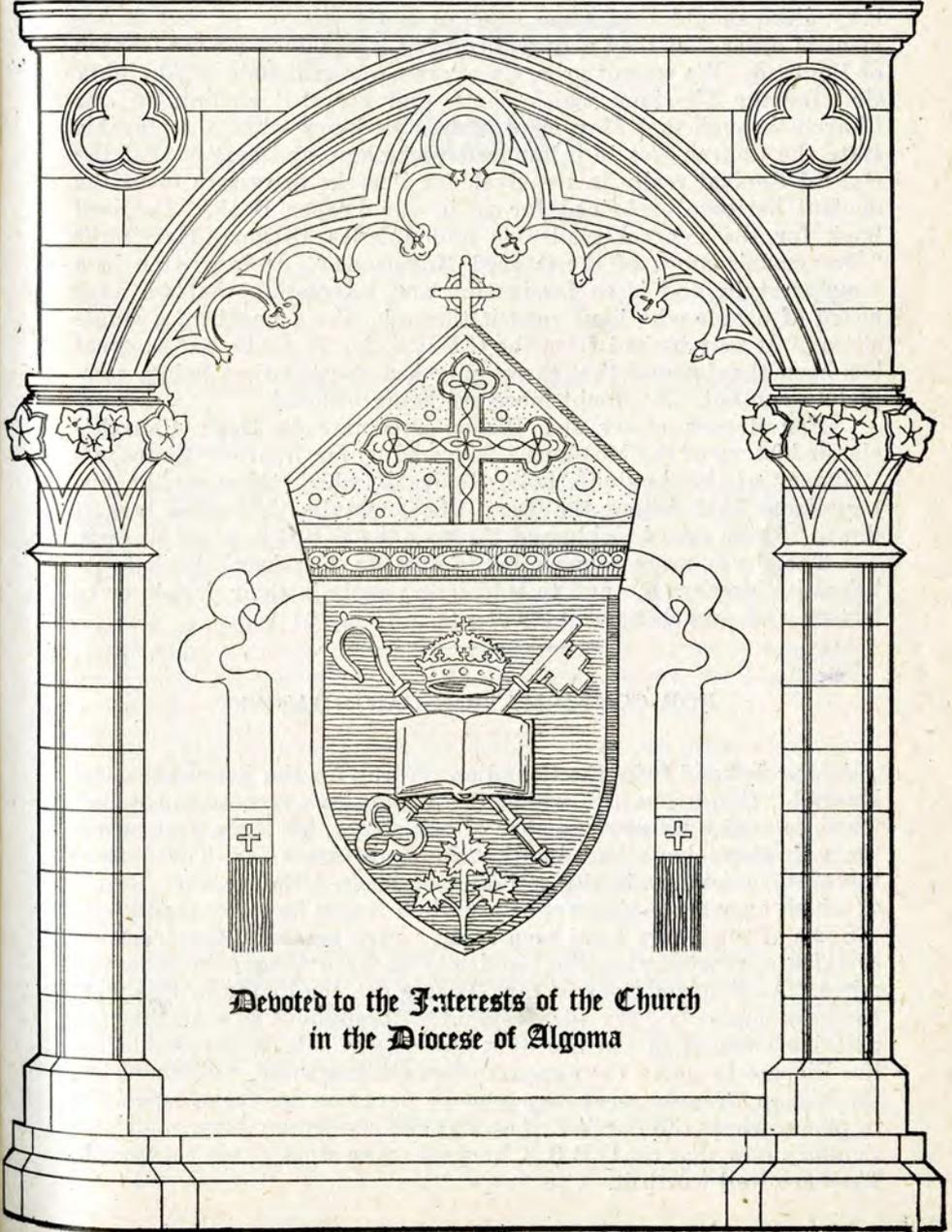


The Algoma Missionary News

VOL. 28

NOV.-DEC., 1932

No. 5



Devoted to the Interests of the Church
in the Diocese of Algoma

THE OXFORD MOVEMENT CENTENARY

THE BISHOP wishes to recommend that, in view of the celebration of the Centenary of the Oxford Movement in 1933, clergy and laity alike should read some book upon the history of that Movement in order that they may realize what it has done for the Church of England. We cannot properly express our gratitude to Almighty God for the blessings which came, and are still coming, to our Church through that Movement, unless we know what a deplorable state the Church was in a hundred years ago, and realize that the Oxford Revival really is a revival, for it seeks to restore to us the ancient heritage enshrined for us in our Prayer Book. The best book for the general reader is undoubtedly Dilworth-Harrison's "Everyman's Story of the Oxford Movement". It is written in a popular style, and is so fascinating and interesting that we have heard of people who have read it through, like a novel, in a single sitting. It may be had from the G.B.R.E. for 75 cents, but so great has been the demand that the supply has, for the time being, completely run out. No doubt more are being ordered.

For deeper study the Bishop recommends Dean Church's classic history of the Movement, followed by Dr. Sparrow Simpson's "History of the Anglo-Catholic Revival", which takes up the history from 1845 where the Dean of St. Paul's Cathedral lays it down. These may be obtained through the G.B.R.E. at \$2.50 each.

The clergy are recommended to buy Mr. Harrison's book (published by Mowbrays), and to lend it to people in their parish, or to lecture and preach upon its contents.

FOR CONFIRMATION CANDIDATES

As the demand from the Canadian Church for the Communicants' Manual, "God's Board", which the Bishop has recommended and which is used by a good number of our clergy, has been very small, the publishers have had to discontinue printing it. The Bishop therefore recommends the well-known book, "Before the Altar", of which over three-quarters of a million copies have been sold.

Some of the clergy have been using a very beautiful Confirmation certificate, representing the Confirmation by a Bishop in cope and mitre. As Confirmations in this Diocese are conducted in this way, the card makes a very nice reminder throughout life of this impressive moment in the life of a boy or girl. It is impossible for the Diocese to go to the expense of providing these, of course, but the Bishop strongly recommends more clergy to use them, especially in places where the number of candidates is not very large, and particularly now that the G.B.R.E. keeps them in stock at six cents each. They are well worth it.

The Algoma Missionary News

Sault Ste. Marie, Nov.-Dec., 1932

Vol. 28. No. 5

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TO THE CLERGY AND LAITY OF THE DIOCESE

My dear Brethren:

I have for the past two or three years sent the Clergy a New Year's letter which they have read at their annual vestry meetings, and to which you have responded in a wonderful way. This year, however, the Executive Committee has decided to send a letter to all of you regarding the serious state of our funds owing to this long-continued depression in trade and employment. I am not therefore sending you a letter this year, but I wish to take this opportunity of conveying to you my most sincere greetings and good wishes for 1933.

We began the year well by joining with all other Christian bodies throughout the world in the Universal Week of Prayer, and I hope that we shall continue in that attitude of prayerful uplift during the year. All around us we hear depressing talk, but the Christian should be buoyed up by Faith and Hope, and prayerful Trust upon our Almighty Father, by whom this Universe is ruled and guided.

I have been surprised again and again during 1932 by the valiant way in which even our smallest missions have kept the flag flying, and have lived up to their obligations. May God grant that during this coming year the dark clouds may lift, and prosperity and happiness return to the world.

Your affectionate Father in God,

✠ ROCKSBOROUGH R. ALGOMA.

THE ADVENT ORDINATION

THE large congregation gathered in St. Luke's Pro-Cathedral on Sunday, December 11th, witnessed the ordination of three young men to the priesthood,—John George McCausland, E. Raymond Nornabell and Norman H. Thornton.

The service had been preceded by four days of special preparation at Bishophurst including a day's retreat on Friday, conducted by the Rev. C. J. S. Stuart, rector of St. Thomas' Church, Toronto.

The service began at 10.30 when three processions entered the church—the candidates accompanied by the Ven. Archdeacon Balfour, the choir, and finally the Bishop, vested in cope and mitre, with the Rev. C.J.S. Stuart and the Rev. Cyril Clarke as deacons of honor and the Rev. Canon Colloton as chaplain. After the candidates had been presented by the Archdeacon, the Litany was sung by the Rev. C. F. Hives; and this was followed by the sermon delivered by Mr. Stuart, based on S. Matt. XX, 21, "As the Father hath sent Me, even so send I you." The preacher stressed the continuity of the gift of ministerial grace through the centuries, from the Apostles' day to our own, connecting the present Ordination with the commission given by our Lord in the upper room at Jerusalem nineteen hundred years ago.

The service of the Holy Eucharist followed, introduced by the hymn, "Lo He Comes," sung as an Introit. The Epistle was read by the Rev. E. R. Nornabell, and the Holy Gospel by the Rev. John McCausland; and between the two readings the "Shepherd Psalm," the 23rd, was sung as a Gradual.

Then followed the Ordination proper, the examination of the candidates and the ancient hymn "Veni Creator" preceding the actual laying on of hands. At the Offertory the choir sang the anthem, "How lovely are the messengers," from Mendelssohn's oratorio, "St. Paul". At the close of the service the newly ordained priests received their letters of orders and licences to officiate, and the Bishop's blessing. The service throughout was beautiful and dignified, the musical portion being rendered in a devotional manner by the choir under the direction of Mr. J. W. Blackburn, Mus. Bac. Ancient and modern music were pleasingly blended in the settings used. The ancient hymns "Veni Creator" (Come Holy Ghost) and "Tantum Ergo" (Therefore we, before Him bending) were sung to their old traditional plainsong melodies. The Litany was sung to the 16th century music of Thomas Tallis, which since the Reformation has been traditional in the Anglican Church for this service. The setting of the Communion Service was the "Missa de S. Maria Magdalena", by Dr. Healey Willan of Toronto, a modern unison composition with much of the devotional character of the ancient ecclesiastical music.

The Rev. John McCausland is a native of Ireland, but his home from boyhood has been North Bay. Mr. Nornabell, a Canadian, born in Stratford, also received his early education in North Bay. Both are graduates of Bishop's University, Lennoxville. Mr. Thornton has recently come to us from England, where he received his theological training with the Brotherhood of St. Paul, Little Bardfield, Essex.

All the newly ordained priests took part in the evening service at the Pro-Cathedral, when Mr. Stuart again preached the sermon. Afterwards there was a reception at Bishophurst.

FIRE AT ST. PAUL'S, FORT WILLIAM

FIRE which broke out before eleven o'clock on the night of December 27th, did damage to St. Paul's Church, Fort William, estimated at between \$15,000 and \$20,000.

The fire started in the basement, directly below the main entrance and nave; and burned its way through the partitions to the roof, doing great damage in this part of the building. The beautiful interior is badly marred; but very little damage, except from smoke, has been done to the chancel.

The alarm was turned in by a passer-by, and although the fire department responded promptly, the blaze had made considerable headway by the time the firemen arrived, and flames were shooting out from the topmost window of the nave and other windows. The firemen worked splendidly, and in less than an hour the flames had subsided. The origin of the fire is unknown.

A very generous gesture was made by the Minister of the local Presbyterian Church, who offered the use of his church for St. Paul's services during reconstruction, even suggesting that the time of his own service might be somewhat altered. This offer was very deeply appreciated by the Rector and people of St. Paul's; but as the basement was not so badly damaged as to prevent its use, it was unnecessary to accept it. The services and other activities of the parish will be held in the basement until the repairs are completed.

The Rector, the Rev. Thomas Lloyd, was in hospital when the fire took place. On the following Sunday, New Year's Day, the morning service was taken by laymen, Mr. Lumby reading the service, Mr. Sidney Bishop the lessons, and Mr. Fred Babe, Chancellor of the Diocese, giving the address. The evening service was taken by the Rev. W. A. Hankinson, of St. Thomas' Church.

St. Paul's Church, which is of brick construction and beautifully decorated and furnished, was erected in 1907. This is the second time the building has suffered by fire. On the 15th of January, 1922, the church was damaged to the extent of nearly \$5,000.

In Memoriam

IVY LILLIAN DUNN

On November 23rd, Ivy Lillian, wife of the Rev. W. C. Dunn, passed away very suddenly at the parsonage, Malbay, Gaspé, Quebec. She had been in poor health for some time, and on the day mentioned suffered a sudden heart attack, and died within a few minutes. The funeral took place two days later, conducted by the Rural Dean of Gaspé, assisted by five of Mr. Dunn's fellow clergy of the district. St. Peter's Church, Malbay, was crowded, and there were many evidences of the affection in which Mrs. Dunn was held.

Mrs. Dunn was well known in Algoma, her husband having served in the Missions of Nipigon (which includes her old home at Dorion), Little Current and Restoule, before removing to the Diocese of Quebec. Deep sympathy is felt for him in his great loss.

CECIL MURRAY

The little Church congregation at Markstay has lost in a very tragic manner an earnest and devout member in the person of Cecil Murray, aged eighteen, the only son of Mr. and Mrs. Frank Murray. Cecil left home alone on Saturday, the 29th of October, to hunt in the bush. A storm of snow, sleet and rain came on, and he became lost. From Saturday evening till Monday morning a continuous search was kept up by thirty-five men, only to find his lifeless body in a swamp where he had fallen exhausted. The funeral, held at Markstay, was conducted by the Rev. Canon Simpson, and was largely attended by sorrowing friends.

Cecil was confirmed about four years ago, and was a devout communicant, and read his Bible faithfully every day. On the morning he left home he was reading the second chapter of St. Luke's Gospel, and the passage marked as the close of his reading was the Nunc Dimittis.

JACK AINSLEE GRANT

Another young lad lost to the Church Militant but called to other service in the Church beyond the veil, is Jack Ainslee Grant, son of Mr. and Mrs. Gordon Grant, members of St. Paul's Fort William. Jack passed away on the 21st November, on the S. S. "Duchess of York", while on his way home after a holiday spent in England with relatives.

The funeral service was held in St. Paul's Church, the casket being draped with the Scout flag, with Jack's Scout hat and knotted handkerchief on top, and being accompanied by a guard of honour consisting of St. Paul's troop of Scouts. The Rector, the Rev. T. Lloyd, officiated, and the service was fully choral.

PIONEERS

Two pioneer Churchmen have also passed away recently, Mr. Henry Paget, Maganatawan, aged 96, and Mr. Edmund Tipper of Ravenscliffe, aged 79. The former was buried at Huntsville, and the latter at Ravenscliffe, the Rev. Walter F. Smith officiating.

MRS. J. V. LeMAISTRE

On Sunday, January 8th, Mrs. J. V. LeMaistre died at her home in Hoylake, Cheshire, in the eighty-third year of her age. She became in 1908 the first Secretary of the Cheshire Branch of the Algoma Association in England; and though advancing years and infirmity obliged her to give up that office, she retained to the last her interest in Algoma. She was an aunt of the Rev. Canon Banks of Thessalon.

To all the bereaved we extend respectful sympathy, and for the departed we join in the ancient prayer of the Church:

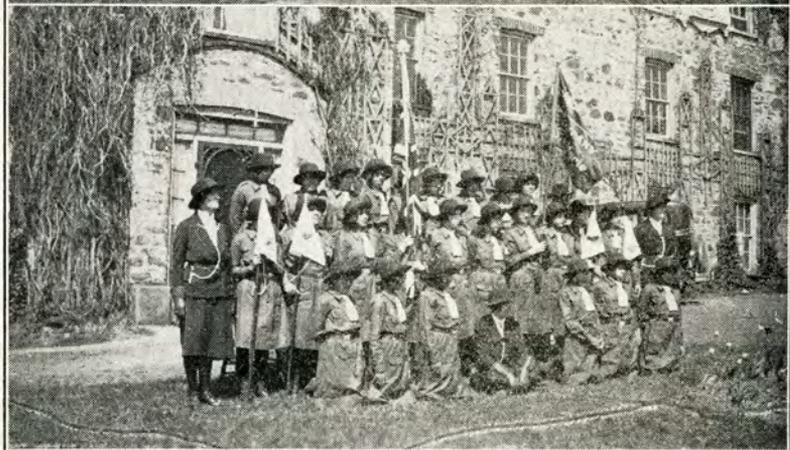
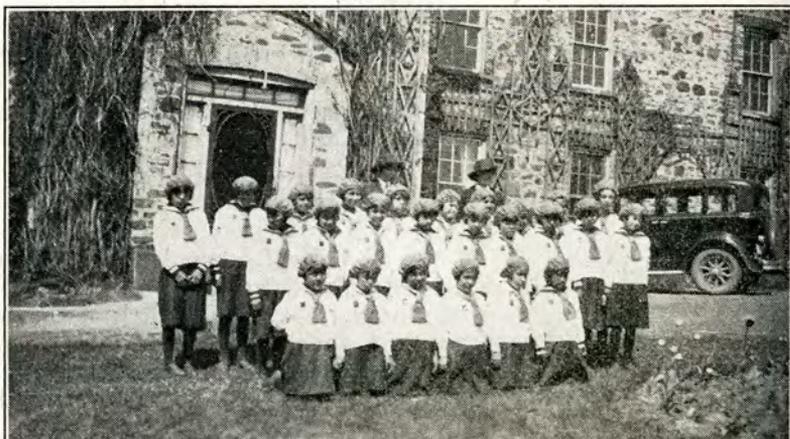
Eternal rest grant unto them, O Lord;
And let light perpetual shine upon them.

"IN TIMES LIKE THESE"

THIS is the title of a very timely and practical pamphlet published by the Canadian Council on Child and Family Welfare, containing valuable suggestions for the organization of community welfare and relief services, especially those dealing with the unemployed man and his family. The Council also issues three supplements, dealing with special aspects of the present distressing problem—the actual provision of relief, the organization of special services for problems of a particular type (homeless men, unemployed women, ex-service men, etc.), and the organization of relief work programmes.

These have been compiled under the direction of Miss Charlotte Whitton, the Executive Director of the above named Council, who is a member of our own Anglican Council for Social Service.

This pamphlet and its supplements should be in the hands of all who are interested in the vitally important subject of helping our unfortunate brothers and sisters who are suffering from lack of work. Copies of the pamphlet and its three supplements may be obtained at a cost of fifteen cents, on application to The Canadian Council on Child and Family Welfare, Council House, Ottawa.



—Courtesy of "The Living Message".

THE SHINGWAUK GIRL GUIDES

A MOST interesting and delightful evening was spent at the Shingwauk Home on Thursday, November 24th, when the Fourth Company, Girl Guides met the Brownies in the dining hall of the Home for the purpose of receiving five of the overgrown Brownies into the Patrols of the Guides.

After the opening prayer and hymn, the Guides formed their horseshoe at one end of the room, and the Brownies made their circle at the other end around their huge Toadstool Totem, and between Brownies and Guides a line had been drawn, so that no little Brownie could possibly pass over from Brownieland to the realm of the Guides.

Commissioner Mrs. W. G. Atkin, who was Mistress of Ceremonies, after speaking a few words to all, addressed the Brown Owl, leader of the Brownie pack, and asked her if any of her Brownies were ready to pass over to the Guides. Brown Owl assured her there were five, who were of age, and who had been good little Brownies, and being full of the spirit of adventure, were eager to make the journey to Guideland. Whereupon, the four Patrol Leaders were immediately dispatched to escort the Brownie adventurers across the mystic line. Going to the border, the Patrol Leaders each took the hand of the Brownie traveller, and they safely made the journey to the realm of the Guides. After which all stood to attention and sang God Save the King.

The more serious part of the business now being ended, the Guides and Brownies gave themselves over to a session of games and story telling and singing, and a very pleasant time was spent, which all too soon came to a close; and after the singing of "Taps" the Company was dismissed.

"I DON'T BELIEVE IN MISSIONS"

No doubt there are some who say they don't believe in Missions. I imagine such a one before me now. He really doesn't; and, honestly, I don't see why he should. I reply to him: "Quite right, old chap! You probably haven't any religion that is worth giving to anybody else. I think you might be excused until you get a real religion—or better, until it gets you. But when that happens, don't try to keep it to yourself—for it won't keep."

This is the vital point which I wish to emphasize: that you, if you are a Christian, can't keep your religion unless you're giving it away. The very essence of Christianity is sharing. Can you imagine Peter, or James, or John, or Paul not caring particularly whether anyone else heard about Jesus Christ?

—From a broadcast address by the Right Rev.
H. L. Burleson, Bishop of South Dakota.

"THANK YOU"

Many gifts have been received lately from various sources, both for the clergy and their parishes, and in some cases the recipients have not been careful to write a letter of thanks to the donors. The Bishop is **most** anxious that this should be done in every case, and without delay. Cases are not unknown in which the names of recipients who have not sent their acknowledgments have been struck off the list. It is noteworthy that the clergy who have most work to do are often those who are most prompt in writing their thanks. (II Cor. I: 11.)

A SPLENDID ACHIEVEMENT

THE YEAR 1932, difficult as it has been in so many ways, has been a year of progress in many places in the Diocese, not least in the three groups of missions in Muskoka which are in charge of the Cowley Fathers. The men of these missions have worked loyally and enthusiastically to improve the various church buildings and grounds, and splendid results have been achieved. The women have done their part also, but the nature of the work called for the willing service of many men, and this has been in all cases ungrudgingly given.

At Aspdin the church has been shingled, and the burial ground put in splendid condition after years of neglect.

At Allensville the church has been shingled and the foundation improved.

At Lancelot the church has been shingled and as usual the graveyard made tidy. At Lancelot, however, the graveyard is always in order.

At Beatrice the cemetery has been cleaned up and put in good order after a long period of neglect. The outside woodwork of the church has been painted.

The church at Falkenburg has been entirely painted, and gardens made in the front and kept bright with flowers. A new chimney has been built and the windows mended.

At Purbrook a bell has been installed on a stone base, an outside Calvary erected and gardens made. The chimney has been repaired and a pump installed in the basement.
The Uffington graveyard has been cleared and fenced, a lych gate built, and 3000 trees from the Government planted.

At Vankoughnet a lych gate has been built, the churchyard cleaned, and gardens made.

A little church has been built at Mathiasville, mostly from materials from a disused parsonage. It is known as the Church of the Holy Family.

At Purbrook Town Line land has been cleared for the new Church of St. Peter.

And at Clear Lake the ground has been cleared and the foundation started for the new church of St. John the Baptist.

All the money for these improvements has been raised locally, except a small amount given to help buy shingles for the new church at Mathiasville, and a generous donation from a former resident towards putting the cemetery at Aspdin in order.

The Fathers and Mr. F. W. W. Jarvis appreciate very deeply the zeal and devotion of the people of the missions, shown in this 'labour that proceedeth of love'.

THE MUSIC OF THE HOLY COMMUNION

DR. C. V. PILCHER contributes to the "Canadian Churchman" of December 8th an article on this subject, which is worthy to be read several times and carefully noted. Dr. Pilcher is a Professor at Wycliffe College, and is also Canon Precentor of the Diocese of Toronto. He is well acquainted not only with what should be aimed at by the trained choirs of large city churches, but also with the needs and the capacities of churches in small places, where the choir is often quite untrained or does not exist at all.

He reminds us that noise and hurry are the two factors which are fatal to the sense of worship, and therefore warns us against "perpetual intrusions of improvisations on the organ, musical settings in which sopranos scream top notes, and all cheap and unworthy modern compositions." We cordially agree with him that the musical element must not be overdone. He says that the Kyrie, Creed, Sanctus and Gloria in Excelsis should be of a congregational nature, so that all may join in singing them, and that they should not be often changed, so that the congregation may be able to learn them. Perhaps the best setting from this point of view is the old well-known Merbecke, composed for the first English Prayer Book of 1549. Another excellent setting of the same kind is that which the congregation of our Pro-Cathedral has already learnt to sing quite effectively, Dr. Healey Willan's "Missa de Sancta Maria Magdalena", which we remember to have heard beautifully rendered by the students of Trinity College in their Chapel.

The whole article, as we have said, deserves study, but as our readers may not be able to consult it, we would like to summarize its chief concrete suggestions. There should not be too many hymns, but the following should not be omitted. First, an Introit, not sung as the choir comes in (sometimes called a "processional", though this is an incorrect use of the word, a processional being a hymn sung in a proper procession which begins from and ends at the Altar), but when they have already taken their places in the chancel. We may add that this hymn should be one of the season, for it sets the **tone** of the whole service. Secondly, a Sequence or Gradual, the hymn between the Epistle and the Gospel, following the ancient usage. As Dr. Pilcher beautifully expresses it, this hymn allows the Gospel "to stand forth more clearly in a splendid isolation" as containing the words of our Saviour Himself, Thirdly, an Offertory, which may be an anthem sung by the choir alone. Dr. Pilcher very properly remarks that this should be sung while the collection is being taken. There is no point in collecting the alms in solemn silence, broken only by the chink of coins. It is far better to let the congregation either sit or stand and meditate upon the holy words sung by the choir. Another hymn might well come at

the Communion of the people. We would like to add that it is far better to have one more hymn, a quiet one, after the Blessing, while the priest is taking the Ablutions. At its close let all the choir go out quietly and reverently.

The Holy Communion is, of course, as Dr. Pilcher says, "The most solemn service of all," and the greatest care should be taken over the most minute details in the service. The Church has always endeavoured to honour it with all the means at her disposal, and though the plainest celebration of the Holy Mysteries has a solemnity which it can never lose, yet we honour our Lord Himself when we celebrate His own Service with the vestments ordered by the Canadian Prayer Book in its "Ornaments Rubric", and with the most careful and reverent rendering of music suitable to the various parts of its orderly sequence.

CLERICAL CHANGES

The Rev. D. D. Macqueen, L.S.T., Rector of Schreiber, has resigned his parish after two and a half years' successful work, and is returning to England. The Bishop has appointed the Rev. A. E. Carding of Port Carling to be his successor, and Mr. Carding is to take up his new duties shortly. In the meantime the Rev. J. R. Burrows, of the Diocese of Kootenay, is acting as locum tenens.

The Rev. Walter F. Smith, Rector of Huntsville, has been granted a year's leave of absence from his parish in order to visit England. During his absence his place will be filled by the Rev. R. C. Warder, of Baysville.

The Rev. Marshall Talbot, L.S.T., is also visiting the Old Land on leave of absence. The Rev. E. H. Burrige, B.A., who has been assisting Canon Simpson in his widespread mission is in charge of the services at Capreol.

The Rev. L. I. Greene has returned to his parish of St. George and St. Stephen, Port Arthur, after a few months spent in England. During his absence the Rev. J. R. Burrows has acted as locum tenens.

The Rev. F. E. Jewell, L.S.T., has been appointed to the charge of the Mission at Englehart, and the Rev. Ralph Sturgeon, L.S.T., has succeeded him at Gore Bay.

THANKS TO TRINITY COLLEGE

THE thirty clergy and lay missionaries of Algoma who attended the Trinity College Alumni Conference in September have joined in a united expression of thanks to the Provost, the Rev. Dr. Cosgrave, and to the President of the Alumni Association, the Ven. Archdeacon Coleman, for the generous hospitality of the College, and for the very enjoyable and profitable time spent within its walls. All, whether Alumni of Trinity or friends who were so kindly included in the Provost's invitation last June, deeply appreciated the privilege.



IT IS WITH PLEASURE that we present above a portrait of a former pupil of the Shingwauk Home, Miss Beatrice Quachigan, who is now in her third year of training at the Women's College Hospital, Toronto. She has taken high standing in all her work, and is one of the pupils of whom the Shingwauk Home is justly proud.

We desire to thank the Editor of the "Living Message" for her courtesy in permitting us to reproduce this portrait.

APOLOGY

THE EDITOR hereby offers his apologies for the delay of a whole month in the appearance of this issue. This delay has been unavoidable, and has been due to pressure of diocesan work incident to the close of the year, and other causes of a more personal nature. He hopes it may not have to occur again.

SEXAGESIMA AND SOCIAL SERVICE

SEXAGESIMA, which this year falls on February 19th, has been selected by the General Synod as the day on which the work of the Council for Social Service is to be presented to our congregations throughout Canada and an appeal made for generous support.

All thoughtful Churchpeople today recognize the important place occupied by the social message and the social mission of the Church. All too will recognize that in times like these the calls upon the limited resources of the Council are greater than ever. All socially minded Churchpeople (can a real Christian not be socially minded?) will recognize the need not only of increased generosity to the Council's work but of increased prayer on its behalf and of increasing personal study and personal work in the field of Christian social welfare work.

A PRAYER FOR THE COUNCIL FOR SOCIAL SERVICE

Almighty God, Who hast made us in Thine own image and hast cast our lot in so goodly an heritage, pour out Thy blessing upon our Council for Social Service and all social workers throughout this Dominion, that, walking in the footsteps of Him who came not to be ministered unto but to minister, and who went about doing good, we may all seek to serve our fellow men in His Name and in His Spirit. Grant that all our efforts for the social and spiritual welfare of others may be begun with wisdom, continued with diligence, and crowned with success to the glory of Thy great Name and the final establishment of Thy reign of righteousness throughout the world, through Jesus Christ our Lord.

Amen.

The Junior Branch of the W. A. at the Shingwauk Home, consisting of Indian children, has presented to the Gowan Gillmor Memorial Church on the Spanish River Indian Reserve a beautiful oak font. It was made locally by the Sault Lumber and Mill Company. At a recent meeting the Branch presented Miss Alice Davies, the retiring Superintendent, with a life membership on the Diocesan Board of the W. A. Under Miss Davies' leadership the Juniors have done splendid work. The new Superintendent is Mrs. A. B. Hives.

The Bishop desires to acknowledge, with sincere thanks, the receipt of an anonymous gift of \$1000 for the Algoma Mission Fund. The Executive Committee has also expressed its appreciation of this generous assistance towards the stipends of our missionary clergy.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

FALCONER TOWNSHIP

Mr. John Gorrill, a licensed honorary lay reader at Monetville, is now holding regular fortnightly services in the school house in the Township of Falconer, the new settlement spoken of in our last issue, in addition to his services at Monetville. The two places are over six miles apart, and Mr. Gorrill covers the distance on foot. Mrs. Dixon, a keen Churchwoman, renders valuable assistance in the Sunday School in the new school house.

On a recent Sunday Mr. Gorrill was confined to his bed with the 'flu; and in order that his place in the Sunday School might not be vacant, his wife, though just recovering from a similar attack, went to Falconer and taught in his stead, walking alone the twelve or thirteen miles through the bush. If this spirit animated all our people, nothing would be impossible for us.

PORT SANDFIELD

The people of St. George's, Port Sandfield, have during the past summer carried out some very necessary repairs and improvements to their church building. These include cement pillars under the foundation, a cement cellar with furnace, a new porch, and new shingles on the roof. The church is now, as the missionary expresses it, "in apple pie order," and all lovers of the delicacy just mentioned will realize that it is difficult to say more.

In the account of the Centenary celebration at Garden River in our last issue we omitted to mention one interesting event. At the close of the pageant Canon Colloton read to the assembled Indians a message from the grand-daughter of Archdeacon McMurray, Sister Mary Kathleen, of the Sisterhood of the Holy Nativity, a religious order of the Episcopal Church in the United States. In it she assured the Indians, descendants of those to whom her grandfather brought the Gospel a hundred years ago, of her love and prayers for their welfare.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for
the months of October and November.

ALGOMA MISSION FUND

Diocese of Ottawa (Chisholm), \$50.00; Algoma Association, \$105.60; S. P.G., \$726.07.

Apportionments: Slate River, \$13.25; MacTier, \$5.00; Shingwauk Chapel, \$8.50; Mortimer's Point, \$14.33; Callander, \$15.00; Coniston, \$5.00; Hilton Beach, \$5.00; Sundridge (W.M.W.) \$10.00; Port Sydney, \$70.00; St. Michael's Port Arthur, \$3.43; Gravenhurst, (Mrs. S.) \$7.75; St. Paul's, Fort William, \$75.00; Midlothian, \$10.00; New Liskeard, \$70.00; Norway Point, \$30.00; Heaslip, \$5.60; St. Luke's Pro-Cathedral (F.W.C.), \$6.50; Silverwater, \$3.06; Seguin Falls, \$7.50.

M.S.C.C. APPORTIONMENT

Slate River, \$20.00; MacTier, \$5.00; Shingwauk Chapel, \$7.50; Mortimer's Point, \$18.50; Port Sydney, \$10.00; Sprucedale, \$5.00; Midlothian, \$3.20; Garden River, \$30.00; Echo Bay, \$15.00; Mortimer's Point S. S., \$3.40; New Liskeard, \$70.00; Norway Point, \$20.00; Heaslip, \$5.60; Silverwater, \$10.00; Seguin Falls, \$2.50.

DIOCESAN EXPENSE FUND ASSESSMENT

St. Thomas, Fort William, \$20.25; Englehart, \$10.15; Elk Lake, \$7.55; Krugerdorf, \$3.75; St. Michael's, Port Arthur, \$14.97; Midlothian, \$10.00; Heaslip, \$10.60.

SUPERANNUATION FUND

Rev. C. Goodier, \$5.00; Rev. C. Glover, \$5.00; Rev. S. F. Yeomans, \$5.00; Rev. P. F. Bull, \$5.00; Rev. T. Lloyd, \$5.00.

Assessments: Sudbury, \$20.00; St. Thomas, Fort William, \$15.00; Port Sydney, \$5.25; Bruce Mines, \$3.50; St. Michael's, Port Arthur, \$11.60; Sprucedale, \$2.13; Midlothian, \$5.60; Slate River, 75c; Garden River, \$1.25; Echo Bay, 85c; New Liskeard, \$15.00; Heaslip, \$1.25.

WIDOWS' AND ORPHANS' FUND

Rev. P. F. Bull, \$5.00; Rev. T. Lloyd, \$5.00; Rev. Canon Banks, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$62.50.

EPISCOPA LENDOWMENT FUND

Chapel of the Intercession, Llewellyn Beach, \$171.75.

CHURCH AND PARSONAGE LOAN FUND

St. Thomas, Fort William, \$24.00; St. Peter's, Kirkland Lake, \$170.00; St. Mary's, Nipigon, \$60.00.

SPECIAL PURPOSES

Indian Homes: S. P. G., boy's esholarship, \$45.03.

Training Candidates: Algoma Assn., \$1.88.

Social Service: Sudbury, \$18.00.

G. B. R. E.: Tarentorus, \$1.00; Sundridge S. S. \$2.00; South River S. S. \$2.00; Mortimer's Point, \$1.50; Milford Bay, \$5.00; Gravenhurst, \$8.00; Sprucedale, \$1.00; Seguin Falls, \$1.00; Port Sydney, \$4.00; Callander, \$1.60; New Liskeard, \$2.50; Bruce Mines, \$2.00; St. John's S. S., North Bay, \$10.00; Kearney, \$1.00; Slate River, \$1.00; Garden River, \$1.00; Echo Bay, \$1.00; New Liskeard, \$1.50.

S. S. by Post: St. Simon's S. S., Toronto, \$10.00; Algoma Assn., \$73.00.

Tarentorus Services: Holy Trinity, Tarentorus, \$20.00.

Capreol Hall: Diocese of Toronto, Burnside Bequest, \$125.00; Bishop of Quebec, \$10.00; Rev. H. S. Milner, Stockton-on-Tees, \$3.54; M.S.C.C., (Settlers' Church Extension Fund), \$500.00; Toronto W. A., (E.C.D. Fund), \$200.00; Anon. (Montreal) \$100.00.

Thornloe: A. Falardeau, purchase of old church site, \$75.00.

St. Brice's, North Bay: Algoma Assn., \$3.77.