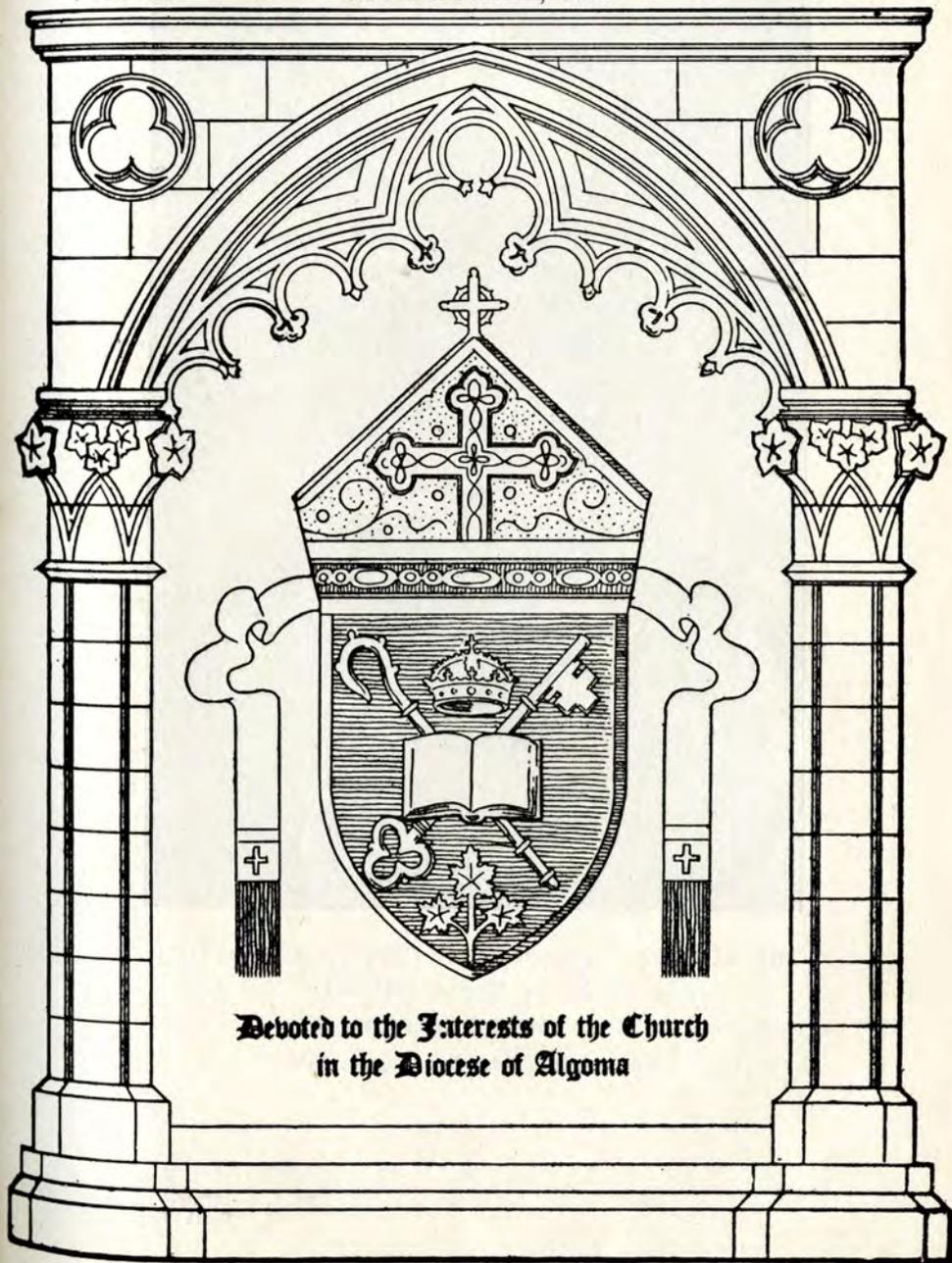


The Algoma Missionary News

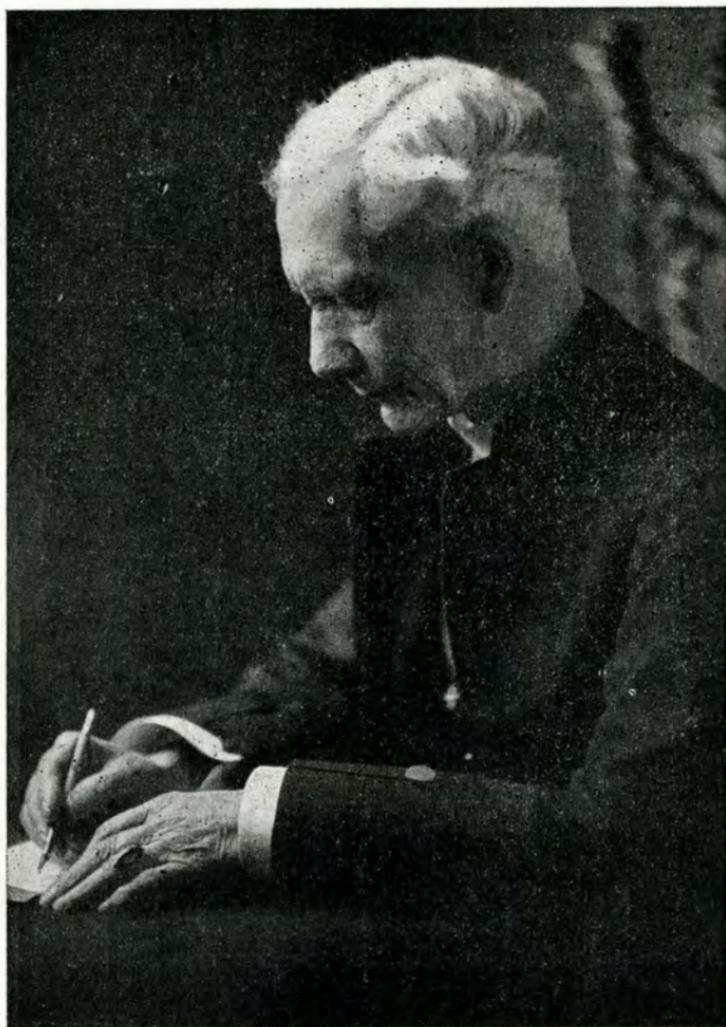
VOL. 31.

JUNE-AUGUST, 1935

No. 3



Devoted to the Interests of the Church
in the Diocese of Algoma



THE MOST REV. GEORGE THORNELOE, M.A., D.D., D.C.L.

Bishop of Algoma, 1897-1927

Metropolitan of Ontario, 1915-1926

Entered into Rest, 3rd August, 1935

Photo by White,
North Bay

The Algoma Missionary News

Sault Ste. Marie, June-August, 1935

I Wish all who have laboured with me so long and faithfully to be assured of my deep gratitude, and of my earnest prayer for God's blessing upon their persons and work, and that He may spare them to serve Him yet many years in their duly appointed tasks.

George Thorneloe,
Bishop

In a letter written not long before his death, the Archbishop requested Archdeacon Balfour to communicate the above as his last message to all his fellow-labourers in the cause of Christ in Algoma.

THE SYNOD

THE ELEVENTH SESSION of the Synod of Algoma assembled at Sault Ste. Marie on Tuesday, the 18th June, with an attendance of 53 clergy and 25 lay delegates.

The Synod opened with a choral celebration of Holy Communion at the Pro-Cathedral at 8 o'clock a.m. The long procession, marshalled by the Rev. L. I. Greene as Master of Ceremonies, formed in the parish hall and proceeded to the church. It was led by Mr. L. F. Hardyman bearing the diocesan processional cross. The choir and lay delegates followed. Then came the clergy in order of precedence, the Rural Deans, and the Canons. Then followed the Synod officials, the Secretaries, Chancellor and Registrar. Finally came the Archdeacon of Algoma, the Dean of the Pro-Cathedral, the Bishop of Niagara, who was to preach the sermon, and the Bishop of Algoma preceded by his chaplain and two servers. Both Bishops were fully vested in cope and mitre, while the Dean and Archdeacon also wore copes.

The Bishop of Algoma was the celebrant. As the procession entered the church, the hymn "Lord, enthroned in heavenly splendour" was sung. The Epistle was read by the Very Rev. Dean Paris and the Gospel by the Ven. Archdeacon Balfour, the hymn "Ye watchers and ye holy ones" being sung as a Gradual. Canon Hincks and Canon Colloton assisted at the administration.

The Bishop of Niagara's sermon, based on Acts 14: 27, was one full of encouragement for the trying times through which we are passing. He pointed out that St. Paul and St. Barnabas, after an extremely difficult and dangerous piece of missionary work, said nothing of the hardships they had encountered, but reported "all that God had done with them, and how He had opened the door of faith to the Gentiles." However great the difficulties today, the power of God will, if we are faithful, enable us to take advantage of the doors of opportunity which are open before us in the extension of the Kingdom of God. The sermon was a splendid antidote to the spirit of discouragement and defeatism which seems natural at such a time as the present.

The music of the service was Merbecke, sung by the Pro-Cathedral choir, under the direction of Mr. J. W. Blackburn, Mus. Bac.

Immediately after the service the members of Synod were the guests at breakfast of the Woman's Auxiliary of the Pro-Cathedral; after which they proceeded to the parish hall where the sessions were held. The Rev. Canon Piercy and Mr. Harry J. Rogers were re-elected Clerical and Lay Secretaries respectively.

THE BISHOP'S CHARGE

In the afternoon the Bishop delivered his Charge, which was a most comprehensive and valuable document. It was listened to very attentively not only by the members of Synod but by a large number of visitors. His Lordship dealt with outstanding events of the past

triennium in the Canadian Church and in the Diocese of Algoma; and paid a special tribute to those who have passed away since the last Synod,—some former clergy and friends of the Diocese, and a large number of laymen and women of Algoma who have laboured long and faithfully amongst us. The survey of conditions in the Diocese was encouraging in every respect save in the matter of finance. Algoma has felt very keenly the financial depression, and the Executive Committee has been reluctantly compelled to reduce the stipend grants to our missionary clergy.

The closing part of the Charge, entitled "The Message of the Anglican Communion" is particularly valuable. The Anglican Church, the Bishop said, stands first for Catholic faith and practice; but expounds these in a way which appeals to our national character and satisfies its needs. The national characteristics which are reflected in the Anglican Church are love of freedom, dislike of foreign interference, a sense of proportion, and reserve in religious matters. Finally, His Lordship claimed that the Anglican Church stands for Christianity as a reasonable faith; a faith which, while it makes supreme demands upon our capacity for faith and self-surrender, also appeals to our human intelligence. The Charge closed with an earnest expression of longing for the reunion of Christendom.

THE LAYMEN'S BANQUET

Undoubtedly one of the high lights of the Synod was the Laymen's Banquet held in St. John's Memorial Hall on the evening of the opening day. About 130 men sat down to a very delightful supper, served by the ladies of St. John's Church. The Chancellor of the Diocese, Mr. Fred Babe, K.C., made an excellent chairman. The speakers of the evening, the Hon. Sir Henry Drayton, K.B., and the Bishop of Niagara, the Right Rev. L. W. B. Broughall, were introduced by the Bishop of Algoma, and gave stirring addresses, which aroused great enthusiasm. It is confidently hoped that the result of this meeting will be the formation of an active diocesan branch of the Laymen's National Council, a Dominion-wide organization inaugurated at the General Synod last year to bring the laymen into a more intimate and vital relationship with both the temporal and spiritual affairs of the Church. The Synod later elected the Chancellor and Dr. E. H. Niebel as diocesan representatives on the Dominion Council.

RESOLUTIONS

The Synod unanimously passed a resolution requesting the General Synod to permit the use of an alternative form of the Prayer of Consecration, as advocated in Fr. Palmer's article in our last issue, and this has been forwarded to the Committee on the Revision of the Prayer Book. We learn that this proposal has met with a very favourable reception from representative Churchmen in all parts of the Canadian Church; and we trust that in due time the permission asked for may be given, to the great enrichment of our Eucharistic worship.

Following the lead of the Diocese of Toronto and others, our Synod placed itself on record as favouring the provision by the Provincial Government of facilities for civil marriage, to meet certain cases where a religious ceremony is obviously improper. The Synod suggests that such marriages take place "according to a prescribed form, but without any religious ceremony."

A resolution was passed asking the Synod of the Ecclesiastical Province of Ontario to take steps for the more adequate spiritual care of students in the Provincial University.

In view of the extensive area of the Deanery of Algoma, a resolution was passed forming a new Deanery, to be known as the Deanery of Manitoulin, consisting of all the missions on the Manitoulin Island, together with the missions of Espanola and Whitefish Falls on the mainland.

Resolutions calling for the formation of local laymen's committees pending the completion of the organization of the Laymen's National Council, and calling for an annual every member canvass in each parish and mission, beginning this year, were passed, and should be productive of much good throughout the Diocese.

The Synod was privileged to hear excellent addresses from Canon Gould, General Secretary of the M. S. C. C., who spoke principally on the Restoration Fund, and the Rev. J. S. Harrington, whose address dealt with the work of the Bible Society.

REPORTS

The reports of the various committees and officers indicated progress in many directions. While the Treasurer's report showed an increase in the invested funds of the Diocese of some \$5000, there had been a falling off in income from investments, caused by the general reduction of the rate of interest, and also a decrease in grants in aid of the Mission Fund, rendering necessary a reduction in the stipend grants made to our missionaries.

The Sunday School by Post now has a membership of about 1250. 500 of these are in the Cowley Fathers' missions in Muskoka, the remainder being in charge of the Superintendent of the School, Mr. F. W. Major. It was with regret that the Synod heard that Mr. Major would not be able to carry on this work which he had so successfully inaugurated; but was reassured when it was announced that the Sisters of St. John the Divine in Toronto might be willing to undertake the task. They have since definitely consented to do so, and will soon take charge of that part of the school which is not administered by the Fathers. The sincere thanks of the Synod were tendered to Mr. Major for his splendid work during the past three years.

A comprehensive report of the Diocesan Council for Social Service was presented by the Rev. H. A. Sims; and following this report the Synod passed a resolution disapproving of the growing custom of holding political meetings on Sunday, a resolution which is to be sent to the heads of the political parties in Ontario. The adoption

of this report also put the seal of the Synod's approval on the following statement of the Council: "We believe that the use of gambling methods and devices for the purpose of raising money for church purposes impairs the moral influence of the Church and tends to discourage voluntary giving."

HOSPITALITY

On the evening of the second day of Synod the members of the Synod and their hosts and hostesses were the guests of the Bishop and Mrs. Rocksborough Smith at a very pleasant "At Home" at Bishophurst. A very large number attended and enjoyed the delightful hospitality for which the See House is famous.

The members of Synod deeply appreciated the kindness of the Church people of Sault Ste. Marie who entertained them in their homes, and of the ladies of St. Luke's, St. John's, and St. Peter's Churches, Sault Ste. Marie, and Christ Church, Korah, who provided luncheons each day of the sessions. The vote of thanks in which the Synod acknowledged this indebtedness was not a mere formality, but a genuine expression of appreciation of the splendid hospitality for which the Church people of the Sault are noted.

Although there was a great deal of useful work accomplished, the Synod was over in good time, closing on the evening of the third day. There was a very happy spirit of harmony, loyalty and co-operation throughout, which augurs well for the future of the work.

ST. PAUL'S, FORT WILLIAM

On the last Sunday in June, the Ven. Archdeacon Balfour was inducted as Rector of St. Paul's Parish, Fort William, by the Bishop of Algoma.

The Archdeacon was presented to the Bishop by Mr. P. H. B. Dawson, the Chairman of the Concurrence Committee, who was accompanied by its other members. The Chancellor of the Diocese, Mr. Fred Babe, K.C., administered the oaths, and the Rural Dean of Thunder Bay, the Rev. L. I. Greene, read the Bishop's licence. The key, presented to the new Rector by the Wardens, was of silver, suitably engraved, and contained a small protograph of the church.

The subject of the Bishop's sermon was the Joy of the Ministry, and contained appropriate counsels for both the Rector and the parish.

The new Rector has been in the parish since the latter part of March, and a happy and successful ministry is anticipated.

ST. JOHN'S, PORT ARTHUR

The Rev. A. J. Bull, B.A., for some years Rector of St. John's, has resigned his charge; and the Parish, acting through a Committee of Concurrence elected by the Vestry, has chosen from among those nominated by the Bishop the Rev. Canon Hincks, M.A., of Haileybury, as the new Rector, and the Bishop has made the appointment accordingly. Canon Hincks will enter on his new duties on the 22nd September.

In Memoriam

George Thorneloe, Archbishop

ONE of the most beloved figures of the Church of England in Canada, and especially dear to thousands of Church people in the Diocese of Algoma, has been called to his rest. His Grace Archbishop Thorneloe, for thirty years Bishop of Algoma and sometime Metropolitan of Ontario, died at his home at Sault Ste. Marie on the morning of Saturday, August 3rd, in his eighty-seventh year, after an illness of three or four weeks. The end came very peacefully, and without any trace of suffering. "God's finger touched him and he slept." He heard the voice of his Lord and Master saying, "Friend, come up higher". And gladly and willingly he answered that call, for during his long life he had ever accustomed himself to listen to that voice calling him to service, and his answer always was, "Here am I".

For sixty years a priest in the Church of God, for thirty-eight of those years a Bishop, his life with all its powers was devoted to one end, the glory of God and the service of His people. And when some years ago, his physical powers beginning to fail, he became unequal to the tasks he had borne for so long, although he deeply regretted that he could no longer continue in active service, yet there was a ready acceptance of the will of God, calling him to rest a while in the eventide of this life.

And now he rests from his labours, and his works follow him. The work which he, by the grace of God, accomplished in this Diocese, is a priceless heritage for us who remain and for those who follow after. It is impossible in a short space to estimate the greatness of that work; suffice it to say that when the history of the Church of England in Canada is written, there will be no more honoured name on the roll of its saints and soldiers of the Cross than George Thorneloe.

It remains for us each to contribute his or her part to the building up of that cause to which he devoted so many years of his life,—to let no tendency to disunion or slackening of effort spoil that work into which he put so much prayer, so much untiring energy, so much unselfish devotion, so much heroism.

Those who, like the writer, have lived for years in the See City of this Diocese have had a high privilege. For we have not only been able to admire the noble qualities of the Archbishop, we have enjoyed his personal friendship. And that is a memory which many will cherish as long as life shall last. We recall his unfailing courtesy, his kindness, his sympathy, his humour. We shall miss him greatly. And yet sadness is not the feeling which is uppermost in our hearts. Far stronger is the feeling of thankfulness for his life and for the inspiration which that life has given us. We know that

our loss is his eternal gain, for in those last few years of retirement he had "a desire to depart and to be with Christ, which is far better." Like the great Apostle St. Paul he had fought a good fight, he had finished his course, he had kept the faith; henceforth there is laid up for him a crown of righteousness.

Eternal rest grant unto him, O Lord;
And let light perpetual shine upon him.

THE FUNERAL SERVICES

On the morning of Sunday, August 4th, the Bishop of Algoma held a private celebration of Holy Communion for the family of the Archbishop; and at the same hour a Requiem was said at the Pro-Cathedral. At the midday Eucharist the celebrant was the Very Rev. Dean Paris, and Canon Colloton gave a short address.

After this service the Bishop, clergy and choir waited to receive the body which was brought into the Pro-Cathedral; and a short service was held, consisting of Psalms 84 and 130 sung by the choir and prayers said by the Bishop. From that time until the funeral service a watch was maintained by the clergy; and many came to view for the last time the countenance they knew and loved so well, and to say a prayer for the faithful departed.

The funeral service being held on a Sunday, and so soon after the Archbishop's death, it was impossible for many of the clergy and laymen of the Diocese who would otherwise have been present to attend. But the Canadian Church was represented by the Most Rev. Derwyn T. Owen, D.D., D.C.L., Archbishop of Toronto and Primate of All Canada; and the Episcopal Church in the United States by the Right Rev. James Wise, D.D., Bishop of Kansas, the Right Rev. James W. Maxon, D.D., Bishop Coadjutor of Tennessee, and the Right Rev. Harwood Sturtevant, D.D., Bishop of Fond du Lac; also the Very Rev. F. V. Hoag, Dean of Eau Claire, and his brother, the Rev. Harold B. Hoag, of Burlington, Iowa. These American clergy came from their summer homes at Llewellyn Beach on St. Joseph's Island. Another American friend was the Ven. Archdeacon Lord, of Milwaukee, formerly Rector of Sault Ste. Marie, Michigan, who was one of the honorary pallbearers, the others being clergy of the Diocese. The active pall bearers were laymen of the Sault, old friends of the Archbishop.

The Pro-Cathedral was crowded to the doors as the simple funeral service began at two o'clock. The service was conducted by the Very Rev. P. A. Paris, Dean of the Pro-Cathedral, the Lesson was read by His Grace the Primate, and the address was given by the Lord Bishop of Algoma. At the close of the service the Bishop of Kansas gave the Blessing. The hymns "Unto the Hills" and "For all the Saints" added to the triumphant note struck by St. Paul's glorious Resurrection message to the Corinthians, as did also the anthem, "Souls of the Righteous in the Hand of God", beautifully sung by the choir.

THE SERMON

The Bishop chose as his text Numbers 23: 10—"Let me die the death of the righteous, and let my last end be like His."

"There are here," said His Lordship, "only a small proportion of those who would have been present from all parts of the Diocese had there been time, but who could not because of the short notice given, to pay a last tribute to a dear personal friend and guide, as he was to so many of us.

"I am well aware that there are many here who are better qualified to speak of our departed friend, to express the thoughts that are deep in the hearts of so many of us to-day; many who knew him during the years of his active service as I was not privileged to do. Yet I count it a great honour to be called upon to voice sentiments of thanks to Almighty God for the noble example of a life of the highest devotion and unstinted sacrifice given in the life of our dear friend and Father in God.

"There are many who die full of years and laden with accumulated wealth, heavy with worldly honours and distinction. But none of these things attracted him, who knew them for bubbles that burst and are empty, gaudy flowers that fade and die in a day. He passes on to the life beyond full of good deeds, of high example, of noble fortitude, of deeds performed solely for the glory of God and the good of His Church.

"In the years to come his name will shine even more brightly than it does to-day, when this part of Canada has developed, as it will develop, when its wonderful resources are being utilized fully,—then the unique part which he has played in building up the Church of God in Algoma will prove to be a very important page in the history of the Anglican Church. In the closing years of the nineteenth century he came to a Diocese not then a quarter of a century old; and for thirty years he patiently continued laying the foundation of the Church that is to be.

"When I think of his well balanced character, I am at a loss to know what characteristics of his stand out to-day most prominently. Perhaps the quality that strikes me most forcibly is his utter devotion to duty during the many years of service that were his. Those were hard days. The difficulties he faced were many,—difficulties of travel, inconvenience, the bleakness of camps in the wilderness during winter journeys in this northern region,—for in his early years of service Algoma was truly on the edge of civilization. How bravely he bore all the many hardships, and with what high courage and lightheartedness, always seeing the human side in this high adventure.

"As I go up and down this large Diocese I find everywhere the deepest devotion and sincere affection in the hearts of all who knew him among all classes, rich and poor, regardless of creed or denom

ination. Thirty years as a Bishop is a long time, and if the clergy of Algoma maintain a high standard of faith and of practice, as they undoubtedly do, that high standard was largely inspired by Archbishop Thorneloe. He set a high standard for them because he set a high standard for himself.

“You will recall that in 1915, on the resignation of Archbishop Hamilton, the other Bishops of the Province showed their confidence in him by electing him Metropolitan of Ontario. It may seem strange to some that a Bishop of a missionary diocese in a Province that had in it such well established and rich dioceses as Toronto, Huron, Niagara and Ottawa, should have been elected; but it showed the very high confidence he enjoyed, the high opinion of him entertained in the minds of his brother Bishops, the high place he held in the councils of the Church. In the sister Church of the United States he was always a respected and welcome visitor, and more than once represented us at conferences there. In England the name of Algoma holds a high place as a missionary diocese of the Church.

“It was characteristic of his great devotion to duty that his deepest grief was being laid aside in 1927 from further active work. At an age when most men would have rejoiced that difficult duties and heavy work might be laid aside with honour, he grieved deeply that he was able to do no more. Yet who can measure the quiet influence of those eight and a half years spent in our midst? His patience, his courage, his high spirits, were never so conspicuous as then. His loss will be most keenly felt, and we shall miss him greatly.

“But it is well to remember that he has gone to his reward,—to meet the dearly loved wife, the clergy who revered and loved him, and the other friends and co-workers who have gone on before him. In his passing I am reminded of the words of the author of *Pilgrim's Progress*, when he describes the death of Mr. Valiant. ‘When the day that he must go hence was come, many accompanied him to the riverside; and into it as he went he said, Death where is thy sting? And as he went down deeper he said, Grave where is thy victory? So he passed over, and all the trumpets sounded for him on the other side.’ So can we also say of our dear friend's passing, that the trumpets have sounded loud for George Thorneloe. And it is fitting, when we think of his life and example, to say, ‘May I die the death of the righteous; and may my last end be like his.’”

Following the service the Bishop and clergy in their robes accompanied the body to the railway station when it was entrained for Lennoxville, Quebec. The Ven. Archbeacon Balfour and Mrs. Balfour, a daughter of the Archbishop, accompanied the body to Lennoxville, where it was laid to rest beside that of his wife, “in sure and certain hope of the resurrection to eternal life.” The service of committal was said by the Rev. Canon H. R. Bigg, Rector of St. Peter's Church, Sherbrooke.

Requiescat in Pace.

THE ARCHBISHOP'S CAREER

George Thorneloe was the son of the Rev. James Thorneloe, a native of Coventry, England, who was for some time Rector of St. Luke's Church, Montreal. He was born at Coventry on the 4th of October, 1848. His early education was obtained at St. Peter's Church School, near Birkenhead, England, and at the High School, Granby, Quebec.

At the University of Bishop's College, Lennoxville, he had a very distinguished academic career. In 1870 and again in 1872 he won the Mackie Prize for English Essay, in 1871 the General Nicholls Mathematical Scholarship, in 1872 the S. P. G. Jubilee Scholarship and the Prince of Wales Medal for Classics. He graduated with the degree of B. A. in 1872, taking his Master's degree in 1877.

On St. Peter's Day, 1874, he was ordained to the diaconate, and on Trinity Sunday the following year to the priesthood, by the Right Rev. J. W. Williams, Lord Bishop of Quebec. In 1874 he married Miss Mary Eliza Fuller of Lennoxville.

On his ordination he was appointed incumbent of Stanstead, Quebec, and in 1885 Rector of Sherbrooke. In 1888 he was appointed a Canon of the Cathedral Church of the Holy Trinity, Quebec; and in 1895 was elected Clerical Secretary of the Synod of the Ecclesiastical Province of Canada. In that year his Alma Mater honoured him with the degree of D. C. L. (*honoris causa*). His name was proposed for the Bishopric of Quebec in 1892, and for that of New Westminster in 1894.

On the 12th November, 1896, he was elected by the Provincial Synod of Canada third Bishop of the Missionary Diocese of Algoma, in succession to the Right Rev. Edward Sullivan, who had been compelled to resign owing to ill health; and on the Feast of the Epiphany, 1897, he was consecrated Bishop in the Cathedral at Quebec. In 1896 he received the degree of D. D. (*jure dignitatis*) from the University of Bishop's College, Lennoxville; and in 1898 that of D. C. L. (*honoris causa*) from the University of Trinity College, Toronto.

In 1900 he was elected Bishop Coadjutor of Ontario, with right of succession to the See, which election he declined. In November, 1914, he was elected Bishop of Ottawa, but again declined. A second election was held and he was again chosen, and this time he accepted. A petition from the clergy of Algoma, however, urged him to remain; and this was submitted by him to the House of Bishops, which thereupon refused to accept his resignation of the Bishopric of Algoma, and in consequence the second election to Ottawa was declined.

On St. Peter's Day, 1915, he was elected by the House of Bishops of the Ecclesiastical Province of Ontario as President of the House, becoming *ipso facto* Metropolitan of Ontario and Archbishop of Algoma.

His Grace attended three Lambeth Conferences, 1900, 1908 and 1920, and on the last named occasion he was honoured by the University of Oxford with the degree of D. D. (*honoris causa*). He also attended the Pan-Anglican Congress in London in 1908, and on that occasion was among those presented to the King and Queen at Buckingham Palace.

Owing to failing health he resigned the office of Metropolitan, his resignation taking effect on the 15th June, 1926; and on the Feast of the Epiphany, 1927, (just thirty years after his consecration), he resigned his See, being succeeded by the Right Reverend Rocksborough R. Smith, M.A., D.D., who had been consecrated as Bishop Coadjutor a few months before.

The Archbishop is survived by one son, Walter, of Vancouver, B.C., and one daughter, Katherine, wife of the Ven. Archdeacon Balfour, formerly of Sault Ste. Marie, now of Fort William.

WEDDING BELLS

THE "Algoma Missionary News" extends congratulations and best wishes to two of the clergy of the Diocese who have recently married.

On May 31st, at Trinity Church, Parry Sound, the Rev. Richard K. Bamber of Emsdale was married to Miss Dorothy E. Mairs, of Bow, Devon, England. The ceremony was performed by the Rev. Stephen Turner, Rector of Parry Sound, and Rural Dean Lindsell was the celebrant at the Eucharist. The Rev. Benjamin Wood of Capreol acted as "best man", and the Rev. R. C. Warder gave the bride away.

The Rev. Robert K. Trowbridge of Massey and Miss Eleanor Alma Oxley of Detroit were united in marriage at St. John's Church, Kitchener, on the 4th July. The officiating priest was the Rev. J. N. H. Mills, Rector of the parish. The bride was given away by her brother-in-law, Mr. Norman Zapfe of Kitchener. Mr. Roy D. Hughes of North Bay was "best man", and Miss Keitha Riggs of Detroit was maid of honour. Soon after their arrival at Massey, Mr. and Mrs. Trowbridge were adroitly manoeuvred to the Hallett home for a surprise "shower" and reception. An address of welcome was read on behalf of the congregation, and a presentation made of an end table and a mantle clock. The silvery chimes of the latter will serve as a constant reminder to the missionary and his wife of the affection of the congregation.

The Indians of the Spanish River Reserve, a small band and quite poor, heard of the effort being made by the Canadian Church to restore the endowments lost in Western Canada. They asked their missionary if they might do something to help, and their collection amounted to \$6.00. As the Bishop said in his charge to the Synod, "Such gifts bring a blessing from Almighty God altogether out of proportion to their monetary value."

THE WOMAN'S AUXILIARY

THE Annual Meeting of the Woman's Auxiliary of the Diocese of Algoma was held in Sudbury on the 4th, 5th and 6th of June.

The proceedings began with a celebration of Holy Communion in the Church of the Epiphany, at which the Lord Bishop of the Diocese was celebrant, assisted by the Rev. B. Wood, of Capreol. The Rev. P. F. Bull, Rector of Sudbury, preached the sermon. There were about eighty communicants. The Annual Thankoffering, amounting to more than \$200,00, was presented at this time.

During the sessions very fine addresses were given by the Bishop, Mrs. D. B. Donaldson, Dominion Treasurer, and Miss Mary Holtby, of Kangra, India. Midday prayers were taken on the several days by the Rev. A. J. Bruce, of Copper Cliff, and the Rev. B. Wood; and the closing address was given by the Rector of Sudbury.

A pleasing incident was the address by Mrs. Cole-Bowen, Diocesan Treasurer, on "Looking Backward", and the presentation to her of a suitably inscribed handbag containing a substantial cheque.

Keen interest in the work was displayed by the delegates present, and the discussions following the presentation of the various reports by the officers proved that all had a sincere desire to further the aims of the W. A.

The election of officers was held, with the present officers returned, with the addition of a Social Service Secretary in the person of Mrs. W. Greenhill of Sudbury.

The President's Address was much appreciated and enjoyed, dealing more particularly with missionary effort. The success of the special W. A. Sunday last year was dwelt upon, and it was announced that the third Sunday in September would be observed in the same way this year. The slides on W. A. work were well received, and are in almost constant demand.

The members of the Diocesan Board appreciate very much the splendid manner in which the Sudbury Branch and all Church people co-operated in making the 1935 Annual Meeting such a great success.

In his Charge to the recent Synod the Bishop said some very nice things about the "Algoma Missionary News", which are deeply appreciated. His Lordship remarked, however, on its somewhat irregular habits. The editor regrets this irregularity very much, and can only say in extenuation that for some time past pressure of other diocesan duties has made it quite impossible to get the "A. M. N." out on time; and added to this there is often the difficulty of getting news from the various parishes and missions. Co-operation on the part of the clergy and laity of the Diocese would help considerably. We trust our readers will make generous allowances, and will believe that the best that is possible at present is being done.

Not much improvement, however, can be hoped for this year, as the editor is about to pay a visit to England, and will be away from the office during the months of September and October.

The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,

16 Forest Avenue.

Sault Ste. Marie, Ont.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the months of May, June and July, 1935

ALGOMA MISSION FUND

Algoma Ass'n, (May) Gen. Fund \$622.25; stipends, \$172.18; (June) Gen. Fund, \$434.01; (July) Anon., \$246.62.

S. P. G., \$1013.00; M.S.C.C., \$910.80; Dio. of Ottawa, (Chisholm), \$37.50; Income Eda Green Mem. Fund, \$68.63; Income Wills Bequest, \$167.81; P. Gorham, Bristol, \$5.12.

Apportionments: St. George's, Port Arthur, \$30.00; Echo Bay, \$2.00; St. Luke's Pro-Cathedral (J. S.), \$4.00; Gore Bay, \$50.00; St. Stephen's, Port Arthur, \$15.00; Shingwauk Chapel, \$8.00; Huntsville, \$65.87; Ravenscliffe, \$5.00; Aspdin, \$5.46; Falkenburg, \$5.00; Uffington, \$5.00; Restoule, \$1.09; Parry Sound, \$25.00; Richards' Landing, \$5.00; St. Luke's Pro-Cathedral, \$12.05; St. John's, Sault Ste. Marie, \$8.50; St. Luke's Pro-Cathedral (F.W.C.) \$5.00; Nipissing W. A., \$5.00.

M. S. C. C. APPORTIONMENT

Jocelyn, \$5.00; Massey S. S., \$1.65; Walford S. S., \$1.35; Manitowaning, \$30.00; St. John's, North Bay, \$50.00; Bruce Mines S. S., \$4.00; Sudbury S. S., \$19.47; St. Luke's Pro-Cathedral (J.S.) \$4.00; St. Stephen's, Port Arthur, \$15.00; Silverwater W. A., \$5.20; Shingwauk Chapel, \$8.00; South River S. S., \$3.51; Huntsville, \$7.62; Sheguiandah, \$13.00; Mortimer's Point S. S., \$3.00; Cobalt S. S., \$16.70; Englehart S. S., \$7.55; Heaslip S. S., \$1.30; Milford Bay, \$50.00; Gravenhurst, \$4.24; St. Peter's, Sault Ste. Marie, \$3.90; Korah, \$3.90; Richards' Landing, \$4.95; St. Thomas', Fort William, \$12.00; St. George's, Port Arthur, \$30.00; Charlton, \$5.61; Sheguiandah, \$7.00; Cache Bay S. S., \$2.10; Sturgeon Falls S. S., \$4.73; St. Luke's, Sault Ste. Marie, \$42.00; St. John's, Sault Ste. Marie, \$8.50; St. Luke's Pro-Cathedral, (F.W.C.) \$4.75; Nipissing W. A., \$3.50; Espanola, \$15.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Manitowaning, \$15.15; St. George's, Port Arthur, \$90.08; Conjston, \$30.00; Seguin Falls, \$10.18; Sprucedale, \$5.00; Kearney, \$5.00; Oliver, \$18.30; Emsdale, \$27.69; St. John's, North Bay, \$52.70; Capreol, \$30.00; Bruce Mines, \$15.60; Schreiber, \$10.00; Dunchurch, \$5.00; Depot Harbour, \$5.00; Echo Bay, \$5.60; Copper Cliff, \$24.70; Gore Bay, \$36.00; Powassan, \$24.89; St. Stephen's, Port Arthur, \$14.67; Shingwauk Chapel, \$5.00; Huntsville, \$128.51; Little Current, \$31.41; Ravenscliffe, \$3.00; St. Paul's, Fort William, \$269.97; Blind River, \$28.31; Rosseau, \$100.37; Port Sydney, \$37.88; Restoule W. A., \$5.91; Desbarats, \$7.80; Massey W. A., \$11.75; Bracebridge, \$281.64; Parry Sound, \$100.00; Richards' Landing, \$1.57; Haileybury, \$137.60; Walford, \$13.22; St. Thomas', Fort William, \$48.86; Slate River, \$3.07; St. John's, Port Arthur, \$223.69; St. Michael's, Port Arthur, \$11.61; Massey, \$1.46; Sprucedale, \$3.58;

St. Luke's, Fort William, \$64.00; Callander, \$13.16; Korah, \$17.45; St. Luke's Pro-Cathedral, \$142.28, Coniston, \$14.07; Biscotasing, \$3.53.

Mrs. Magee, Orrville, cost of reg'n of deed, \$2.55.

SUPERANNUATION FUND

St. George's, Port Arthur, \$10.08; St. John's, North Bay, \$23.58; Echo Bay, 90c; Gore Bay, \$4.32; St. Stephen's, Port Arthur, \$4.92; Huntsville, \$15.00; Ravenscliffe, \$1.00; St. Paul's, Fort William, \$27.00; Port Sydney, \$5.41; Restoule, \$1.00; Bracebridge, \$32.00; Slate River, \$1.03; St. John's, Port Arthur, \$21.00; St. Luke's, Fort William, \$36.00; Coniston, \$6.82; Espanola, \$5.00.

Rev. R. K. Trowbridge, \$5.00; Rev. Canon Colloton, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ontario, \$50.00; Dioceses of Ottawa, \$50.00.

CHURCH AND PARSONAGE LOAN FUND

St. Mary Magdalene's, Sturgeon Falls, \$55.05; St. Peter's, Kirkland Lake, \$99.52; St. Mary's, Nipissing, W.A., \$75.00; All Saints', Gore Bay, \$100.00; St. Mary's, Powassan, \$125.00.

EDA GREEN MEMORIAL FUND

Algoma Association, \$4.93.

SPECIAL PURPOSES

Jewish Missions: Jocelyn, \$1.00; Baysville, \$1.00; St. George's, Port Arthur, \$2.50; Coniston, \$5.00; St. John's, North Bay, \$11.50; Bruce Mines, \$3.00; Echo Bay, \$3.00; St. Stephen's, Port Arthur, \$1.00; Shingwauk Chapel, \$2.00; Huntsville, \$6.90; Blind River, \$4.00; Richards' Landing, \$1.00; St. Thomas', Fort William, \$5.00; St. Luke's Pro-Cathedral, \$13.65; Nipissing W. A. 50c.

Social Service: St. George's, Port Arthur, \$1.50; Bruce Mines, \$2.00; Echo Bay, \$1.50; St. Stephen's, Port Arthur, \$1.00; Shingwauk Chapel, \$2.00; Huntsville, \$6.69; St. Luke's Pro-Cathedral, \$15.80; Nipissing W. A., 50c.

G. B. R. E.: St. George's, Port Arthur, \$1.50; St. Stephen's, Port Arthur, \$1.00; Nipissing W. A., 50c.

Restoration Fund: Massey, \$2.00; Schreiber, \$10.00; Huntsville, \$32.00; St. Paul's, Fort William, \$46.50; South River, \$10.25; Jocelyn, \$5.00; Gravenhurst, \$5.10; Spanish River Indians, \$6.00; Korah, \$7.20; Gore Bay, \$2.00; Echo Bay, \$11.00; Sheguiandah, \$3.00; Sundridge, \$7.25.

S. P. G.: St. Luke's Pro-Cathedral, \$2.00; Huntsville, \$2.25; Haileybury, \$8.35.

Shingwauk Chapel: Fire Insurance, \$259.35.

S. P. C. K.: Blind River, 65c.

Gore Bay: Dominion W. A., \$25.00; Algoma W. A., \$50.00.

Mindemoya: M. S. C. C., \$100.00.

S. S. by Post: Algoma W. A., \$50.00.

Englehart Church: Algoma W. A., \$50.00.

Emsdale Parsonage: Algoma W. A., \$40.00.

Oliver Parsonage: Algoma W. A., \$50.00.

Shingwauk House: Algoma W. A., \$170.35.

The Church of St. Francis of Assisi, Mindemoya, was opened for service on St. James's Day, July 25th. We regret being unable to give an account of the service in this issue, as the information was not received until the copy was in the printer's hands. We hope to give fuller information in our next number, and are sorry there must be delay. We congratulate the Rev. R. M. Taylor and his faithful workers on the successful completion of their task of building this splendid church, and trust it may not be long before St. Francis' Church, freed of all debt, may be consecrated.