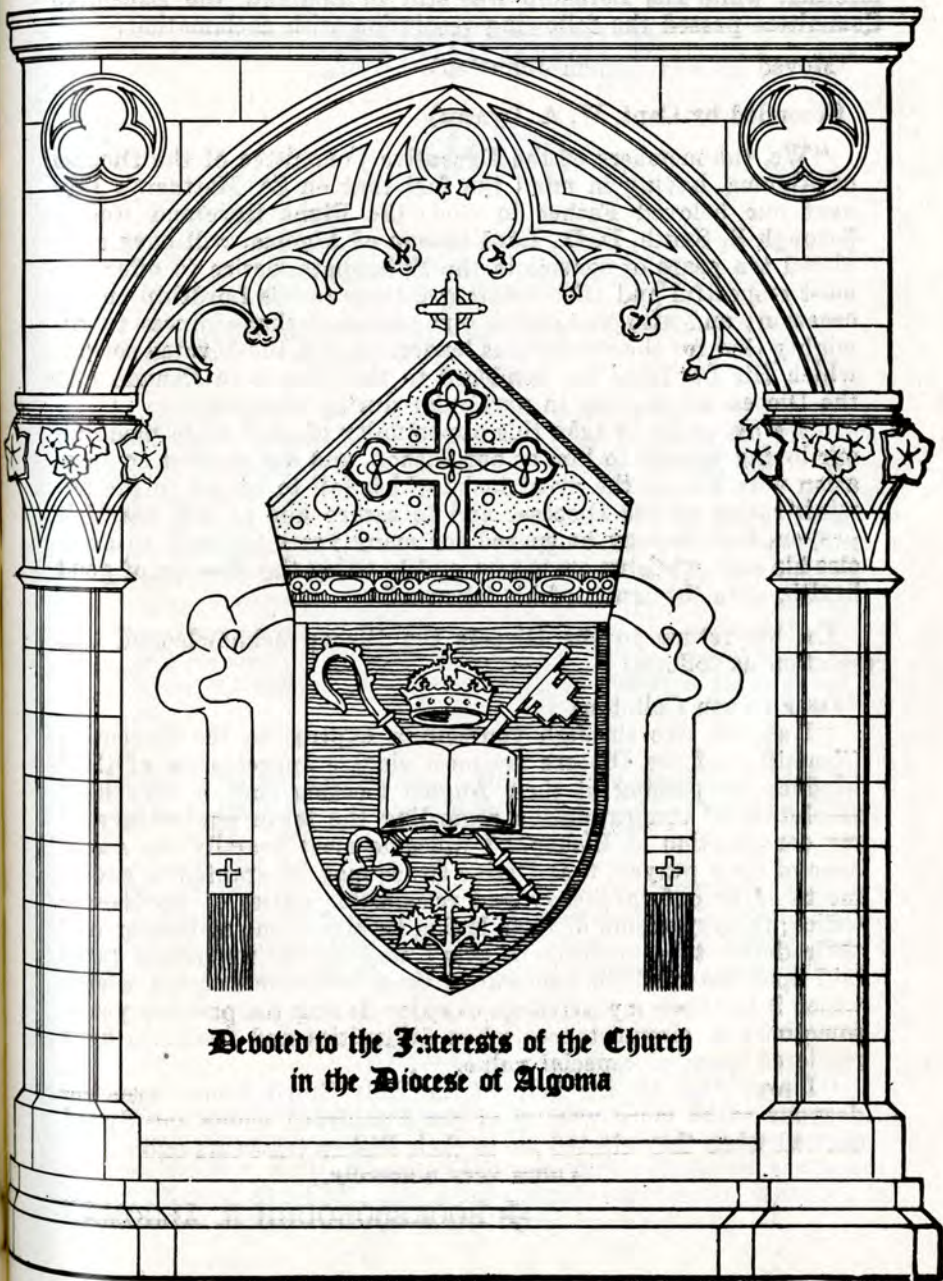


The Algoma Missionary News

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**Devoted to the Interests of the Church
in the Diocese of Algoma**

THE BISHOP'S ANNIVERSARY

ON ST. MATTHEW'S DAY, September 21st, the Bishop celebrated the tenth anniversary of his Consecration. At the August meeting, while His Lordship was still in England, the Executive Committee passed the following resolution with acclamation:

“Moved by Rev. Canon Johnston)

Seconded by Capt. W. A. Lyness)

“We, the members of the Executive Committee of the Diocese of Algoma, having in mind the fact that on St. Matthew's Day next our beloved Father in God, the Right Reverend Rocksborough R. Smith, D. D., Lord Bishop of Algoma, will have completed ten years of service in the Episcopate, desire to offer our most respectful and affectionate greetings to His Lordship on the occasion; and also to express our profound thankfulness to Almighty God for the courageous leadership and the devoted service which His Lordship has rendered to the Church in Canada and the Diocese of Algoma in particular during that time.

“We also wish to take this opportunity of once more pledging our loving loyalty to him as our Bishop, and our earnest co-operation with him in the great tasks which fall to his lot in the administration of the Diocese; and to assure him of our heartfelt prayers that he may be spared for many years to come, to exercise his high ministry among us, and to enjoy the blessing of good health, with the fruits of his labours.”

On his return to the Diocese the Bishop acknowledged this resolution as follows:

“Dear Canon Colloton:

“I should like through yourself to express to the Executive Committee of the Diocese my most sincere appreciation of their kindness in passing at their August meeting such a very kind resolution of congratulation regarding the tenth anniversary of my consecration as Bishop. I welcome most heartily the assurance of their prayers that Divine Grace may be granted to enable me to carry out the heavy and responsible duties of my Sacred Office; the expression of their loving loyalty to me as Bishop, and their desire to co-operate in every way in the important tasks laid upon me; and the renewal of those affectionate good wishes which it has been my privilege to enjoy during the past ten years, sometimes in circumstances when difficulties and problems have rendered them of especial value.

“I pray that by the help of the Holy Spirit I may ever endeavour to be more worthy of the confidence which the Synod showed when they elected me as their Bishop ten years ago.

“Yours very sincerely,

✠ ROCKSBOROUGH R. ALGOMA”

The Algoma Missionary News

Sault Ste. Marie, July-Sept., 1936

THE PRO-CATHEDRAL AND THE DIOCESE

FOR SOME TIME Dean Paris has been anxious to strengthen the spiritual connection which ought to exist between the Pro-Cathedral and the other churches of the Diocese through the bond of mutual intercession. He has therefore communicated with the clergy, informing them that beginning with September 17th the work of the various parishes and missions of the Diocese will be remembered in turn at the Thursday morning Eucharist at the Pro-Cathedral, and asking them each to co-operate by offering special intercessions for the work of the Pro-Cathedral parish on the same day, if possible at a celebration of Holy Communion. This mutual intercession cannot fail to strengthen the work of the Church throughout the Diocese.

Born—On Monday, August 10th, at the Englehart Red Cross Hospital, to the Rev. F. E. and Mrs. Jewell, a son (Frederick Hugh).

On the 29th August the Rev. Canon Young, a retired missionary of this Diocese now living in Toronto, celebrated the fiftieth anniversary of his ordination to the priesthood. Canon Young was ordained at Trinity Church, Parry Sound. Heartiest congratulations.

BEREAVEMENTS

We extend sincere sympathy to Mr. C. S. McGaughey and Canon Piercy on the death of Mrs. McGaughey, the Canon's daughter; to the Rev. B. H. Wood of Capreol on the death of his father; and to Mrs. J. D. Wall, wife of our missionary on St. Joseph's Island, whose father recently passed away in England.

THE BISHOP'S VISIT TO ENGLAND

My Dear Friends:

On my return from the visits which I pay every three years to the generous friends of the Diocese in England, it has been my custom to give you some account in the pages of the "A. M. N." I have already spoken about my recent visit at the annual St. Luke's Day party at the Pro-Cathedral, and also briefly in some of the churches which I have visited for Confirmations. My triennial visits to the Old Country take up, of course, a great deal of time and cost me a good amount of money, but I am convinced that they are necessary if the Association is to be kept alive. My work in England is to renew the enthusiasm of the older branches and also to open new branches wherever the opportunity is offered. With regard to the cost of the trip, the Diocese has not been able to assist on the last two occasions, but the English Committee has made me grants out of their funds. The tour of the branches is a very difficult thing to work out in order to make the best use of the time, and I would like to express my most sincere gratitude to the Rev. Frank Hall, our Organizing Secretary, for the skill which he has shown in making up the itinerary, a task which has demanded a vast amount of correspondence.

The tour proved an arduous task, with a great number of sermons, addresses at garden and drawing-room meetings, and talks to schools, but owing to the cooler weather, it was not so exhausting as in 1933. The rain unfortunately prevented our holding several garden meetings which had been arranged, and we had to be content with turning them into indoor gatherings at very short notice. On only one occasion, namely at Tynemouth, did chairman, speaker, and audience have to decamp hastily from the scene on the approach of a storm.

I am more grateful than I can say to all our kind friends who arranged these meetings and made them so successful and pleasant. I have always met with a great deal of kindness on the occasions of my previous three visits to the Home Land from Canada, but I was particularly struck this time by the warmth of the welcome that I everywhere received, which was indeed more marked than ever. The meetings, even in "new" places, were very happy and characterized by much cordiality.

I am particularly happy to be able to record the large number of places that I was permitted to visit for the first time, thus breaking new ground. Amongst them are: Swindon; York College for Girls; St. Alban's, Birmingham; Wantage (where I had a great welcome from my old friend, Bishop Roseow Shedden); St. Agnes', Kennington; South Shields; Clive Vale (Hastings); Burlescombe (the parish of the Rev. John Armour, whom I ordained); St. Paul's, Brighton; Eastbourne (through the kindness of Rev. A. Lea Wilson, a great friend of Dean Paris); St. Margaret Pattens; (in the City

of London); Brimington (the parish of our energetic General Secretary); Chesterfield, and St. Stephen's, Bournemouth (arranged by the Rev. F. Shaw, one of our former priests). No less than 23 of these "new" places have promised to start branches. The kindness of my reception at all these places promises well for the future of the Association.

Space will not allow me to enter into much detail, but I would like to mention a few places where Algoma has now been assisted for many years. The Rev. J. H. Woodman, one of our oldest supporters, still remembers Algoma at Priors Marston; my Commissioners, Chancellor Dimont and Canon Freer, still work hard for us in and around Salisbury; at Ashley (the Rev. Frank Hall) the collections seem to increase every time I go there, and the large number of surrounding clergy who come to the meeting is most gratifying; at Tynemouth we have a large body of enthusiastic supporters; the Rev. A. H. Greenwood is making Algoma well known throughout York, and secured for me the privilege of preaching in the glorious Minster; at Newton Abbot and Exmouth we have many faithful friends; at Minchinhampton, too, are many supporters, inspired by Miss Legh, a niece of our first Bishop; at Cheltenham my oldest college friend, Canon Neale, gives me the warmest welcome and valiantly supports our work in his parish; and at St. Mary's, Stafford, to which we owe our Mission boat, I always receive great kindness from the Rector and his people.

It was a great pleasure to me to be able to call on Miss Burnard Tucker while I was in Bath, and to have a long talk with her about the Diocese. Unfortunately I was not able to get to Hurstpierpoint to see Miss Gurney, nor, while in Guildford for a few hours on other business, to call on Miss Shepard. For this I am very sorry.

I was delighted, too, to be able to meet no less than six clergy who formerly worked in Algoma, and to stay with five of them. They are the Revs. D. D. Macqueen, at Brimington; Walter Smith, at Wellow, near Bath; John Armour, in Devonshire; Fred Shaw, in Bournemouth; Harold Hutton, near Ross-on-Wye, and James Hutton, in Lincolnshire, who motored with his wife a long distance to call on me in Chesterfield.

I received many gifts to bring back to Algoma for our parishes and missions. Among these are no less than twelve sets of Eucharistic vestments. The Confraternity of the Blessed Sacrament has presented me with a most beautiful silver chalice and paten. The Rev. C. P. Shaw, who has succeeded Fr. Tonks (now Bishop, to our great joy, of the Windward Islands) as Secretary of the Overseas Association, has shown us a very great amount of kindness, and is sending us many gifts, including a beautiful pair of candlesticks, a carved crucifix, and several other things.

It is also with the deepest gratitude that I record that, after the meeting at Eastbourne, an anonymous gift of £100 was received through the Rev. A. Lea Wilson, to whom I have already referred.

Mr. A. E. Wells, an old friend of Algoma, who had unfortunately through illness to cancel the meeting which he had arranged at his house near Bristol, sent £100 as a thank-offering for his recovery, and we are most grateful to him. An old friend of mine in Bury also sent a cheque for twenty guineas.

The total amount contributed at collections at services and meetings has reached a larger sum than on any of my previous visits, for it comes to about £720. For this I am profoundly grateful.

I was much gratified at the very friendly spirit shown at our Annual Meeting, and am very grateful to my old friend the Bishop of Chichester, who kindly took the chair in so able a way and showed so much appreciation of our difficulties.

I can only briefly mention one or two of the outstanding events during our visit. My wife and I thoroughly enjoyed our stay with the Archbishop of Canterbury at Lambeth Palace. His Grace shows the same remarkable knowledge of the details of the work overseas that his predecessor possessed, and is full of appreciation of our difficulties. We also enjoyed the Lord Mayor's Banquet at the Mansion House to the Bishops and Archbishops, when all the ancient ceremonial of the City of London was observed. I represented the Canadian Church when the Archbishop laid the corner-stone of the new Cathedral at Guildford on July 22nd. I addressed the New England Company on our Indian work at one of their luncheons and received a very sympathetic hearing. On July 9th I was the first speaker at the annual meeting of the Overseas Association at the Albert Hall, with the Bishop of London in the chair. It was a great success, particularly as it was the first annual meeting that they have held.

I attended in robes the Choral Eucharist at St. Paul's Cathedral on July 2nd when the Mothers' Union held their Jubilee Service, and the next day my wife and I witnessed their Pageant in the Albert Hall, and on the kind invitation of Fr. Cheetham, the author and producer of the Pageant, occupied seats in his private box. It was indeed a marvellous production, with wonderful effects of lighting and colour and grouping, and well deserved the praise lavished upon it by the daily papers.

It has been a cause of thankfulness to me that my old friend and pupil and one of our former clergy, the Rev. Fr. Macqueen, has been chosen as Secretary of the Association, in succession to our dear friends Miss Green and Miss Chappel, and that he has most kindly consented to accept this post of so much importance to us in Algoma. I know how keen and energetic and enthusiastic he is in any task that he undertakes, and I look forward to a most vigorous advance in our work under him. Will you pray earnestly for God's blessing upon him in the work, that he may be guided according to God's holy will and that he may be abundantly blessed with health and strength for this difficult task.

In conclusion, may I express my gratification that Miss Fanny Green, a member of Canon Ottaway's parish and a sister of Sister Marion of the Society of St. John the Divine in Toronto, has kindly consented to endeavour to organize an effort to obtain children and Sunday Schools to "adopt" members of our Sunday School by Post. We are most grateful to Canon Ottaway and his parish, who have now supplied us with our new Secretary (for Fr. Macqueen came from Ilford) and our Secretary for the Adoption Scheme.

May God bless and keep you all.

Your affectionate Father in God,

✠ ROCKSBOROUGH R. ALGOMA.

THE DEDICATION OF ST. BARTHOLOMEW'S

ON MONDAY, August 24th, the little log Church of St. Bartholomew, Monk Township, was opened and blessed. Our own dear Bishop was away in England. Dean Paris, the Bishop's Commissary, happened to be passing this way, and with his permission we asked the Bishop of Albany, who was spending his holiday in Muskoka, to come and give us a word of encouragement and his blessing upon the little building.

A big crowd gathered for the ceremony. After a word of explanation in the church we all walked round the building and then the Bishop knocked at the door and was admitted by Mr. Alf. White the Churchwarden. He went with the other clergy to the Altar and blessed the Holy Table. The boys of St. Bartholomew's choir, Toronto, who were camping on the Mission House grounds, were present to help with the singing. The Bishop gave us a wonderful address, saying just the things that needed to be said. After the service a picnic lunch was served in the grounds, and Bishop and Mrs. Oldham had to hurry away on their return journey to Albany.

The church is built of new logs, beautifully squared and cornered. It is a very pretty little building, although it has cost only about one hundred dollars. Of course the work was given by the men, and the women helped with the interior decorations. St. Bartholomew's, Toronto, gave the seats, and the altar came from St. Luke's, Smithville. The opening day was that of the patron, St. Bartholomew, and also the twenty-fifth anniversary of the wedding of Mr. and Mrs. White, the chief movers in building the church.

Another little log church is going up at Allen's Corners. Father Serson and Father Loosemore will be conducting a "camp meeting" there for a week this fall, and we hope to open the church at that time. The people of this district were many of them Free Methodists, and they are used to giving a week to special religious services each year.—"The Little Paper", S.S.J.E.

THE BISHOP IN MUSKOKA

AFTER attending meetings of the Executive Council and various Boards of the General Synod in Toronto, the Bishop was driven to Gravenhurst on Saturday, September 26th.

On Sunday morning there was a celebration of Holy Communion at the Sanitarium in Gravenhurst, preceded by the Confirmation of two young men. This was the first Confirmation held in the Sanitarium for more than ten years. There was a large congregation, consisting not only of Church people but many of other denominations as well.

At eleven o'clock, in St. James's Church, the Rev. E. F. Pinnington was inducted as priest in charge of the mission of Gravenhurst. Rural Dean Lindsell acted as Bishop's chaplain.

In the afternoon there was a Confirmation in the church at Parkersville, which we have recently bought from the United Church. It has been named the Church of the Love of Jesus, and is one of the churches served by the Cowley Fathers. The Bishop was much impressed by the little building, which has a very churchly look about it. It was crowded to the doors with a very reverent congregation.

In the evening the Bishop held a Confirmation of nineteen candidates in Christ Church, Port Sydney. This mission is now also ministered to by the Fathers.

The next day, Monday, on the way to a Confirmation at Lewisham, the car stuck in the mud, and it was quite half an hour before the Bishop and the Fathers who accompanied him were able to proceed on their journey to this remote place, perhaps the most out-of-the-way mission in the Diocese.

In the evening a Confirmation was held at Uffington, preceded by the private Confirmation in a house of two aged people.

On Tuesday the Bishop conducted two more Confirmations for the Cowley Fathers, one at their church in Bracebridge and another at St. Peter's, Rocksborough.

On Thursday the Rural Dean gave a luncheon party to give some of the clergy of the deanery an opportunity to meet the Bishop and Mrs. Rocksborough Smith.

On Sunday, October 4th, after an early celebration at Gravenhurst, the Bishop visited the missions of the Rev. R. C. Warder, holding a Confirmation at Bala in the morning. In the afternoon he went over the worst road in the Diocese to the newly erected Church of Our Lady, Southwood, where the cemetery was consecrated; and in spite of the fact that it was raining, the whole congregation joined in the ceremony of walking round the burial ground, after which there was a Confirmation with two candidates. In the evening the Bishop went to MacTier and preached at the Harvest Thanksgiving.

The following Tuesday, being Canon Allman's birthday, the Rural Dean gave another luncheon for those who were not able to be present at the first.

On Wednesday the Bishop motored to Rosseau in delightful weather, and held a Confirmation in the evening, when seven candidates were presented by the Rector, the Rev. W. T. Swainson.

The next day a Confirmation was held at Windermere, and from there the Bishop proceeded to Milford Bay, where the Rev. J. S. Rhodes presented a splendid class of thirteen candidates. The church was packed, and both candidates and congregation were markedly reverent and devout.

On Saturday, the 10th, Mrs. Rocksborough Smith drove the Bishop and the Rural Dean to Burk's Falls; where on Sunday, after an early celebration, a class was presented by the Rev. G. H. Phillips. In the afternoon the Rev. R. K. Bamber presented a small class at St. Mary's, Novar; and in the evening another Confirmation was held at St. Ambrose' Church, Baysville.

On the Monday the Bishop had intended to consecrate the new church at Port Cunnington, but late on Sunday night the temperature dropped very considerably, with the result that, in common with a score of other cars in the neighbourhood, the Bishop's radiator froze; and after proceeding for ten miles on the Port Cunnington road, the party had to return to Gravenhurst, and the consecration has had to be postponed until next summer.

The Executive Committee of the Diocese met at Bracebridge on the kind invitation of the Rector and Wardens of St. Thomas' Church, on Tuesday the 13th, and there were no less than eight members present. Immediately after lunch, when the members were the guests of the Rev. J. S. and Mrs. Smedley at the Rectory, there was a private Confirmation in the church. The same day the Bishop, accompanied by his wife and younger son, were motored to Toronto, where His Lordship took the train for Chicago to attend the Pan-American Conference of Bishops.

(Note by the editor.—We have received some verses describing an episcopal visitation from the Rural Dean's point of view. Only lack of space has kept them out of this issue. We are sorry. Our readers are asked to be patient, and to look for them in our next number.)

THE PAN-AMERICAN CONFERENCE

The Bishop of Chicago recently invited all the Bishops of the Anglican Communion on the American Continent to hold a conference, immediately following the meetings of the American House of Bishops. There were about eighty Bishops of the American Church present, together with eight from Canada and five from the Province of the West Indies. The Canadian Bishops were, the Primate, the Archbishop of New Westminster, and the Bishops of Montreal, Kootenay, Huron, Algoma and Yukon. The Province of the West Indies, which includes certain parts of Central and South America, sent the Archbishop, the Bishops of Nassau, British Honduras and Haiti, and our old friend Fr. Tonks, Bishop-elect of the Windward Islands.

The two subjects for discussion were, "The Western Hemisphere and War" and "The Western Hemisphere and Missions".

The Bishop of Algoma introduced the subject of War at the morning session on October 16th, by reading a paper, which was followed by one on the same subject by the Bishop of Albany. The Bishops of Montreal and Kootenay also read papers.

The American Church is noted for its hospitality, and on such occasions as this makes a great point of it. The crowning feature in this respect was the dinner of the Church Club, held at the Hotel Sherman on Thursday the 15th, when there were about 1250 guests. A mass meeting was held on Sunday afternoon in the Auditorium Theatre, when about 2500 were present, with 38 Bishops on the platform. The Bishop of Algoma preached on Sunday morning at the Church of the Ascension; and in the evening attended a supper given by the Catholic Club of Chicago, at which the Bishop of Chicago was present. This was followed by a service at which the Bishop of Algoma again preached.

On the following day the Bishop took train for Sarnia, where he was met by Mrs. Rocksborough Smith, who motored him back to the Sault.

THE REV. L. F. HARDYMAN RETIRES

IT is a matter of deep regret that for reasons of health the Rev. L. F. Hardyman, the deacon in charge of Sheguiandah mission, has been forced to relinquish his charge. Mr. Hardyman has rendered most valuable service to the Church in Algoma for many years, as teacher in the Garden River Indian school, as teacher and catechist at Whitefish Falls, and as catechist, and more recently deacon, in charge of Sheguiandah. His deep interest in, and devotion to the welfare of, the Indians has made him greatly beloved by them in the various missions where he has served; and the esteem in which he is held by the white members of his congregation was happily expressed in an address presented to him and Mrs. Hardyman by the members of the W. A. of St. Peter's Church just before they left. The members expressed their sincere appreciation of their seven years service among them, and of their loving sympathy and help in times of sickness and trouble; and also the deep regret felt by all at the necessity which compelled their departure.

The address was accompanied by a gift of a brief case to Mr. Hardyman and a travelling bag to his wife, who during the time of her residence in Sheguiandah has held the position of president of the W. A.

That the enforced rest will result in a restoration to health and strength to Mr. Hardyman, and that he and his wife may enjoy every blessing in the years to come, is the sincere wish of his many friends.

AN ACT OF FAITH

TWO YEARS ago the Southwood Church folk gathered together to discuss the emergency that confronted them. Their log church was in such a dilapidated condition that, like London Bridge, it was falling down. It was easy to decide to build a new church, but it was not easy to see where the money was to come from. Through long unemployment and hard luck with the crops there was not a cent on hand. What was done was to make an Act of Faith. This was recorded in the minutes, and read as follows: "It was decided, as an Act of Faith in Almighty God, that the Church of Our Lady be rebuilt in honour of our Divine Lord and His Blessed Mother." Looking back to-day we thank God that the Act of Faith has been accomplished.

A great deal of work was done, all kinds of sacrifices were made, but money was so hard to raise that an appeal was made for help. The Ontario Forestry Department made a grant of wonderful pine trees for the walls. The Halliday Building Company of Hamilton, made the roof possible by a donation. From the Burnside Bequest of the Diocese of Toronto we received \$50.00. An appeal by the priest in charge brought in over \$100.00 in gifts ranging from 10 cents to \$25.00, and one gentleman sent us a beautiful stove. The plans were drawn by the Rev. Fr. Palmer, S.S.J.E., who has a warm place in his heart for the Southwood folk.

The men of the village got to work and soon the new church began to rise. On a beautiful August afternoon the foundation stone was laid with the traditional ceremonies of the Church. The 4th of October was a red letter day, when the Bishop drove in over a terrible road, and in the presence of a large congregation, opened the new Church of Our Lady. It was pouring with rain, but this did not damp the ardour of the people. The first service was a Confirmation, when two adult candidates were presented, one an old lady of seventy-five. After the Confirmation the Bishop consecrated the churchyard which surrounds the church. In this ground lies the body of one of our most devoted members, Mrs. Florence Tonge, who fell asleep in Jesus last May. Her body lies in holy ground, within the shadow of the little church she worked and sacrificed so much to build. She was remembered on this day of triumph. May she rest in peace.

The church will be consecrated next year. Built firmly and strongly of logs, supported by large stones, it is a very pretty building. It is very simple and sets perfectly in the surroundings. Since the church was finished two new Anglican families have moved in to live near the church.

Glory to God Who has made the building of the new church possible; and may He reward those who, out of the warmth of their hearts and love of their Divine Lord, gave of their substance.

—R. C. Warder.

KIRKLAND LAKE NOTES

THIS MISSION is to have a parish magazine. This is the result of a recent visit of the Rev. J. R. Bythell, of the Diocese of Huron, who has been granted leave of absence to devote himself for a time to the work of endeavouring to establish a parish magazine in each parish and mission in Ontario. In addition to his own editorial work, the magazine will contain parochial news and other contributions of local interest supplied by the priest in charge.

During the summer a vigorous Young People's Association was formed, which now has a large and steadily increasing membership. Fortnightly meetings are held, and the printed programme shows an interesting list of activities for the coming season. The number of young men who belong and are deeply interested is a pleasing feature.

The wardens and finance committee meet every three weeks to discuss the business affairs of the mission, and to receive the names of newcomers. A steady canvass for envelope subscribers is carried on. The local quota towards stipend, which is now \$800.00 per annum, will be further increased in January. While new people are constantly coming in, there are from time to time removals, so the financial progress is not as great as it otherwise would be, but the committee is optimistic and energetic.

It is gratifying to know that Fr. Kushak, the Orthodox priest who is working among the Ukrainians in this district, and his people are now worshipping in a most presentable church, equipped with a fine basement for meetings, social and otherwise. Recently three comfortable rooms have been provided for the priest's residence at the end of the church. Fr. Kushak holds services in Amos, Noranda and Iroquois Falls as well as in Kirkland Lake, and feels much encouraged at the progress made. The movement to provide services for the Ukrainians and other foreigners at Kirkland Lake was started by our own missionary, the Rev. E. G. Dymond, some three years ago.

GORE BAY

On Sunday evening, October 9th, the Rev. Marshall Talbot, L. S. T., preached his farewell sermon in All Saints' Church, Gore Bay, and on the following evening the members of the congregation met and presented him with a malacca cane with engraved gold band, in token of their appreciation of his work among them and their good wishes for his future success and happiness in his new work in his native land. While in Ireland during the past summer Mr. Talbot was offered and accepted the rectory of Kilsoran, Tagoat, Co. Wexford, in the Diocese of Ferns; and he and Mrs. Talbot sailed for Ireland on the 23rd August. During his two years incumbency of Gore Bay Mr. Talbot has won the respect and affection of all classes of people in the town, and Mrs. Talbot was equally popular, and did much good work in her quiet way. The best wishes of many friends follow them to their new home.

ST. JAMES'S CHURCH, MASSEY

SUNDAY, September 6th, was a memorable day in the history of St. James's Church, Massey. At Evensong on that day the church was thronged with worshippers, who came from every part of the mission to return thanks to God for His goodness in providing out of His wonderful resources the means for completely renovating this house of worship.

Although built for many years, the exterior of the building had never been completed; and when the Bishop last visited the mission he suggested that stucco would make a very satisfactory finish. This suggestion has been carried out, and in addition five new windows have been installed, and the interior newly decorated. A few other improvements are being made, and the whole undertaking, when completed, will have cost about \$500.00, most of which has been received from outside the Diocese. The church with its new coating of stucco has a very nice appearance.

At the reopening service the priest in charge, the Rev. R. K. Trowbridge, preached from the text, Psalm 122: 1—"I was glad when they said unto me: we will go into the house of the Lord"—and the Sunday School children, under the direction of Mrs. Trowbridge, sang a suitable children's hymn.

FOX POINT AND PORT CUNNINGTON

The student in charge, Mr. Selwyn Rocksborough Smith, reports a very successful sale of work, realizing \$135.00, the new church at Port Cunnington ready for consecration, and altogether a very successful summer. For these encouraging and happy results gratitude is extended to all residents and summer visitors who made them possible. A great deal of credit too is due to Mr. Rocksborough Smith, whose faithful work and happy disposition have endeared him to these congregations.

—"The Visitor", Baysville.

SUNDAY SCHOOL BY POST

Heartiest congratulations to Elsie Jean Cutts, of Markstay, not yet eleven years of age, who has won third prize in the S. S. by P. examinations for the whole Dominion of Canada. Elsie is also doing well in school, having recently passed her Entrance examination. Well done!

The Rev. G. K. Lowe, L. Th., for some time missionary in charge of Port Carling and more recently at Murillo, has accepted an appointment in connection with the cathedral at Port Stanley in the Falkland Islands and left in August to take up his duties there. Before leaving he was married to Miss Marjorie Gudgin of Port Carling by His Grace the Primate. His many friends in Algoma will join us in wishing him and his bride much happiness in their far-away home.

MUSKOKA NOTES

At a recent picnic held in one of the S. S. J. E. missions in Muskoka, the Fathers discovered a new game. It is thus described in their "Little Paper":

"While the grown-ups were feeding on the fragments the children went off to a distance and were soon occupied with the game of "hittling". We did not know what to make of it at first. All the children stood holding their hands aloft in a Nazi salute. A boy was holding a watch. The game was to see who could "hittle" the longest. We offered a bottle of "pop" as a prize to add zest to the competition. As time went on we began to doubt our wisdom. No child would break down although several were in evident agony. We feared heart failure and mortification, and that gangrene would set in. At last the bigger ones broke down, and in the end fear drove us to give five bottles of pop to five very small boys who seemed likely to go on forever."

The hardworking Fathers love a good joke, and a recent one concerns the party they gave at the Mission House in Bracebridge for some members of the Orange Order, to which one of the lay Brothers belongs. There was an organ recital by the Fathers' chief musician, Father Rose, then other entertainment, and finally supper. At the close of this festive meal one of the young Fathers broke the news gently. "I want to let you know," said he, "that you've been drinking goat's milk in your tea. You'll remember that you all said when we got the goats that no one could use the milk." There was an instant's pause as the fact sunk in, then a gale of laughter shook the refectory. The Fathers have six goats and a kid by now. They say they are as friendly as dogs, and have none of the bad habits attributed to them,—all except one who is called "Nearly", who is all butt! They are the ideal milk supply for the rocky hillsides and the rough pasturage of this land.

—"Bride Broder" in the "Mail and Empire," Toronto.

Forest fires are raging, and one shares the anxiety of those who are prepared to flee at any time from the approaching flames. One Sunday when the Sisters went to St. Peter's Church, Rocksborough, for Evensong, the service was attended only by the women and children, the men and boys being engaged in fighting the forest fire. One woman arrived with her seven youngest children, saying they were so frightened she decided to bring them all to church. The priest who was taking the service that night appealed in vain for matches to light the lamps and candles. Suddenly a Sister thought of the cigarette lighter in our new Ford. This had caused a good deal of amusement because of its impropriety in the Sisters' car, but now it could prove its usefulness. A wax taper was applied to it, and very soon, thanks to "Christopher", all the lamps and candles were aglow, and the service could begin.

—From "God's Rock Garden", the "Little Paper" of the S. S. M.

The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

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Sault Ste. Marie, Ont.

THE EDITOR'S COMPLAINT

The editor of the "A. M. N." has had occasion many times to complain of the difficulty of obtaining reports of Church events in the Diocese from the clergy. For some reason it seems seldom to occur to them that the good work being done by their people is of interest and an encouragement to others. Early in September the editor sent a circular to all the clergy of the Diocese, asking them to assist the diocesan magazine by supplying news of the Church in their respective spheres, and by interesting their people in the "A. M. N." and endeavouring to extend its circulation. Thus far only two or three have responded. It is very discouraging to the editor thus to be expected to make "bricks without straw" (or even clay), and it gives a wrong impression of the work being done throughout the Diocese. If the future historian of Algoma writes of any parish something like this: "During the incumbency of the Rev. A. B., the work in the parish of C. seems to have been at a standstill, as it is not mentioned in the diocesan magazine," the fault will not be with the editor.

Two new branches of the Woman's Auxiliary have been formed in Canon Simpson's widespread mission. One is at Falconbridge Mine, and has a membership of 24, all keenly interested. The other is at Biscotasing. The latter recently held a box social and candy sale, the proceeds of which amounted to \$67.70. The Church is very much alive in this little village, although few of the men are on the employed list. Both these new branches were organized by the women themselves, following the presentation of the claims of the Auxiliary on "W. A. Sunday", September 13th.

On Wednesday, October 21st, the annual party in connection with the patronal festival was held in St. Luke's parish hall, Sault Ste. Marie. There was the largest attendance in years. The Bishop gave an address on his recent visit to England.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the
months of July, August and September

ALGOMA MISSION FUND

Diocese of Ottawa (Chisholm), \$37.50; Algoma Association, General Fund, \$2867.85; Stipends, \$697.87; Income H. H. Wills' Bequest, \$112.60; S. P. G., \$1043.28; Income Eda Green Memorial Fund, \$11.25; M. C., \$5.00.

Apportionments: St. Luke's Pro-Cathedral, \$102.81; Espanola Guild, \$5.00; Nipissing W. A., \$10.00; Jocelyn, \$10.00; Echo Bay, \$10.00; Restoule, \$13.66; Shingwauk Chapel, \$16.00; Port Sydney, \$60.00; Hilton Beach, \$5.00; Massey W. A., \$19.36.

M. S. C. C. APPORTIONMENT

Cobalt S. S., \$10.65; St. Luke's Pro-Cathedral, \$55.31; Espanola Guild, \$2.00; Sheguiandah, \$10.00; Nipissing W. A., \$10.00; Jocelyn \$7.06; Echo Bay, \$18.00; Restoule, \$15.75; Shingwauk Chapel, \$5.00; Hilton Beach, \$6.50; Spanish River Indians, \$2.70.

DIOCESAN EXPENSE FUND ASSESSMENT

St. Luke's Pro-Cathedral, \$63.07; Jocelyn, \$7.03; Espanola Guild, \$5.00; Capreol, \$25.00; Sundridge, \$14.00; Nipissing W. A., \$2.75; Restoule, \$2.75; Port Sydney, \$35.40; St. John's, North Bay, \$100.00.

SUPERANNUATION FUND

Assessments: Echo Bay, 70c; Little Current, \$3.62; Nipissing W. A. 50c; Jocelyn, \$5.90; Restoule, 50c; Port Sydney, \$5.05; Hilton Beach, 90c; Indian and Eskimo Comm., \$23.11.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

CHURCH AND PARSONAGE LOAN FUND

Trinity Church, Bala, \$100.00; St. Mary's Powassan, \$111.00; All Saints', Gore Bay, \$44.25.

EPISCOPAL ENDOWMENT FUND

Chapel of the Intercession, Llewellyn Beach, \$114.85.

INDIAN HOMES

Society for the Propagation of the Gospel, \$30.24.

SPECIAL PURPOSES

Jewish Missions: St. Luke's Pro-Cathedral, \$21.05; Echo Bay, \$3.00; Nipissing, 50c; Jocelyn, \$1.66; Restoule, \$1.00.

Social Service: St. Luke's Pro-Cathedral, \$5.95; Echo Bay, \$1.50; Nipissing 50c; Jocelyn, \$1.66; Restoule, \$1.00; Hilton Beach, \$1.67.

G. B. R. E.: Echo Bay, \$1.50; Nipissing, 50c; Jocelyn, \$1.66; Restoule, \$1.00; Hilton Beach, \$1.67.

S. S. by Post: Algoma Association, \$32.11; Trinity College School, \$15.00; Algoma W. A., \$50.00; St. John's, Port Arthur, \$5.00; St. Alban's, Hamilton, \$1.00.

Whitefish Falls School: Algoma W. A., \$99.42.

Providence Bay Church: Algoma W. A., \$30.00.

Thessalon Church: Algoma W. A., \$50.00.

Massey Church: Algoma W. A., \$40.00.

Korah Church: Algoma W. A., \$60.00.

Hilton Beach Church: Algoma W. A., \$50.00.

Dunchurch Church: Algoma W. A., \$20.00.

Powassan Parsonage: Algoma W. A., \$25.00.

Schreiber Parsonage: Dominion W. A., \$25.00.

Little Current Cemetery: Ontario Government, land expropriated, \$30.00.

Mindemoya: Algoma Association, \$11.30.

S. S. J. E.: Algoma Association, \$1.25.

St. Brice's, North Bay: Algoma Association, \$10.52.