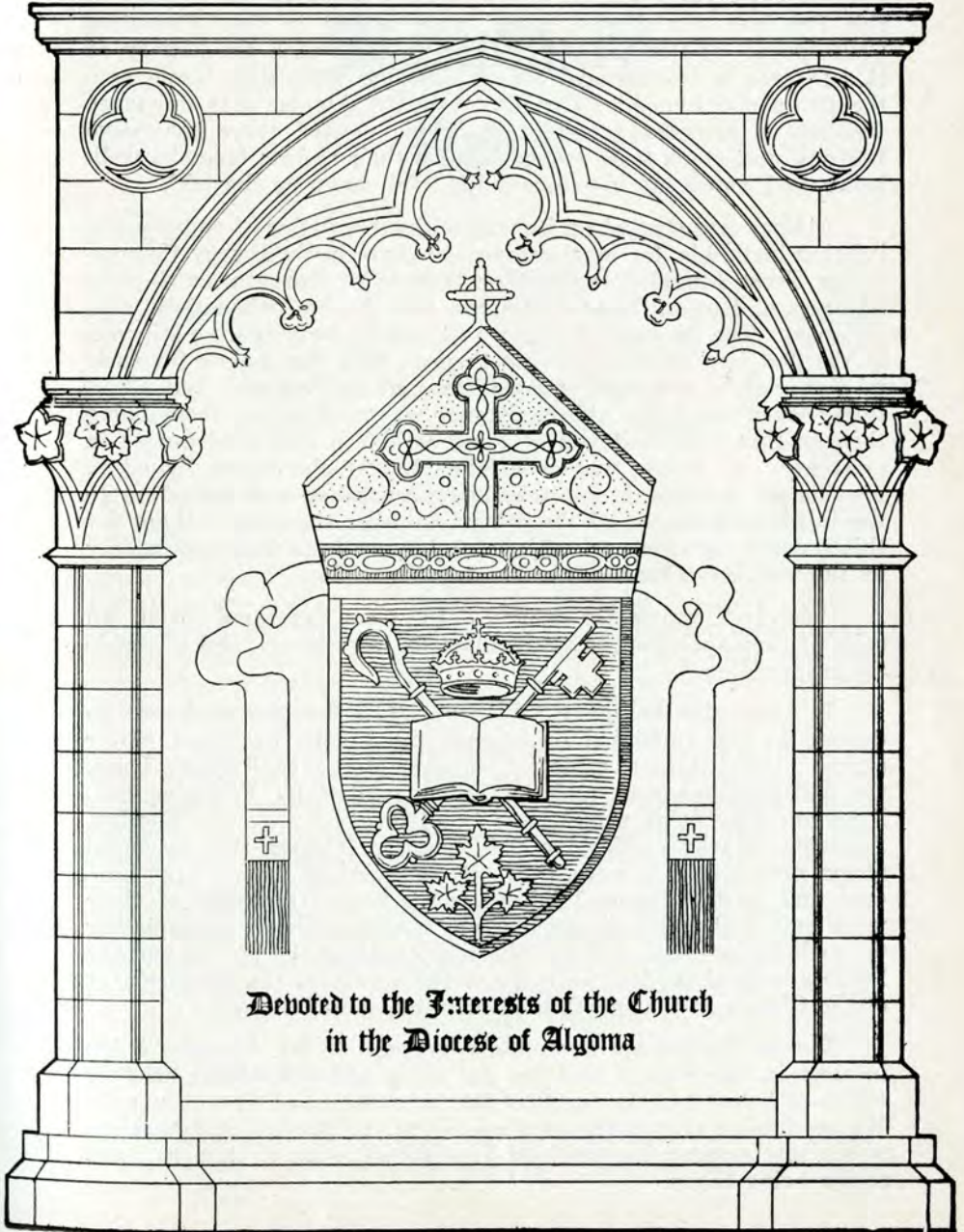


The Algoma Missionary News

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No. 5



Devoted to the Interests of the Church
in the Diocese of Algoma

“THE CHURCH’S SIN AGAINST ALGOMA”

UNDER the above caption Dr. A. H. Young of Trinity College, who has made a special study of the history of the Church in this Province, contributed a full page article in the “Canadian Churchman” of October 26th. In it he dealt with the history of this Diocese in its financial aspect, showing how, sixty years ago, the Provincial Synod of Canada “brought Algoma into existence (without a diocesan synod of its own), elected three successive Bishops, undertook to be responsible for their and its financial well-being, and, as we say in ordinary life, ‘fell down on the job’.”

Algoma was started on its way without a dollar of endowment, it being ineligible, for legal reasons, to share in the Clergy Commutation Trust Fund of the mother Diocese of Toronto, as did the Dioceses of Huron, Ontario, Niagara and Ottawa, when they were set apart. The Dioceses of Eastern Canada contributed the stipends of the first two Bishops, leaving them to raise the money for their missionaries by personal appeals here and in England; but about thirty-seven years ago this assistance was withdrawn, there being then an Episcopal Endowment Fund (which is still inadequate) in existence. No action was ever taken by the Provincial Synod to provide an endowment for missionary purposes, corresponding to the initial endowment of the other Dioceses; the present fund for this purpose (also very inadequate) having been built up mainly by the untiring labours of Archbishop Thorneloe.

“Surely,” writes Dr. Young, “the time has come for us, in spite of the depression, to confess our sin of omission, and to repair the injury done.”

In conclusion he says: “With apostolic devotion and zeal no diocese in the Dominion or beyond the Pacific has been better served. Had it been as remote from us as Moosonee, Rupert’s Land, the first Saskatchewan, and the Yukon used to be, Fauquier, Sullivan and Thorneloe would have fared in every way like Horden, Anderson, Machray, Maclean and Bompas. Though they laboured at our doorstep, as it were, they are deserving of just as high honour; and, as the diamond jubilee comes round, approval of their work and of their heroic sacrifice ought to be shewn by completing the endowment fund, and by otherwise enabling the Bishop and the Diocese to meet the loud calls for workers and for the advancement of the Church in that north land of untold possibilities.”

We in Algoma are profoundly grateful to Dr. Young for his interest in our behalf, and for the clear and convincing way in which he has stated the facts for the information of Church people. We are hoping that at the next session of the Provincial Synod the whole matter may be carefully considered, with a view to some action being taken.

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THE WAYSIDE CHURCH

(“Bride Broder” in “The Mail and Empire”)

ONE of the most dismal and disheartening of sights is the ill-kept country church, locked, and so proclaiming loudly to the countryside that religion is for Sundays alone, perhaps for every other Sunday, or maybe for once a month. But up here in the Diocese of Algoma where we are writing this paragraph, they seem to have rather a different idea. Apparently they think that some people, at least, might like to feel their Church part of their daily life; and so the wayside churches, dotted here and there in lonely country, are left unlocked, so that the wayfarer may enter in.

We came on one of these churches the other day. Built of stone, with a deep chancel, it has stood for more than fifty years, on its high eminence, looking out over a great wild sweep of valley and farther hill, the cross on its gable a benediction. Within, there is beauty and simplicity,—a font with a carven cover, a rood screen the pulpit holding on its ledge a memorial of early days and sermons painfully long, an hour glass. Beyond the gates and within the sanctuary the altar is hung with beautiful embroideries; and brazen vases, filled with fresh flowers, flank the altar cross; a sanctuary lamp hangs from the roof. There is not a speck of dust, and the whole atmosphere breathes that distilling of reverence and friendliness that make of a church building a House of God and a home for all His people.

The church referred to in such appreciative terms by “Bride Broder” in her interesting column in the “Mail and Empire” is St. Mary’s, Aspdin.

A WELCOME VISITOR

THE NAME of the Rev. H. N. Vincent Tonks is a very familiar one to the clergy of this Diocese, as indeed of a great number of dioceses of the Anglican Communion in all parts of the world, because for several years he has been the Secretary of the Overseas Association of the Anglo-Catholic Congress in England, and has taken the keenest interest in supplying, as far as possible, the needs of the missionary clergy, with regard to theological and other books and church furnishings of various kinds. In this Diocese we have been indebted to him for altar linen, frontals, burses and veils, stoles, surplices, etc., and a large number of books. It was therefore with feelings of gratification that we heard he was to pay a visit to the Diocese.

Fr. Tonks was invited to the Centenary Congress at Philadelphia by the American Committee, and took the opportunity thus afforded of paying a visit to Canada as well. He was very anxious to see, not only the work in the big cities, but also in the small missions, where the Church is carrying on under great difficulties. He felt that it would help him in his work if he could realize the conditions under which so many of the clergy have to labour.

He arrived at North Bay on the 31st October, where he was met by the Bishop and Mrs. Rocksborough Smith, and went to see the churches of St. John and St. Brice. He was particularly interested in the latter because the Association has helped it in many ways; and he was much impressed by the fact that so much had been done by local effort to make the church beautiful. On the same day he accompanied the Bishop by car to Coniston, where he gave an address in the evening in the beautiful little Church of the Good Shepherd at Garson Mine.

The next day, All Saints' Day, he was present and spoke at the Confirmation at All Saints' Church, Coniston; and on November 2nd he was driven to the Nipissing Deanery meeting at Capreol, where he took part in all the activities, and gave an address to the assembled clergy on the work of the Overseas Association. He also assisted at the Confirmation service in the evening. On this trip he had a good opportunity of seeing some of the difficulties of getting about the Diocese, for the car stuck several times in the deep mud, and it seemed likely at times that its occupants would remain on the road all night.

On November 3rd he was driven through Muskoka as far south as Gravenhurst, and admired the wonderful scenery of the district. On the way he called at various little churches, and was met by the priest in charge in nearly every case, and sometimes one or two of the parishioners. In this way he saw Sturgeon Falls, South River, Emsdale, Huntsville and Bracebridge. He was very much impressed by the fine buildings of the Cowley Fathers, particularly the recently consecrated chapel. Rural Dean Lindsell entertained the party at Gravenhurst, and showed our visitor how high a standard of hospitality the Rural Deans of Algoma have.

On Saturday, the 4th, he took the early train with the Bishop to the Centenary Congress in Toronto, at which he read one of the four papers in the afternoon, and on Sunday preached in two of the Toronto churches.

He was allowed very little rest, however, for the same night he returned with the Bishop to Gravenhurst, from which place Mrs. Rocksborough Smith drove the Bishop and our visitor to Bracebridge, where on Monday he visited St. Peter's, Rocksborough, and Purbrook. On Tuesday he was driven to North Bay and Sudbury and on Wednesday to Nairn; and attended Confirmation at Nairn and Espanola, speaking to the people on both occasions. As he was very anxious to see something of Indian work, Archdeacon Burt took him on Thursday to the Spanish River Indian Reserve, where he saw the new church and school, and called on Mrs. Owl in her home. On the same day he accompanied the Bishop to the Sault, where he had experience of the difficulty of getting through the deep snow which had fallen between Bruce Mines and the See City.

On Sunday, the 12th, he visited the Shingwauk Home and preached to the children. On the following day he was present at the meeting of the Sault Ste. Marie Ministerial Association, and on Tuesday he met the Executive Committee of the Diocese at their monthly meeting.

Fr. Tonks then spent a few days visiting friends in Michigan. On his return he accompanied the Bishop and his wife to Thunder Bay, as he was anxious to see the work at the Head of the Lakes, of which he had heard so much. The party was met at Franz by the Rev. Cyril Clarke, and on arrival at the Twin Cities Fr. Tonks was entertained by the Rev. L. I. Greene of Port Arthur. He preached on Sunday at St. George's, Port Arthur, and St. Thomas' and St. Luke's, Fort William; and was entertained by most of the clergy and some of the laity at intervals during the week. He gave a very fine address on Wednesday at the Oxford Centenary service in St. George's, Port Arthur, and spoke to many of the people at the social gathering held afterwards.

On St. Andrew's Day he said farewell to the Bishop and left for White River, spending a short time with the Rev. A. E. Carding at Schreiber, and staying the night with the Rev. Cyril Clarke at White River.

Fr. Tonks left with the happiest recollections of his visit to Algoma, and expressed himself as very anxious to come back again. During his short stay he visited twenty-six of our churches, and gave eleven addresses in church as well as others at social gatherings. Many of the clergy have written to the Bishop to say what an inspiration Fr. Tonks' cheery presence was to them in their work. We all look forward to the day when we shall see him again

In Memoriam

JAMES MARSHALL

On Sunday, November 12th, Mr. James Marshall, one of the Churchwardens of St. Alban's, Capreol, passed to his rest, as the result of injuries sustained in a fall some days before.

Mr. Marshall (known to his many friends as "Scotty") was a faithful and devout Churchman, and one to whom the Church in Capreol is indebted for much self-sacrificing service. Born in Scotland, he was brought up as a member of the Scottish Church, and in his early years acted as organ boy, server and chorister. His love of the Church never flagged through his long life, and he was in his seventy-second year when he was called home. He loved the music of the Church, and was an authority on hymns and tunes; and was always ready and able to inform inquirers on points of Church doctrine and practice.

St. Alban's Church, Capreol, was built from his designs, the roof being modelled on that of St. Mary's, Aberdeen, with which he was familiar; and he gave \$800,00 towards the erection of the chancel. He had held the position of Warden since 1925.

May he rest in peace, and receive the reward of those who are faithful unto death.

OLIVER WILLIAMS

All Saints' Church, Coniston, mourns the death of Mr. Oliver Williams, who passed away on the 12th September in the Toronto General Hospital, following a motor accident. Mr. Williams held the office of People's Warden of All Saints' Church, and was a faithful and earnest Churchman. The funeral service, conducted by the Rev. Canon Simpson, was held at Coniston, and the interment took place in the cemetery of the Church of the Epiphany, Sudbury. Requiescat in Pace.

JENNIE IRENE FRANK

The sympathy of many friends throughout the Diocese will go out to the Rev. Edwin Weeks and Mrs. Weeks, of Little Current, on the death of their married daughter, Jennie Irene Frank, who passed away on the 16th December.

Born in England in 1900, Mrs. Frank spent some eighteen years on the Manitoulin Island, and for three years taught school on the Sucker Creek Indian Reserve. In 1930 she married, and for some time made her home in Monetville.

The funeral service was held in Holy Trinity Church, Little Current, and was conducted by the Rev. E. H. Rudge, assisted by Mr. L. F. Hardyman. "Eternal rest grant unto her, O Lord."

PROGRESS AT KIRKLAND LAKE

THE congregation of St. Peter's feels justly proud, and more than this, extremely thankful, for the progress made during the past four years. First in order, though not in importance, were the installation of the bell, the building of the new church hall, and quite recently, the redecoration of the interior and refurnishing of the church. The new oak pews are a great improvement, both as regards comfort and appearance. The Woman's Auxiliary, organized two years ago, replacing the smaller body representing that organization, has met all diocesan obligations up to date, raised hundreds of dollars for local needs, including paying for the church hall, and has undertaken considerable missionary obligations as well. The membership, already large, will be considerably increased at the beginning of the New Year.

The Finance Committee has been largely instrumental in reshaping the church, and in planning and meeting the expense of the interior decorating and refurnishing.

The quota towards stipend has been raised from \$120 to \$600 a year since 1929, with every prospect of a further substantial increase at the annual vestry meeting in January.

The Sunday School has grown most satisfactorily, and is carried on more efficiently than in former years, owing to the increased number of teachers. An active Young People's Association is now at work and progressing satisfactorily. Sixty persons have been confirmed, and two received from the Church of Rome.

The surpliced choir, started by Mrs. Dymond three years ago, has been very successful under her training. The midnight Eucharist on Christmas Eve was attended by a much larger congregation than in former years, and more than taxed the increased seating accommodation; and the number of communicants was more than double that in 1932. Added beauty and dignity have been given to the rendering of the services.

It is expected that the completion of the church furnishing, the substitution of new windows, and the extension of the building will be accomplished by next autumn through the efforts of the Finance Committee, augmented by the splendid co-operation of the W. A.

For all these things the priest in charge, the Rev. E. G. Dymond, and his people are devoutly thankful to God, who has so abundantly blessed their efforts.

The Rev. Canon Johnston, after fourteen years service at Garden River, has removed to Sault Ste. Marie, and is now in charge of the neighbouring mission of Tarentorus. The Rev. C. B. Harris is ministering to the Garden River Mission for the winter.

ST. FRANCIS' CHURCH, MINDEMOYA

SUBSTANTIAL PROGRESS has been made in the building of the new Church of St. Francis, and only the exceptionally early winter, with very severe frost, has prevented the completion of the walls and the roofing in of the structure. The masonry, however, has been carefully covered and boarded up, so as to protect it from the weather until the spring, when work will be resumed, and it is hoped, carried to completion. The people of this new mission, under the leadership of Mr. R. M. Taylor and aided by generous friends, have accomplished wonders, and deserve heartiest congratulations; and while they still need help to finish the building and furnish it, they are confident that, by God's blessing, the work will ere long be completed to His glory.

A BEAUTIFUL GIFT

St. Francis' Church has received a unique and valuable gift, a beautiful painting for the sanctuary. The artist and donor is Mr. Frank Scott Clark, of Detroit, Michigan, and the subject of the painting is "Gethsemane". Those who have seen it are loud in their praises of its beauty, both in regard to conception and execution; and deeply appreciate the fact that it has been presented to this small village church, when it might fittingly have found place in a large cathedral.

Mr. Clark tells us that the idea came to him during convalescence after a very serious illness, and the painting is a thank-offering for his recovery.

The moment represented is that of the last hour of prayer in the Garden at dawn. The light on the horizon is just breaking over the distant hills. The Saviour is on His knees. The struggle is over. He has said to His three disciples, "Sleep on now and take your rest," and is about to receive from an angel the cup of suffering, which is seen to be surmounted by the Cross. The agony and sorrow have passed away, and there is an expression of serene triumph on His face. It is a beautiful face, with a profile classical in its contour, the head crowned with auburn hair hanging over the shoulder in a mass of curls. Our Lord is shown clothed in a red undergarment with flowing sleeves, and a mantle of purple blue, painted in Gothic folds. The halo of orange yellow and golden yellow which surrounds the head is in contrast to the cold light, like the aurora, from the angel. The conception of the latter is decidedly original, for the expression of anguish which must have marked the face of the Saviour during the agony has been transferred to that of the angel as he hands the cup to the Divine Victim. Christ and the angel are, of course, the central figures, the three disciples being treated in a secondary manner. They are seen crouching behind the olive tree in troubled sleep. In the distance is seen the Jewish rabble approaching through the rocky ravine, with three Roman soldiers, guided by the traitor, Judas. It will be seen from this

short description that the conception is original and striking. The setting is unusual and of great beauty, and the arrangement of the figures is quite unique.

On behalf of the authorities and the people of the Diocese we would express to the artist our deep appreciation of this beautiful and touching gift to our newest church. It will be an inspiration to many souls through the years to come.

DEANERY OF MUSKOKA

THE semi-annual meeting of the Ruridecanal Chapter of Muskoka was held at Parry Sound on the 22nd November. It began with a celebration of Holy Communion in Trinity Church, the Rural Dean, Rev. J. B. Lindsell, being the celebrant, assisted by the Rev. R. K. Bamber. After breakfast in the rectory, Morning Prayer was said, and at 10.30 the clergy assembled in the vestry.

The Rev. Stephen Turner, Rector of Parry Sound, delivered an interesting address on the subject of Preaching, pointing out that there is in these days need for more preaching than ever, owing to the great want of Bible teaching in the public schools and other institutions of learning.

In the afternoon, a paper prepared by the Rev. Fr. Palmer, S.S.J.E., dealing with the Healing Tradition in the Church, was read by Fr. Hawkes. Several instances of healing were mentioned by the members of the deanery, which were based on the teaching of Scripture. At this meeting the Rev. Canon Hartley, of Toronto, was present and gave much help in the discussion.

Public service was held in Trinity Church in the evening, at which Canon Hartley was the preacher. His subject was the Priesthood of the Laity and of the Ministry, based upon Rev. I, 5-6. The musical part of the service was beautifully rendered by the choir, under the leadership of the organist, Mrs. Laird.

The clergy present were: Rev. Rural Dean Lindsell, Rev. S. Turner, Rev. C. Goodier, Rev. Fr. Hawkes, Rev. H. A. Rogers, Rev. J. S. Rhodes, Rev. R. K. Bamber, Rev. J. Robinson, Rev. L. Sinclair, and Canon Hartley of Toronto. While in Parry Sound the clergy were hospitably entertained by the parishioners, while the W. A. provided dinner and supper at the home of Mrs. Hadad.

THANKS

The people of St. George's, Port Arthur, after having paid their apportionments and assessments for diocesan and extra-diocesan purposes in full, have sent the sum of \$50.00 to the Treasurer of the Diocese as a special offering to the Algoma Mission Fund, and express the hope that they may be able to do better next year.

Needless to say, this contribution is deeply appreciated; but even more so is the splendid spirit of loyalty and devotion which prompted it.

CHRISTMAS AT THE SHINGWAUK HOME

OVER one hundred Indian children enjoyed a happy Christmas at the Shingwauk Home this year. The day began, of course, with service in the beautiful Bishop Fauquier Memorial Chapel; and in due course there followed a real Christmas dinner, including goose and plum pudding; and great was the merriment as the children pulled their Christmas crackers and adorned themselves with the funny paper hats found therein. The afternoon was passed in play, and the shouts of laughter told that all wishes that had been given for "A Merry Christmas" were being fulfilled.

In the evening the children gathered together in the school room, together with a goodly number of friends of the Home from the Sault. The occasion was especially notable from the presence of Col. Wilson, a son of the Rev. E. F. Wilson who founded the Home nearly sixty years ago. Col. Wilson, accompanied by his wife, made a special trip from Toronto in order to pay a visit to the home of his childhood at Christmas-time, and his visit was deeply appreciated by all.

The evening's programme was a very attractive and enjoyable one, consisting of carols, drills, dialogues, and a beautiful Nativity tableau, all given by the Indian children, who thoroughly entered into the spirit of it all, whether grave or gay. There were also solos by two promising young singers, Master Arthur and Miss Jeanie Hives, children of the Principal.

During the evening Mr. Michael Lacelle, one of the "old boys" of the Home, and for many years a loyal and devoted friend of its work, gave a short address; and read a letter he had just received from another former pupil, the Ven. Archdeacon Wellington Boyle, who was a classmate of Mr. Lacelle more than thirty years ago. In the letter the Archdeacon tells something of his present work; and as it will be of interest to many friends of the Home to find a former pupil carrying out in a wide field the lessons learned in his school days, we make no apology for quoting from the letter. Writing from Bemidji, Minnesota, U.S.A., Archdeacon Boyle says:

"I came up into this part of the country in 1911, and graduated from the Theological Seminary at Faribault in 1914. Since then I have worked continuously as a missionary among the Indians here, except for the time I served in the U. S. Army.

"There are approximately 14,500 Indians in Northern Minnesota. Less than fifty per cent. are Christian. We have twelve organized Indian missions, and six preaching stations will later become organized. There are seven reservations which are widely separated, consequently our missions are far apart, and much travelling is necessary for the Archdeacon. One trip usually covers about 800 miles, and this should be made once each month. There are seven native men in Orders who have charge of the missions.

"We have many children in our Church schools. Up at Red Lake there are 82 children attending Sunday School, and five teachers—three white people. In Cass Lake there are 68 children, also with five teachers.

These are the best, and the rest range from 30 to 50 children.

“Our work is not generally known in our country as it should be, and so I am usually sent on a lecture tour through the Eastern States once a year to acquaint our people with the work.

“I should enjoy spending another Christmas at Shingwauk. I remember vividly the good times we used to have. And the training I received there had much to do with my decision as a young man to enter the Ministry and do missionary work among my people. The Scripture that was included in our studies was the finest thing for me, and the regular church attendance that was required of us. So whatever achievements I may have acquired and positions attained, I owe largely to the discipline and training that was given me in the Shingwauk Home.

“Please convey my warmest greetings of this Blessed Season to the faculty and the children of this worthy institution. May God bless the children, and grant each one much joy and happiness at Christmas time, and may He richly reward each one who is responsible for their training.”

At the close of the programme sleigh bells were heard outside, and Santa Claus arrived, looking as young and jolly as ever, in spite of the many annual visits he has paid to the Shingwauk in the past. He brought with him a huge bundle of presents, and each child and friend of the Home was remembered.

Finally the National Anthem was sung with enthusiasm; perhaps with greater enthusiasm by some who had only that morning heard His Majesty speaking from Buckingham Palace, giving his Christmas message to his loving subjects throughout the Empire, by means of that modern miracle, the radio.

The Rev. Marshall Talbot, L.S.T., who is absent from the Diocese on a year's leave, which he is spending in his native land, is in temporary charge of the parish of Glencolumbkille, in County Donegal, Ireland. This parish has a peculiar interest to Canadian Churchmen because Charles Inglis, who became the first Bishop of Nova Scotia (and consequently the first Canadian Bishop) was born there in 1734, being a son of the Rector of the parish. Dr. Charles Inglis was Rector of Trinity Church, New York, at the time of the American rebellion; and it was this sturdy Loyalist who said the prayers for the King undeterred by the muskets of the rebel soldiers who had come to church after threatening to shoot the Rector should he persist in reading the State prayers. He became Bishop of Nova Scotia in 1787.

Dr. McGill, the Deputy Superintendent General of the Department of Indian Affairs, and Mr. Orr, the architect of the Department, recently paid a visit to the Shingwauk; and after thoroughly inspecting the Home were convinced that a new building is required as soon as funds are available.

THE SISTERS OF ST. MARGARET

ON ST. ETHELDREDA'S Day, October 17th, the Bishop dedicated the house at Bracebridge which has been taken over for the use of the Sisters of St. Margaret, who are now working amongst the poor in the missions round about. The house consists of an ordinary dwelling which has been enlarged; and, although small, it contains dormitories, refectory, a common room, a reception room for visitors, and a beautiful little chapel.

As the service involved going from room to room and blessing each in turn with appropriate psalms and prayers, it was impossible to invite the general public, or the place would have been packed with people, for the Sisters have already made hundreds of friends for themselves in the neighbourhood. A few of the clergy and others, however, heard of the dedication and were present, including Frs. Palmer and Serson, Bro. Edward, several other Brothers of the S.S.J.E., Mr. Jarvis, and the Revs. J. S. Smedley, J. B. Lindsell, R. C. Warder, and John Robinson, with their wives. It was felt that the day was a very appropriate one, for St. Etheldreda was a well-known Abbess of the early English Church, and the following day was the festival of St. Luke, the beloved physician. After the blessing of the outside of the house and the dedication of each room, the ceremony concluded with a short service in the chapel. After this afternoon tea was served to those who were present.

The Sisters have begun to issue a little paper of their own, which will appear, it is hoped, three or four times a year; and they have called it "God's Rock Garden",—a very happy description of the Muskoka region. It is full of interesting matter concerning their work, and costs only twenty-five cents a year.

ST. PETER'S, ROCKSBOROUGH

On the same day the Bishop visited the new church which has been erected by the Cowley Fathers four or five miles from Bracebridge, on what used to be known as the "Town Line". As the place had no name of its own they have called it after the Bishop, "Rocksborough", and have named the church "St. Peter's". It is quite a beautiful little building, made of logs left in their natural state both within and without; and it contains the seats and windows from the Byng Inlet Church which was closed two or three years ago. The church looked very cheerful on the occasion of the Bishop's visit, being decorated with hangings and lights, while on the walls were pictures, mostly the gifts of the people themselves. It was a remarkable thing in such a small church as this to find twenty-five candidates for Confirmation, of whom nineteen were men and boys. The congregation was very devout, and the candidates had clearly been well instructed. It is evident that Mr. W. W. Jarvis, under the direction of the Fathers, is doing a remarkable

work in the neighbourhood, and has already produced a wonderful impression upon the people.

At the neighbouring log church, the Church of the Holy Family, Mathiasville, which has also been put up recently by the Fathers and is under the care of Mr. Jarvis, there were six candidates for Confirmation.

NOVICE STEPHANIE, C. S. S.

A SERVICE of unusual interest to many people in Algoma took place at the Chapel of the Sisters of the Church, Ulster Street, Toronto, on Tuesday, October 31st last, when Miss Grace Adeline Major, only daughter of Mr. and Mrs. F. W. Major, of Gore Bay, was admitted as a Novice in the Community of the Sisters of the Church. Miss Major has been a Postulant in the Convent for the past six months, and will for the next four years be known in the Order as "Novice Stephanie". After four years novitiate she will, if she continues with the Order, be professed as "Sister Stephanie".

The Chapel was decorated with many white lilies, roses and chrysanthemums, donated by friends of the Postulant. The ceremony was conducted by Rev. H. R. Mockridge, M.A., Rector of All Hallows' Church, Toronto, and the address was given by Rev. H. T. Archbold, M.A., formerly Rector of St. Jude's Church, Toronto.

Miss Major was born on the Manitoulin Island twenty-six years ago. She was a successful teacher of the Primary Grades in Public Schools for five years. In 1930 she visited Scotland, England, Holland, Belgium and France. In 1932-33 she taught in St. Mildred's College, Toronto, where she will continue to teach during her novitiate.

THE CHURCH IN THE ROAD CAMPS

CAPT. FRANCIS M. BELT of the Church Army has been sent by the M. S. C. C. and Council for Social Service to work among the men in the road camps recently opened between Schreiber and Nipigon.

He reports that he has visited some of the camps and got into the swing of the work, and is rapidly visiting them all. He says that the officials are welcoming his work, because at the present time there is absolutely nothing of any sort in the way of recreational or religious work amongst the men. He has found several who are very interested, and eager for Confirmation, but who have had no opportunity of being confirmed owing to their moving about from place to place of recent years. The Captain adds that he is most happy in the work, and appreciates the privilege of working in this Diocese.

ONE HUNDRED YEARS AGO

1833

In June William McMurray, first Anglican missionary at Sault Ste. Marie left his mission to seek the Bishop of Quebec for ordination. After a journey of 1500 miles he was ordained deacon on the 11th August at Frelighsburg, Quebec. He returned to the Sault on the 24th September.

On the 6th October was held the first baptism of the Mission. Buhkwujjenene, son of Chief Shingwaukoons, and three others were baptized.

On the 14th December Mr. McMurray reports having received applications from bands of Indians at Michipicoten and Pic, posts of the Hudson's Bay Company. Two Indian youths, one a son of the Chief, volunteered to go in the spring and tell their brethren the Gospel story. Mr. McMurray writes: "Our meetings have been very regularly and numerous attended. Two take place every Sabbath and one on Thursday. Mrs. McMurray assembles the females Friday evenings, and singing is attended to as part of their religious instruction." (Friday evening choir practices are still the rule at Sault Ste. Marie.—Ed.)

SIXTY YEARS AGO

1873

10th September.—The Rev. J. P. DuMoulin having declined his election (14 Dec. 1872) as missionary Bishop of Algoma, a special session of the Provincial Synod of Canada was held at Montreal, when the Ven. F. D. Fauquier, Archdeacon of Brant, was elected.

22nd September.—The first Shingwauk Home (at Garden River) was opened by the Rev. E. F. Wilson, with sixteen children. Six days later it was destroyed by fire.

18th October.—Archdeacon Fauquier was consecrated Bishop of Algoma in St. James' Cathedral, Toronto, by the Bishops of Montreal (Oxenden), Ontario (Lewis), Quebec (Williams), Toronto (Bethune), Huron (Hellmuth), and the Bishop of Western New York (Coxe).

6th November.—Thanksgiving Day. The Bishop arrived at Sault Ste. Marie in time to take part in the evening service at St. Luke's Church.

13th November.—The Bishop left the Sault for Collingwood, en route for England.

NICHOLSON SIDING AND DALTON

THE SUMMER WORK at Nicholson Siding, Dalton Mills and Dalton was this year in charge of Mr. Philip W. Downer, B.A., of Wycliffe College. From his interesting report we take the following:

The total number of services held was 36, with two services taken on deputation in Chapleau for the Rev. H. Hesketh. This total includes two celebrations of Holy Communion, one held at Dalton

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

Mills by the Rev. Cyril Clarke of White River (the priest in charge), and one at Nicholson by Mr. Hesketh. On the latter occasion there were five baptisms. In addition to such services, 25 Sunday School sessions were held by myself at the various points, at which the average attendance was 15. The total attendance at the 36 services was 625, including an attendance at the final service of 56, the largest recorded for some five years, and which included twelve Indians.

In addition to these activities, eight copies of the Holy Scriptures in foreign tongues were distributed (2 Swedish, 3 Ukranian, 1 Polish, 1 Russian, and 1 German) among foreign C. P. R. section men.

Finally two community picnics were held under the auspices of the Anglican Church, at both of which over 75 persons were in attendance.

Mr. Downer pays tribute to the sterling work accomplished in the two preceding summers by Mr. W. A. Gilbert of Wycliffe College, without which the work of the past summer would have been much more difficult. Mr. Gilbert's work this year has been along the line of the Hudson's Bay Railway from the Pas to Churchill.

OUR CHURCH IN THE HOLY LAND

WE have received a copy of "A Cycle of Prayer for all Dioceses of the Anglican Communion throughout the World, used in St. George's Cathedral, Jerusalem, 1934." From it we learn that each day in the year, at the Altar of the Anglican Cathedral in the Mother City of the Faith, some Province or Diocese of our Communion is remembered in prayer, together with the names of its Metropolitan or Bishop.

The day on which Algoma has a special place in their prayers is the 28th of January. It would be a gracious act if on that day throughout this Diocese special prayers could be offered for the work of our Church in Palestine; a work which is of the utmost importance, not only for its educational and missionary work amongst the Jews and Moslems of the Holy Land, but also for the opportunity which it gives of cultivating closer relations with the

ancient Churches of the East, thus helping forward the cause of the reunion of Christendom.

Incidentally we would commend to our readers one of the most interesting and attractive missionary magazines in existence, "Bible Lands", published quarterly by the Anglican Bishopric in Jerusalem and the Jerusalem and East Mission. It may be obtained from the Secretary of the J. & E. Mission, 12 Warwick Square, London S. W. 1, and the subscription price is only one shilling and four pence a year.

TREASURER'S ACKNOWLEDGMENTS, OCT.-NOV.

ALGOMA MISSION FUND

Diocese of Ottawa (Chisholm) \$37.50; S.P.G. on a/c grant, \$911.80, special \$54.53.

Contributions of Clergy: Rev. T. Lloyd, \$20.00; Rev. Canon Hincks, \$30.00. Apportionments: Torrance, \$17.50; Mortimer's Point, \$17.50; Burk's Falls, \$7.10; Oliver W.A., \$20.00; Slate River W.A., \$7.50; St. Luke's Pro-Cathedral, \$25.50; (F.W.C.) \$6.50; Jocelyn, \$5.00; Shingwauk Chapel, \$6.50; St. Thomas', Fort William, \$12.42; Gregory, \$3.58; Haileybury, \$50.00; Rosseau, \$75.00; St. Michael's, Port Arthur, \$11.00.

M. S. C. C. APPORTIONMENT

Torrance, \$17.50; Mortimer's Point, \$17.50; Oliver W.A., \$20.00; Slate River W.A., \$7.50; St. Luke's Pro-Cathedral, \$10.00; (F.W.C.) \$6.50; Shingwauk Chapel, \$6.50; Restoule, \$9.41; Espanola, \$15.00; Korah, \$25.00; Port Carling, \$10.00; Rosseau, \$50.00; St. Michael's, Port Arthur, \$9.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Burk's Falls, \$20.00; Garson, \$12.00; Thessalon, \$34.44; Jocelyn, \$5.00; St. Luke's Pro-Cathedral, \$50.00; St. Thomas, Fort William, \$9.58; Callander, \$7.66; Haileybury, \$25.00; St. John's, North Bay, \$100.00; St. John's, Sault Ste. Marie, \$7.40; Sundridge, \$7.50.

SUPERANNUATION FUND

Canada Permanent Trust Co., Bequest of Helen Louise Clark, \$300.00. Rev. R. H. Fleming, \$5.00; Rev. P. F. Bull, \$5.00. Assessments: Burk's Falls, \$3.00; Oliver W. A., \$2.32; Port Carling, \$5.00; St. Luke's Pro-Cathedral, \$25.80; Callander, \$1.00; St. John's, Sault Ste. Marie, \$6.00.

WIDOWS' AND ORPHANS' FUND

Rev. R. H. Fleming, \$5.00; Rev. P. F. Bull, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00; Diocese of Toronto, \$200.00.

CHURCH AND PARSONAGE LOAN FUND

St. Thomas', Fort William, \$24.00; St. Peter's, Kirkland Lake, \$175.00.

BP. SULLIVAN MEMORIAL SUSTENTATION FUND

Canada Permanent Trust Co., Bequest of Helen Louise Clark, \$300.00.

SPECIAL PURPOSES

Jewish Missions—Port Carling, \$1.00.

Social Service—Port Carling, 50c; St. Thomas', Fort William, \$1.00; St. Luke's Pro-Cathedral, \$8.50.

G. B. R. E.—New Liskeard S. S., \$2.50; Sundridge, \$1.00; Port Carling, 50c; St. Thomas', Fort William, \$5.00; Restoule, 50c; Coniston S. S., \$6.00; St. Peter's S. S., Sault Ste. Marie, \$3.35; Tarentorus S. S., \$1.00; Callander, \$1.00; St. John's, Sault Ste. Marie, \$5.90.

Mothers' Union (North Bay)—S. P. G., \$7.05.

Mindemoya Church—Algoma W. A., \$100.00.

Tarentorus Services—Holy Trinity, Tarentorus, stipend quota, \$25.00.

Restoration Fund—St. Luke's Pro-Cathedral, \$117.70; St. Peter's, Sault Ste. Marie, \$6.50; Manitowaning, \$7.30; Gore Bay, \$20.00; Nairn S. S., \$2.00; Espanola S. S., \$2.00.