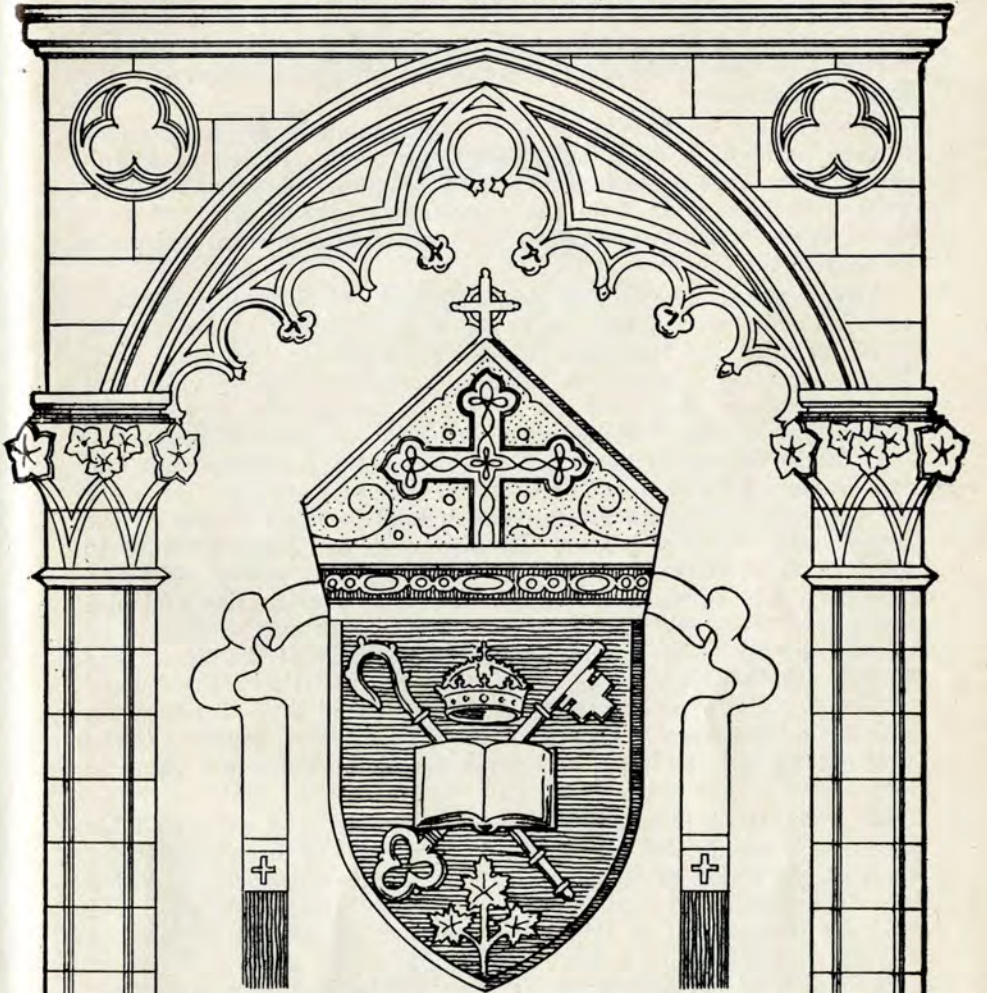


The Algoma Missionary News

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Devoted to the Interests of the Church
in the Diocese of Algoma

OPENING OF ST. AUGUSTINE'S SCHOOL, WHITEFISH FALLS

ON ALL SAINTS' DAY, the 1st November, the new school at Whitefish Falls was formally opened by the Bishop of the Diocese, in the presence of Mr. Wightman, Inspector of Public Schools, representing the Department of Education of Ontario. It was unfortunately impossible for anyone to be present to represent the Indian Department.

There was a celebration of Holy Communion in St. Augustine's Church at eight o'clock, at which there were eighteen communicants. At three o'clock the school children, choir and clergy walked in procession from the parsonage to the church, where a short service was held; and then the procession re-formed and made its way to the school.

After a speech of welcome by the Rev. A. W. Stump, the Bishop gave an address in which he spoke of the history of the school, dwelling upon the long and faithful work of Mr. and Mrs. L. F. Hardyman. He then proceeded to pay tribute to the splendid zeal and enthusiasm shown by the priest in charge, the Rev. A. W. Stump, and his wife. He acknowledged the interest, sympathy and help of the Indian Department of the Dominion Government and the Education Department of the Province; and spoke of the work of the parents and others who had helped in the building of the school by giving free labour. He also expressed sincere thanks to the Rev. C. F. Hives, Principal of the Shingwauk School, who had paid a number of visits to the school during construction and had supervised the work. Mr. Hives, unfortunately was unable to be present, owing to his absence from the Province at the time. The Bishop concluded by laying stress upon the fact that "the fear of the Lord is the beginning of wisdom", and said that all education should be built upon a strong religious foundation, for that is the way character is built up, and character is the important thing in life.

Mr. Wightman then addressed the assembly, and expressed his pleasure at seeing the beautiful school which had been erected by the Church, which he thought was worthy of all praise. He called upon the parents to support the work in every possible way, and said the Department of Education would do its utmost to back up the efforts of the Church.

A number of clergy from the Deanery of Manitoulin were present, namely, the Rev. Edwin Weeks, Rural Dean, the Rev. Edwin Wrightson, the Rev. W. W. Jarvis, and the Rev. A. J. Bull. The two teachers of the school are Mrs. Stump and Mr. Harold R. Bell.

The weather was fine, and the occasion was a very enjoyable as well as memorable one. After the ceremony the visitors were invited to tea at the parsonage, where they were kindly entertained by Mrs. Stump, aided by some of the ladies of the place.

The building has cost considerably more than the original estimate, and additional contributions will be needed.

The Algoma Missionary News

Sault Ste. Marie, August-December, 1937

THE ALGOMA CAMPAIGN

THE ALGOMA ENDOWMENT campaign, authorized by the Provincial Synod, is making slow but steady progress under the direction of the Rev. R. M. Taylor, F.R.G.S., and a strong committee in Toronto. Haste is not deemed so necessary as thoroughness, as the campaign will probably extend throughout 1938. His Grace the Primate has issued the following commendation:

TO WHOM IT MAY CONCERN:

An effort is being put forward to establish what is known as "The Archbishop Thorneloe Memorial Fund". While other Dioceses in the Province of Ontario have had the benefit of endowments, Algoma has a very scanty provision made for it. This has been a matter of regret to all who know the conditions under which the people labour in the area known as the Diocese of Algoma. The Provincial Synod of Ontario has made a very careful enquiry into the circumstances under which the Diocese was founded, and the assistance that was then promised towards its maintenance. In my opinion there can be no doubt that every effort should be made to supply what should have been supplied many years ago.

I commend the Archbishop Thorneloe Memorial Fund to the consideration of our people. The name itself stirs in our minds the memories of a great Bishop of saintly life and untiring zeal. I trust that many people will respond to the memorial which it is proposed to erect for him in the Diocese so much beloved by him.

DERWYN, TORONTO,
Archbishop of Toronto.

St. Peter's, Kirkland Lake, has had to have a considerable extension added to accommodate the congregation. A new church will probably be needed in the near future.

THE BISHOP IN MUSKOKA

THE ANNUAL VISITATION of the Deanery of Muskoka by the Bishop of the Diocese was held in August, and was an event eagerly looked for and thoroughly enjoyed by both clergy and people. The Bishop, accompanied by Mrs. Rocksborough Smith and Miss Langmore, arrived in Gravenhurst on the 31st July, and immediately the Bishop plunged into the vortex of a long and arduous round.

On Sunday, August 1st, after an early celebration at St. James's, Gravenhurst, the Bishop drove to Bala, where four candidates for Confirmation were presented at Trinity Church by the Rev. R. C. Warder, who is doing sterling work in this holiday parish. The large congregation listened attentively to the earnest words of his Lordship to the candidates.

After lunch a visit was paid to the pretty stone church of St. James, Mortimer's Point, where a large holiday congregation had assembled. The Bishop preached from St. John XVI 8, "When He is come He will convict the world in respect of sin, and of righteousness, and of judgment." After partaking of the generous hospitality of Mr. A. Mortimer, a start was made for MacTier; and after an eighteen mile drive over terrible roads and detours, we reached there just in time for the evening service. Here four candidates were presented for Confirmation by the Rev. R. C. Warder, whose large mission includes this place also. After service the ladies of the congregation very kindly provided refreshments, and a return was made to Gravenhurst, which was reached about eleven o'clock, after a hundred mile drive over some of the worst roads ever experienced in this district.

After a couple of days rest from this strenuous experience, the Bishop left on Thursday for the Mission House, Bracebridge, where on Friday, August 6th, the Feast of the Transfiguration, at the Collegiate Church, he admitted to the Diaconate Messrs. Arnold Ross, B.A., Th.B.; John Winston Kerr, B.A., and Cyril H. G. Peto. The Bishop was attended by the Rural Dean of Muskoka, the Rev. J. B. Lindsell, who acted as Chaplain, while Fr. Hawkes, S.S.J.E., acted as Master of Ceremonies. The candidates were presented by the Ven. W. A. J. Burt, Archdeacon of Muskoka; while the sermon was preached by the Rev. J. S. Harrington, Secretary of the Canadian Branch of the British and Foreign Bible Society, who in an able and eloquent address impressed upon the candidates the privileges and responsibilities of their office. The singing was led by the choir of St. Matthias' Church, Toronto, whose beautiful rendering of the music lent added impressiveness to the ceremony. After the presentation of the candidates and the laying on of hands, the Bishop proceeded with the Communion Service, which was celebrated with all that wealth and beauty of ritual one so seldom sees

outside Collegiate Churches such as this, impressing on the minds of those who are privileged to be present on such occasions that, as has been so truly said, "God, Who is pure Beauty, wills to be worshipped with all that is reverent, costly and beautiful in that humanity which He has so richly endowed; and to deprive religion of all its beauty is to deprive the world of its highest privilege of consecrating, purifying and elevating Art in the offering which God allows it to make to Him." The Gospel was read by the Rev. J. W. Kerr. At the conclusion of the service the Bishop presented the newly ordained Deacons with their Letters of Orders and Licences. In addition to those who took part in the ceremonies, the following clergy from the Diocese and elsewhere were present: Frs. Serson, Loosemore, Morley, Loeckyer and Thornton of the S.S.J.E.; Rev. E. R. Nornabell and Rev. L. Sinclair of Huntsville; Rev. J. S. Rhodes of Milford Bay; Rev. R. C. Warder of Bala; Rev. W. R. Tindle of Baysville; Rev. W. R. Sproule of the Church of the Messiah, Toronto; Rev. R. S. Rayson, of St. Mark's, West Toronto; Rev. C. R. H. Wilkinson of Palampur, India; and Rev. N. H. Parkett, Nipigon. In the afternoon the Bishop confirmed nine candidates in the Collegiate Church.

Sunday, August 8th, was spent in the Mission of Emsdale, where the Rev. R. K. Bamber is doing two men's work in a widely scattered field. At Orrville the Church of St. Thomas was consecrated and dedicated to the service of Almighty God, and five candidates were confirmed.

In the afternoon the Bishop drove to Ilfracombe, now under the care of the S. S. J. E., for a Jubilee service. A large congregation, composed chiefly of summer visitors, filled the church; and the first priest in charge of the church, the Rev. Lawrence Sinclair, was able to be present, to the great joy of the few faithful permanent worshippers. Mr. Sinclair is now in his ninety-first year.

In the evening seven candidates for Confirmation were presented at St. Mark's, Emsdale, and the Bishop concluded his day's work by driving 55 miles back to Gravenhurst.

Tuesday, August 10th, was spent at Bracebridge at a meeting of the Executive Committee of the Diocese. The members of the Committee and the Rural Dean were kindly entertained by the Rev. J. S. Smedley.

On Friday, August 13th, a private Confirmation service was held at the Sanitarium at Gravenhurst, five candidates being presented by the Rural Dean, who is also Chaplain to the Institution.

On Sunday, August 15th, a visit was paid to the combined missions of Milford Bay and Port Carling, under the charge of the Rev. J. S. Rhodes. Here the Bishop preached at St. John's, Beau-maris, to a large congregation composed chiefly of American summer visitors, taking his text from Acts XVII 6., "These that have turned the world upside down". After service the Bishop and his

party, with Mr. and Mrs. Rhodes were kindly entertained at luncheon by Mr. Nicholson, the proprietor of the Beaumaris Hotel. Sunday evening was spent at Port Carling, where twelve candidates were presented for Confirmation at St. James's Church. Another 29 mile drive to Gravenhurst ended a busy day.

On August 16th a visit was paid to St. Mary's, Aspden, one of the prettiest churches in the Deanery, now under the care of the S. S. J. E., where four persons were confirmed. Fr. Morley presented the candidates. After the service the annual picnic was held at Clear Lake, at which the Bishop and his party were present for the first time and which they thoroughly enjoyed. On the evening of the same day his Lordship drove to Newholme, where three candidates were confirmed.

Tuesday and Wednesday were spent in the S. S. J. E. missions and candidates were presented for Confirmation by the Fathers at the following points: Falkenburg, 8; Holy Cross, 16; Christ Church, Port Sydney, 12.

On Thursday a visit was made to Baysville, where the Rev. W. R. Tindle is doing an invaluable work in a widely scattered holiday region. Here the Church at Port Cunnington, erected by the people under the leadership during three successive summers of Mr. Selwyn Rocksborough Smith, was consecrated. The church was filled to overflowing, and the Bishop preached from I Chron. XXII 5, "The house that is to be builded for the Lord must be exceeding magnificent."

On Sunday, August 22nd, His Lordship again visited the Gravenhurst Sanitarium for an early celebration, preaching over the radio to a congregation of over 300, about 50 being actually present at the service. A Confirmation was held at 11 o'clock at St. James's Church, Gravenhurst, sixteen candidates being presented by the Rev. E. F. Pinnington.

In the afternoon a visit was paid to St. Alban's, Torrance, where a new font was dedicated, and in the evening the Bishop again preached in St. James's.

Thus ended a four weeks strenuous visitation, with thirteen Confirmations, two Consecrations, one Ordination and a Dedication; together with a distance of some 700 miles traversed in the fulfilling of these duties.

During his visitation the Bishop was hospitably entertained by the clergy and their wives, who complain that his visits are far too brief. To the very great pleasure of the Rural Dean and Mrs. Lindsell, his Lordship again made their house his headquarters during his stay.

—J. B. L.

The congregation of All Saints', Huntsville, has had a successful financial year. This year for the first time over \$330 has been collected for missionary work, and all apportionments and assessments for the year are taken care of without drawing on the general account. In addition to this \$600 has been paid off on account of the debt. The Rector and congregation are to be congratulated.

AN EPISCOPAL VISITATION IN TEMISKAMING

THE BISHOP left Burwash Prison Farm, where he had held a Confirmation on the 1st October, by a late train for North Bay. There he spent the night under the hospitable roof of the Rev. L. I. Greene, Rector of St. John's, and caught the early morning train for the mining region the following morning.

Arriving at Kirkland Lake at one o'clock, he was met by the Rector, the Rev. H. A. Sims, who entertained him until Tuesday afternoon.

Sunday, October 3rd, was a busy day, the Bishop celebrating at the early Eucharist, and later in the morning inducting the Rev. H. A. Sims as Incumbent of St. Peter's Church, in the presence of a congregation which completely filled the church. In the evening the Bishop held a Confirmation service, when 18 persons received the Laying on of Hands. At this service the church was not only packed, but the parish hall adjoining was filled to the doors. This was the largest congregation ever assembled in St. Peter's Church, and speaks of the time, which we trust is not too far distant, when a new and larger church will arise. At this service the Bishop was attended by Mr. D'eath, who carried the pastoral staff.

On Monday Mr. Sims drove the Bishop to Larder Lake, where a great development is going on in the mining industry. Returning to Kirkland Lake, a social gathering was held in the parish hall in the evening, where the Bishop received an enthusiastic welcome, met many of the Church people, and addressed the gathering. The local orchestra was in attendance, and added much to the enjoyment of the occasion. On Tuesday after lunch Mr. Sims drove the Bishop to Englehart.

On Tuesday evening, there was a large congregation at Christ Church, Englehart, to welcome the Bishop. At this service eight candidates were confirmed, one man being received from the Roman Catholic Church, and the Rev. R. K. Trowbridge was inducted into the charge of the mission.

Wednesday, the 6th October, being the day of the Provincial elections, it was impossible to hold any services, nevertheless the Bishop was not idle, for he spent the day driving through the large area which is cared for by Mr. Trowbridge, visiting the churches at Krugerdorf and Heaslip.

On Thursday morning the Bishop celebrated the Holy Eucharist at Englehart, and then drove to Elk Lake where he again celebrated. Here about a dozen people were out to meet the Bishop. At one time the Church carried on an energetic work in this field, but during the depression the church had to be closed for lack of funds. We trust that with the return of better times, and a revival of missionary giving, we may soon be able to place a man in this field. Mrs. Bush kindly entertained the Bishop and Mr. Trowbridge at a dinner. On their return trip they called on Mrs. Kilbride and Mr. Attwater and a few others along the road. The Bishop was

very much impressed with the work that Mr. and Mrs. Trowbridge are doing in this large and scattered mission. They have only been there a short time, but have already won the hearts of the people. On arriving back in Englehart, Mrs. Trowbridge gave the Bishop an early tea, after which he took the train to Haileybury.

At Haileybury the Rector and Wardens were at the station to meet the Bishop, and Miss Caldbick drove them all to the rectory. The first item of business here was a meeting of the Finance Committee and a few other members of the congregation, when the financial affairs of the parish were reviewed and various plans discussed at length.

On Friday afternoon the Rev. R. H. Fleming drove over and took the Bishop and Rural Dean and Mrs. Haines to New Liskeard, where they were entertained at dinner by Mrs. Fleming. In the evening a large congregation gathered for the Confirmation service, After the service the party returned to the rectory to accept more of Mrs. Fleming's hospitality, and then returned to Haileybury. On Saturday afternoon Mrs. Haines invited a number of ladies to meet the Bishop, after which he made a few calls in the parish.

Sunday, October 10th, was another busy day for the Bishop. There was an early celebration in St. Paul's Church, and later a Confirmation service was held at which 12 candidates were confirmed. Ten of these were from Temagami and Bear Island, and show the good work of Mr. Fred Ongley, of Trinity College, who has been Student in charge there for the past two summers. Mr. George Bailey carried the Bishop's staff. We would note in passing that Mr. H. A. Day has been choir leader in this church for the past 33 years, and Mrs. S. Atkinson has been organist for about the same length of time. They have both carried on without any thought of remuneration. Mr. Day is also a licensed lay reader of many years standing, and can always be counted on to fill the breach when the Rector is called on ruri-decanal work.

Mr. H. E. Cawley entertained the Bishop and the Rector's family at dinner, and later drove them over to Cobalt, where Mrs. Park entertained them to tea, and gave the Bishop an opportunity to meet quite a number of the Church people of the town.

At seven o'clock they were driven to St. James's Church, Cobalt, where the Rev. Arnold Ross presented nine candidates for Confirmation, and the Rural Dean read the Scripture passage and acted as chaplain. After the service many of the congregation adjourned to the rectory, where the Bishop conducted a short vestry meeting, when some of the parochial problems were discussed, and the meeting ended with a pleasant social gathering and lunch. It was then time for the 10.55 p.m. train, and Mr. Park drove the Bishop to the station.

The train arrived at North Bay at 2 a.m. and the Bishop sat on the hard benches till 4.20 in the horribly smelly atmosphere which

unfortunately most of our railway stations possess. The train arrived at Sudbury at 6.05 a.m., and he had to wait there until 7.40, and after a further six hour journey he finally arrived at the Sault, very tired after a sleepless night.

Such is the life of a Bishop as he performs the daily round of duties and engagements in a large missionary diocese like Algoma.

—R. H.

THE BISHOP VISITS THE NORTH SHORE

TOWARDS the end of October the Bishop paid his annual visit to those missions in Algoma Deanery which are on the north shore of Lake Huron. The tour had been arranged for a week earlier, but had to be postponed on account of the visit of Bishop Sasaki, of Mid-Japan, to the Sault.

Mrs. Rocksborough Smith drove the Bishop around to the various missions, and shared in the hospitality which was so freely given. The journey was not as pleasant as it might have been owing to the bad state of the roads, no less than three detours having to be made between the Sault and Massey, totalling about thirty-three miles, part of which was in very bad shape.

On Friday, October 29th, a Confirmation was held at St. George's, Bruce Mines, at which there were three candidates. Billy Peeling, a son of the priest in charge, attended the Bishop very acceptably, and carried the pastoral staff. The service was followed by a very pleasant social gathering in the parsonage.

On Sunday, October 31, five persons received the Laying On of Hands at St. Saviour's Church, Blind River, and one woman was received from the Church of Rome. The candidates were presented by the Rev. Alfred Greaves. Mr. Lloyd Emiry carried the Bishop's staff.

The same evening there was a Confirmation at St. James' Church, Massey. Four candidates were presented by the priest-in-charge, the Rev. E. G. Dymond. The Bishop was attended by Mr. Douglas Sissenah, the Indian catechist on the Spanish River Reserve.

After this service a night drive brought the Bishop to Whitefish Falls for the opening of the new school, which is recorded elsewhere. After this the Bishop left for Thessalon.

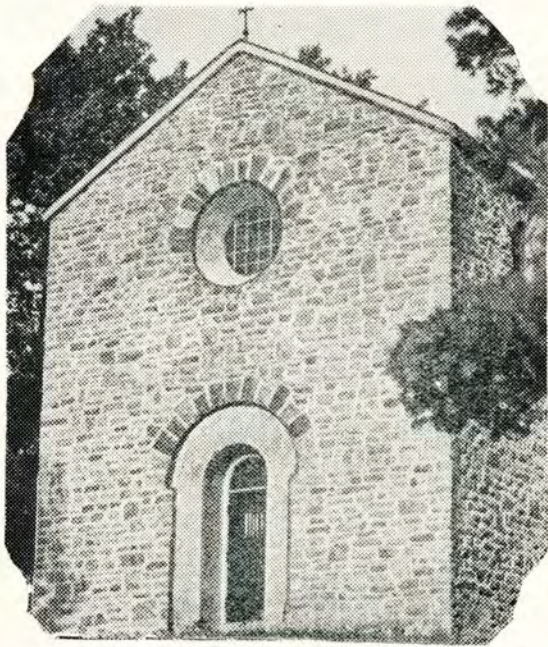
On All Souls' Day there was an early celebration at the Church of the Redeemer, Thessalon, at which there were 20 communicants and at which there was a commemoration of the departed by name. The Bishop preached at Evensong the same day, and on the following day returned to the Sault.

Mr. Peter Antoine of Bigwood was 95 years old on September 8th. He is a veteran of the Franco-Prussian War of 1870. He has a stiff knee on account of war service, but otherwise is quite active, and a short time ago walked six miles to visit his son. He lives in a lonely shack about four miles from Bigwood, where he is regularly visited by Canon Simpson.

THE COWLEY FATHERS' TENTH ANNIVERSARY

THE FATHERS have been ten years in Muskoka. Fr. Palmer came to us from California in the middle of September, 1927; and on Thanksgiving Day, October 11th of this year, special services of thanksgiving were held in the Chapel at Bracebridge, which were largely attended. Later a service was held in Holy Trinity Church, Toronto, for the many friends of the Community in that city.

The lady who conducts the department entitled "Woman's Point of View" in the "Globe and Mail", of Toronto, under the pen name



Collegiate Church of St. John the Evangelist, Bracebridge

of "Bride Broder", wrote the following appreciation for her column of November 9th:

OUT OF THE WILDERNESS

From beautiful but wild regions of Muskoka a band of men who have embraced three hard things—perpetual poverty, absolute obedience to rule, and life without the comfort of a woman's ministrations — came to Toronto this week, to celebrate with friends the tenth anniversary of their coming to Canada. Ten years ago members of the Society of St. John the Evangelist — a band formed at Cowley St. John, Oxford, many years ago —

found foothold in the Diocese of Algoma. There was a wise Bishop there who welcomed them, knowing what a few men, unfettered by home ties and animated by the spirit of practising Christianity, would do for the human sheep of his flock scattered in the remoteness of his Diocese. Also, the present Superior of the Order, Father Roland Palmer, wanted to go to Algoma. Many years before, as a young man in deacon's orders, he had been sent to work on the edge of Muskoka, and learned then how great was the need. With two or three associates, Father Palmer began work. They dug, they planted, they built on foundations they had laid with their own hands, they lived on such food as was given them or they could raise, and, to adapt a Scriptural phrase, they "went about doing good" to men, women and children. They have been wise and tolerant and understanding in spiritual things, they have been very practical in worldly things. They have dignified local material and local labour by using both in the new structures they have raised from time to time in Bracebridge as the Order has grown; they have pitched hay with the farmers, and have grown their own garden stuff. A year or more ago they accepted the offer of the Sisters of St. Margaret (a nursing sisterhood) to come in and do what even the most willing and devoted Father couldn't do for the women and little children in those districts far away from nurses and from any help in domestic arts and domestic difficulties. So their tenth birthday celebration was a happy one and the harbinger of even better things.

ST. JOSEPH'S ISLAND

A PLEASANT SOCIAL EVENING was enjoyed on Thursday, September 23rd, at Kentvale, when members of the three Anglican congregations held a "pot luck" supper. The gathering was to bid farewell to the Rev. and Mrs. J. D. Wall on their removal to St. John's, Sault Ste. Marie; and to welcome Mr. Dempsey, a divinity student recently arrived from England to take charge of the work on the Island.

After a very enjoyable programme, including community singing, Mr. Tranter, warden of Emmanuel Church, Richards' Landing, expressed the congregation's great appreciation of the work which Mr. and Mrs. Wall had done while stationed on the Island, and on behalf of the W. A. presented a gift as a slight token of their thanks and good wishes for their future work. Mrs. Walton then read an address from the W. A. of St. John's, Hilton Beach, also expressing gratitude to Mr. and Mrs. Wall for all they had done for the congregation, and likewise presented a gift. The members of Holy Trinity, Jocelyn, had also arranged for a gift, but owing to its tardy arrival it would have to be sent to the Sault later.

Mr. Wall expressed the sincere thanks of himself and his wife for the kind words, the gifts and the co-operation they had received in their work.

In Memoriam

WILLIAM AUGUSTUS LYNNESS

ON FRIDAY, the 4th August, at Fort William Sanatorium, Capt. William A. Lynness, of Sault Ste. Marie, passed to his rest, after an illness of some months.

Capt. Lynness was born in England in 1879. He spent the early years of his life in the English countryside, for which he had an abiding love. He attended Hornsey Grammar School.

On the outbreak of the Boer War he joined Gough's Horse, and served with distinction throughout the campaign. He was the first man to enter Ladysmith on its relief. During the campaign he was twice wounded and twice mentioned in despatches. Following the war he joined the South African Constabulary, and served in that body until 1906, when he left South Africa.

In 1907 he came to Canada and made his home at Chapleau. There he became Chief of Police and a member of the Provincial Police Force. There also he organized one of the earliest troops of Boy Scouts in Canada.

When the Great War broke out he became very active in helping to raise the 227th Battalion. He saw active service in France and served with distinction till the war was over.

In 1919 he returned to Chapleau and resumed his former duties. In 1923 he became Overseer for the Game and Fisheries Department, and in 1929 he was appointed District Superintendent for the same Department with offices at Sault Ste. Marie.

Capt. Lynness was a loyal and devoted Churchman. In Chapleau he served for some years as Churchwarden of St. John's Church; and in Sault Ste. Marie he became a member of the Synod of Algoma, a valued member of the Executive Committee of the Diocese, and had been elected a delegate to the General Synod, but died before the Synod convened in Halifax. A man of considerable executive ability, very kind to others in need or trouble, and very generous, he will be much missed by a wide circle of friends.

At the meeting of the Executive Committee held at Bracebridge on the 10th August, the following resolution was passed by a standing vote:

The Executive Committee of the Diocese of Algoma, meeting in Bracebridge on August the tenth, 1937, has heard with the deepest regret of the passing away of one of its most respected members, Captain Lynness, after a lengthy illness. Captain Lynness has been a faithful and much valued member of the Committee for the past three years, and the members desire to express their high appreciation of the value of his sound advice and wise counsel in the conduct of the business of the Diocese, their deep

sorrow at his passing from our midst, and their sincere sympathy with his widow, his daughter and other relatives at their irreparable loss. They pray that Almighty God will grant him an abundant reward in His Everlasting Kingdom.

The funeral service was held on August 6th, the Feast of the Transfiguration, in St. Paul's Church, Fort Wililam. It was conducted by the Rector, Archdeacon Balfour, assisted by Canon Hincks and the Rev. W. A. Hankinson. The members of the Canadian Legion formed a guard of honour at the church and later at the cemetery. At the graveside, in addition to the Church service, the Legion burial service was conducted by the President of the Legion in Fort William, and the "Last Post" sounded by the bugler. May he rest in peace.

HARRY E. TOMNEY

On the 2nd June, Mr. Harry E. Tomney, one of the best known citizens of the Cobalt Distret, passed away at his home in Cobalt. He had been in failing health for some time, and for the last three months of his life had been confined to his home.

He was born at Windsor, England, in 1880, and came to Canada about thirty years ago. He went to the Cobalt mining camp in its infancy, and became connected as Secretary and Accountant with several mining companies. He was held in the highest esteem by those associated with him in business.

During all the time of his residence in Cobalt Mr. Tomney was an active member of St. James's Church, of which he was for some years a Churchwarden. A quiet, unassuming man, with a very lovable disposition, he is greatly missed.

MRS. W. A. HANKINSON

A cloud of grief settled over the parish of St. Thomas, Fort William, on the afternoon of Wednesday, August 11th, when news came of the sudden passing in McKellar Hospital of Mrs. W. A. Hankinson, the wife of the Rector of the parish. What a grief and loss her death will mean to him and their children only they know, and our hearts go out in loving sympathy with them in their sorrow. A loving gentlewoman, beloved by all with whom she came in contact, her place in the parish will be impossible to fill, and it is hard to realize what her passing means both to the community and the parish.

As Superintendent of the Sunday School, she had a love of children and an interest in their welfare which added greatly to the attendance; and only on the Thursday before her death she had been the prime mover in a most successful picnic for the children and their parents at Chippewa Park.

An Honorary Superintendent of the Girls' Auxiliary she has guided and helped them in their many activities. Her loss will be

a great one to this society, and the members will miss her loving advice and counsel.

As a member of the Altar Guild she was also constant in this service to beautify the house of God. As a member of the Woman's Auxiliary, her cheerfulness and willingness to give of her time, talents and material things for the work of this society was an encouragement and incentive to her co-workers.

Her Christian charity, love and devotion will be long remembered in the parish, and may God give us grace to follow her example.

—“A Parishioner” in “The Church Magazine”, Fort William.

ELLEN PARDOE

After several years of suffering, patiently and courageously borne, Ellen Pardoe, widow of the late Rev. Joseph Pardoe, entered into rest on Saturday, September 11th, at her home on Roehampton Avenue, Toronto.

Mrs. Pardoe came from England many years ago with her husband, who was incumbent of Novar, Ilfracombe and Ravenscliffe. For ten years Mrs. Pardoe was President of the W. A. at Novar. Her exceedingly gentle and lovable character endeared her to many friends.

The funeral service was conducted by the Rev. E. L. Wasson, assisted by Canon Patton, and her body was laid to rest in the W. A. plot at St. John's, Norway.

Mrs. Pardoe is survived by one daughter, Miss Elsie Pardoe, of Toronto, to whom we extend sincere sympathy.

LOUIS OLIVER ARMSTRONG

The village of Desbarats lost a very highly respected resident and the Church of the Holy Saviour there a very loyal member and worshipper, when Louis Oliver Armstrong passed away in a Toronto hospital on the 16th October in his eighty-seventh year.

Mr. Armstrong was born at Stanstead, Quebec, and his early training was for the ministry. Ill health, however, at the time prevented his ordination, and he entered the service of the Canadian Pacific Railway Company, eventually becoming their Colonization Agent, a post which carried him to all parts of the United States and three times to Europe, telling of Canada's attractions.

He first became definitely connected with Algoma in 1898. He had been sent by Sir William Van Horne to investigate the possibilities of settlement in this district. Starting to drive east from Sault Ste. Marie he found he could get no farther than Echo Bay, but enlisting the services of a raftsman he was able to go down the St. Mary's River, and became attracted by the site of the present village of Desbarats. He arranged for the placing of a railway station at that point, and to justify this he built an hotel, a blacksmith shop and a store there. He was also instrumental in having

the surrounding country opened for settlement, and thus created the prosperous agricultural area there today. He also aided in settling parts of St. Joseph's Island, and he himself estimated that he had aided in the settlement of 14,000 persons between the Sault and Lake Temiskaming.

His body was taken to Montreal for burial, and a memorial service was held in St. Saviour's Church, Desbarats, on Sunday, October 31st.

ERNEST ALBERT VICTOR CHAPMAN

On the 20th November, Ernest Chapman entered into rest at the age of seventy. He was one of the founders of the Church of Our Lady at Southwood, and was clergyman's warden since the first church was built. The last work he did on earth was on the porch of the new church, a work which he was unable to finish, but which will be completed in his memory. He died as he had lived, a devoted Churchman, a good husband, father and friend.

The funeral service was very largely attended by friends and neighbours, and his body was laid to rest in the shadow of the little log church he loved so well.

Eternal rest grant unto them, O Lord;
And let light perpetual shine upon them.

PRAYER FOR ALGOMA

In the last issue of the "Quarterly Paper of Intercession and Thanksgiving for the Church's Work Abroad", issued in England, considerable information is given regarding the Diocese of Algoma, and the following prayers are being used by the large number of earnest Church people who use the Quarterly Paper:

"We beseech Thee to bestow upon the Bishop of Algoma faith and courage, and guidance in his plans for the welfare of the Diocese;

"To sustain in holy life and patient endurance the mission priests of the Diocese, and direct their efforts among the young people of Canada;

"To prosper in all their undertakings the Cowley Fathers working in the mission stations of the Diocese;

"To guide the Church within the Diocese in its urgent task of teaching the Faith to children in scattered districts;

"To pour Thy blessing upon Thy faithful people in Canada, freely giving for the welfare of Thy Church;

"To prosper the Church's missions to the Indians of the Diocese, and call forth among them evangelists and teachers."



The Very Rev. Dr. Paris with
The Most Rev. The Primate

DEAN PARIS HONOURED BY HIS ALMA MATER

A SPECIAL CONVOCATION was held at Trinity College, Toronto, on the 22nd September, at which the degree of Doctor of Divinity, honoris causa, was conferred upon the Very Rev. Percy Alfred Paris, L.Th., Dean of Algoma and Rector of St. Luke's Pro-Cathedral, Sault Ste. Marie. The Dean was presented by the Bishop of Algoma, and the degree was conferred by the Most Rev. Derwyn T. Owen, Primate of all Canada.

At the same Convocation the degree of Scholar in Theology, (S.Th.) was conferred upon the Rev. R. C. Warder, priest in charge of the mission of Bala. He is amongst the first to win this degree, recently established by the Board of Divinity Degrees of the General Synod.

A very interesting feature of the Convocation was the presence of Bishop Lindel Tsen of Honan and Bishop Paul Shinji Sasaki, of Mid-Japan, representing the two overseas dioceses founded by the Canadian Church, who walked side by side in the procession. The personal friendship and Christian brotherhood of these two men still continues, though their countries are engaged in a bitter

struggle. At the conclusion of the ceremony the Primate asked the gathering to stand while he prayed for the peace of the world, especially between China and Japan.

We extend our heartiest congratulations to Dr. Paris and the Rev. R. C. Warder on their well-deserved honours.

THE GENERAL SYNOD

THE TRIENNIAL MEETING of the General Synod of the Church of England in Canada was held this year in Halifax to coincide with a very important commemoration, that of the one hundred and fiftieth year since the consecration of the first Canadian Bishop of the Anglican Church, Charles Inglis, the Loyalist Bishop of Nova Scotia.

The Synod service was held in All Saints' Cathedral on Sunday morning, August 29th. Bishop Inglis having been a native of Ireland, it was fitting that the sermon should be preached by a representative of the Irish Church, the Bishop of Ossory. In the evening a service was held in old St. Paul's, Bishop Inglis' original cathedral church. At this service a tablet was dedicated, marking the grave of the pioneer Bishop.

The business meetings of the Synod commenced on Monday, August 30th, and continued until Wednesday, September 8th. Much useful work was done, and many interesting events took place which space forbids us to enumerate. Of particular interest was the great Service of Witness in the Forum, when several thousand of the people of Halifax were present. The music was supplied by the combined Anglican choirs of the city, supported by the Salvation Army Band. Addresses were given by Bishop Bardsley of Leicester and Bishop Craig Stewart of Chicago.

The report of the Hymnal Committee, which has been at work on a new hymn book for the past few years, was adopted, and the new book will be ready for use about Easter. It will be a great improvement on the present book, and there is little doubt that it will win instant favour.

Algoma was represented by our Bishop, Archdeacon Balfour, Canons Hincks and Colloton, Rev. Fr. Palmer, S.S.J.E., Rev. H. A. Sims, Rev. L. I. Greene, and Dr. E. H. Niebel. Canon Colloton and Dr. Niebel were re-elected members of the Executive Council.

The Dominion Board of the Woman's Auxiliary also met in Halifax at the same time, and was attended by Mrs. Allen, our Diocesan President, Mrs. Cole-Bowen, Mrs. G. H. O. Thomas and Mrs. Leslie, members of the Algoma Board.

The Very Rev. Dr. Ramsay Armitage, Dean of New Westminster, visited the mission of Murillo on Sunday, September 19th, preaching at St. James' Church in the morning and at Kakabeka Falls in the evening. The incumbent, the Rev. Cyril G. Peto, recently ordained by the Bishop of Algoma, was an active member of the Church of the Messiah, Toronto, for many years, when Dr. Armitage was rector there.

ALL SAINTS' CHURCH, MacTIER

1912 - 1937

THE CELEBRATIONS of the Silver Jubilee Week at All Saints', MacTier, held with the blessing of our Bishop, were very enjoyable, and a considerable sum of money was raised towards the restoration of the church.

Our minds were taken back to the time when Bishop Thorneloe opened the church on a November day in 1912. Owing to a misunderstanding as to which railway he was coming on, His Lordship had to walk from Foote's Bay, a distance of three miles, carrying two suitcases.

Previous to 1912 Church work had been carried on in the "Muskoka Station" district (as MacTier was then called) by the Rev. C. Robert Clerk, a retired priest from the Diocese of Nova Scotia. He fitted up a little log building as a church, and named it Emmanuel Church, in which three little sanctuary lamps used to burn before the altar. This church was some distance from MacTier, in what is now known as Freeman. Despite his poor health, Mr. Clerk was most zealous in baptizing, visiting the sick and celebrating the Holy Eucharist. This was done without any remuneration, and in the work he was assisted by his devoted wife. After his death ministrations ceased in the little church.

We next hear of Archdeacon Gillmor travelling through the district, and finding quite a number of Anglican families.

In 1911 a student of Trinity College, Mr. Percy A. Paris, now the Dean of Algoma, used to travel to and from the College to conduct services at MacTier. It was very hard work indeed, so another student of Trinity volunteered to help him, in the person of Mr. Roland F. Palmer, now known and beloved throughout Muskoka and far beyond as Father Palmer, S.S.J.E., Superior of the Canadian Province of the Cowley Fathers. Both were present at the opening of the church in 1912. MacTier naturally feels proud to have been the starting point of two who to-day rank so high among Canadian clergy.

Other devoted clergy have laboured among the MacTier people since those days. Space forbids one to mention them all, but the Rev. Christopher Lord is typical of them in his zeal and unceasing efforts. He and his good wife are still affectionately spoken of.

Trinity College may be regarded as in a manner the mother of All Saints', as from her came the founders of the Church, and there are in the church the brass alms plates presented by the College. In the records of the church appear the names of many zealous laymen, some of whom are at rest, others happily remaining to uphold the hands of the parish priest. MacTier people are loyal and faithful, and, though few in number, encourage their priest by their co-operation and generosity.

Fr. Palmer preached the sermon on All Saints' Day, and we were reminded that it was in MacTier that he preached his very first

Supplement to "ALGOMA MISSIONARY NEWS"

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for
July, August and September, 1937

ALGOMA MISSION FUND

Diocese of Ottawa, (Chisholm), \$37.50; Income Eda Green Mem. Fund, \$11.25; Income H. H. Wills Bequest, \$124.22; Algoma Assn., \$519.56; S. P. G., \$947.96; M. S. C. C., \$1081.75.

St. Luke's Pro-Cathedral, \$50.63; Mindemoya W. A., \$10.00; St. John's, Port Arthur, \$100.00; Garden River, \$3.28; Echo Bay, \$4.50; Coniston, \$16.97; St. Paul's, Fort William, \$75.00; Jocelyn, \$10.00; Llewellyn Beach, \$10.00; S. S. J. E. Missions, \$27.64; Sundridge, \$7.00; Nipissing W. A., \$4.44; Echo Bay, \$4.50; White River, \$41.25.

M. S. C. C. APPORTIONMENTS

St. John's, Port Arthur, \$20.03; S. S. J. E. Missions, \$6.29; Gravenhurst, \$6.34; St. Luke's Pro-Cathedral, \$124.25; Garden River, \$2.40; Echo Bay, \$4.50; Coniston, \$3.03; MacTier W. A., \$17.50; Jocelyn, \$3.00; Llewellyn Beach, \$10.00; Nipissing W. A., \$4.44; Echo Bay, \$4.50; S. S. J. E. Missions, \$10.28,

DIOCESAN EXPENSE FUND ASSESSMENT

Gravenhurst, \$10.00; St. Luke's Pro-Cathedral, \$165.78; St. Brice's North Bay, \$10.00; Sundridge, \$1.20; St. Paul's, Fort William, \$100.00; Jocelyn, \$8.08; Novar, \$20.00; St. John's, North Bay, \$50.00; Mindemoya, \$13.42; Kirkland Lake, \$69.69; S. S. J. E. Missions, \$36.18; Sudbury, \$122.98; Nipissing W. A., \$8.74; White River, \$33.41; Blind River, \$34.11.

SUPERRANUATION FUND

Rev. R. Haines, \$10.00; Rev. W. T. Swainson, \$5.00; Rev. E. J. G. Tucker, \$5.00; Rev. Canon Colloton, \$5.00; Rev. S. F. Yeomans, \$5.00; Rev. Canon Banks, \$4.63.

Assessments: Sundridge, \$4.80; MacTier W. A., \$1.50; Jocelyn, \$1.40; Novar, \$5.00; Kirkland Lake, \$6.46; S.S.J.E. Missions, \$7.27; Nipissing W. A., \$1.23; White River, \$4.35; Blind River, \$5.25; Mindemoya W. A., \$2.44.

WIDOWS AND ORPHANS FUND

Rev. W. T. Swainson, \$5.00; Rev. Canon Colloton, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

CHURCH AND PARSONAGE LOAN FUND

Church of the Redeemer, Thessalon, a-c interest, \$10.00; Church of the Love of Jesus, Parkersville, \$25.00; St. Mary's, Norway Point (per Miss Utting), \$1.00; Church of Our Lady, Southwood, \$40.00; St. Mary's, Powassan, \$106.00.

BISHOPHURST ENDOWMENT

Dawson & Dawson, Estate Agents, Proceeds sale of two lots, \$1,373.39.

EPISCOPAL ENDOWMENT

Chapel of the Intercession, Llewellyn Beach, \$98.10.

ARCHBISHOP THORNELOE MEMORIAL FUND

Rev. B. P. and Miss Fuller, \$2.00; Rev. P. Steed, \$100.00; Miss M. C., \$5.00; Rev. C. W. Hedley, \$10.00.

SPECIAL PURPOSES

Shingwauk School Scholarships, S. P. G., \$59.32.

Jewish Missions—St. John's, Port Arthur, \$18.69; St. Luke's Pro-Cathedral, \$21.60; MacTier W. A., \$2.50; Jocelyn, \$1.66; S. S. J. E. Missions, \$4.00; Nipissing W. A., \$2.00; Blind River, 67c; Mindemoya W. A., \$1.00.

Social Service—St. Luke's Pro-Cathedral, \$4.13; MacTier W. A., \$1.50; Jocelyn, \$1.66; S. S. J. E. Missions, \$4.00; Nipissing W. A., \$1.00; Mindemoya W. A., \$1.00.

G. B. R. E.—MacTier W. A., \$1.50; Jocelyn, \$1.66; S. S. J. E. Mission, \$4.00; Nipissing W.A., \$1.00; Mindemoya W. A., \$1.00.

Thessalon Church—Dominion W. A., \$20.00.

S. P. C. K.—St. Luke's Pro-Cathedral, \$6.35.

Powassan Church—Algoma W. A., \$174.51; Miss Bessie Smith, St. Margaret's, Mdx., \$2.41; Algoma Association, \$9.93.

Sunday School by Post—Algoma W. A., \$50.00; Port Sydney S. S., \$10.00.

Coniston Parsonage—Algoma W. A., \$25.00.

Little Current Parsonage—Algoma W. A., \$50.00.

Spanish River Indian Church—Algoma W. A., \$25.00.

Providence Bay Church—Algoma W. A., \$50.00.

Sturgeon Falls Parsonage—Algoma W. A., \$50.00.

MacTier Church—Algoma W. A., \$50.00.

Mindemoya Church—Canon E. G. Wafmsley, Barlborough, Chesterfield, \$24.70.

S. S. J. E.—Algoma Association, \$1.24.

Southwood Church—Algoma Association, \$2.47.

Hilton Beach Church—Dominion W. A., \$25.00.

Indian Work—per Chancellor Dimont, \$2.46.

The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

sermon. Our Rural Dean, the Rev. J. B. Lindsell, sent us a message of good will, which was read to the congregation. On All Souls' Day a Requiem Eucharist was celebrated for those of the congregation who had passed beyond the veil. A long list of names was read and a floral cross was made up with a flower for each name.

Next spring we shall begin the work of the restoration of the church building. It should be mentioned with gratitude that the Diocesan Woman's Auxiliary made us a grant of \$50.00 towards this work. Our Jubilee goes on till the end of the year, and we should be glad of any donations towards the worthy cause of putting the church into the condition it was in on that November day in 1912 when the Bishop walked to MacTier to conduct the opening services in the Church of All Saints.

—R. C. Warder.

“HIAWATHA” AT TORONTO EXHIBITION

ONE of the attractions at the Canadian National Exhibition at Toronto this year was the Indian play, founded upon Longfellow's "Song of Hiawatha", performed by the Indians of the Garden River Reserve. It evoked a great deal of interest, and was seen by large audiences each evening. The "Indian village" was also a centre of interest and was visited by a constant throng of people throughout the day.

Among the performers was Walter Buhkwujjenene (which means "Wild man" in the Ojibway language) the five year old dancer who captured the hearts of the spectators, at each performance, and was a great favourite with visitors to the Indian village. One of these asked him the question, "And what does your name mean, little boy?" "Me", answered Walter.

The Rev. Charles W. Hedley, M.A., until recently Rector of the Church of the Transfiguration, Toronto, and sometime Rector of St. John's, Port Arthur, has been appointed Dean of Residence of the Anglican Theological College, Vancouver, and began his duties in October. His many friends in Algoma will wish him every success and happiness in his new work, and in winter time will perhaps envy him his residence in the balmy atmosphere of British Columbia.

ST. PAUL'S, SUNDRIDGE

On October 10th, the Rev. W. M. Whiteley welcomed to his Harvest Communion service fifteen members of the Aura Lee Club and Bible Class, Toronto, who were visiting their President, Magistrate J. E. Jones, at Sundridge. They sang from the revised Book of Common Praise a hymn written by Miss Mary S. Edgar, which she wrote at her girls' camp, Glen Bernard, near Sundridge, where also Magistrate Jones wrote the tune. The first verse is,

God, who touchest earth with beauty,
 Make my heart anew;
 With Thy Spirit re-create me,
 Pure, and strong, and true.

This was probably the first occasion upon which the new hymnal has been used in Canada. Prayers were offered for the recovery of Mrs. Edgar from her grievous illness.

—“Canadian Churchman”.

BISHOP SASAKI IN ALGOMA

TOWARDS the end of October the Diocese was honoured by a visit from the Right Rev. Paul Shinji Sasaki, D.D., Bishop of Mid-Japan.

On Sunday, October 24th, he preached in St. Luke's Pro-Cathedral, to a congregation which filled the church to overflowing. His sermon was a very thoughtful and earnest exposition of the parable of the Pharisee and the Publican, and a warning against self-satisfaction. In the afternoon the Bishop addressed the Indian children at the Shingwauk Chapel, and in the evening preached at St. John's Church.

During the week the Bishop also visited Sudbury, Schreiber, Port Arthur and Fort William, leaving on Saturday for Winnipeg on his way back to Japan.

KAGAWONG

The church at Kagawong is now finished, except for a little painting, which will be done next year. The opening service was held on Sunday morning, October 31st. The official opening is postponed till next year when the Bishop will visit the mission.

The church is now nicely finished inside. It stands upon the edge of the lake in the middle of the village, and very attractive views are obtained through the windows. A very nice altar has been made by Mr. Montague, a summer resident, who was confirmed last August. The building is the gift of a lady of the village, to whom the Church owes a great debt of gratitude.