

# The Algoma Missionary News

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No. 2



Devoted to the Interests of the Church  
in the Diocese of Algoma

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## TO THE CLERGY

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**T**HE BISHOP has appointed the Very Rev. P. A. Paris, Dean of Algoma, as his Commissary during his absence in England. All matters except those which may properly be referred to the Archdeacons should be referred to him.

The Bishop asks for your prayers for the blessing of God upon his work in connection with the various branches of the Algoma Association, and sends you cordial greetings, praying that God's blessing may rest upon your labours this summer.

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## CLERICAL CHANGES

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**A** NUMBER of changes are to take place in the near future, some of them being made necessary in an effort to economize, as owing to the shrinkage in the sources of the revenue of the Algoma Mission Fund that fund is in a very precarious position.

In this emergency the Cowley Fathers have generously offered to take charge of the Mission of Port Sydney without additional cost to the Mission Fund. The Rev. E. F. Pinnington, who has been in charge of that mission for some years will take charge of Gravenhurst, while the Rev. Cyril Goodier will go to Sturgeon Falls where he will succeed the Rev. Canon Piercy, who after over 47 years of devoted service in the ministry in this Diocese is retiring at the end of May.

The Rev. J. S. Rhodes, who has had charge of the mission of Milford Bay and Beaumaris, is taking in addition the mission of Port Carling with its outstations Port Sandfield and Gregory. The Rev. G. K. Lowe is leaving Port Carling for Murillo in the Thunder Bay Deanery, and the Rev. A. J. Bull is moving from there to Espanola. The Rev. A. P. Scott is to assist the Rev. F. E. Jewell in the widespread mission of Englehart for the summer.

The Rev. W. M. Talbot and Mrs. Talbot of Gore Bay are visiting Ireland for a few months, having crossed on the same ship as the Bishop and Mrs. Rocksborough Smith. The Rev. W. W. Jarvis is acting as locum tenens of Gore Bay for the time being.

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The Church people at Orrville are proceeding slowly but surely with their church building. It is not yet ready for use, lacking the siding and the inside lining. But everything that has been done thus far has been paid for, and the people are determined not to run into debt. It is hoped that the work can be completed this summer.

# The Algoma Missionary News

Sault Ste. Marie, March - April, 1936



Prince of Wales Rapids in the famous Agawa Canyon  
on the Algoma Central and Hudson Bay Railway.

—Photo Courtesy A. C. Ry.

## THE BISHOP VISITS TEMISKAMING

**I**T SPOILS two days for the Bishop to travel from his home in Sault Ste. Marie to the Deanery of Temiskaming. He leaves the See City in the middle of the afternoon and travels 200 miles to Sudbury, where he spends the night. Leaving there early next morning for North Bay, he arrives in that city in time for a brief rest and lunch before starting north on the Temiskaming & Northern Ontario Railway. He travels 100 miles due north through the famous Temiskaming Forest Reserve, reaching Haileybury at 4 p.m. The Forest Reserve cuts this part of the Province off from the rest of it. For over 70 miles there is neither a village nor a farm house, just an occasional cottage where the forest rangers live, and a few places on the shores of exquisite little lakes where travellers are permitted to camp. What a delight (unless you happen to be in trouble) to travel for 70 miles or more without sighting a gas station or a hideous commercial sign, such as disfigure most of our country landscapes.

Temiskaming District brings you right into the heart of the great northern gold field, one of the greatest producing areas in the world. But unfortunately for the Church, the majority of the miners come from southern or central Europe, and a great many more are of habitant stock from our sister Province of Quebec. One is really amazed at the romance of this country. Not so long ago it was almost inaccessible, and was literally a "howling wilderness" and the only means of transportation was dog sled or canoe. Now it is almost an empire in itself, with large towns and lovely homes with every modern facility for comfort and convenience. Though there is a railway stretching from North Bay to James Bay, and several lateral lines, still much of the travel is done by air in both winter and summer.

The Bishop arrived in Haileybury on Saturday, March 21st. It was not a very propitious time for getting around. Nevertheless, in spite of the bad weather and bad walking, the churches were crowded wherever he went. His duties commenced with an early celebration of Holy Communion at St. Paul's Church on Sunday morning. At the later service there were 22 candidates presented for Confirmation by the new Rector, the Rev. Richard Haines. Mr. George Bailey, one of the early settlers, carried the pastoral staff. It was a most inspiring service. His Lordship has a way of addressing himself directly to the candidates, telling them just the things they wish to know and the things they ought to know, in a way that makes not only the class but also every member of the congregation "sit up". Each candidate answers the questions individually, and at the conclusion of the Confirmation service proper the candidates file up to the altar and kneel down. The Bishop walks along the altar rail, staff in hand, and laying his hand severally on each one

gives an individual blessing. This is most impressive and leaves a lasting impression on the young folk who are facing their new responsibilities in the Church of God. This done, the Bishop ascends the pulpit and delivers the main address to the whole congregation.

In the afternoon His Lordship was driven to Cobalt, where he confirmed a class of 26, presented by the Rev. E. A. Irwin, who is doing a splendid work there. After the service he returned to Haileybury rectory, where he made his headquarters with the Rural Dean and Mrs. Haines during his stay in the deanery.

Monday afternoon Mr. and Mrs. H. F. Strong called for the Bishop, and, accompanied by Rural Dean Haines, he was taken to New Liskeard, where a bountiful repast had been prepared by Mrs. Fleming; then on to the church, where the Rev. R. H. Fleming presented 14 candidates. On this occasion the crozier was borne by Paul Fleming.

The members of the W. A. have recently placed in the church a marble tablet, inscribed as follows:

"In Memory of Catherine Ann Beavis, a Devout Member of this Church and Pioneer of the Town, 1855--1931. 'She hath done what she could'."

At the close of the Confirmation service, the choir and the newly confirmed went in procession to the place where this tablet is situated, where the Bishop said the prayers of dedication.

After the service Mr. O. J. Thorpe called and took the Bishop back to Haileybury. Next morning the Bishop boarded the train for Swastika, where he was met by the Rev. E. G. Dymond and whisked away to Kirkland Lake. Here there was a private Confirmation in the afternoon, when an old lady who could not get to the church received the Apostolic Rite. In the evening the church was crowded to the doors, when 17 candidates were presented by Mr. Dymond. After the service His Lordship met some of the men and talked over the affairs of the parish, and otherwise had an enjoyable and sociable time. The next morning, being the Feast of the Annunciation, the Holy Communion was celebrated by the Bishop.

After a hurried breakfast the Bishop was driven back to Swastika, where he took train for Heaslip, a small country church, where the people always turn out in full force to meet their Father in God. Here there was a hearty service under the direction of the Rev. F. E. Jewell, and the Bishop preached an inspiring and helpful sermon. After the service he took the northbound train for Englehart, where he was entertained by Mrs. Jewell, who is a newcomer among the "honorary curates" of Algoma. In the evening a class of six was confirmed. As usual the church was well filled, and all departed

after the blessing with the desire to be better Churchmen and better Christians.

The next morning, Thursday the 26th, the Bishop returned by train to Haileybury. In the evening the Rev. Richard Haines, who has succeeded Canon Hincks in this important charge, was duly instituted and inducted as Rector of St. Paul's Church. The Rev. E. G. Dymond acted as Bishop's Chaplain, the Rev. E. A. Irwin, of Cobalt, read the Bishop's Licence. The Rector was presented by the two wardens, Mr. O. J. Thorpe, Mayor of Haileybury, and Mr. J. T. Leishman, Editor of "The Haileyburian", who also conducted him to various parts of the church during the service. His Lordship preached from the text, "And the Seventy returned with joy." a most inspiring address giving much timely advice both to Rector and people. After the service the congregation was invited to a reception at the rectory to meet the Bishop, and partake of refreshments prepared by the members of the Woman's Auxiliary.

Thus was completed a full and busy week in the Deanery of Temiskaming. His Lordship took the train south next day in order to be in Coniston in time for Sunday.

— R. H.

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### CONISTON AND GARSON

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After leaving Haileybury the Bishop visited two of the missions of the Rev. Canon Simpson. On Sunday, March 29th, after a choral Eucharist in All Saints' Church, Coniston, the Bishop was driven to Garson, where there was a Confirmation in the afternoon, including also candidates from Falconbridge. Returning to Coniston there was a Confirmation in the evening, where a number of candidates came from the village of Wanapitei. In this place the Church of England is the only religious body besides the Church of Rome which has continued its service to the people. Other denominations have begun work from time to time, and then ceased their efforts. Services are now held in a private house, but it is hoped that before long a piece of land may be given for a little church.

In both Coniston and Garson the Wardens reported that the attendance constituted a record, there being 130 present at Coniston and 110 at Garson. There were 26 candidates in all, and the collections were exceptionally good for these small places, Coniston giving over \$36.00 to the Algoma Mission Fund and Garson over \$15.00 to the Diocesan Expense Fund. The Bishop was deeply gratified at the evidence of faithful and successful work in these missions.

The total number confirmed on this tour of ten days, in the Deanery of Temiskaming and the Mission of Coniston, was 112.

## THE SUNDAY SCHOOL BY POST

**I**N HIS CHARGE to the Synod of 1932 the Bishop was able to announce the inception of "a new piece of work of remarkable promise," namely, the Sunday School by Post, inaugurated a short time before by Mr. F. W. Major of Gore Bay. Our readers are familiar with the progress of this work since that time, how, under Mr. Major's guidance and as a result of his labour of love, it has grown to very large proportions, and is proving a great blessing to the children in our scattered and isolated settlements, and to their parents as well. At the last Synod the Bishop had to announce that Mr. Major, finding the work too heavy, had been obliged, much against his will, to relinquish it. This has been a matter of great regret to Mr. Major himself and to all who had watched the growth of the work from small beginnings to its present importance.

As briefly announced in our last issue, the S. S. by P. is now in charge of Sister Marion, one of the Sisters of St. John the Divine in Toronto; the Cowley Fathers, however, continuing to supervise the work within the limits of their own Muskoka missions, as they had done for a time before Mr. Major's resignation.

The sincere thanks and appreciation of all who have the interests of the Church in Algoma at heart are due to Mr. Major for this most valuable piece of work which he initiated and carried on until it became an undoubted success. This appreciation was expressed by the Synod in a resolution; but as the Synod Journal has not a wide circulation, it is but right that this acknowledgment should be given in a more public way.

The fact that we refer to the S. S. by P. as successful does not, however, mean that it is self-supporting. On the contrary it requires the generous assistance of many friends within and without the Diocese if it is to be carried on, and it would be nothing short of a disaster if it had to be discontinued now. It costs nearly one dollar a year to supply lesson papers, with the necessary postage, to each child on the roll, and there are now over 1200. An appeal has been sent out by Fr. Serson, S.S.J.E., Chairman of the Diocesan Board of Religious Education, asking Sunday Schools to "adopt" one or more of the children in the S. S. by P., by contributing \$1.00 a year for each child "adopted". Names will be given if desired, and thus a personal link formed. We trust there may be a good response to this appeal, and shall be glad if any of our readers can help in this way.

Contributions may be sent to Sister Marion, S.S.J.D., St. John's Convent, Major Street, Toronto; to the Rev. Fr. Serson, S.S.J.E., The Mission House, Bracebridge, or to the Diocesan Treasurer, Canon Colloton, Sault Ste. Marie.

## THE BISHOP IN ENGLAND

**T**HE BISHOP sailed from Quebec on Sunday, the 26th April, and will be absent from the Diocese until September. A very full programme has been arranged for His Lordship, preaching and addressing meetings in the interests of the Algoma Association. The following is a list of his appointments:

## May

- 7 Newton Abbot
- 8 Exmouth
- 10 (Sunday) Bathwick (a.m.) Bathwell (p.m.)
- 11 Wellow, near Bath.
- 12 Swindon (p.m.)
- 14 Annual meeting of Algoma Association, Vicarage Parish Hall, Kensington, London. The Bishop of Chichester presiding.
- 17 (Sunday) York. Preaching at Minster in the morning.
- 18 York.
- 19 Sheffield.
- 20 Armthorpe. Doncaster
- 21 (Ascension Day) Hemsworth, afternoon and evening
- 22 Ashley. Denford
- 24 (Sunday) Wimbledon (a.m.) For S. P. G. (p.m.)
- 26 Wantage
- 27 Oxford (with Bishop Shaw)
- 30 St. Mark's, Chelsea
- 31 (Whitsunday) Brighton, St. Paul's (a.m.). Keymer (afternoon). Church of the Annunciation (evening)

## June

- 1 St. Peter's, Eastbourne
- 3 Sale at Sion College. Salisbury
- 7 (Trinity Sunday) Milbourne Port (p.m.)
- 8 North Cheriton. Southampton
- 9 St. Stephen's, Bournemouth
- 10 Tisbury
- 11 Mere
- 12 Bristol
- 14 (Sunday) Chesterfield and Brimington
- 15 Kibworth
- 16 Market Harborough
- 17 London. Lord Mayor's Banquet
- 18 C. B. S. annual meeting
- 19 Prior's Marston. Prior's Hardwick
- 21 (Sunday) St. Paul's, Vicarage Gate, London W. (a.m.). St. Alban's, Teddington (p.m.)
- 22 St. Alban's, Teddington (a.m.) Ilford (p.m.)



- 24 St. Margaret Pattens, London (midday service). Chichester.  
 28 (Sunday) St. Barnabas', Tunbridge Wells (a.m.). St. Matthew's, Westminster (p.m.)  
 29 St. Andrew-by-the-Wardrobe, London, (a.m.) Kennington p.m.  
 5 (Sunday) Stafford  
 July  
 6 Dudley  
 7 Ilkley  
 8-10 Rose Castle and Carlisle  
 12 (Sunday) Gorton. Bury  
 13 Gorton  
 15-6 North Shields  
 19 (Sunday) All Souls', Hastings (a.m.) Christ Church, St. Leonard's (p.m.)  
 20 St. Leonard's (afternoon)  
 22 Wimborne  
 23 Bishopswood, near Ross-on-Wye  
 26 (Sunday) Charlton King's. Minchinhampton  
 27 Burlescombe. Chavenage

After this very strenuous work His Lordship will be entitled to a short holiday, so will take Sunday duty in a church in the south of England.

The Bishop desires the prayers of the people of the Diocese for God's blessing on his work in the Motherland. ....

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## In Memoriam

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GLADYS COULTER

On Tuesday, the 31st March, a faithful and devoted member of the Church was called to her rest, in the person of Mrs. Charles W. Coulter, of Port Arthur.

Mrs. Coulter, who before her marriage was Miss Gladys Holmes, was born at Lucknow, Ontario. While still a girl her family moved to Sault Ste. Marie, where Miss Holmes was a member of St. Luke's Pro-Cathedral congregation and a teacher in the Sunday School. Following her marriage she resided in Port Arthur, where she was prominent in Church work and other worthy causes. She was a member of, and an active worker in, St. George's Church in that city, and a Vice-President of the Diocesan Board of the Woman's Auxiliary.

The funeral service was held at St. George's on Friday, the 3rd April, conducted by the Rector, the Rev. L. I. Greene. Interment was in Riverside Cemetery.

To her husband and children we extend sincere sympathy.

Eternal rest grant unto her, O Lord.

## "LIFE IN INDIA"

ON THURSDAY, April 2nd, a series of tableaux, entitled "Life in India", was presented in St. Luke's parish hall, Sault Ste. Marie, before a very large and interested audience. The Bishop of Algoma acted as chairman, and explained the various scenes, stressing the need for women missionaries in that great Empire. The proceeds of the presentation (\$55.00) are to be devoted to missionary work.

His Lordship explained that the various provinces of India had entirely different customs, but the scenes shown dealt mostly with the north-western provinces, where the Canadian Church is working and where two ladies from Algoma, Miss Edgar and Miss Nattress, are on the mission staff. The tableaux were excellently done, and gave a clear and accurate picture of actual customs, mainly among the higher caste people. The purpose of this presentation was not to amuse or merely to interest the spectators, but to be of real educational value. The Bishop said it was his hope that these scenes, by arousing interest, might stir up some to take a keener interest in the great missionary work of the Church.

The first tableau showed a scene of low caste life, with the women making their early morning visit to the wells. A Bible woman was trying to persuade the other women to join her in studying Bible pictures. Gradually all were won over except one, who swept by, pulling her skirts closer about her that she might not be contaminated by touching the others.

The remainder of the scenes were of high caste family life. The first showed the interior of the home of one of the native rulers. In such homes the women are not allowed to see any men except their fathers, husbands, and sometimes their brothers. When outside the home these women travel in carriages with darkened windows, and in the theatres sit in their own compartments behind curtains so that they may not be seen. This scene depicted the awful monotony of life among these women. The Ranee was in the centre of the stage, surrounded by her servants and her sisters-in-law. The mother-in-law was an interesting figure, taking precedence even over the Ranee or the Rajah.

In the next scene the Rajah entered to announce a visit of the lady missionary. As he came in, all except the Ranee and his mother covered their faces and kept their eyes cast down. First he greeted his mother and next his wife. Everyone was pleased with the prospect of the visit with the exception of the old mother-in-law. In spite of her disapproval and attempts to prevent the others from listening to the teachings of Christianity, she was quite inquisitive about the strange lady. This scene showed the need for refined, well-educated ladies as missionaries in India.

The illness of the Ranee, suffering from a severe heart attack, and the treatment accorded her by her own friends, as compared with

that given by the missionary, also a doctor, was shown in the fourth of the tableaux. The Ranee's own maids and friends shook her, made wailing noises and beat tom-toms in an effort to drive out the devils they believed were in her, causing the illness. Finally, in spite of her disapproval of the missionary, the old mother-in-law persuaded the Rajah to have her come in and treat the Ranee. This was done, and the invalid's signs of recovery were cause for rejoicing among her friends.

The last two scenes dealt with the evils of child marriage in India, where little girls are betrothed from the age of two years, and are legally married at ten or twelve. The first of these scenes showed the happier side of the question. A little girl was being decked out in all her wedding finery, with as many gaudy jewels as possible. This was the one big day in her life, and she was quite happy about it.

The second scene was a sad contrast. It showed the same child after her husband died. In these cases the young widow becomes practically an outcast, as she is blamed for her husband's death, even though she is too young to realize what is taking place. The little widow was stripped of all her gay finery, and clothed in a kind of sackcloth. Still unable to understand the sudden change of attitude toward her, she came among the other girls, wanting to join in their fun, but they all drew away from her in horror. Finally she appealed to the tyrannical old mother-in-law, only to be cursed loudly and blamed for the death of the young bridegroom. The missionary entered to find the child lying on the floor, sobbing out her loneliness of the moment, not fully realizing that this condition was to exist for the remainder of her life. The scene closed with the missionary comforting the child with the assurance of the love of Jesus, revealing the loving heart of the Father, and the little girl smiling up into her face.

Many thousands of these child widows go through the same sad experiences, the Bishop said. While a man may marry again, a woman may marry only once; and after her husband's death she is practically an outcast, as she is held responsible for his death. Schools for these young widows are now being established in India by the missionary societies, and these girls are being taught various occupations.

The choir of the Pro-Cathedral sang an anthem, "How Lovely are the Messengers" by Mendelssohn, and the words of two missionary hymns were flashed on a screen and sung by the audience during the evening. Mr. J. W. Blackburn, Mus. Bac., organist of the Pro-Cathedral, acted as accompanist, and played softly during the showing of the tableaux. Prayers were said by the Bishop.

#### SYNOD PHOTOGRAPHS

We tender our best thanks to Canon Hunter, who, in response to our request in the last issue of the "A. M. N.", has presented the diocesan office with photos of the Synods of 1906 and 1914.

There are still a number we should like to have,—the Synods of 1909, 1911, 1917, 1920 and 1926. Who will oblige us?

## ANNUAL REPORT OF THE ANGLICAN CHAPLAIN AT GRAVENHURST SANITARIA

ANOTHER year has come and gone, and annual reports are now the order of the day; and amongst them comes the report of the Anglican Chaplain to the Gravenhurst Sanitaria. It is perhaps difficult to make any great variation in these reports, it is a record of much the same round of duty carried out, we trust faithfully, during the twelve month period that it covers. A record perhaps, to some extent, of more or less monotonous routine. And yet to those who live and move amongst sufferers from this prevalent disease, full of much that is interesting and at times pathetic; tears and laughter, clouds and sunshine are freely intermingled; their hopes are often fulfilled, again at times disappointed. But the



world of more than 700 souls carries on year after year, a world, which like the greater world outside, is constantly changing and calling for new ideas, new methods, new hopes, new ideals. During the year just past the number of patients in residence has been about 485, and of these about a third come under the care of the Anglican Chaplain. These include not only members of the Anglican Church, but Lutherans, Greek Orthodox and some continuing Presbyterians, together with a few Ukrainians. A service is held every Sunday either in the Assembly Hall or on the fourth floor of the Gage building, by the Anglican or United Church Chaplains. There have been sixteen public celebrations of the Holy Communion, and 1325 private celebrations. Both at Easter and Christmas the services were well attended, there being over 100 communicants, at each, while the altar was decorated with a profusion of beautiful flowers, which were afterwards distributed to the very ill in the north wing and other parts of the Sanitaria.

Bible classes have been held regularly every Tuesday throughout the year by the two Chaplains. The Gospels and the Revelation of St. John were the books taken during the year. Two new books of John Oxenham have been procured and others dealing with various

phases of Old Testament history have also been listened to with great interest. The idea of the reading circles is briefly this: to awaken a deeper interest in the study of Holy Scripture, and also to bring before people in story form many incidents in Holy Writ which serve to "point a moral and adorn a tale."

During the past year we have again been able to supply moving picture entertainments every week during the winter months, and the children of St. James' Church, Gravenhurst, on two occasions entertained the patients in the Assembly Hall and on the lawn in front of the Gage Building. In August we were greatly privileged to have with us our Father in God, the Lord Bishop of Algoma, who celebrated for us and preached an eloquent and interesting sermon, which was listened to with great pleasure, not only by the patients at the service, but by those in bed by means of radio. We have also had Fathers Palmer, Serson and Rose from the S.S.J.E., while the Rev. Wm. Lowe of London, Ontario, who is always a welcome visitor, was able to help three or four times. The radio has been our greatest ally with regard to Sunday services; by this means the Communion Service has been regularly broadcasted, and the duty of carrying the Blessed Sacrament to those confined to bed has been made considerably easier. And then also a devotional half-hour over the radio has been inaugurated when the two Chaplains alternately broadcast to the whole Sanitaria. These broadcasts, it is understood, are greatly appreciated. The Anglican Chaplain being a duly qualified Notary Public has been a considerable help to the patients in this capacity, for which he is thankful.

It is sometimes hard to show tangible results of work done, and yet the daily visiting, the Communion, the special visits to the very sick, all constitute an important part of the Chaplain's work; and it may well be that without these things, the Church at large as well as its more immediate members would suffer a great spiritual loss. Only those whose life work is amongst the sick and suffering can begin to realize what such ministrations are to those for whom they are thus privileged to care. Over and over again do souls unburden themselves to their spiritual mentors; life looked at from a sick bed for months, it may be years, has a very different aspect to the life lived in the glow of health and strength. Divine realities force themselves upon the mind, and whispered words fraught with touching effect concerning the life beyond are a part of the daily lot of those who minister to the ones stricken by this long and trying form of illness. The reverent gladness with which the Blessed Sacrament is received, the welcome given to talks on sacred things, the warm pressure of the hand and whispered, "Come again soon", all, I think, serve to show that this important work of caring for the sick is not useless, but may be and is the means of lasting blessing to the individual soul. May I say that my one object with each new patient is to gain his or her confidence, and once that is accomplished one's work is lightened immensely. No one can deny temperament is absolutely essential in order to carry on one's work that living as one does in an atmosphere of this kind, a cheerful

efficiently. The strain at times is almost unbearable, and yet through it all, the patience and long-suffering of those to whom one ministers conveys many a lesson and gives one strength and courage for the days ahead.

At last we seem to be in sight of our greatly needed chapel. An appeal for this endorsed by the Bishop of Algoma, is now before the Anglicans in Ontario. Similar appeals are being made by the Roman Catholics, the United Church and the Presbyterian Church, and before another report is due, we hope to see "Our Chapel" built and being used by all the Churches connected with the Sanitaria. The sum of \$249.00 has been collected by the patients themselves, mostly in small coins, which is to be used for chapel furnishings.

To the Sanitaria authorities, as well as Dr. W. Kendall and his staff, for all their help and consideration my grateful thanks are due. Again to the various Dioceses in the Province of Ontario, who so generously support this work and also the Woman's Auxiliary of Toronto and Niagara who have shown a never-failing generosity, may I once again say, "Thank you with all my heart."

(Signed) JOHN B. LINDSELL,

Anglican Chaplain. ....

#### SUMMER STUDENTS

**O**WING to the influx of tourists and summer visitors in various parts of the Diocese, it is necessary each year to have additional assistance in the summer; and this is supplied by students from various colleges who are preparing for the ministry.

Mr. R. W. Cowan, B.A., will assist in the mission of Torrance and Mortimer's Point, Mr. Selwyn Rocksborough Smith, B.A., at Fox Point and Port Cunnington, and Mr. Fred Ongley at Bear Island and Temagami. All these are students of Trinity College, Toronto. Mr. G. T. Mackey of Bishop's College, Lennoxville, will work at Restoule.

The Rev. Alfred Greaves, of Garden River, has been quite ill, having been twice in hospital within the past few months. In order to give him an opportunity to recuperate, Mr. C. A. Steen of Trinity College has been sent to assist him for the summer. We trust that Mr. Greaves may soon be fully restored to health.

#### ALGOMA ASSOCIATION

As we go to press word comes from the Bishop in England that the Rev. D. D. Macqueen, L.S.T., Rector of Brimington, near Chesterfield, has been appointed Hon. Central Secretary of the Algoma Association in England, in succession to the late Miss Evelyn Chappel, who before her lamented death rendered such devoted and efficient service in that office.

Mr. Macqueen is well known in Algoma, having been Rector of Schreiber for a few years. His first-hand knowledge of the Diocese will be of great assistance to him in this work. His many friends in Algoma will join with us in wishing him success in his efforts on behalf of this missionary Diocese.

### “FOR US MEN”

**N**ORTH BAY amateur dramatics have attained a new and glorious dignity. From amid the merry-go-round of romances and comedies, has come a gripping, thrilling drama, telling again to a modern world the story of Calvary. The Passion Play, “For Us Men”, presented by the Little Theatre Guild of St. John’s Church, North Bay, in the Oliver Hall of the parish house on Monday Thursday and Good Friday nights, will linger long in the memory of the hundreds of persons who witnessed this vivid presentation.

It is hard to describe a spectator’s reactions to a play of this type. Words cannot express the choking pain experienced as the howling mob drives the bleeding and exhausted Saviour to Calvary, while hoarse voices shout “Crucify Him! Crucify Him!” Neither can they describe the unutterable feeling of peace and comfort which creeps over one as His Virgin Mother holds out her hands with an eloquent gesture of forgiveness. The play leaves one with mingled emotions, sorrowful yet joyful.

Scenery, lighting effects and costumes are almost as important as the actual acting in a religious drama such as the Passion Play, if the desired effect is to be obtained. St. John’s Little Theatre Guild made a fine effort in this phase of the presentation. Although there were many changes of scenery, there was none of the awkward pauses which so often mar amateur theatricals. Simply a drop of the curtain for a minute or two and sacred organ music to maintain the spirit and atmosphere of the play. Particularly impressive in the scenic effects was the view of Calvary from the windows and balcony of the upper chamber.

“For Us Men” opens in the courtyard of the house of Martha and Mary, with Joanna, Esther and Judas discussing Jesus and His teachings. Judas, grasping and greedy, envisions his benefits as a follower of Christ once He announces Himself as the Messiah, and claims all the kingdoms and gold that would be His. Martha, busily preparing for guests, is seen searching for Mary who is in the garden listening to the words of Christ. Returning sorrowfully to the house, Martha reflects upon the words spoken by the Master when she rebuked her sister for idling her time when there was so much work to be done in the house.

The second and Third Acts were laid in the Upper Room, before and after the trial of Jesus. These were undoubtedly the two most gripping sequences of the performance, with the acting of Samuel, Mary Magdalene and Mary the Mother providing many dramatic moments.

There is Peter, sobbing with remorse, hating and scorning himself for his denial of his Master; coming to kiss the table where Jesus had sat, and finally finding peace beneath the forgiving hands of Mary the Mother. And there is Judas, hysterical, maddened by fear, running crazily out into the garden to hang himself because he has betrayed his Master. And from beneath the balcony the yells of the mob, the flare of torches, the frenzied cries of “Crucify Him!” as the Jews take Jesus to Pontius Pilate and thence to Calvary.

The curtain drops, then rises again on one of the most impressive spectacles of the play. The Upper Room is in darkness, but in the distance is the outline of Calvary. There comes the rumble of thunder, and vivid flashes of lightning streak the sky. It is one of the most realistic pieces of amateur stage producing ever seen in North Bay.

From the Upper Room the scene changes to a room in Pilate's palace, showing how Christ has impressed Claudia the wife of Pilate, Longinus the centurian who was in charge of the Crucifixion, Cleo a soothsayer, and Rhoda, Claudia's maid. There is no doubt in the mind of the spectator but that these four Romans truly believe Jesus to be the Son of God.

A striking tableau, "For Us Men", provides the impressive finale to this thrilling drama. It is the Upper Room again, with all the characters kneeling in reverent attitude, gazing at distant Calvary, with eyes adoring the Cross which stands out vivid and clear upon its heights.

The Rev. H. A. Sims, Rector of St. John's, who directed the Passion Play, and wrote many of its important parts, and the players and technicians, did a grand piece of work. A Passion Play presents certain important problems in its presentation. Any suggestion of irreverence must be eliminated, and special care taken so that no character shall be portrayed in such a manner as to give a wrong impression.

All roles were splendidly portrayed, but particular mention must be made of Miss Amy Prior, who turned in a superb performance as young Samuel, serving lad of Achaz, who is racked with anguish and grief at the death of Jesus. Other outstanding performances were given by C. McCambley as Peter, J. Gallardi as Judas, Mrs. Thomas Bertram as Mary Magdalene, and Mrs. Alex. Kirk as Mary the Mother. Other characters were Mabel Rye as Joanna, Miss B. Phillips as Esther, Mrs. H. Brown as Martha, Jack Lethbridge as Achaz, Beck Flummerfelt as Joseph of Arimathea, Gordon Parker as John, Mary Mosely-Williams as Claudia, Elsie Rye as Rhoda, Ivy Kirk as Cleo, and Frank Richens as Longinus.

The Rev. H. A. Sims, director, was assisted by Alex. Stuart and Miss Mary Mosely-Williams, with Miss Jean Frizzell as prompter. Miss Dorothea Sweezey and Roy Harris designed the scenery, and the lighting was in charge of Jack Ostrom and Bud Angus. The music was directed by Jack Barnaby and Bud Clement; while Mrs. Sims and Reg. McCambley were in charge of costumes and publicity.

—“North Bay News”

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The annual meeting of the Algoma Diocesan Woman's Auxiliary is being held at Huntsville on June 2nd, 3rd and 4th, under the presidency of Mrs. E. L. Allen. We hope to give an account of this important gathering in our next issue.



### THE SHINGWAUK'S NEW CHAPEL

ON the eve of Epiphany, the Lord Bishop paid a visit to the Shingwauk School and administered Holy Communion. At this service the Bishop dedicated one of the large rooms of the school, to be known as the Chapel of the Epiphany. Although the school has the Bishop Fauquier Memorial Chapel, which is used every Sunday for Divine Service, yet it has always felt the need of a home chapel for the use of the staff and older pupils.

The new chapel is very complete and we are very grateful to the Department of Indian Affairs and the W. A. for its beautiful furniture. The laminated oak pews were supplied by the Department, the beautiful oak altar by the W. A., the cross by Miss Fuller, the candlesticks by Mrs. Durling in memory of her husband, and the vases by the Girl Guides in memory of Lily Nicholas. The credence table was made by the Rev. Canon Johnston and the altar rails by the Principal, the Rev. C. F. Hives.

### RELIGION AND DAILY LIFE

THAT religion is not only concerned with Sunday and church-going is being realized by the people in the Cowley Fathers' missions in Muskoka, where the Fathers and the Sisters of St. Margaret are indefatigable in their efforts to help the people in their daily lives and to secure for them the best technical help possible.

Miss McCready, of the Canadian Red Cross Society, with the help of Miss G. Golding and Miss F. Taylor are to start a course of seven lessons on Food Values and Food Preparation of a practical and helpful kind. The opening lesson will be held on the 3rd June at the home of Mrs. Ed. Leeder in Macaulay Township. Where it can be arranged an effort will be made to repeat this course in the more distant missions as opportunity offers.

Mr. George Hart, of the Ontario Agricultural College at Guelph, has arrived at the Mission House, Bracebridge, to carry on the work begun by Mr. Jackson, Mr. Clegg, Mr. Hannay and others. Mr. Hart is well qualified to advise the settlers on such subjects as soils, fertilizers, stock, etc., and his help will be most valuable.

### MINDEMOYA

THE REV. R. M. TAYLOR and Mrs. Taylor are enjoying a short vacation in England, and are expected to return about the end of May. The work at Mindemoya and Providence Bay has in the absence of Mr. Taylor been in charge of Capt. F. M. Belt of the Church Army, who has formerly done excellent work in Algoma among the men in the road construction camps north of Lake Superior.

A new branch of the Anglican Young People's Association has been formed at Mindemoya, with an initial membership of eighteen, and has already begun much useful work. The installation service will be held on the 24th May.

## REPORT OF SUNDAY SCHOOL EXAMINATIONS

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This year twenty-four pupils from the Diocese sat for the Examinations of the General Board of Religious Education on May 2nd. Of this number seventeen obtained a pass mark and received certificates from the G. B. R. E.

First Class Honours: Elsie Cutts, age 10, of Markstay;

Second Class Honours: John Catcher, age 14, of Bigwood; Thomas Catcher, age 13, of Bigwood; Ivan Cutts, age 13, of Markstay; Mabel Patterson, age 13, of Plummer; Floyd Patterson, age 13, of Plummer; Olive Robinson, age 13, of Parkersville; Minnie Thompson, age 17, of Powassan.

These children are all members of the Sunday School by Post, and are to be congratulated on their excellent showing.

It is hoped that more children, from regular Sunday Schools, as well as from the Sunday School by Post, will sit for these examinations.

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## PRESENTATION TO THE REV. W. W. JARVIS

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**T**HE REV. W. W. JARVIS, who has for the past few years been working in the Cowley Fathers' missions, and recently ordained to the priesthood, has taken temporary charge of the Mission of Gore Bay, during the absence of the Rev. W. M. Talbot, who is on leave.

At the wish of many of his friends, a farewell party was held at the Mission House in Bracebridge on Monday, April 20th. A great many of the people from the missions were present. During the course of the evening Mr. Jarvis showed the guests the beautiful silver Pyx and case with which he had been presented by his friends in Muskoka. A purse of money, subscribed jointly by the people in the missions and the Society of St. John the Evangelist, and containing \$100.00, was presented to Mr. Jarvis. He expressed his thanks and appreciation in a farewell speech. Many "good-byes" were said, and later Mr. Jarvis went off to his new work on the Manitoulin Island, where many prayers and good wishes follow him.

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Good news of revival comes from Temagami. Years ago we had a church in that place, but in course of time conditions changed. the congregation went away, the church had to be closed and was finally sold. Now Temagami has "come back", and there are some keen Church people there, who are beginning to consider plans for a little log church.

### **The Algoma Missionary News**

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REV. CANON COLLOTON,  
16 Forest Avenue,  
Sault Ste. Marie, Ont.

### S. P. G.

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That faithful and generous friend of Algoma — as of missionary dioceses in all parts of the world — the Society for the Propagation of the Gospel is much disappointed that so little is done in Algoma to help its work. Ever since the formation of the Diocese the S. P. G. has helped us with a large annual grant, and this still continues. Without it we should have to close the work in some of our missions. Surely we should show our gratitude for this generous assistance by making what contributions we can towards the work of the Venerable Society.

Under the rules of the Diocese the Ascension Day collection is for the work of the S. P. G. Clergy and Wardens are asked to see that this is sent to the Diocesan Treasurer as soon as possible.

Last year the S. P. G. gave \$3,893 for the work of the Church in the Diocese of Algoma. What can Algoma give towards the great work of the Society throughout the world?

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Our heartiest congratulations to Mr. W. E. Whybourne, of Hilton Beach, St. Joseph's Island, on the attainment of his ninetieth birthday. He is one of the most faithful communicants and an excellent example of Christian integrity and loyalty to his Church.

He came to the Island from England fifty-eight years ago. He is still active and is a very keen gardener.

## ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for  
March and April, 1936

## ALGOMA MISSION FUND

S. P. G., \$1021.76; M. S. C. C., Bal. 1935, \$82.80, on a/e 1936, \$759.00; Diocese of Ottawa (Chisholm), \$37.50; Women's Institute, Tarentorus, \$2.10.

Apportionments: Missanabie, \$13.75; Coniston, \$16.00; Sundridge, \$41.25; St. John's, Port Arthur, \$100.00. Baysville, \$43.42; Port Carling, \$5.00; Haileybury, \$16.89; Manitowaning, \$5.25; Shingwauk Chapel, \$9.00; Thessalon, \$10.00; Sheguiandah, \$20.00; Bracebridge, \$3.60; Silverwater, \$10.00; Gore Bay, \$30.00; Hilton Beach, \$5.00.

## M. S. C. C. APPORTIONMENT

Gravenhurst, \$7.25. Baysville, \$35.17; Port Carling, \$5.00; Haileybury, \$19.28; Hilton Beach, \$3.50; Little Current, \$27.75; Jocelyn S. S., \$2.94; South River S. S., \$4.00.

## DIOCESAN EXPENSE FUND ASSESSMENT

Rosseau, \$50.00; Baysville, \$10.86; White River, \$40.23; Missanabie, \$26.17; Biscotasing, \$5.51. Gravenhurst, \$11.75; St. John's, North Bay, \$100.00; St. Thomas, Fort William, \$25.00; Shingwauk Chapel, \$12.00; Thessalon, \$40.00; Sheguiandah, \$7.35; St. George's, Port Arthur, \$99.12; Elk Lake, \$33.38; Gore Bay, \$32.72; Aspdin, \$1.01; Falkenburg, \$7.88. Purbrook, \$1.03; Uffington, \$3.62; New Liskeard, \$87.04; Coniston, \$25.10; Garson, \$25.00.

## SUPERANNUATION FUND

Rev. P. F. Bull, \$5.00.

Assessments: Gore Bay, \$3.49; White River, \$3.93; Biscotasing, \$2.17; Sheguiandah, 75c. Elk Lake, \$16.42; New Liskeard, \$8.69.

## WIDOWS &amp; ORPHANS FUND

Rev. R. K. Trowbridge, \$5.00; Rev. P. F. Bull, \$5.00.

## CHURCH AND PARSONAGE LOAN FUND

Thessalon, \$56.30; Bala (per Rev. P. Steed) \$5.00; Gore Bay, \$25.00.

## GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

## SPECIAL PURPOSES

Schreiber Parsonage: Dominion W. A., \$50.00.

Jewish Missions: Baysville, \$3.00; Sundridge, \$3.00; Haileybury, \$5.57; Shingwauk Chapel, \$2.00; Callander, 80c; Powassan, \$1.25. Trout Creek, \$1.00; Thessalon, \$3.00; Bracebridge, \$9.15; Mindemoya, \$1.00; Sturgeon Falls, \$3.58; Cache Bay, \$4.19; Silverwater, \$2.00; Gore Bay, \$5.00. Port Sydney, 85c; Hilton Beach, \$1.67; Little Current, \$3.76; New Liskeard, \$6.00.

Social Service: Little Current, \$4.00; Gore Bay, \$3.00; Coniston, \$4.00; Espanola, \$1.00; Webbwood, \$1.00. Gravenhurst, \$6.00; Bruce Mines, \$2.00; Fort William, \$5.00; Powassan, \$1.50; Rosseau, \$5.00; Thessalon, \$3.00; Haileybury, \$7.95; Manitowaning, \$2.00; Shingwauk Chapel, \$2.00; Callander, \$1.50. New Liskeard, \$4.00.

G. B. R. E.: Baysville, \$3.00; Sheguiandah, \$2.00; Gore Bay, \$3.00; New Liskeard, \$4.00.

S. P. C. K.: Little Current, \$1.00. St. Luke's Pro-Cathedral, \$5.75; White River, \$2.00; Espanola, 40c; Port Sydney, 40c.

Western Canada Appeal: Little Current, \$2.00.

Restoration Fund: Bracebridge W. A., \$31.50; Charlton, \$10.00; Mrs. Ulbricht Toronto, \$10.00; Blind River, \$25.00.

Whitefish Falls Parsonage: Dominion W. A., \$100.00.

Sunday School by Post: F. W. Major, collections, \$8.00.