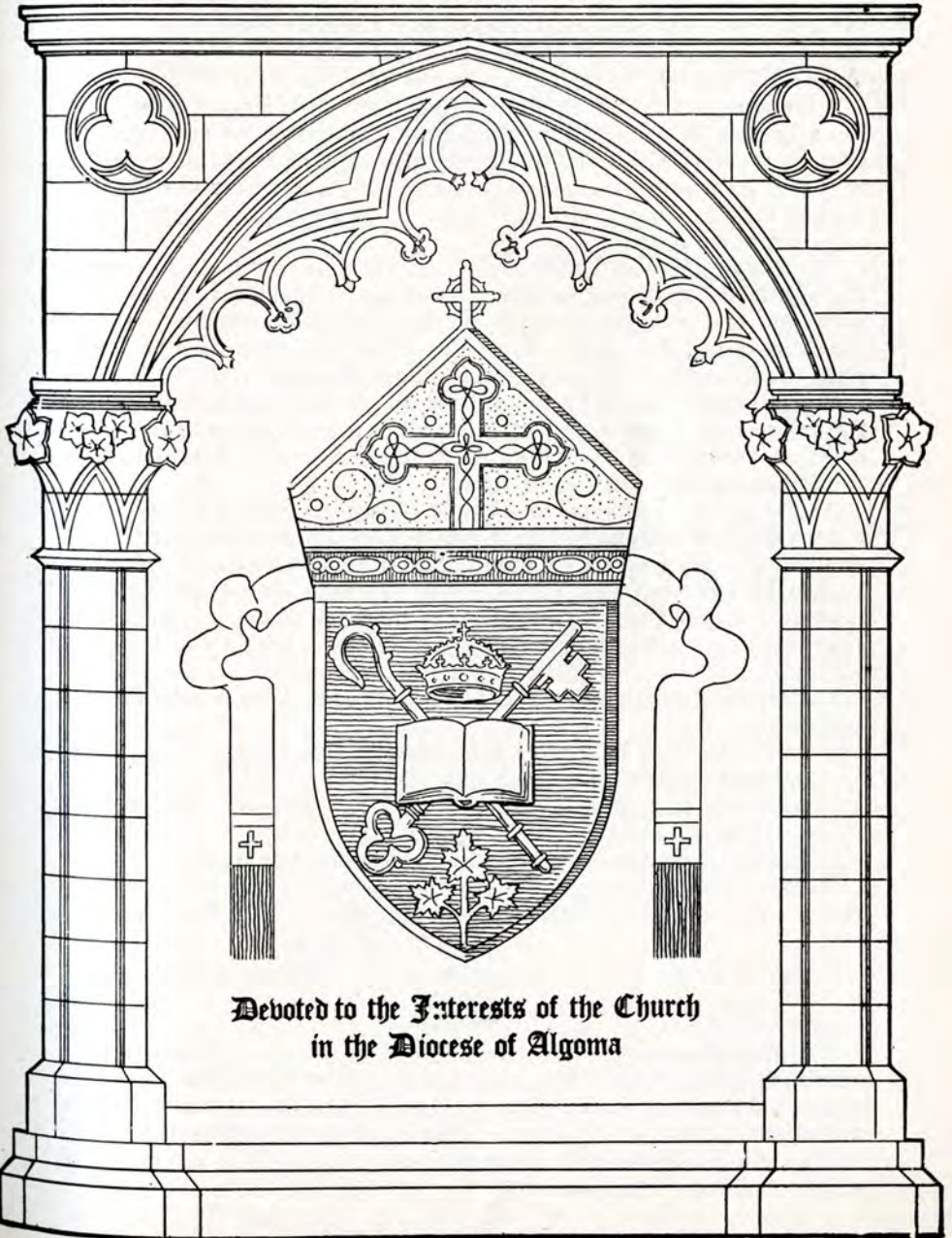


# The Algoma Missionary News

VOL. 30

OCTOBER-DECEMBER, 1934

No. 5



## JUBILEE OF ST. JOHN'S, PORT ARTHUR

ON SUNDAY, November 25th, the Church of St. John the Evangelist, Port Arthur, observed its Jubilee. Although the original church was built in 1872, before the Diocese of Algoma was set apart from that of Toronto, it was destroyed by fire in 1881; and it was not till 1884, just fifty years ago, that the present church was completed and opened for Divine service. It is in commemoration of this fifty years of history that the church has been thoroughly renovated and many valuable improvements made.

A new altar has been presented to the church as a memorial to the late Mrs. W. F. Langworthy. New panels in the chancel and new choir stalls have been given as a memorial to the late Mr. F. H. Keefer, who for many years was an active member of the parish. A new organ is the gift of the Women's Guild. New pews throughout the church have been given by various members of the congregation, some of them being memorials. Other renovations, including a basement and heating plant, a new main entrance and new flooring, have been made possible by a large number of subscriptions.

The preacher at the morning service, at which these many gifts were dedicated, was the Rev. Thomas Lloyd, Rural Dean of Thunder Bay. In his sermon he stressed the importance of the re-dedication of ourselves to Christian service. The choir under the leadership of Mr. Frank Hutchins, sang, "O love the Lord", and a trio, consisting of Mrs. M. Eynon, Miss Mary Knauss and Miss Edith Langworthy, sang "The Angels" from "Elijah".

The Rector, the Rev. A. J. Bull, and his congregation are to be heartily congratulated on the success of this special effort for the restoration and beautifying of the Mother Church of Thunder Bay.

From the pamphlet issued by the Jubilee Committee we take the following brief sketch of the history of St. John's Parish:

"St. John's Anglican Church came into being in 1872, when the Rev. C. B. Dundas broke ground for a small frame building on the exact spot where the present church stands. Here in a small modest structure, finished with unplanned sheathing, developed,—according to the Algoma Missionary News and Shingwauk Journal—the principal strength of the Mission of Thunder Bay.

"From this centre, with its congregation of eighteen, developed 'outposts' at Fort William, Silver Islet and Oliver Township, where services were held in schoolrooms and private houses. Silver Islet was reached by boat in summer; and on snowshoes, over the ice of the bay, in winter.

"Things went along very nicely until 1881, when a fire wiped out, at one sweep, both the church and rectory. No insurance being carried, a total loss was sustained; and it might be interesting to note here that Colonel S. W. Ray, still a stalwart in our church, was badly injured fighting that fire.

“Nothing daunted, the Rector, the Rev. J. K. McMorine, continued to hold services in the Masonic Hall, kindly loaned for the time, and also at the Outposts.

“Steps were immediately considered to rebuild, however; and in 1884, on July 27th, the present church was opened. With large congregations present, the Bishop of the Diocese opened the new building and also administered the Sacrament of Confirmation on eight candidates.

“At a most enthusiastic meeting early in this year, 1934, the congregation unanimously adopted a plan devised by Mr. A. B. Cranfield, the carrying out of which would mean new beauty and added comfort to our place of worship. Plans were immediately made and committees formed; and with Mr. Cranfield chairman of all committees, a campaign was put into full working order. The success we have realized amply speaks for the able leadership and loyal support of all those who participated in this great undertaking; and we as a congregation can look with pride on the worthy manner in which we rose to the occasion. The beautifying of the church together with the preservation of its historic associations is indeed a fitting monument to those who gave us the building fifty years ago.”

The following is a list of the Incumbents of St. John's from 1872 to date: The Rev. C. B. Dundas, the Rev. J. K. McMorine, the Rev. C. J. Machin, the Rev. W. C. Bradshaw, the Rev. J. W. Thursby, the Rev. Canon C. W. Hedley, the Rev. F. W. Colloton, the Rev. John Leigh, the Rev. J. F. Southan, the Rev. Eric Montizambert, the Rev. Percy Steed, and the Rev. A. J. Bull.

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### ST. GEORGE'S, PORT ARTHUR

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A VERY pleasant event took place in the rectory of St. George's directly after Evensong on Sunday, December 23rd, when the congregation in a body paid a surprise visit to Fr. Greene and presented him with a handsome gold watch as a token of their great esteem and keen appreciation of his work among them during the past few years.

Mrs. M. G. Britton, the “Mother of the Parish” and one of its oldest members made the presentation, and read an address expressive of the feelings of gratitude and appreciation which the accompanying gift represented, and wishing the Rector a Merry Christmas and a Happy New Year.

Fr. Greene in accepting the gift said that the people of the congregation had been so good to him ever since he had been with them that he felt it very difficult to find words to express his thanks and feelings on this occasion.

## THE NEW SHINGWAUK HOME

ON FRIDAY, the 19th October, the Bishop laid the foundation stone of the new Shingwauk Home, in the presence of a very large number of friends from Sault Ste. Marie and the surrounding district, who had come to witness a ceremony which marks the beginning of a great extension of the work of this historic school.

The Bishop and assisting clergy vested in the present school, and walked in procession to the appointed place, where a platform had been erected for the participants in the ceremony. Higher up on the partly constructed building another platform accommodated the boys and girls of the school. The weather was perfect and the natural surroundings very beautiful, many of the trees being gorgeous in their autumn tints.

The service was begun by the Principal, the Rev. C. F. Hives. A Psalm was sung by the children of the school, which was joined in by the large congregation. The organ was played by Miss Benna Fuller. The lesson was read by the Ven. Archdeacon Balfour, and this was followed by the singing of a special hymn written for the occasion by the Principal. The stone was then placed in position, and the Bishop, touching it with the silver trowel, pronounced the words, "In the Faith of Jesus Christ we lay this foundation stone, in the Name of the Father and of the Son and of the Holy Ghost Amen," and dedicated the building to be erected thereon to the cause of the education of the Indian children of the Church. A glass jar was then placed behind the stone, to be cemented into the building, containing the official record of the ceremony signed and sealed by the Bishop, together with other documents, papers, and current coins.

The Bishop then gave a short address, dealing with the efforts of the Church and the Government during the past sixty years to carry on the work of Indian education in the old school. "Some may wonder," said His Lordship, "why the beautiful and historic old building is to be torn down; but it has outgrown its usefulness. It has come to the end of its long life. And we are deeply grateful to the Department of Indian Affairs for helping us in our work by the erection of this splendid new building. We are grateful also to the citizens of Sault Ste. Marie for the interest they have shown and the support they have given in all our undertakings." His Lordship hoped it would not be long before he could extend an invitation to all his hearers to the opening of the new school. Addresses were also given by Mr. T. E. Simpson, M.P., and Dr. A. D. Roberts, M.L.A.

Then followed the singing of the hymn, "Now thank we all our God," and the Benediction pronounced by the Bishop; and the ceremony was closed by the singing of the National Anthem.

Besides the clergy already mentioned, the following were present in their robes,—the Rev. Canon Johnston, the Rev. Alfred Greaves and the Rev. Canon Colloton, the last named acting as Bishop's Chaplain.

Exceptionally fine weather followed the laying of the corner stone, and the building has proceeded rapidly towards completion. The winter snow was very late in coming, enabling the contractor to complete the roof before the severe weather set in. During the winter interior work will be carried on, and it is expected that the school will be opened in the late spring or early summer. The contractor is Mr. J. J. Fitzpatrick, of Sault Ste. Marie.

#### A MEMORY OF THE LAYING OF THE FIRST CORNER STONE

It is over sixty years since the foundation stone of the former Shingwauk Home was laid by His Excellency the Earl of Dufferin, Governor-General of Canada, and his wife. The date was the 31st of July, 1874. His Excellency has passed away, but the gracious lady who accompanied him still remembers the occasion, and is keenly interested in the erection of the new school. She has written the following letter to the children:

19 Tedworth Square,  
London, S. W. 3, England

Dear Children:

Perhaps your grandparents, and a few of your fathers and mothers, may remember that about sixty years ago the Governor-General, the Earl of Dufferin, and his wife visited Sault Ste. Marie in order to lay the foundation stone of the Shingwauk Home for Indian children. That Home is very old, and the Canadian Government is building you a new one; and I, who write you this letter, am truly interested in knowing it. I remember the day so long ago, and I know how very glad my husband was to show his appreciation of the work that was being done for the benefit of that fine race of people to which you belong. It was always a great pleasure to us to visit Indians in different parts of Canada, and those meetings remain in my mind, who am now a very old woman, over ninety years of age.

I pray that you may grow up God-fearing men and women, loyal citizens of your country, Canada; and that your membership in the Mother Country, the British Empire, may ever be a help, a pride, an inspiration to you. May God bless you all.

I am sending you a photograph of myself as a souvenir of that long ago time, and perhaps you will find a corner in your new Home for it. And I sign myself,

Your old friend,

H. DUFFERIN AND AVA.

The portrait of the Dowager Marchioness will adorn the walls and be one of the treasures of the new school.

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The Bishop Fauquier Memorial Chapel—the beautiful little sanctuary connected with the Shingwauk Home—has received a gift of altar linen which is deeply appreciated, not only for its beauty but for the personal associations connected with it. It is the work and the gift of a niece of the Bishop in whose memory the chapel was first built, the first Bishop of Algoma. She resides in England, and takes a keen interest in the work of the Diocese.

## In Memoriam

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ANN COULTER

On Wednesday, October 17th, Nursing Sister Ann Coulter passed to her rest at her home in the Township of Korah.

Born in Korah Township in 1877, a daughter of the late Samue and Catherine Coulter, pioneers of Algoma, Nurse Coulter attended the township schools, later going to Winnipeg General Hospital where she graduated as nurse in 1911.

At the outbreak of the Great War, Nurse Coulter volunteered and was accepted for service. She spent one year in England and two in France. There she saw service during the most critical period of the war, and worked in some of the most exposed and advanced outposts. In the German air raids at Etaples she was one of the Nursing Sisters who went through its horrors, who stood by while hospital walls crashed around her, and worked hard to convey to safety the wounded soldiers who were her charges. It was from the long months of service in these advanced dressing stations and from the terrible experiences of the air raids, that there began the nervous and other conditions which ended in her death.

Nurse Coulter was Relief Officer at Sault Ste. Marie for two years. Then, her health failing, she went to Christie Street Hospital in Toronto where she received treatment for over two years, returning to her home in Korah last May.

The funeral service at Christ Church, Korah, was conducted by the Rev. Canon Hunter, and was attended by a very large number of friends and the members of the Canadian Legion, who united to pay their last tribute of respect to one of the heroic band of nurses who served so faithfully in the dark days of the Great War. May she rest in peace.

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FRED ANDREW

Mr. Fred Andrew, a faithful and devoted member of St. James's Church, Port Carling, died very suddenly of a heart attack on Wednesday, November 21st.

Mr. Andrew was born in Middlesex County, England, and was in his sixty-ninth year. As a young man he was employed in the London Post Office; but hearing so much of the possibilities of the New Land he came to Canada about forty-nine years ago. He lived in different places for a few years, travelling extensively in the United States, but returned to Canada and lived for a time in Toronto, finally making his home in Muskoka. Twenty-seven years ago he married Mrs. Jessie Milner, who survives him.

For the past eighteen years Mr. Andrew held the post of librarian of Port Carling, and was a very well read man. He was a great friend of children, and no matter how busy he was he always found time to advise and assist them in choosing their books.

St. James's Church has lost a faithful member and a conscientious Treasurer. As a boy he had sung in a large choir at London, and although in later years he was handicapped by complete deafness he attended his church regularly. He did not come to hear the sermon,—he came to pray.

The funeral service was held on Saturday, November 24th, from the church he loved so well. It was conducted by the Rev. G. K. Lowe, assisted by the Rev. J. S. Smedley, Rector of Bracebridge.

To his widow, his sister Mrs. C. J. Amey of Port Carling, and his brothers, we tender our sincere sympathy.

Eternal rest grant unto him, O Lord, and let light perpetual shine upon him.

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### THE "CHILDREN'S CORNER"

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**A** FEATURE of modern church arrangement which is rapidly growing in popularity both in the Motherland and in Canada is the "Children's Corner", a portion of the church set apart for the little ones, in which they are made to feel at home and encouraged to offer their prayers at any and all times. We do not know how many such there are in Algoma, but St. Ambrose' Church, Baysville, has one. The "St. Ambrose Visitor", a little parish leaflet issued by the priest in charge, the Rev. W. R. Tindle, says: "The Children's Corner is growing to be a delight to our wee Church members. Nearly every Sunday finds something new. First came the altar, its cross and candles, then a piece of carpet at the foot. Now we have hand-painted cards with the prayers illustrated by brightly coloured pictures. Our membership is growing too; and if your boy or girl is not a member we are very sorry, for we do not want them to miss any of the joy that is rightly theirs. And it means too that our joy is not complete."

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**T**HE Bishop has received a further gift of \$15.00 from the children of St. George's, Port Arthur, through the Rector, the Rev. L. I. Greene. This amount is intended for the purchase of the beautiful coloured Confirmation cards issued by the Faith Press, of which the same children gave his Lordship a gift of a certain number last year. With this amount, the Bishop has bought 600 cards, which will be just about enough for the year 1935. The Bishop is very grateful to the Rector and the children for enabling him to give the candidates a really beautiful memorial of their Confirmation.

## FIFTY YEARS IN THE W. A.



Mary E. Kinton

**A**FTER serving as President of the Woman's Auxiliary of All Saints' Church, Huntsville, for about thirty years, not all continuous, Mrs. Mackie Kinton definitely resigned the office at the annual meeting held on the 12th December. She presented a very satisfactory report of the previous twelve months activities, showing larger results for the year's work over 1933, with all pledges paid, obligations met, no liabilities and a nice bank balance.

In resigning the leadership, Mrs. Kinton feels it to be only right and proper that others more junior should assume the reins of office, especially after her continuous membership of fifty years, or since the organization of the Church Women's Committee in 1884, when her father, the late Archdeacon Llywd first took charge of what, under his saintly guidance and leadership, later became the parish of All Saints. Mrs. Kinton was made a diocesan life member of the Auxiliary in December, 1927. Subsequent to the annual meeting the members of the W. A. presented Mrs. Kinton with a very chaste glass with silver deposit flower vase, accompanied by a suitable letter expressing their appreciation of her past labours in the life of the Auxiliary.

—"The Huntsville Forester".

Word comes from Bracebridge of happy and well-attended Christmas services and entertainments in the missions served by the Cowley Fathers. Some idea of the extra work involved at that season is gained when it is known that the Fathers sent out 6000 presents at Christmas time. When they began their work in this district services were held at seven points, now they are held in thirty-three.

We regret to learn that the parsonage at Gore Bay was somewhat damaged by fire in November. The loss was fully covered by insurance, and has been made good.



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## THE ADVENT ORDINATION

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**T**HE first Ordination to be held in St. John's Church, Sault Ste. Marie, in its history of more than thirty years, was held by the Bishop on Sunday, December 16th, when Richard Martin Taylor and James Dalgarno Wall were admitted to the Order of Deacons. The church was crowded to capacity.

The candidates were presented by the Rev. Canon Colloton, acting for the Archdeacon; the Litany was sung by the Rev. Cyril Clarke, priest in charge of St. John's; and the sermon was preached by the Rev. C. F. Pashler, Rector of St. Bartholomew's Church, Toronto. At the Eucharist the Bishop celebrated; Fr. Pashler and Canon Colloton acting as deacons. The music of the Eucharist was Merbecke.

The candidates had a few days preparation at Bishophurst before the Ordination, the Quiet Day being conducted by Fr. Pashler.

The Rev. R. M. Taylor is in charge of the Mission of Mindemoya on the Manitoulin Island, where he has been engaged for some time in the erection of a beautiful church, and in establishing the Mother Church in a hitherto neglected part of the Island. The Rev. J. D. Wall, who came to us last summer from England, is in charge of the work on St. Joseph's Island, where he has met with a warm reception, and where his work bids fair to be very successful.

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## WHITEFISH FALLS

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**S**T. AUGUSTINE'S Church, Whitefish Falls, had a narrow escape from destruction on the 7th December. Early in the afternoon the church caught fire from an overheated furnace pipe, and it was not long before the flames had made considerable headway, burning through the sanctuary floor and part of the main floor. The building was saved by the splendid efforts of the people. Everyone — men, women and children—turned out and worked with all their might, carrying water. Fr. Stump was able to save everything about the altar. Finally the fire was extinguished and the building saved. Services were held in the school house the following Sunday, but the people worked with a will and the church was ready for use again on Christmas Day, when there was a feeling of thankfulness in every heart that their beloved church had been saved. There was not even standing room at the midnight Eucharist and there were sixty communicants. The Crib was particularly beautiful, and a real help to devotion.

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St. Mary's, Dorset, has received a new organ, replacing the one so wantonly destroyed by persons unknown.

## ST. FRANCIS OF ASSISI, MINDEMOYA

THE Church of St. Francis, Mindemoya, now nearly completed, will possess a number of gifts which will make it unique among the churches of the Diocese. A year ago we described the beautiful painting, "Gethsemane", presented by the artist, Mr. Frank Scott Clark of Detroit, which will be placed over the altar. We now take pleasure in mentioning others.

During the reconstruction work recently in progress on the British Houses of Parliament a number of statues adorning the exterior were removed. Through the kind interest of the Hon. G. Howard Ferguson, Canadian High Commissioner in London, and the generous co-operation of the First Commissioner of Works (Major the Hon. W. G. A. Ormsby-Gore, M.P.) one has been secured for St. Francis' Church. The selection was made by Mr. Ferguson himself, and involved his climbing to the top of the Parliament Buildings and undertaking a perilous journey among scaffolding, loose planks, spiral staircases and ladders. The piece chosen was the figure of an angel with folded wings, holding in both hands a shield bearing the initials of Queen Victoria, "V. R." The statue is about three and a half feet in height. It stood in a niche above the terrace of the House of Commons, overlooking the River Thames. The following inscription will be placed in the church to keep in memory the circumstances connected with this gift from the British nation:

"This figure formed a part of the exterior decoration of the Palace of Westminster (the British Houses of Parliament), and was presented by His Majesty's Government during the restoration in 1934 to the Hon. G. Howard Ferguson, High Commissioner for Canada, as a gift to the Church of St. Francis of Assisi at Mindemoya."

There is also on the way a bell from an old British warship which is destined for the church. A brass tablet will be placed in the church, bearing this inscription:

"To the Glory of God. The Bell in this Belfry came from the Lords Commissioners of the Admiralty of London, England; and was placed here through the generosity of the Honourable Dr. J. M. Robb, Minister of Health and Labour of the Province of Ontario. A. D. 1934.

Richard M. Taylor, Missionary.

James H. Burt, William Taylor  
Churchwardens

Stones from four of the great historic churches of England will also find a place in the fabric of St. Francis' Church. Pieces of stone from Westminster Abbey, Canterbury Cathedral and York Minster will be marked by tablets supplied through the generosity of the Right Hon. R. B. Bennett, P.C., Prime Minister of Canada, the Hon. and Rev. Canon H. J. Cody, D.D., LL.D., President of the University of Toronto, and the Hon. George S. Henry, former Premier of Ontario. Also included in the fabric will be a piece of stone moulding from one of the great pillars supporting the dome of St. Paul's Cathedral, taken by Sir Christopher Wren from the Portland quarries.

Under the leadership of Mr. R. M. Taylor, the catechist in charge, the congregation has been working hard for the last two years, and a great deal of voluntary labour has been done by the men. With Mr. Taylor's ordination in December the work will doubtless gain a new impetus, and we hope to see it carried to a successful conclusion shortly.

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### RURAL DEANERY OF MUSKOKA

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**T**HE Deanery Meeting which was held at Gravenhurst on the 26th October was a happy and interesting gathering. It began with an early Eucharist in St. James's Church, the Rector, the Rev. Cyril Goodier, being the celebrant, assisted by the Rev. R. K. Bamber. The members of the A. Y. P. A. very kindly provided breakfast in the rectory.

After Morning Prayer, said by the Rev. W. R. Tindle, the Chapter met for business, and several matters of diocesan importance were discussed. The Rev. J. B. Lindsell, Rural Dean, presided. At the afternoon session the Rural Dean read a paper on "Pastoral Visitation of the Whole and the Sick", a subject on which he speaks with the authority of long experience and a deeply sympathetic nature. An interesting discussion followed. The members were the guests of the Woman's Auxiliary at luncheon and supper in Kefer's restaurant.

The proceedings concluded with Evensong at 7.30. The service was sung by the Rector, and the lessons read by the Rev. Lawrence Sinclair and the Rev. G. H. Phillips. At this service the preacher was the Rev. H. G. Hiscocks, M.A., B.D., of Toronto.

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### THE VALUE OF DIOCESAN MISSIONARY SOCIETIES

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**S**PEAKING at a meeting of the Honduras Church Association on Monday in the Trevelyan Hall, Westminster, the Archbishop of York stressed the value of diocesan associations for the Church overseas. He said that some time ago there had been a movement in the Church of England to make the Church its own missionary society. It was true that, so far as it was the Church, it was a missionary society; the Church existed to be missionary. But if they tried in the Church of England to have only one body to do missionary work, he was sure that there would be a loss in interest and in the diffusion of knowledge.

Through the setting-up of the Missionary Council, there was now a fair amount of co-operation, but there had been a somewhat too strong tendency towards centralization. He was sure that this policy, if it went beyond a very limited degree, tended to a diminution of real personal interest.—"The Church Times", 26 Oct. 1934.

## ST. PETER'S, KIRKLAND LAKE

**T**HE BISHOP paid his annual visit to St. Peter's on Friday, October 12th. Ten candidates were confirmed, including five adults. One of the men, who was unable to be present at this service, was confirmed the following Sunday evening at St. James's Church, Cobalt, when the Rev. E. G. Dymond was present and presented his own candidate.

Seven families have recently left town, although two are expected to return. Their place has been taken, however, by newcomers, so the Church has not suffered financially.

A Young Men's Club has been organized and at recent meetings had the pleasure of listening to two interesting addresses, one by Dr. McBain on "X-Ray", the lecture being demonstrated at the X-Ray Department in the hospital; and the other by Mr. Worden, the newly appointed Editor of the "Northern News" on "The Press". Mr. Worden is the son of a former Rector in Liverpool, England, and is an interested and active member of the congregation. The membership of the Club is gradually increasing, and the organization gives promise of being a real help to the Church.

A vigorous canvass, conducted by the Incumbent and a member of the Finance Committee, resulted in the paying off of the cost of the new furnace, \$178.00.

The Woman's Auxiliary is carrying on vigorously with their missionary work and their valuable assistance towards local needs.

## A NEW HYMNAL

**A**T the General Synod in September last it was decided to begin work on a new hymn book for the Canadian Church. A Compilation Committee was appointed, together with a large Consultative Committee drawn from all the Dioceses. The Compilation Committee has already begun its work. It has gone through a great part of the hymn book, and made a tentative list of the hymns which it recommends for retention. This list is now being considered by the various parts of the Consultative Committee, and suggestions will be made from many parts of the country.

The Bishop of Algoma is a member of the Compilation Committee, and has formed a local Consultative Committee at the See City, composed of the clergy, organists, and a few others. This committee has held several meetings, checked over the Compilation Committee's list, and in a short time will make a number of suggestions.

## The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,  
16 Forest Avenue,  
Sault Ste. Marie, Ont.

### ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for  
September - November 1934

#### ALGOMA MISSION FUND

M. S. C. C., \$1143.00; S. P. G., \$940.90; Algoma Association, \$233.28; Income Eda Green Memorial Fund, \$71.37; Income Wills Bequest, \$86.49; Diocese of Ottawa (Chisholm), \$37.50; W. A. of Thunder Bay Deanery, \$9.25; Bear Island, summer collections towards stipend, \$19.35.

Apportionments: Fox Point, \$15.00; Mortimer's Point, \$15.00; Purbrook, \$10.00; Mathiasville, \$2.00; Sundridge, \$25.20; Echo Bay, \$2.00; Jocelyn, \$10.00; St. John's, Sault Ste. Marie, \$2.75; St. George's, Port Arthur, \$30.00; Shingwauk Chapel, \$9.00; Garden River, \$3.00; Parry Sound, \$25.15; Coniston, \$10.00; St. Stephen's, Port Arthur, \$15.00; Silverwater, \$20.00; Espanola, \$15.00; Nipigon, \$5.51; Tarentorus, \$2.00; Sudbury, \$100.00; Aspdin, \$10.00.

#### M. S. C. C. APPORTIONMENT

Fox Point, \$12.00; Mortimer's Point, \$15.00; Rocksborough, \$2.00; Vancouverhnet, \$5.00; Burk's Falls S. S., \$4.66; Echo Bay, \$13.15; St. George's, Port Arthur, \$30.00; Shingwauk Chapel, \$9.00; Garden River, \$3.37; Coniston, \$21.95; St. Stephen's, Port Arthur, \$15.00; Silverwater, \$15.00; Espanola, \$15.00; White River, \$41.25; Nipigon, \$5.50; Tarentorus, \$9.00; Sudbury, \$77.48; Aspdin, \$5.00.

#### DIOCESAN EXPENSE FUND ASSESSMENT

Fox Point, \$4.00; Garden River, \$6.41; Mortimer's Point, \$6.00; Purbrook, \$3.00; Rocksborough, \$2.00; Mathiasville, \$2.00; Falkenburg, \$3.50; Beatrice, \$6.45; St. John's, North Bay, \$100.00; Little Current, \$37.80; Gore Bay, \$40.13; Garden River, \$4.13; Parry Sound, \$100.00; St. Thomas, Fort William, \$23.00; Bruce Mines, \$3.71; Desbarats, \$2.00; St. Stephen's, Port Arthur, \$38.08; Hilton Beach, \$4.70; Jocelyn, \$10.00; Capreol, \$35.00; St. John's, North Bay, \$36.68; Englehart, \$40.00; Nipigon, \$3.08; Coniston, \$2.27.

#### SUPERANNUATION FUND

Assessments: Fox Point, \$1.00; Sundridge, \$4.80; Echo Bay, \$1.70; Gore Bay, \$4.70; Garden River, \$2.50; Parry Sound, \$15.00; St. Stephen's, Port Arthur, \$4.92; St. John's North Bay, \$27.36; Nipigon, \$2.91; Coniston, \$5.78; Sudbury, \$24.00.

Rev. J. C. Popey, \$5.00; Rev. S. Turner, \$5.00.

#### CHURCH AND PARSONAGE LOAN FUND

Christ Church, Englehart, \$101.18; St. Peter's, Kirkland Lake, \$100.00; St. Thomas, Fort William, \$124.00.

## WIDOWS' AND ORPHANS' FUND

Rev. S. Turner, \$20.00.

## GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00; Diocese of Toronto, \$400.00.

## EPISCOPAL ENDOWMENT FUND

Chapel of the Intercession, Llewellyn Beach, \$107.38.

## SPECIAL PURPOSES

Jewish Missions: Fox Point, \$1.00; Mortimer's Point, \$2.00; Rocksborough, \$1.00; Garden River, \$2.00; St. Stephen's, Port Arthur, \$1.00; White River, \$3.75; Nipigon, \$1.00; Sudbury, \$5.00; Aspdin, \$1.00.

Social Service: Fox Point, \$1.00; Mortimer's Point, \$1.00; Rocksborough, \$1.00; Falkenburg, \$1.00; St. Stephen's, Port Arthur, \$1.00; Silverwater, 40c; White River, \$2.25; Nipigon, \$1.00; Aspdin, \$1.00.

G. B. R. E.—Fox Point, \$1.00; Mortimer's Point, \$1.00; Rocksborough, \$1.00; Echo Bay, \$1.00; Shingwauk Chapel, \$2.00; Garden River, \$1.30; Garson and Falconbridge, \$3.72; St. Thomas, Fort William, \$5.00; Cobalt S. S., \$2.49; Coniston, \$2.28; South River, \$2.00; St. Stephen's, Port Arthur, \$1.00; Silverwater, \$2.00; White River, \$2.25; St. John's, North Bay S. S., \$5.00; Nipigon, \$1.00; Tarentorus, \$1.00; Sudbury, \$5.00; Aspdin, \$1.00.

Restoration Fund: St. John's, Port Arthur, \$10.00; St. Paul's, Fort William, \$102.00; St. Luke's, Fort William, \$2.50; Korah, \$10.00; Mrs. Ulbricht, \$10.00.

Bishop's Discretion: Rev. D. D. MacQueen, \$4.75.

S. S. by Post: Algoma Association, \$123.23.

Confirmation Cards: St. George's, Port Arthur, \$15.00.

Capreol: Algoma Association, \$12.12.

St. Brice's, North Bay: Algoma Association, \$48.52.

Sudbury Cemetery: Church of the Epiphany, for investment, \$7.00.

It has been felt for some time that the old historic name, "Shingwauk Home" is hardly appropriate for the important institution into which it has developed in the course of time. The other similar schools under the management of the Indian and Eskimo Commission of the M. S. C. C. are known as "Indian Residential Schools", and in order to bring the Shingwauk into line with this the Executive Committee of the Diocese has approved of the suggestion of a change of name. The Indian and Eskimo Commission and the Department of Indian Affairs have also given their approval; and henceforth the "Shingwauk Home" will be officially known as "The Shingwauk Indian Residential School". No doubt in popular use this will be shortened to "Shingwauk School".

The Rev. Canon Piercy was the recipient of a host of congratulatory letters and messages on the 9th of November, his eightieth birthday. The "A. M. N." joins in these felicitations to its former Editor, one to whom the Diocese owes an immense debt for many years of most devoted service.