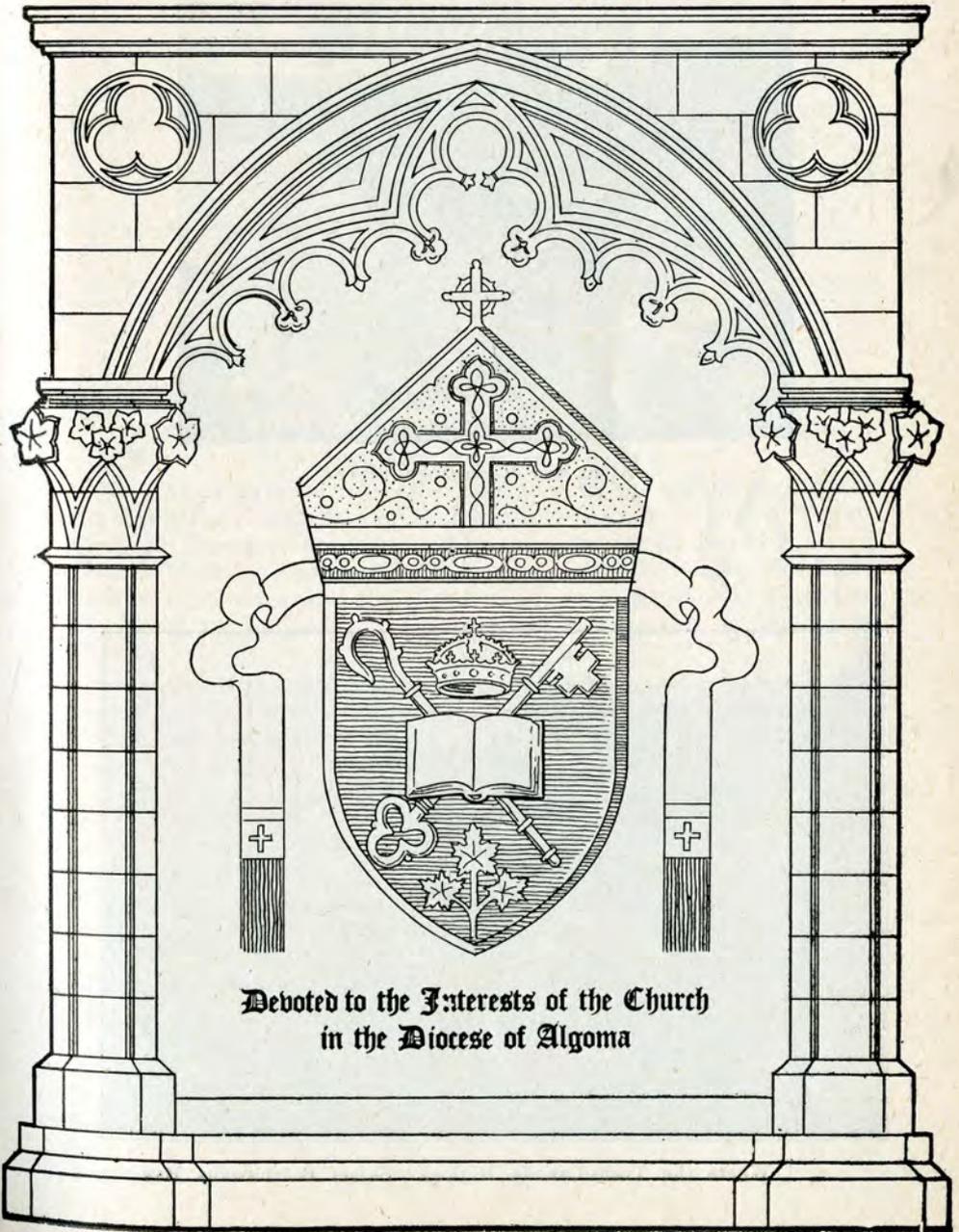


The Algoma Missionary News

VOL. 30.

MARCH-APRIL, 1934

No. 2

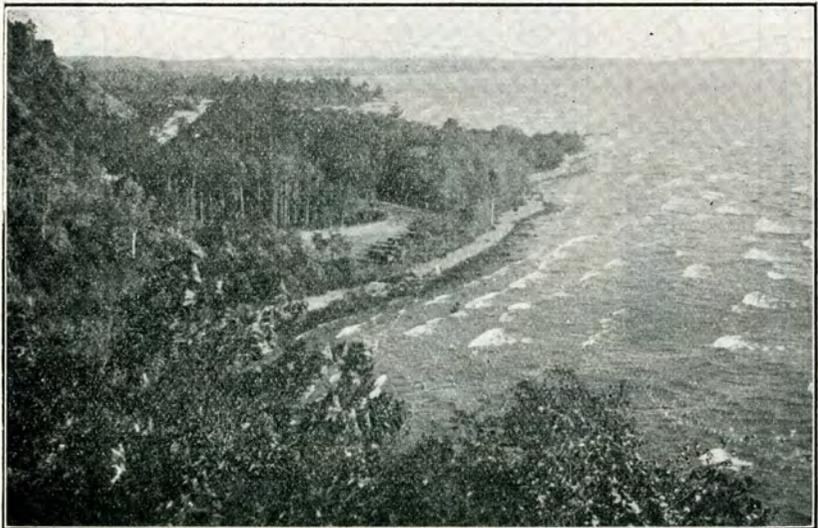


Devoted to the Interests of the Church
in the Diocese of Algoma

GLIMPSES OF ALGOMA



Along the Mississauga River



Where the Trans-Canada Highway Skirts Batchawana Bay

The Algoma Missionary News

Sault Ste. Marie, March-April, 1934

Vol. 30. No. 2.

50 cents per annum

THE WOMAN'S AUXILIARY

THE Algoma Diocesan Board of the W. A. held an interesting meeting on Tuesday, April 17th, at St. Luke's parish hall, Sault Ste. Marie, the President, Mrs. Allen, in the chair.

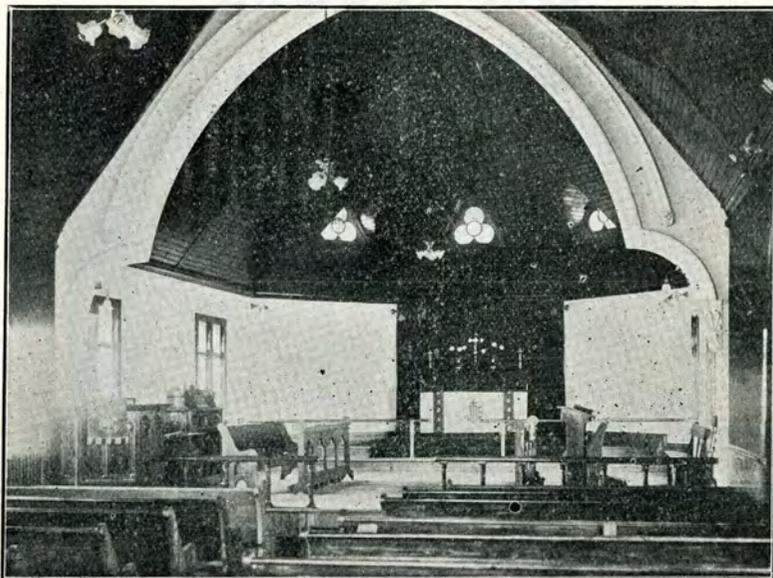
Mrs. Allen gave an interesting account of the recent meeting of the Executive Committee of the Dominion Auxiliary held in Brantford, and described the visit paid by the members to the old Mohawk Church built by George III in 1785, and still containing the Bible used in early days, and the Silver Communion Service presented to the Christian Mohawks by Queen Anne before their settlement in Canada.

An interesting address on "How to become a Missionary", was given by Mrs. Russell Penhorwood, and Mrs. R. B. Johnston, Vice-President for Algoma Deanery, gave a helpful review of the missionary study book "Craftsmen All", illustrated by slides.

One of the outstanding events of the evening was a presentation to Miss Ethel Hewer, of the Shingwauk Home, who is leaving for the Aklavik Hospital in the Arctic in May. Miss Hewer has been Secretary of the Church Boys' League for Algoma, and much credit is due her for starting this work in the Diocese, with the first branch at the Shingwauk Home. In a few gracious words, expressing the feeling of all, Mrs. Allen, on behalf of the Diocesan Board, presented Miss Hewer with a handsome leather travelling case.

It was announced that the annual meeting would be held in North Bay, June 5th to the 7th, an invitation having been received from the Auxiliary of St. John's Church in that city. The meeting was closed by Archdeacon Balfour, and afterwards a social hour was spent, refreshments being served by the ladies of St. Luke's branch.

MISSIONS IN THE TWIN CITIES



ST. THOMAS', FORT WILLIAM

THE Rev. Fr. Hawkes, S.S.J.E., conducted a Mission in the parish of St. Thomas, from the 11th to the 18th March. This being the first one conducted by one of the Cowley Fathers in the parish, Fr. Hawkes at the Sunday morning service explained quite simply and fully the object of his coming. He said he did not come to make any changes in the ritual or ceremonial, but to try to change people's lives, and to help them to know God better and to love Him more, so that they might serve Him more faithfully.

The Mission proper started on the Sunday evening, taking the place of the usual evening service. Throughout the week the services were well attended. Each morning there was an early celebration at 7.30, and one morning as many as twenty were present.

A Children's Mission was conducted at 4.30 p.m. each day, at which many children were most regular in their attendance. The Children's Mission closed on Saturday morning with a Children's Eucharist. At this the missionary explained the service as it proceeded. At the close of the Mission Fr. Hawkes gave a very interesting talk on the life and work of a Religious Community.

Asked to give her impressions of the Mission from the point of view of the congregation, a lady who had attended very regularly

said she had been particularly impressed by three things, — the close and reverent attention given to all the addresses, the good attendance at the daily Eucharists in spite of the cold and stormy weather, and especially the influence on the children, shown by the spirit and attitude of their prayers. She remarked that such a Mission, carefully prepared for by the congregation and conducted by a man of prayer, could not fail to deepen the spiritual life of any parish, and result in a more devout spirit of worship and of Christian fellowship.

—W. A. H.

ST. GEORGE'S, PORT ARTHUR

A VERY successful mission was conducted at St. George's, during the week preceding Passion Sunday, by the Rev. Fr. Serson, S.S.J.E. In an excellent address on "What do we think of God?" Fr. Serson brought home to a large congregation the need of reforming many of our strange conceptions of the Almighty. The following addresses on Faith, Perseverance, the Church, Death, Judgment, Heaven and Hell, must have done much to clear the clouded visions of Church people; and the record number of Easter communicants shows that the parish has been stirred to do its Christian duty.

The addresses to the women and to the Sunday School were particularly interesting. The children were so keen that they were not satisfied to gain 95% attendance and punctuality, but insisted on converting the city's public schools! At recess one could often see some child who had attended the Mission drilling several non-Anglican children in the rhymes and signs taught by the missionary. Apparently the study of holy things was no task to these boys and girls.

This parish is indeed grateful that we have in our own Diocese the S. S. J. E., to whom we may send an S. O. S. when our spiritual life needs renewal.

—L. I. G.

The many friends of the Rev. L. I. Green, of St. George's, Port Arthur, will rejoice at his recovery from a somewhat serious illness, which necessitated his absence from parochial work for several weeks. During this time his place was filled very acceptably by the Rev. Cyril Clarke. One of the Wardens writes that the parish is doing splendidly, the congregations being better than ever. "Last week," he says, "at five daily Communion services there was a total attendance of nearly one hundred, which proves that a daily service is really worth while. We also had a splendid Easter, with records for the parish in both attendance and Communions.

WITH THE COWLEY FATHERS

(From "The Little Paper of the S.S.J.E.")

DURING the past year we have had charge of fourteen little congregations and have also done what we could in two other places which would otherwise have been neglected for want of funds to keep a man there. In our own missions we have 561 definite Church people in 119 families, and there are probably 500 more not yet definitely attached, but to whom we minister in various ways. We had 370 Church services during the year, 18 persons were baptized and 44 confirmed. All the little places paid their apportionments for Missions, etc., in full and their share of the \$900 we receive for looking after this district. It has been a happy year. Two new churches have been completed and another started, and a beginning of new missions made at a couple of other points.

ST. ANDREW'S MISSION

The Sisters in their works of mercy found a group of families four miles from here who had no religious ministrations. A few lantern services were held in a house, and a little congregation gathered. A few weeks ago one of the Fathers and a couple of Brothers went out there for the first Sunday service. It was a baptism. The big living-room and kitchen was spotlessly clean, and a clean tablecloth had been spread in preparation for the service. A few friends from the Falkenburg mission came over to act as God-parents, for all our missions are bound together by a network of family and spiritual relationships. We took out a little organ that had been given us by a friend in Ottawa (a former missionary in South America). Cross and candles and a silver bowl were set out on the table. The father of the household stepped up and lighted the candles, and our service began. There is something very delightful about the gathering of neighbours for service in each others' houses before we can get a church built. The children baptized ranged in age from a tiny baby to a big boy of fifteen. With this service we feel that St. Andrew's Mission has struck root.

ST. PETER'S, ROCKSBOROUGH

That same evening we started off for St. Peter's, five miles in another direction. The temperature kept falling, so that by service time it was well below zero. We hurried along the road, glad when at last we got among the trees where the wind could not sting our faces. We soon became part of a procession, for people were on their way to the church. The cold does not reduce St. Peter's congregation. Every seat was taken in the cozy little building. Our three acolytes were resplendent in scarlet cassocks sent from a church that had new ones. There is no vestry, so we all have to robe round the organ which is at the back of the church. Our furnishings are nothing very wonderful, but the little Altar with its twinkling lights tells us of the joy of our holy religion. The

church was once a barn and stable, and still has a Bethlehem air about it. We were a merry party going home for about half the congregation went in our direction. One man with whom I walked gave me a vivid word picture of life in the lumber camps in the good old days. The youngsters ran along beside us, their merry shouts echoing through the still snow-laden forest in which the only other sound was the frost in the trees that would make one go off like a gun shot from time to time. We were glad to get home after our cold walk to hot cocoa in our warm kitchen.

NURSING IN MUSKOKA

THE following incident is typical of the work of the Sisters of St. Margaret, now happily established in Bracebridge. The account is taken from "The Little Paper" issued by the Community.

"Just as we were sending the notes for the last number of 'God's Rock Garden' to the 'Cowley Bracebridge Press', our nurse, at the special request of a doctor, went to take care of a pneumonia case ten miles out in the country. The doctor carefully explained to the Sister, that the people belonged to the United Church, but were too poor to afford a nurse. The man's only chance for recovery was through good nursing, and he would greatly appreciate our assistance. We gladly consented to help out, and the doctor called almost immediately for the nurse, driving her out to his patient with whom she remained for a period of two weeks, returning only when the old man was well out of danger.

"This fortnight was one full of novel experiences to her. Besides the actual nursing, she did many chores to help the wife, who was worn out, having nursed her husband day and night for some time. There was the big stove which had to be fed regularly with its two-foot logs. Then the water to be carried up from the river which was frozen over, and she had to break the ice in order to fill her pails.

"The mistress of this house runs the post office and store for that district. Three times a week, regardless of weather, she drives to town in a big farm sleigh—in summer a covered van—and brings back the mail and supplies. A friend in Boston sent the nurse money 'to buy an occasional soda at the drug store'. The nearest druggist being ten miles off, and the weather below zero, her dollar, needless to say, remained intact! The two weeks were very happy ones, and the postmistress was kindness itself."

Our Chaplain at the Gravenhurst Sanitaria, the Rev. J. B. Lindsell, spent a very busy Easter Day. His duties began at 6 a.m., and he kept on steadily until noon, with only half an hour spent in driving from one Sanitarium to another. In all there were 112 communicants, including 30 private communions. There was a wonderful profusion of flowers, and it took two hours to distribute them after the evening service.

In Memoriam

WILLIAM CHARLES PORTER

ST. MARY'S CHURCH, Powassan, has lost a faithful and devoted member in the death of Mr. William Charles Porter, who recently passed away at the age of sixty-one. He was one of the little band of men who have been instrumental in keeping the light of the old Mother Church burning in Powassan year after year. A regular attendant at the services and an earnest communicant, he was interested not only in the more important phases of the Church's work, but also in the numberless little details which are necessary to be kept in mind if everything is to run smoothly. He was the loyal friend and supporter of the clergy who from time to time have ministered in that mission.

The late Mr. Porter was postmaster of Powassan, a position he had occupied for the past twenty-four years. Previous to that time he had been engaged in the business founded by his father there nearly half a century ago. As a citizen he was highly respected by all, and the large congregation which assembled for his funeral—much too large for the church to hold—showed the place he occupied in the esteem of his fellow citizens. The service was conducted by the Rev. H. A. Sims, Rural Dean of Nipissing, assisted by the Rev. A. P. Scott, the priest in charge.

To his sorrowing widow and family we extend respectful sympathy.

....

ANNA MARIE JOHNSTON

CANON JOHNSTON, a devoted missionary of this Diocese for the past forty years, has been called upon to mourn the loss of his wife, who passed to her rest at the home of her son, Sault Ste. Marie, on Sunday, April 15th.

Mrs. Johnston was born at Orangeville, Ontario, and spent her early years there. She was married in 1897 and came to Maganatawan where her husband was missionary, and since then has devoted herself to helping the work of her husband in the various missions of which he has been in charge. For the past fourteen years they have resided and worked at Garden River, until last autumn when they removed to Sault Ste. Marie.

Possessed of a rare personality, Mrs. Johnston had the gift of giving and winning friendship, and was greatly loved wherever she was known. Kindly charitable, she went about doing good, helping the sick and comforting the sorrowful. She was a gifted speaker, and always ready to help in any good activity. She was deeply interested in art and music. She had a happy disposition, and when illness and suffering came bore them with patience and

Christian fortitude. She is survived by her husband, her son and one brother, Mr. W. J. McWhinney, K.C., of Toronto.

The funeral service at St. Luke's Pro-Cathedral was conducted by the Ven. Archdeacon Balfour, assisted by the other clergy of the See City, and was very largely attended. The Bishop in a short address paid a warm tribute to the character and work of Mrs. Johnston, whose influence will long remain, and whose memory will be a cherished possession of many friends.

MARY JOSEPHINE DALY KENNEDY

THE death occurred, very suddenly, at the Red Cross Hospital, Thessalon, on Saturday, April 7th, of Miss M. J. D. Kennedy, who was very widely known throughout all the northern parts of this diocese and beyond it in the north, as the official Investigator of Mothers' Allowances, a position for which she was peculiarly adapted. She was appointed to this office some thirteen years ago, having been previously engaged in Occupational Therapy work with returned soldiers. She had shown amazing energy in it, as her work took her into many places very difficult of access; and she has left a memory which will not be soon forgotten of her work at such times as the great fire in Haileybury on 4th October, 1922. She was practically in harness to the very end, though her health had not been good for two years. Shortly before Easter, she was in Sault Ste. Marie, and after attending the services on Good Friday in the Pro-Cathedral, she came home to her mother's house in Thessalon on Easter eve, received her Easter Communion early on Easter Day, and was present at the Choral Eucharist. On the following Friday she became ill, and was taken on Saturday evening to the hospital, and died there late that night. The funeral was from the Church of the Redeemer, Thessalon, on the following Wednesday morning, the officiating clergy being the Rev. Canon Banks, priest in charge, and the Rev. R. Haines, Rural Dean, who had been closely associated with Miss Kennedy's work as the local secretary of the Mothers' Allowance Board. Miss Kennedy's mother is one of the oldest members of the Church of the Redeemer, and with her family, has received messages of sympathy from very many friends.

WALTER WINDSOR, Priest

The Reverend Walter Windsor passed away at Montreal on the 11th April, after a short illness, in his seventy-sixth year. Most of his ministry was spent in the Diocese of Montreal; but in the year 1890 he was priest in charge of St. Luke's Pro-Cathedral, Sault Ste. Marie. After a very short stay in Algoma he returned to the Diocese of Montreal. He had retired from active duty in 1932.

Requiescant in Pace

WHY ?

THERE is a certain provision in our Prayer Book, to which the attention of our people is called on the cards in the vestibules of churches, that before a marriage the banns are to be published. This appears at the very beginning of the service, and the form for publishing banns is in large type. And yet, it is most decidedly the exception for the banns to be published. Why?

A young man comes to the rectory or parsonage, sits uneasily, and then remarks that it is a fine day (possibly a wet day!) Then, he begins: "You know, me and a girl—well I've got a licence in my pocket." He produces this document, for which he has paid five dollars to an official of the Province of Ontario, and is usually astonished to be told that it is quite unnecessary, that he has spent five dollars in a very unnecessary manner; and to be shown the provision in the Prayer Book. "I don't think we would like that; people don't generally do it. Besides, it would look mean that I grudge \$5.00 for a wife." Again, why? One would think that a young couple contemplating marriage in the near future would at least have the curiosity to examine the marriage service. But, "we don't like it!" Why?

First, there is the absurd shyness about treating a marriage seriously; which is more absurd than ever in these days of "mock marriages" as an entertainment, of increasing divorcee, and of secret marriage. Are the couple ashamed of what they intend? Is not the man proud of the girl whom he is to wed? There is something wrong here, which it ought to be the duty of faithful Church people to set right by example. A marriage is intended to have publicity beforehand. The Prayer Book says that the parties shall come into the Church for the wedding "with their friends and neighbours". It is good for all of us to be present and to hear the solemn and irrevocable words of the marriage vows.

But if there are good reasons for the marriage to be "very quiet" (which is not the same thing as secret) the parties ought to be assured that the clergyman will respect their desires. It is not for him to announce to all and sundry the hour of the wedding, but to refer those who inquire to the principals.

Finally, it is not too much to say that the whole work of the Diocese of Algoma could be carried on, in addition to its existing resources, by what is spent, quite unnecessarily, on marriage licences in this Province. For example, in one year recently, in one of the smallest dioceses in the Province there were 540 marriages by licence, and hardly any by banns. Those licences cost \$2,700. Again, why?

The annual meeting of the Algoma Association in England will be held in London on the 12th of July. The Bishop of Guildford has kindly consented to take the chair.

JOHN JOHNSTON, OF SAULT STE. MARIE

THE MUNICIPAL AUTHORITIES of Sault Ste. Marie, Michigan, have recently secured from the Great Lakes Towing and Wrecking Company a twenty-five year lease of a small piece of land near the shore of the St. Mary's River on which stands all that remains of the old Johnston home. This lease has been secured by the municipality because of the historical importance of the property. It was the site of the home of John Johnston, who came as a young man from Ireland about 1790, and settled as a trader at the Sault. Although technically within American territory, the south side of the river had not yet been formally claimed by the United States, and Mr. Johnston considered himself a British subject. In 1814 he assisted in the British defence of Fort Michillimackinac, and suffered the loss of most of his property in consequence.

Mr. Johnston had as a young man married the daughter of a famous Indian chief, and one of his daughters afterwards became the wife of the Rev. William McMurray, the first Anglican missionary in the Canadian Sault. But for years before there was any missionary there, Mr. Johnston, who was a man of sincere religious convictions, used each Sunday to assemble his family and such of the neighbours as cared to join them, and read the Prayer Book service, adding a sermon from one of the books with which his home was well supplied. It was his wish that fuller Church privileges should be enjoyed by his family and the people of the village, and it is related that on one of his visits to England he induced a priest to come back with him. But, unfortunately, he appears not to have been of the stuff of which missionaries are made, for on his arrival in Quebec he heard such fearsome tales of what was then the Far West that his courage failed and he returned.

The fact that before there was a missionary at the Sault John Johnston did what he could as a loyal layman to keep the faith of the Church alive makes the site of his house an interesting spot to Church people in our See city, though it is beyond our borders. All that now remains of the old home is a small wooden structure and the ruins of the main fire place. It is to be hoped that on the expiry of the lease the property may pass to the city and be carefully preserved.

We learn that the application to the Provincial Legislature for the incorporation of the Roman Catholic Diocese of Hamilton, mentioned in our last issue, has been amended, in so far as the changing of its name to "The Catholic Diocese of Hamilton" is concerned. The word "Roman" is to remain as a part of its official title.

CLERICAL CHANGES

SEVERAL changes are impending in the Diocese, the greater number of which take effect in the month of May.

Three of our clergy who have been on leave are returning to the Diocese. The Rev. W. F. Smith, who has been in England for more than a year returns to Huntsville. The Rev. Marshall Talbot who has spent some time in Ireland is coming back to take charge of the Mission of Gore Bay. And the Rev. B. H. Wood, who has been engaged in temporary work in the Diocese of Niagara, will return about the 1st of June to take charge of Capreol. The Rev. E. H. Burridge, who has been working at Capreol, will, on Mr. Wood's arrival, take charge of the Mission of Massey and Walford.

The Rev. J. S. R. Sturgeon is removing from Gore Bay to Murillo, the Rev. Alfred Greaves from Murillo to Garden River, the Rev. E. H. Rudge from Manitowaning to Emsdale, the Rev. Edwin Weeks from Little Current to Manitowaning, and the Rev. Edwin Wrightson from Emsdale to Little Current. The Rev. E. A. Irwin has taken charge of the Parish of Cobalt.

The Rev. R. C. Warder, who has been acting as locum tenens of Huntsville during the absence of the Rector, Rev. W. F. Smith, returns to his mission of Baysville; while the Rev. H. A. Rogers, who has been taking temporary duty at Baysville has accepted a position on the staff of the Cathedral in Barbadoes. We are very sorry to lose him from the Diocese.

"MANITOULIN, THE ISLE OF THE OTTAWAS"

THIS is the title of a very interesting booklet, compiled and written by Mr. Frederick W. Major, Magistrate of the District of Manitoulin, and published by the Recorder Press, Gore Bay.

The book is the result of many years of research and study of the history of the Manitoulin Island, which has the distinction of being the largest island in the world surrounded by fresh water. It gives fascinating glimpses of the Indian tribes who were its original inhabitants, of the Jesuit missionaries who were the first to attempt their evangelization, of the "Establishment" at Manitowaning which lasted from 1838 to 1862 and was under the patronage of the Government and of the Anglican Church, and of more modern developments. It is an extremely valuable piece of work, and has been favourably reviewed by the Mail and Empire, the Globe, and the Canadian Geographic Journal. It can be purchased from the publisher, The "Recorder", Gore Bay, at \$1.25 a copy, and we trust it will have a large sale.

The preservation of local history is an important matter, and it would be well if other qualified persons in the various parts of our country would follow the good example of Mr. Major. They would derive much pleasure from the work, and earn the gratitude of future historians.

A COMPREHENSIVE MINISTRY

THE comprehensive nature of the Anglican Church has been pointed out and emphasized innumerable times. The following dialogue, reproduced as well as memory will allow, illustrates the fact that its Ministry also is comprehensive. The conversation took place many years ago in one of the missions of the Diocese of Algoma, between a recently ordained priest who was taking charge of the mission and the local Baptist minister.

The latter met our missionary in the street and introduced himself: "My name is So-and-so; I am the Baptist minister."

"I am glad to know you", was the reply, "but surely I am **the** Baptist minister here."

"How can that be?" he asked.

"Well, a Baptist is one who baptizes. I am sent here by the Bishop of the Diocese, who as a successor of the Apostles ordained me to the order of ministry called the priesthood, and gave me authority to administer the Sacraments; therefore, if our Bishop sends me here, in his lawful jurisdiction, I am **the** Baptist minister."

"Why, you will call yourself a Methodist next," said the Baptist, smiling. "Certainly," replied our missionary, "was not the nickname 'Methodist' given to John Wesley at Oxford because he lived according to a **method** or discipline; and especially because he fasted on Fridays and received Holy Communion every Sunday? Now, as I do both these things, may I not make claim to be even a better Methodist than some others?"

"And a Presbyterian?" "Yes, a Presbyterian, too, as a **presbyter** or priest, duly ordained to that office."

"Why, you will be calling yourself a Catholic priest next!" "Why not? I was ordained with the words, 'Receive the Holy Ghost for the office and work of a Priest in the Church of God'. I received this ordination from a Bishop of the One Catholic and Apostolic Church, which comes down from Christ Himself, who said, 'As My Father hath sent me, even so send I you.' What then can I be but a Catholic priest in the fullest sense?"

Mr. and Mrs. James Henderson arranged a very happy Easter breakfast for the communicants of the Church in Vankoughnet and Clear Lake at their home on Easter Day. After receiving Holy Communion at the Altar of the little church in Vankoughnet, we all journeyed by sleigh or on foot to the breakfast and enjoyed together many good things. As the Altar in church was bright and lovely with candlelight and beautiful Easter lilies, so the ordinary breakfast table was delightfully arranged. It was a happy Easter Day. We had met our Risen Lord and knew the Easter joy. Other services in the many missions were particularly beautiful at Easter-tide. Thank God for the love of our Church and of our Church people.

—"Sunshine" (S.S.J.E. weekly bulletin).

*Riva P
Banks*

 "HATS OFF"

A VERY delightful incident was brought to the notice of the writer recently. A funeral was passing along the streets of one of our large cities on its way to the cemetery with its sad burden, and at the same time a boy of 'teen age was slowly bicycling up the same street, a little ahead of the funeral procession, with his arms full of parcels. Glancing round, he noticed the character of the motor hearse behind him. Quickly riding to the curb, he jumped off his bicycle, and in spite of the parcels, took off his cap and stood bareheaded till the procession had passed. His act was quite involuntary, part no doubt of his early training, and unnoticed possibly except by one mourner in the procession whose heart was touched and comforted by that little act of respect for the sorrow of others.

 "INASMUCH AS YE DID IT"

We wish to acknowledge, with sincere appreciation, the help given by and through the Council for Social Service of our Canadian Church, in alleviation of many cases of distress in our midst during the exceptionally severe winter just past. In answer to a touching appeal received from a mother for clothing for her five children, a lady, who describes herself as "old and invalid", sent \$50.00 to the Council to be used for garments for children. A letter was sent to Fr. Palmer, asking for the names of families in isolated districts who were in need. The names were received promptly, and the advice of the Welfare Worker in Toronto was sought as to the most suitable purchases. Eight families, including twenty-three children, were supplied with clothing. Underwear, stockings, shoes, flannelette, material for frocks and some second-hand clothing, were collected, and packed at the Council's office, and sent away.

Many grateful letters were received, not only by the Council but by the generous donor.

 CONFIRMATION CARDS

The children of St. George's Junior W. A., Port Arthur, a short time ago sent the Bishop an offering to purchase some Confirmation cards of a more artistic nature than the diocesan ones, with a coloured picture representing a Bishop in cope and mitre confirming a boy or girl as the case may be. The Bishop very gladly received this kind contribution and has purchased over two hundred such cards; which will be used as far as they will go round; and much appreciates the kind thought of the children of St. George's.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the
months of March and April, 1934

ALGOMA MISSION FUND

Algoma Association, \$1404.26; Income H. H. Wills Bequest, \$243.18; S. P. G., \$982.37; M. S. C. C., \$1349.65; Diocese of Ottawa (Chisholm), \$37.50. Apportionments: White River, \$41.25; Manitowaning, \$13.00; St. John's, Sault Ste. Marie, \$5.75; Novar, \$13.34.

M. S. C. C. APPORTIONMENT

Tarentorus S. S., \$2.11; Shingwauk Chapel, \$3.00; South River S. S., \$5.00; St. John's, North Bay, \$75.00; Kirkland Lake S. S., \$4.00; Manitowaning, \$12.00; Englehart S. S., \$6.25; Heaslip S. S., \$1.35; Garden River S. S., 97c; Echo Bay S. S., \$1.15; Sylvan Valley, 70c; Mortimer's Point S. S., \$3.00; St. John's, Sault Ste. Marie, \$22.45; Hilton Beach S. S., \$1.31; Korah and St. Peter's S. S., \$9.22; St. Thomas, Fort William, \$10.50; New Liskeard S. S., \$6.15; Little Current S. S., \$4.26.

DIOCESAN EXPENSE FUND ASSESSMENT

St. Luke's, Fort William, \$88.25; Sundridge, \$8.00; St. John's, North Bay, \$150.00; Midlothian, 50c; Milford Bay, \$50.00; Tarentorus, \$5.00; Mac-Tier, \$15.00; Sheguiandah, \$10.32; Depot Harbour, \$5.00; Seguin Falls, \$5.00; Shingwauk Chapel, \$7.00; Capreol, \$25.52; Echo Bay, \$6.84; White River, \$35.35; Oliver, \$18.10; Callander, \$18.98; Manitowaning, \$19.10; Silverwater, \$11.40; Huntsville, \$41.32; Bruce Mines, \$19.42; St. John's, Sault Ste. Marie, \$5.75; Hilton Beach, \$7.58; St. Thomas, Fort William, \$35.50; Novar, \$11.00.

SUPERANNUATION FUND

Rev. H. A. Sims, \$5.00.

Assessments: Sheguiandah, 70c; White River, \$4.80; Callander, \$4.85; Manitowaning, \$1.65; Silverwater, \$2.00; Hilton Beach, \$1.51; Missanabie, \$1.56; Korah, \$6.44; Novar, \$1.45.

WIDOWS' AND ORPHANS' FUND

Rev. H. A. Sims, \$5.00.

GRAVENHURST CHAPLAINCY

Toronto W. A., \$200.00; Diocese of Ottawa, \$50.00; Niagara Falls W. A., \$200.00.

INDIAN HOMES

Algoma Association, scholarship, \$35.53.

CHURCH AND PARSONAGE LOAN FUND

St. Mark's, Milford Bay, \$50.00; St. George's, Espanola, \$43.00.

H. H. WILLS' BEQUEST

Public Trustee, London, payment on final distribution, \$21.41.

SPECIAL PURPOSES

Bishop's Discretion—Algoma Association, \$2.55; Anon., \$1.00; H. E. A. Rogers, \$25.00.

Spanish River Indian Church—Algoma Association, \$38.08.

St. Brice's, North Bay—Algoma Association, \$166.78.

Gore Bay—Algoma Association, \$5.33.

Mindemoya Church—Algoma Association, \$1.28; Dominion W. A., \$150.00.

Whitefish Falls—Algoma Association, \$35.54; Dominion W. A., \$75.00.

Jewish Missions—Sheguiandah, \$2.00; Englehart, \$2.50; Shingwauk Chapel, \$2.00; Echo Bay, \$2.00; Garden River, \$1.01; Sylvan Valley, \$1.25; Oliver, \$3.00; St. John's, North Bay, \$13.72; South River, \$3.00; Milford Bay, \$5.00; Manitowaning, \$3.00; Silverwater, \$3.00; St. John's, Sault Ste. Marie, \$4.75; Missanabie, \$1.25; Korah, \$1.75; St. Thomas, Fort William, \$3.00; New Liskeard, \$4.25.

Social Service—Callander, \$1.00; Powassan, \$1.20; Sheguiandah, \$2.00; Sudbury, \$6.90; Shingwauk Chapel, \$2.00; Manitowaning, \$2.00; Silverwater, \$1.60; St. John's, Sault Ste. Marie, \$4.60; Missanabie, 75c; St. Thomas, Fort William, \$2.00.

G. B. R. E.—Callander, \$1.25; Sheguiandah, \$2.00.

S. P. C. K.—Haileybury, \$1.75; Thessalon, \$1.25.

Restoration [Fund]—Anon., \$25.00; Capreol, \$2.10; Gore Bay, \$10.00; Korah, \$18.00; St. Peter's, Sault Ste. Marie, \$6.00; Charlton, \$5.00.

Shingwauk House Repairs—Algoma W. A., \$188.00.

WANTED: AN ORGAN — Canon Simpson, of Coniston, has opened up a new mission at Annis in Appleby Township, a few miles south of Markstay. Services are held once a month in the school house which are well attended. There are several candidates for Confirmation, including some adults. Canon Simpson would be glad to hear from anyone who has a small organ which could be donated for this work. It would be of great service and would be deeply appreciated.

Capt. Francis M. Belt, of the Church Army, has continued through out the winter and spring his excellent work in the road camps on the Schreiber-Nipigon section of the Trans-Canada Highway. The work is of a recreational as well as a religious character, and in both ways has been a great boon to the many men employed in this arduous work during an exceptionally severe winter.

The new St. Francis' Church, Mindemoya, will have some interesting links with the Church in the Motherland. Two pieces of stone, one from York Minster and one from Westminster Abbey, have been received and are to be built in the sanctuary wall, and marked by small brass plates. Similar pieces of stone are expected from St. Paul's and Canterbury Cathedrals.

The Rev. C. B. Harris, who has been in temporary charge of the mission of Garden River during the winter, has won the hearts of the Indians, who, before his departure, formally adopted him into the Ojibway nation.