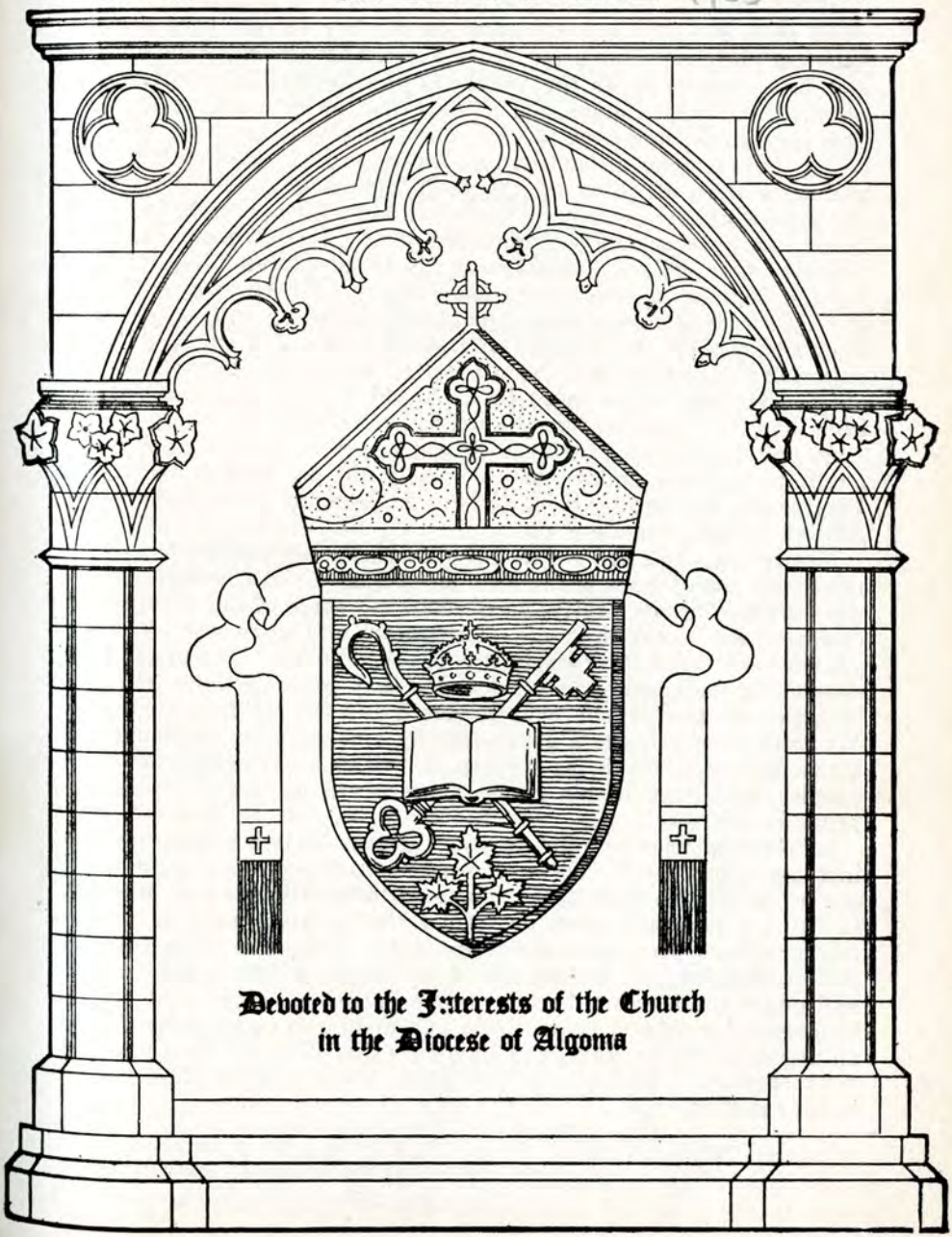
The Algoma Missionary News

VOL. 31. SEPTEMBER-DECEMBER 1935 No. 4



Devoted to the Interests of the Church
in the Diocese of Algoma

DIOCESAN FINANCE

To the Church people
of the Diocese of Algoma:

I wish to call your attention once more to our very serious financial position. For some years we had several missions closed, and in consequence of the vacancies thus caused we built up a reserve fund which amounted at one time to as much as $15,000. It is impossible, however, to keep missions closed for long without losing our people altogether to other bodies. Yet when our vacancies were all filled up the reserve fund began to disappear. It has now almost completely vanished. Our revenue from invested funds has been seriously diminished owing to decreased rates of interest. Our apportionments from the Diocese have fallen off during the depression, and grants have nearly all been reduced. The M.S.C.C. must seriously reduce its grant this year. In a letter from the Primate and Canon Gould of December 6th last, I am told that only $92,412 had by then been received on a total apportionment of $246,540, not much more than one-third. The Algoma Association and S. P. G. alone keep up their contributions.

As you know, the Provincial Synod has recognized that Algoma ought to have an endowment, which it did not receive when the Diocese was formed in 1873, but it will be many years before this deficiency can be made good.

Meanwhile what are we to do? There is only one answer — we must help **ourselves** a great deal more than we are doing. Otherwise there is no alternative to discharging some of our clergy and closing some of our missions. I therefore call upon you all to do your utmost this New Year to support the Work of God in the Diocese much more generously, in order that congregations may not lose their shepherds, churches be closed and the children neglected. We have already done a great deal by amalgamating missions (as much, indeed, I think, as we can do without neglecting our own people), and have within recent years saved no less than ten stipends in this way.

I therefore urge you to do your utmost in two ways: first, to increase your local quotas towards stipends considerably, and second, to pay up your apportionments to the Diocese and M.S.C.C. in full. I recognize most gratefully that a great number of our missions have been most generous in the past, and have fulfilled their obligations to the utmost. But there are others that might, and ought to, do much better. Some indeed have not paid apportionments for several years. I do call upon you to consider this as an urgent Christian duty, and I am sure that God will bless you and your families abundantly if you make some real sacrifice to His honour and glory.

Your affectionate Father in God,

✠ ROCKSBOROUGH R. ALGOMA.

The Algoma Missionary News

Sault Ste. Marie, September-December, 1935

TO OUR READERS

THE Editor offers most sincere and humble apologies for the non-appearance of the "A. M. N." in the last few months. For over two months he was absent from the Synod Office, paying a visit to England; and on his return he found it impossible to overtake the work in the office and at the same time get out the diocesan magazine. The extra work connected with the closing of the accounts for the year still further delayed the paper, and we cannot blame our readers if they have come to the conclusion that the "A. M. N." is dead. There is still a little life left in it, however, which we hope to revive into something of its former vigour during the present year.

At the same time it is going to be difficult to carry on the paper unless subscribers help by sending in their subscriptions when due. A very large number of subscriptions are in arrear, and you will find out if yours is one of these by glancing at the date following your name on the address wrapper. If the date is past then the subscription is in arrear. Remittances will be gladly received and thankfully acknowledged, and we shall be encouraged to work overtime if necessary to get the paper out more regularly in future.

RURAL DEANS

The Bishop has appointed, until the next meeting of Synod, the Rev. C. F. Hives to be Rural Dean of Algoma, and the Rev. Richard Haines to be Rural Dean of Temiskaming.

THE NEW SHINGWAUK

A NEW ERA in the education of Indian children in the Diocese began with the opening of the new Shingwauk Indian Residential School at Sault Ste. Marie on Thursday the 3rd October. The service of dedication was conducted by the Bishop and the Rev. C. F. Hives, Principal of the School; the Rev. Canon Gould, General Secretary of the M. S. C. C., and Mr. J. D. Sutherland of the Department of Indian Affairs taking part in the ceremony.

Acting in the absence of the Hon. T. D. Murphy, Superintendent General of Indian Affairs, and the Deputy Superintendent Dr. H. W. McGill, Mr. J. D. Sutherland, an official of the Department, presented the key of the new building to the Bishop of Algoma, who in turn gave it to Canon Gould, who, on behalf of the Indian Residential School Commission of the M. S. C. C., accepted it and handed it to the Rev. C. F. Hives, the Principal of the School. Following this ceremony the service of dedication was held in the Assembly Hall, conducted by the Bishop, assisted by the clergy present.

Mr. Sutherland then spoke, conveying the best wishes of the Superintendent and Deputy Superintendent General of Indian Affairs, and assuring those present that the Department would continue to support the work of educating Indian children as far as finances permitted. He paid high tribute to the past Principals of the Shingwauk Home, and also to Mr. Hives, the present Principal. Mr. Sutherland added that the new school was the finest Indian school in Canada, and congratulated the architect, Mr. R. J. Orr, and the contractor, Mr. J. J. Fitzpatrick.

The many visitors who came to the dedication of the new school were welcomed by the Principal, who read messages of greeting from Dr. McGill, the Dean of Algoma and Mrs. Paris, Canon Prewer of the Diocese of Moosonee, St. John's Indian School, Chapleau, and Sioux Lookout Indian School. He also introduced to the gathering Mrs. Alexander Wahbunosa, of Garden River, a daughter of Buhkwujjenene, the Chief who went to England in 1872 with the Rev. E. F. Wilson, to raise funds for the erection of the first Shingwauk Home. She had dictated a letter describing her memories of the circumstances in which her father paid his memorable visit to the Mother Country. This letter was read by her son-in-law, Thomas Thibault, Mrs. Wahbunosa standing beside him as he read, and on its conclusion she was greeted with a spontaneous outburst of applause from the audience.

Canon Gould in rising to speak said he remembered as a boy hearing Mr. Wilson speak at London, Ontario, on behalf of Indian education in Algoma; and said that it was strange that the boy of fourteen of that day should today receive the key of the building

for which Mr. Wilson had worked so well in founding the first Shingwauk Home.

Archdeacon Wellington K. Boyle, an Indian missionary in Minnesota, a former pupil of the Shingwauk Home, recalled early days in the school. He spoke of the work carried on in the old school in the early days, the boys not only being given a good general education but also taught trades to fit them for work in the outside world.

On behalf of the David Kyle Chapter of the Daughters of the Empire, Mrs. J. B. Norton, the President, presented a beautiful Union Jack to the school. Canon W. H. Hunter as spokesman urged that the pupils live up to the principles of British citizenship as embodied in the flag, and treasure the ideals for which it stood.

The ceremony was attended by representatives of every walk of life in the Sault, also members of the Garden River Indian band, including a number of descendants of Chief Shingwauk.

ST. JOSEPH'S ISLAND

THE BISHOP paid a visit to St. Joseph's Island on Sunday, September 15th, and was greatly pleased to see what progress was being made in the work on the island. He and Mrs. Rocksborough Smith were guests of the Rev. J. D. and Mrs. Wall at the parsonage at Hilton Beach.

There was an early celebration of Holy Communion at St. John's Church, Hilton Beach, and a Confirmation at eleven at Emmanuel Church, Richards' Landing. There were to have been several candidates here, but owing to the death of Mr. Kernaghan, whose funeral was the same afternoon, four candidates were unable to be present and only one was confirmed.

After lunch with Mrs. Kent at Kentvale, the Bishop held a Confirmation at Holy Trinity Church, Jocelyn, at which there were nine candidates. The congregation was a very large one for this small church, there being sixty-five present, possibly a record for Jocelyn. The Bishop returned to Hilton Beach for Evensong. The beautiful weather made the tour of the Island a very pleasant one.

Those who missed the Confirmation at Richards' Landing were confirmed on Saturday, October 26th, at the Chapel at Bishophurst, when Mr. Wall presented six candidates, and a number of their friends from the Island were present.

The Rev. J. C. Popey has been appointed priest in charge of Thessalon. Owing to shortage of funds it will be impossible to appoint an incumbent for Blind River at present, and Mr. Popey will do what is possible to keep the work going there.

THE BISHOP IN NIPISSING DEANERY

THE BISHOP began his annual visitation of the Deanery of Nipissing on Tuesday, October 15th, with a meeting of the Executive Committee of the Diocese at North Bay, at which six members were present.

On Wednesday he paid his first visit to Eagle Lake, an outstation of Sundridge, where the Church of St. John, which had been allowed to fall into disrepair for many years, has recently been restored by the people, and is now a very beautiful little building, but very bare, as all the furnishings of the church had been stolen at various times. On his return to the Sault the Bishop sent some furnishings for the altar from among those sent by our friends in England, while the Diocesan Board of the W. A. most kindly promised to present a new chalice and paten. A Confirmation was held at this church, at which ten candidates were presented by the Rev. W. M. Whiteley.

The same evening there was a Confirmation at Grace Church, South River, in the same mission, at which eleven were confirmed. All those confirmed at Eagle Lake were preent also at this service with their friends. A social gathering followed in the parish hall.

On the following day there was a Confirmation at St. Peter's, Callander, at which Archdeacon Burt presented four candidates. On Friday ten were confirmed at Cache Bay, the class being presented by Canon Piercy. The Church of St. Barnabas, Cache Bay, was rededicated on the new and much better site to which it has recently been moved.

On Saturday the Bishop held a private Confirmation at North Bay, the candidate being ill; and on Sunday, October 20th, after an early celebration in St. John's, North Bay, there were two Confirmations, in the morning at St. Brice's, when there were 22 candidates, and in the evening at St. John's, when there were 33. At both these services, as well as at Cache Bay, the Bishop was attended by Mr. B. G. Gosse, who carried the pastoral staff.

On Monday the 21st, sixteen candidates were confirmed at Capreol, being presented by the Rev. B. Wood.

On Tuesday Canon Simpson drove the Bishop to two small missions a long way to the south of Coniston, where work has been opened recently. In the morning he visited Monetville, where a Confirmation was held in the school room, and eight candidates were presented by Mr. John Gorrill, who has been licensed as honorary lay reader and is doing a great work for the Church by holding services every Sunday in the school room. This is said to have been the first occasion that a Bishop has visited Monetville. After the Confirmation the Bishop consecrated a piece of land which had been given by Mr. Gorrill for a burial ground and for the building

of a church. The Church families, of which there are fifteen, have promised to supply most of the materials and a good deal of labour, and it is very much hoped that they will be helped by friends of the Diocese both in Canada and in England. This little Church settlement is surrounded by good sized communities which are almost entirely Roman Catholic, such as Noelville and St. Charles, and there is no Anglican church for a very long distance.

After a very pleasant lunch at Mr. Gorrill's farm, at which a large number of the congregation were present, Canon Simpson drove the Bishop to French River, where a Confirmation was held in the home of Mr. John Catcher. There is no church anywhere near. The downstairs room was crowded with about forty people, and six candidates were confirmed, including Mr. Catcher himself. It is hoped that some day a small church will be built here too. The Bishop and Canon Simpson then returned to Coniston, having travelled 170 miles, mostly along very rough roads.

On October 23rd His Lordship held a Confirmation at St. John's, Webbwood, at which there were seven candidates and a large congregation. In the evening four were confirmed at St. George's, Espanola. Both these classes were presented by the Rev. A. P. Scott.

The Bishop is very pleased to see how vigorous Church life now is in the Deanery of Nipissing, and noticed a great increase in enthusiasm since former visits. In spite of the fact that Sudbury and Copper Cliff are having Confirmations at a later date, there were 132 candidates confirmed in the deanery.

HONORARY LAY READERS

THE BISHOP has recently granted lay readers' licences to two earnest Church workers in North Bay,—Mr. Frank Warren Sharvell and Mr. Baxter Gordon Gosse.

Mr. Sharvell was born in 1865, and has retired from active work on the railway, in which he was engaged for many years. He has always had a desire to do the work of an evangelist. He is Superintendent of St. Brice's Sunday School, and has worked for a long time in that mission.

Mr. Gosse is City Relief Officer of North Bay. He held a licence from Archbishop Thorneloe some years ago, when he was assisting the late Archdeacon Gillmor at St. Peter's mission, Sault Ste. Marie. He also formerly held the Bishop's licence in the Diocese of Newfoundland.

The work of both is proving very valuable.

The comfort of the Rev. W. R. Tindle and his family has been greatly increased by the installation of a furnace in the parsonage in November. The greater part of the money for this has been raised through the "Visitor", a little monthly paper issued by Mr. Tindle, artistically produced by a duplicating process. The value of a parish magazine, even where it cannot be printed, is very great, and Baysville is to be congratulated on the "Visitor".

THE BISHOP VISITS THUNDER BAY

THE BISHOP arrived at Port Arthur on Saturday evening, November 16th, and was entertained by the Rural Dean, the Rev. L. I. Greene.

On Sunday His Lordship administered the rite of Confirmation in St. Luke's Church, Fort William, at the morning service. Twenty-two candidates were presented by the Rector, the Rev. S. F. Yeomans. Two were also presented at this service by the Rev. A. J. Bull from St. Michael's, Port Arthur. In the evening the Bishop held a Confirmation at St. Paul's, when forty candidates, presented by Archdeacon Balfour, were confirmed.

On Monday, November 18th, at 8 p.m., the Bishop inducted the Rev. Canon Hincks as Rector of St. John's, Port Arthur. Those taking part in the service were Archdeacon Balfour, Rural Dean Greene, Rev. S. F. Yeomans, Rev. W. A. Hankinson and Mr. Chancellor Babe. The choir of St. John's was augmented by members of the choirs of St. Paul's and St. Luke's. The service was dignified and impressive, and the Bishop gave a very instructive sermon on the duties of the congregation towards their Rector.

On Tuesday there was a Confirmation at St. George's, Port Arthur, when eighteen candidates, presented by the Rev. L. I. Greene, reecived the Laying on of Hands.

On Wednesday, November 20th, two meetings of laymen were held, one in Port Arthur and the other in St. Paul's, Fort William. In St. John's parish hall at 8 p.m. the Bishop addressed the men, after which he proceeded to St. Paul's, again speaking to the laymen, stressing the need of the Church for greater interest by the men of the Church, especially in meeting the challenge of the many modern movements outside the Church. The meeting at Port Arthur was addressed by the Chancellor, and at St. Paul's, Chief Police Inspector Taylor of Port Arthur gave a very helpful address. After the meeting at St. Paul's the men present elected a committee with the object of forming a Laymen's Association.

On Thurdsay, the 21st November, the Bishop proceeded to Schreiber, and on the following day visited White River, holding Confirmations in each place.

During the Bishop's visit to the Twin Cities he was the guest of the Chancellor and Mrs. Babe and of the Rural Dean.

Sincere thanks are due to the Rev. H. F. Hutton, Vicar of Bishopswood, Herefordshire, England, formerly a priest of this Diocese, who has had copies of the last message of Archbishop Thorneloe, which was published in our last issue, nicely printed and sent to us for distribution. Copies have been sent to the clergy who worked in the Diocese in the Archbishop's time, also to a number of others. The Editor will be pleased to send a copy to anyone desiring it.

ORDINATIONS

ON Sunday, August 25th, the Bishop held an Ordination in the Collegiate Church of St. John the Evangelist, Bracebridge, at which the Rev. Norman Macgregor Post and the Rev. Richard James Morley were ordained to the priesthood. The Bishop was attended by the Ven. Archdeacon Burt, and twelve other clergy were present. The sermon was preached by the Rev. Hamilton R. Mockridge, M.A., Rector of All Hallows', Toronto, who chose as his text Hebrews 6:20. The Rev. N. M. Post is for the present assisting at All Hallows', and the Rev. Fr. Morley continues his work with the S. S. J. E.

The Advent Ordination was held in St. Luke's Pro-Cathedral on Sunday the 15th December, when the Bishop admitted Mr. L. F. Hardyman to the diaconate, and advanced the Rev. Walter Whitehead Jarvis, the Rev. Richard Martin Taylor and the Rev. James Dalgarno Wall to the priesthood. The Ordination was preceded by several days preparation at Bishophurst, including a Quiet Day conducted by the Rev. H. M. Little, Rector of the Church of the Advent, Montreal, who was also the preacher at the Ordination. The Very Rev. the Dean presented the candidates, the Rev. C. F. Hives sang the Litany and the Rev. Canon Colloton acted as Bishop's Chaplain.

Mr. Hardyman continues in the Mission of Sheguiandah, where he has done such splendid work as catechist for some years past, following equally good work on the Garden River Indian Reserve and the Whitefish Falls Mission. The other candidates also continue in their present spheres of duty,— Mr. Jarvis with the S. S. J. E., Mr. Taylor at Mindemoya and Mr. Wall on St. Joseph's Island. The good work they are already doing will be made much more effective by their advancement to the priesthood, and their many friends will pray for every blessing upon their respective ministries.

Worshippers in the Pro-Cathedral on Sunday, October 20th, had the privilege of listening to a sermon by the Right Rev. Peter Trimble Rowe, D.D., Bishop of Alaska. Bishop Rowe, a Canadian by birth and training, was ordained in Algoma, and served as missionary at Garden River and the surrounding district in the earlier years of his ministry. In 1895 he was consecrated as first Bishop of Alaska and for forty years he has laboured in a most self-sacrificing manner, and has become one of the great missionary heroes of the American Episcopal Church. "Without the training I received here in Algoma", said the Bishop in an interview, "my work in Alaska would have been much more difficult."

In Memoriam

EDWARD HAROLD RUDGE, Priest

On Tuesday, the 24th September, the Reverend Edward Harold Rudge, priest in charge of the Church of the Redeemer, Thessalon, died at the Red Cross Hospital in that town. Although he had been in poor health for some time, he had been able to perform his duties up to within a short time of his death.

Mr. Rudge was sixty-nine years of age, having been born in London, England, on the 7th August, 1866, the son of the Reverend Edward Rudge. Always devoted to the Church, he had for many years worked as a layman in the Diocese of Toronto. Coming to Algoma early in 1927, he served as catechist at Elk Lake until 1930, removing to Manitowaning early in 1931. In June of that year he was ordained to the diaconate, being advanced to the priesthood the following year. Leaving Manitowaning in April, 1934, after a short period at Emsdale he was appointed locum tenens of Thessalon in October of that year. Here he served to the time of his death. Generous and unselfish, always cheerful and with an unfailing sense of humour, he endeared himself to the people among whom he worked in a remarkable way.

On Friday, the 27th September, a Requiem celebration of Holy Communion was held in the Church of the Redeemer, the celebrant being the Lord Bishop of the Diocese, assisted by the Very Rev. Dean Paris, the Rev. C. F. Hives and the Rev. Cyril Clarke. The funeral service was held at two o'clock, and was attended by a very large congregation, after which interment was made in Thessalon cemetery.

Requiescat in Pace.

WILLIAM KIRK

On Tuesday, November 12th, there passed peacefully away one of Muskoka's oldest pioneers in the person of William Kirk, of Bracebridge. Mr. Kirk, who was in his ninetieth year, had not been in good health for the past three years, although able to be about until a week before his death.

Mr. Kirk came to what is now Bracebridge on the 15th November, 1864, and it is a remarkable coincidence that his funeral was held on the seventy-first anniversary of his arrival in Muskoka. He was born at Brignall, England, on the 16th February, 1846, and was educated in England. When he first came to Muskoka he settled in Macaulay Township, but later, as Bracebridge grew, he founded the business which still continues. In 1904 he took his son, William Reginald, into partnership, and the firm is known as William Kirk & Son.

Although an active business man, Mr. Kirk devoted much of his time to Church work, and was connected with the development of St. Thomas' Church all through the years of his life. He helped

clear the land for the first log church, built where St. Thomas' Cemetery is now situated. He trained the first choir in Bracebridge, using, in the absence of an organ, a tuning fork. His faithfulness to his Church is shown by the fact that for fifty years he was choirmaster. During twenty-five years of this time he never missed a service or a choir practice. His last official act in the church was the unveiling of two sanctuary windows erected as a thankoffering for the life work of the late Archbishop Thorneloe. This was on Easter Sunday, 1932. Between the time he helped build the first log church and the unveiling of these windows he had his part in all the work of the Church. Besides being the first Warden, he served on almost every committee; and his steady, consistent life

—Courtesy of "Muskoka Herald", Bracebridge

and example had a profound influence in the Church and community. He served under nine Rectors, and gave to each the same loyalty that he had for his Church.

We thank God for such a life and example. He has been called Home but his influence lives, and in the Paradise of Souls he prays for us that remain. In that great company of those who have fought a good fight and finished their course God is continuing the good work begun in him. There are fresh heights for him to scale, but there is no weariness, only increasing light and joy and peace. May he rest in peace, and may light perpetual shine upon him.

A Requiem service was held in St. Thomas' Church on Sunday, the 1st December.

OLIVE GUNN

The Church at Hilton Beach has lost a most loyal member and earnest worker in the person of Mrs. Nelson Gunn, who died at Markdale, Ontario, on the 7th October. Her maiden name was Olive MacMinn, and she came to St. Joseph's Island in 1914 from Parkinson, where she had been confirmed by Archbishop Thorneloe. She was Secretary-Treasurer of the Hilton Branch of the Woman's Auxiliary since 1924, becoming Treasurer in 1932 when the two offices were separated. She was organist for the Sunday School, and often played for Church services as well. She was most earnest and devoted in her Church attendance and activities, and held loyally to the Catholic doctrine of the Church. Apart from her Church work she took a great interest in all efforts for community welfare. She was away from home on holiday when she died, visiting her husband's mother, who predeceased her by only two days. She was buried in St. John's Cemetery, Hilton Beach, on October 11th, the Rev. J. D. Wall officiating. There was a very large attendance at her funeral, testifying to the high esteem in which she was held by all. "Eternal rest grant unto her, O Lord."

NATIVITY PAGEANT IN THE PRO-CATHEDRAL

ON Monday, December 30th, a Nativity pageant was beautifully and reverently rendered in the chancel of St. Luke's Pro-Cathedral by members of the Sunday School, assisted by members of the choir. The church was filled, and all who witnessed the play were deeply impressed with the sincerity and devotion of the performers, who showed in every way that they realized that they were taking part in a religious act, and not a mere entertainment. The scriptural events illustrated were the Annunciation, the visit of the Shepherds, and the arrival of the Magi; finally representatives of all the nations in their picturesque costumes, following the example of the Wise Men, offered their worship and gifts to the Christ Child. The part of the Blessed Virgin was taken by Miss Betty Stableforth. This is the first time such a pageant has been given in St. Luke's in the surroundings in which such Nativity plays were first performed, that is, in the church itself. All who witnessed it hope that something similar will be given next year.

On St. Matthew's Day, September 21st, the ninth anniversary of the Consecration of the Bishop, there was a celebration of Holy Communion in Bishophurst Chapel, attended by the clergy of Sault Ste. Marie. After breakfast they presented the Bishop with a very beautiful framed picture of Wells Cathedral, painted by Mr. J. W. Blackburn, of the Sault.

PROVINCIAL SYNOD OF ONTARIO

THE EIGHTH SESSION of the Provincial Synod of Ontario was held this year at Belleville. The Synod had not met for seven years, the last session having been held in North Bay in 1928.

The Synod opened on Tuesday, October 8th, with a choral celebration of Holy Communion in St. Thomas' Church. There was a very large gathering, presided over by the Archbishop of Ottawa. Algoma was represented by eight clergy, namely, Dean Paris, Archdeacons Balfour and Burt, Rural Deans Sims and Lindsell, Fr. Palmer, Rev. J. S. Smedley and Rev. L. I. Greene. The lay delegates found it difficult to be present in full numbers owing to business engagements; and it was felt that the beginning of October was not a very suitable time for laymen to be away from their business. The members present were Messrs. F. W. Major of Gore Bay, A. B. Hives of Sault Ste. Marie, D. T. Hodgson of Bracebridge, and S. M. Johnson of Port Sydney. The Synod ended on Thursday night at 10 o'clock.

The subject of greatest importance to us was that of the financial position of Algoma, and the lack of any endowment when the Diocese was cut off from the Diocese of Toronto in 1873. A report was brought in from a committee appointed to consider this subject, and was piloted through the Synod by the Very Rev. Dean Riley of Hamilton, to whom the Diocese is very much indebted. The recommendations of the Committee were accepted with a few modifications, and are to the effect that after the Restoration Fund campaign is ended a committee appointed by the Metropolitan, in consultation with the Provincial Council, will make an appeal to place the Diocese on a sounder financial basis. The amount to be asked for, and the specific purposes to which it is to be applied, are to be left to the discretion of this committee. Assistance will be asked, not only from the Ecclesiastical Province of Ontario, but also from the four eastern dioceses of the Dominion, which formed part of the Ecclesiastical Province of Canada which was responsible for the setting apart of Algoma as a missionary diocese.

The Synod showed a very friendly spirit towards our Diocese, and there seemed to be a general recognition of the fact that promises made in the early days ofBishop Fauquier's episcopate had never been kept, and that it was incumbent upon the Province to see that some attempt was made to fulfil them.

The Bishop remained after the Synod to preach in the two churches in Belleville, Christ Church in the morning and St. Thomas' in the evening.

On Sunday, the 1st September, the Bishop inducted the Rev. E. R. Nornabell, L.S.T., as priest in charge of All Saints', Huntsville. The Rev. J. B. Lindsell, Rural Dean of Muskoka, acted as Archdeacon in the absence of Archdeacon Burt.

ACTIVITY IN THE BALA MISSION

A NUMBER of events of importance have of late taken place in the Bala Mission. A nice property, situate on the shore of Lake Muskoka and conveniently near to Holy Trinity Church, has been purchased for the purpose of a parsonage. This has been made possible by a loan from the Diocese and by money that had already been raised for the purpose. The lack of a proper residence for the priest-in-charge has been a great drawback to the progress of the mission. The men of the congregation have already done a great deal of work improving the building. The Woman's Auxiliary held their annual garden party in the garden of the new parsonage in July, and it was a great success.

The A. Y. P. A. has done a lot of valuable work in the past twelve months. It does much good in a social as well as a practical way. The Sunday School, under its faithful Superintendent, Mr. Albert Sammons, has been reorganized, and several new teachers enrolled.

During the summer the priest-in-charge, the Rev. R. C. Warder, was very fortunate in obtaining very valuable assistance from visiting clergy. and also from Mr. Robert Brown of Huron College and Mr. Charles F. Large. Mr. Brown is reading for Holy Orders, and Mr. Large also intends to enter Trinity College.

Several men of the congregation recently gave a whole day working in the bush, cutting logs for the church furnace, the wood having been donated by a local lumber company. This is indeed a great help.

The student assistant in the mission this year was Mr. David Clark, of Trinity College, who did a very fine work. During his time here the Church of St. Alban, Torrance, was repainted, a belfry constructed, and considerable improvements carried out in the interior of the building. Several gifts were given and work paid for by some of the summer families. In August the Bishop visited Torrance for Confirmation, when nine candidates were presented. His Lordship remarked on the greatly improved condition of the church. Messrs. Jack Johnson and Wesley Ball, Churchwardens of Torrance, worked hard on the improvements, assisted by others, all giving freely of their time.

The small but faithful flock constituting the congregation of the Church of Our Lady, Southwood, remain as keen as ever, and have decided to rebuild their little church. The present log building is in a very precarious condition, and is terribly cold and draughty in the winter. Regular services have been held at Southwood during the past year, and in August the Bishop and Rural Dean visited the church, on which occasion there was a large number of visitors from outside the mission, including five Sisters of the Society of St. John the Divine. The Bishop celebrated the Holy Eucharist at

an altar under a canopy in the open air, for the church was far too small for the congregation. A sale of work, a picnic lunch and sports were held afterwards, by kind permission of Mr. Turner, in his field and at his house. It was a very happy day. It is hoped that work on the new church will commence next May, the Bishop having procured a grant towards the cost. As the Southwood people are isolated in the winter time, the mission priest has been able, through the generosity of many donors from Toronto and elsewhere, to start a lending library. This will meet a real need.

As usual, the faithful few of All Saints', MacTier, are bravely holding the fort, and have greatly improved the comfort of the church by the erection of a new chimney and improvements in the furnace. The congregations have been quite encouraging, and there is a gradual improvement in the attendance. A great deal of work is done, and the church is kept in good condition.

In October the Rev. Fr. Palmer, S.S.J.E., conducted a parochial Mission in Holy Trinity Church, Bala. Three months of special intention at the Holy Eucharist prepared the way for this effort. The Mission was a real inspiration to young and old, and the interest was sustained to the very end. The early Communions were well attended, the attendance at the children's service increased daily, and the evening Mission services were greatly appreciated and will long be remembered. Fr. Palmer has the happy knack—or rather the God-given gift—of getting right into the hearts of country folk.

The various organizations of the mission are now all settling down to their winter activities. There are good Boy Scout and Girl Guide groups affiliated with the Church in Bala. These with the A. Y. P. A. meet a real need for the young people of this lovely district.

It is not generally realized by our people, for it is not advertised, how many there are who come to the Anglican Church from the Roman Catholic Church. The Bishop himself admits them according to a form which is used throughout the Diocese, when his visit will not be very far away. In other cases the clergy themselves receive them according to the same form, and no record is kept in the diocesan office, so that it is impossible to say how many are admitted by the parish clergy. However, the Bishop himself has received no less than twenty-four since 1930. It must be borne in mind that people are not admitted from the Church of Rome unless they seem to be genuinely in earnest, and wish to become faithful and loyal members of the Anglican Church,—in fact they have to promise this in the form of service referred to.

MINDEMOYA AND PROVIDENCE BAY

ON the 25th July, St. James's Day, the Bishop opened the new Church of St. Francis of Assisi, Mindemoya. In the morning the Bishop celebrated the Holy Communion in the newly completed church, and in the evening held a dedication service, and also confirmed a class of fifteen candidates, mostly adults, presented by the Rev. R. M. Taylor. Present at the service were several of the clergy from the surrounding ditsrict: the Rev. B. P. Fuller, of Silverwater, the Rev. E. Weeks of Manitowaning, the Rev. A. W. Stump of Whitefish Falls, the Rev. W. M. Talbot of Gore Bay, and the Rev. Edwin Wrightson of Little Current; also Mr. L. F. Hardyman, catechist at Sheguiandah. The choir of Holy Trinity Church, Little Current, was present and assisted in the service.

We have previously described some of the unique features of this splendid little church,—the valuable paintings, the stones from historic old English cathedrals built into the structure, etc. Mr. Taylor and his people are to be heartily congratulated on the successful completion of the building. We trust that soon the comparatively small debt will be paid off, and the Church of St. Francis consecrated.

After the early celebration at Mindemoya, the Bishop formally opened the newly completed Chapel of St. Peter at Providence Bay. This is a small frame structure, well finished inside, and built on a piece of land given by Mr. and Mrs. Sylvester Berry. While engaged in his larger undertaking at Mindemoya, Mr. Taylor has succeeded in firmly establishing the Church in this village, where its services have long been desired.

Mr. Taylor intends to pay a short visit to England in the New Year. The best wishes of many friends will go with him and his wife on their well-deserved holiday.

MASSEY MISSION

ON SATURDAY, November 2nd, the Bishop and Mrs. Rocksborough Smith drove to Walford where they were very kindly entertained by Mr. and Mrs. Thornton. On Sunday morning there was a celebration of Holy Communion at 8 o'clock, and the Bishop preached at Mattins.

In the afternoon His Lordship drove to the Gillmor Memorial Church on the Spanish River Reserve, where seven candidates were presented for Confirmation by the Rev. R. K. Trowbridge.

In the evening four persons were confirmed at St. James's Church, Massey.

The many friends of the Rev. D. D. Macqueen, formerly Rector of Schreiber, will be interested to learn that he has been appointed Rector of Brimington, near Chesterfield, in the Diocese of Derby, and will wish him much success and happiness in his new work.

THE REV. RICHARD HAINES LEAVES BLIND RIVER

The Rev. Richard Haines, who has for the past ten years been priest in charge of the mission of Blind River, has been appointed Rector of Haileybury, and began his duties in that parish about the beginning of October.

During his incumbency of Blind River, he not only performed his duties as parish priest, but he and his wife took a very active interest in every movement for the good of the community. To their efforts is due the establishment of a very successful public library. Always lovers of flowers, Mr. and Mrs. Haines took the lead in founding a horticultural society, which has vastly improved the appearance of the town by the addition of many beautiful gardens; while on the church and parsonage property the desert has blossomed as the rose. Every work for social welfare has had Mr. Haines' keen interest, in particular the holding of clinics from time to time to aid crippled and underprivileged children.

Before his departure two gatherings took place to enable the people to show their love and esteem and to say farewell. One of these was parochial and the other was organized by the community at large, and sponsored by the library board, the horticultural society and the local welfare organization. It was very largely attended by the citizens regardless of creed. An address was presented to Mr. Haines, accompanied by sixteen handmade book plates and a purse of $42.00 to buy books for the plates. The committee in charge very wisely left the selection of the books to Mr. Haines himself. The best wishes of a host of friends go with Mr. and Mrs. Haines to their new home in Haileybury.

REDBRIDGE

A NEW work of some promise has been begun in a settlement some distance north of North Bay, known as Redbridge. On the 19th October the Bishop visited the place and met some of the people, all of whom seemed anxious to have Church services if it could possibly be arranged. There are two church buildings there, one belonging to the United Church and the other to the Baptists. Neither of them is very successful, the Baptist church having been closed for some time: and an offer has been made to our Church to buy the building. The Bishop arranged that the Rev. E. J. G. Tucker should be in charge of the work, and do what he could to begin Church services; and the Rural Dean, the Rev. H. A. Sims has agreed that his two honorary lay readers, Mr. Sharvell and Mr. Gosse, should assist him, partly by going out and holding the services at Redbridge, and partly by conducting services in St. Brice's, North Bay, when Mr. Tucker goes to Redbridge for Communion. The Redbridge people have secured an old bunk-house, which they are turning into a temporary church. They are mostly on Government relief at present, but seem anxious to do their utmost to establish the Church in this growing community.

THE EDITOR IN ENGLAND

DURING September and the first part of October the editor had the privilege of visiting England for the first time. His object was partly to take a much needed holiday, and partly to become acquainted with as many of the officers and members of the Algoma Association as possible, and to bring them from Algoma a message of gratitude for all they have done and are doing for us. Although in England only a little over six weeks, the editor was able to visit many of the famous, historic and beautiful places in that fair land. He preached for the Algoma Association in two London churches,— St. Paul's, Vicarage Gate, and St. Margaret Pattens, one of Sir Christopher Wren's churches in the City,— the the Bishop's former parish of Broadstone, and at two churches in York,— St. Luke's and the new church at Tang Hall, one of the suburbs. He also addressed meetings of the Association at St. Clement's, Ilford, at St. Margaret Pattens, at the Pro-Cathedral, Guildford, and at St. Luke's, York. In addition to this he preached for the S. P. G. in the ancient parish church of Rye in Sussex, at North Greenford, a London suburb, and at Busbridge in Surrey.

It was a great pleasure to meet again some of the former Algoma clergy,— the Rev. H. F. Hutton, now of Bishopswood, Herefordshire, the Rev. W. F. Smith, of Wellow, near Bath, and the Rev. D. D. Macqueen, since appointed Rector of Brimington.

He desires to acknowledge, with the most sincere thanks, the kindness and hospitality he met with everywhere. This visit will always remain one of his most treasured memories.

At its November meeting the Executive Committee passed a vote of sincere thanks to Mr. Edgar T. Read for so kindly carrying on the work of the Diocesan Treasurer during Canon Colloton's absence in England. The knowledge that Mr. Read's experienced eye was upon the finances of the Diocese freed the Treasurer's mind from all anxiety while on a most enjoyable holiday.

GARDEN RIVER MISSION

ON SUNDAY, the 27th October the Bishop drove to Garden River and celebrated Holy Communion. At this service two men and three women were received from the Church of Rome. It was at their own request that they were admitted, and only after very careful preparation by the Rev. Alfred Greaves.

It is a long time since there was a Confirmation at Sylvan Valley, but one was held in the afternoon, when seven were confirmed. As the church at Sylvan Valley appears never to have been named, there being no record of the dedication, the Bishop was asked to give it a name. He chose "St. Christopher", and preached a sermon on the life story of this Saint, impressing upon the congregation the fact that every Christian should be a Christopher or "Christ-bearer".

The price for single copies is 10c. The subscription price is 50 cents.

THE ANGLICAN CHURCH IN JERUSALEM

IT is the custom in St. George's Anglican Cathedral, Jerusalem, to mark each day of the year by prayer for a certain definite part of the Church. According to the Cycle of Prayer issued for the present year, the Diocese and the Bishop of Algoma will be especially remembered on Sunday the 9th of February. The Bishop in Jerusalem asks that on that day the work of the Anglican Church in the Holy City, and in the East generally, should be remembered before God in this Diocese, and our Bishop is desirous that this request should meet with a general response in our churches. The following prayer may be used:

A PRAYER FOR THE DIOCESE OF JERUSALEM

V. O pray for the peace of Jerusalem:

R. They shall prosper that love thee.

O God our Father, from whom cometh every good and perfect gift; Prosper, we pray thee, George Francis, Bishop in Jerusalem, and all who labour with him in Eastern lands; that by their teaching and example they may strengthen their brethren, promote the unity of the Church, and commend the Gospel of thy Son to the children of Islam, thine ancient people the Jews, and all who have not known Thy redeeming love; through the same thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published bi-monthly. The price for single copies is 10c. The subscription price is 50 cents. per annum.

All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

BIRTHS

SMEDLEY—On Saturday, the 16th November, at Bracebridge Memorial Hospital, to the Rev. J. S. and Mrs. Smedley, a son (Gordon Julian).

HINCKS—On St. Luke's Day, (the 18th October) to the Rev. Canon and Mrs. Hincks, Port Arthur, a son, (John Michael Gordon).

MARRIAGES

JEWELL - MacLEAN.—In Christ Church, Englehart, on the 28th October, the Rev. Frederick Elmer Jewell to Mary Leonora, daughter of Mr. and Mrs. H. H. P. Maclean of Englehart; the Rev. R. H. Fleming, Rector of New Liskeard, officiating.

DEATHS

RUDGE—At Thessalon, on Tuesday, the 24th September, the Reverend Edward Harold Rudge, aged 69 years.

The Ladies' Guild of St. George's Church, Espanola, has been active in good works since its organization last January. It consists of ten members, including confirmed girls. The work in Espanola is not at all encouraging, for the paper mill has been closed for some years, with apparently little prospect of reopening, and a large number of houses are without occupants. This makes the number of church workers small. But in spite of this handicap the Guild has kept going, and has accomplished good work for the Church.

The Bishop has a limited number of cards of the Preparation Service for priest and server for Holy Communion, and would be glad to give one to any parish where there are servers and where they are prepared to use it.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the months August, September and October.

ALGOMA MISSION FUND

Algoma Association, General Fund, $352.87; Stipends, $449.89; S. P. G., $1025.16; Diocese of Ottawa (Chisholm), $37.50; M.S.C.C., $910.80.

Apportionments: Bala, $17.50; Richards' Landing, $5.00; Grassmere, $3.00; Aspdin, $4.54; Falkenburg, $5.00; Uffington, $5.00; Purbrook, $6.40; Fox Point, $12.00; Silverwater, $2.24; Callander, $4.00; Llewellyn Beach, $10.00; MacTier, $10.00; Coniston, $15.00; Jocelyn, $10.00; Restoule, $6.00; Missanabie, $13.75.

M. S. C. C. APPORTIONMENT

Burk's Falls S. S., $2.44; Ravenscliffe, $5.00; Aspdin, $5.00; Falkenburg, $15.00; Uffington, $10.00; Nipissing W. A., $6.50; Fox Point, $12.00; Tarentorus, $4.75; Silverwater, $10.00; Callander, $16.00; Llewellyn Beach, $10.00; White River, $41.25.

DIOCESAN EXPENSE FUND ASSESSMENT

Bala, $13.77; Sudbury, $124.34; St. John's, North Bay, $100.00; Fox Point, $7.00; Silverwater, $2.76; New Liskeard, $88.59; Sundridge, $4.00.

SUPERANNUATION FUND

Assesmsents: Bala, $1.38; Aspdin, $1.16; Falkenburg, 67c; Uffington, 90c; Fox Point, $1.00; Tarentorus, 55c; New Liskeard, $10.78; Missanabie, $1.60.

Rev. E. R. Nornabell, $5.00.

CHURCH AND PARSONAGE LOAN FUND

Rev. P. Steed, for Bala, $7.00; Christ Church, Englehart, $98.18; St. Thomas', Fort William, $20.00.

INDIAN HOMES

S. P. G., $59.40.

EPISCOPAL ENDOWMENT FUND

Chapel of the Intercession, Llewellyn Beach, $105.22.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, $50.00; Diocese of Toronto, $260.00.

SPECIAL PURPOSES

Jewish Missions—Ravenscliffe, $1.00; Aspdin, $1.00; Falkenbrug, $1.00; Uffington, $1.00; Sudbury, $7.38; Fox Point, $1.00; Tarentorus, $1.00; White River, $3.75; Gore Bay, $5.00.

Social Service: Ravenscliffe, $1.00; Aspdin, $1.00; Falkenburg, $1.00; Uffington, $1.00; Sudbury, $12.53; Fox Point, $1.00; Tarentorus, $1.00; White River, $2.25; Coniston S. S., $4.00; Gore Bay, $3.00.

G.B.R.E.—Ravenscliffe, $1.00; Aspdin, $1.00; Falkenburg, $1.00; Uffington, $1.00; Fox Point, $1.00; Tarentorus, $1.00; White River, $2.25; St. Joseph's Island, $5.00; Coniston S. S., $6.00; Gore Bay, $3.00; South River S. S., $1.42.

Whitefish Falls Parsonage: Dominion W. A., $25.00.

S. S. J. E.—Algoma Association, $1.25.

Shingwauk Chapel—Algoma Association, $4.97.

Whitefish Falls School—Algoma Association, $24.85.

Restoration Fund: Sturgeon Falls, $4.00; Port Sydney Ladies' Guild, $25.00; Bracebridge, $1.00.

Western Canada Relief—Sudbury, $9.45.

Mindemoya Church—Dominion W. A., $31.25.

Bishop's Dishcretion: Mrs. Ponder, $8.00; S.S.J.E., offering at Bracebridge Ordination, $20.00.

Indian Work: St. Ambrose S. S., Bournemouth, $6.42.