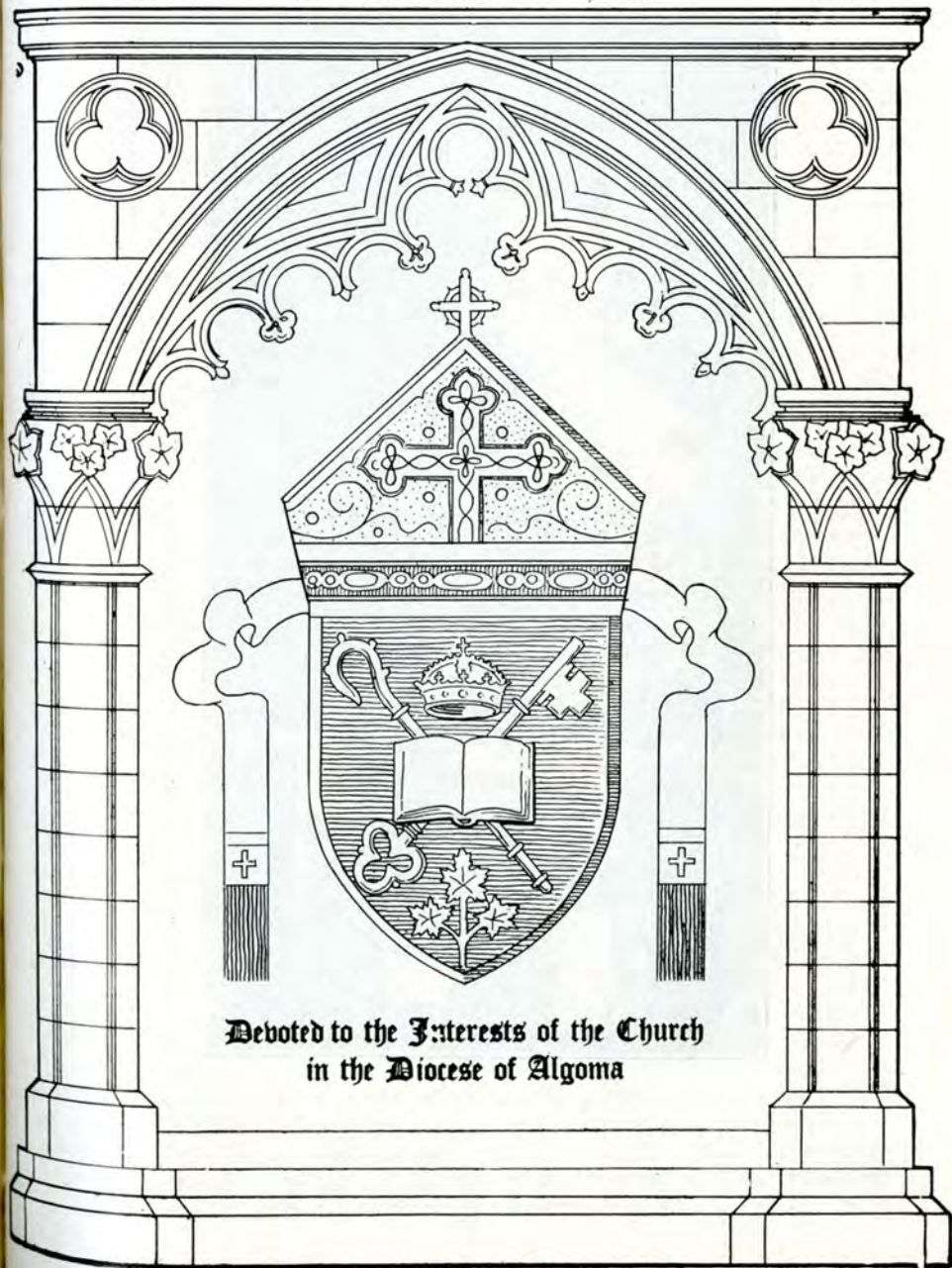


The Algoma Missionary News

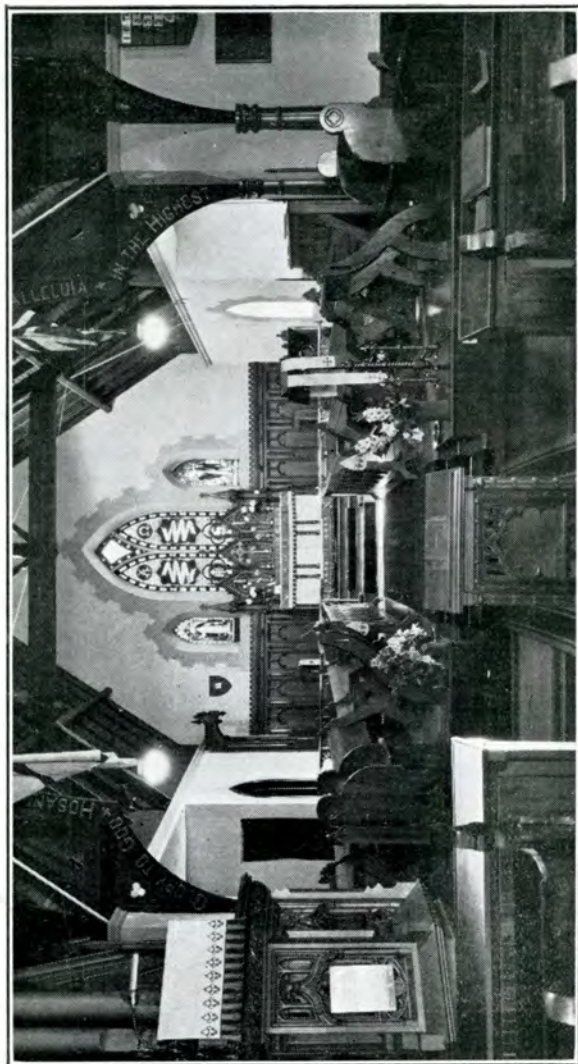
VOL. 28

JANUARY-FEBRUARY, 1932

No. 1



Devoted to the Interests of the Church
in the Diocese of Algoma



ST. LUKE'S PRO-CATHEDRAL, SAULT STE. MARIE

—Courtesy of Ven. Archdeacon Balfour, M.A., Rector



The Algoma Missionary News

Sault Ste. Marie, January-February, 1932

Vol. 28. No. 1

50 cents per annum

THE BISHOP'S APPEAL

TOWARDS the close of last year the financial situation of the

Diocese was the cause of some anxiety to the Bishop and the Executive Committee. Owing to prevailing conditions the receipts had fallen off considerably. The world-wide prevalence of unemployment has not passed by Algoma, and many of our parishes and missions are passing through very trying times. And at a time like the present it is only to be expected that our devoted and self-sacrificing friends in England cannot send us as much help as in former years.

In these circumstances it was felt that the matter should be brought to the attention of our people throughout the Diocese, and early in the New Year the Bishop issued a circular letter to the clergy and wardens, outlining the situation, and asking the help and co-operation of all Church people in Algoma in meeting the emergency, so that the work of the Church might go on without interruption or diminution. In this letter the seriousness of the situation was not overstated, nor was it at all concealed; and from all parts of the Diocese the response to this frank statement and appeal has been most sympathetic, showing a devotion to the Church which is very heartening. A number of missions have definitely undertaken to increase their quotas towards their clergymen's stipends. Others which are doing all that is humanly possible in this respect have undertaken to meet their diocesan obligations in full. Everywhere there is evidence of an honest effort being made to tide over the present time of difficulty; and we trust that, by the blessing of God and the loyal co-operation of our people, the Diocese may pass safely through this period of trial, and the work of the Church in Algoma may "go from strength to strength".

In Memoriam

LILIAN A. ELLIOT

THE Woman's Auxiliary of the Diocese of Algoma has sustained a serious loss in the passing of Mrs. Andrew Elliot, for ten years President of the Diocesan Board. The loss is not only to the Diocesan Board, but also the Dominion, as in her letter of sympathy to the Board, Mrs. Ferrabee, the Dominion President, said, "The Woman's Auxiliary has lost almost ardent member, and one who, at all times, had the good of its work, in all its aspects, at heart." As a member of the Dominion Executive Committee, Mrs. Elliot never failed to make her contribution towards the solution of the many questions and problems which came before that body. Her clear thinking and wise judgment were always a strength to the work, wherever she served.

Few members, even of the Dominion Executive, had a greater grasp of Woman's Auxiliary work than had Mrs. Elliot. She was always interested in Church work, being associated with St. Peter's in Toronto during the rectorship of Archdeacon Boddy; and later she taught Sunday School in Christ Church. In her address at the Annual Meeting in 1931, in speaking of Mrs. Willoughby Cummings, she said, "My first contact with her was in 1896, when she was the Corresponding Secretary of the Toronto Board. It was through her enthusiasm and her deep love of all that the W. A. stands for, that I received my inspiration."

In Toronto, on June 30th, 1900, she was married to Mr. Andrew Elliot, and came to Sault Ste. Marie as a bride. They were justly proud of their family of four daughters,—Lois, a graduate nurse of the Winnipeg General Hospital; Margery, a nurse-in-training at the same hospital; Jessie, a talented musician, an Associate of the Toronto Conservatory of Music, and Jean, a student in the fifth form of the Collegiate Institute. A happier home could scarcely be found, and it was one whose hospitality it was a delight to enjoy.

Mrs. Elliot was ever intimately connected with St. Luke's Pro-Cathedral in each and every branch of its W. A. activities. In 1902 she organized the first Girls' Auxiliary Branch in Algoma, in St. Luke's, and was always its Honorary President. In 1907-8 she was Recording Secretary for the Diocesan Board; later in 1908 she became Corresponding Secretary. When the President of St. Luke's, Mrs. J. A. Reid, became President of the Diocesan Board in 1915, she became President of St. Luke's, which office she held until 1922 when she became Diocesan President. In 1911 she was made a Diocesan Life Member, and in 1921 a Dominion Life Member.

Her work was marvellous, not only in her grasp of the work as a whole, but in her feeling and sympathy for the smallest, struggling branch in its every perplexity. She had visited most of the branches in the Diocese, and was personally interested in each one. The many kindly letters received, since her death, by her family, attest most lovingly the affection she had won.

For a missionary diocese, the sums of money that have been raised for missionary work at home and abroad have been exceptional; but our beloved President ever kept in mind, and impressed on all others, that our work was for our Great Master, and it could only be accomplished by prayer and implicit trust in Him for guidance.

For many years Mrs. Elliot had been a sufferer, and so often was really physically unfit to carry on her work. Although quite unequal to it, she felt she must attend the Annual Meeting last June in Cobalt. Upon her return she was forced to go to bed, and was not really up and about again. Even then her thoughts were ever upon her W. A. and its work. Feeling she could not take up the work actively, she resigned in September, but the Board would not accept her resignation. After months of suffering, borne with much Christian fortitude, she peacefully passed away to the Lord and Master whom she had served, on Wednesday, February 17th, 1932.

Archdeacon Balfour held the private service with the family, and the public service was taken by the Lord Bishop of the Diocese, assisted by Archdeacon Balfour, Canon Colloton, the Rev. R. H. Fleming and the Rev. C. F. Hives, at St. Luke's Pro-Cathedral, where many, many friends came to pay their last respects to a revered citizen. The hymns were, "The Love of Christ Constraineth", and "The Day Thou Gavest, Lord, is Ended".

The Lord Bishop took for the text of the Memorial Sermon, Revelation 14:13—"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them". First he gave comfort and hope in the assurance of the life hereafter, which our Christianity gives, and which takes away the sting of death.

He spoke of how this Diocese would miss our late President, of the great amount of work accomplished during the ten years of her term of office, and of how she had raised the status of the Diocese by the way in which she had taken part in the Councils of the Dominion Board. And then he paid tribute to the outstanding points of her personality and character which had impressed him most. First, a most wonderful grasp of detail,—she was thoroughly familiar with the circumstances surrounding every mission, rarely making a mistake. Second, her high ideals—always emphasizing the spiritual side of the work, and thirdly, her perseverance,—performing her duty faithfully, even when physically unfit.

To Mr. Elliot and daughters we extend our heartfelt sympathy, but feel assured that their loved one is in the presence of the Lord and Master whom she served with such devotion and self-sacrifice on earth, and that she has found the fulness of joy and everlasting reward which He has promised to those who unfeignedly love Him.

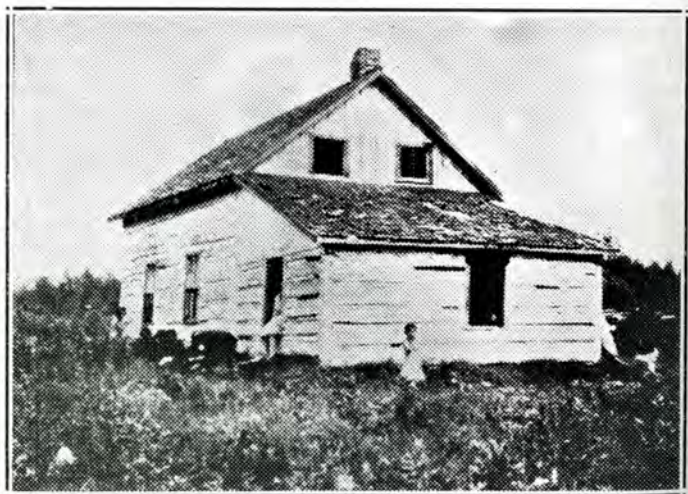
—V.E.C.

THE SPANISH RIVER INDIAN MISSION

SITUATED on the south side of the Spanish River, about four miles from the Town of Massey, there lives a little band of Ojibway Indians, known as Band Number Two, Spanish River Reserve.

Missionary work of a religious and educational nature has been carried on on the above Reserve, under the auspices of the Church of England, for the past forty years or more, in a more or less regular manner.

Previous to that time, intermittent visits had been paid by various missionaries from the Manitoulin Island and from Sault Ste. Marie. Travelling in those days was either by boat or on the ice in winter. It was by boat that Bishop Fauquier and Bishop Sullivan visited the mission at various times, the latter using the celebrated "Evangeline" for this purpose. The names of the Rev. Rowland Hill and



The Old School, 1895-1928

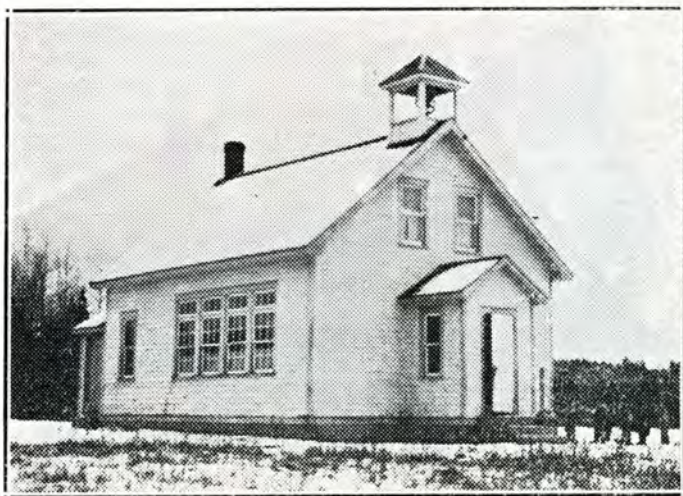
the Rev. Canon Frost, among others, are still remembered with love by some of the older Indians as missionaries who visited them from the Manitoulin Island.

It is now about forty years since the first school building was erected. Six years afterwards the building was burned; and a log building, with dwelling rooms above and kitchen at the back, was built by John Sissenah, who still remains a faithful member and worker in the mission.

It was in this building that the present missionary began holding services in 1924. The question of a new school house was taken up with the diocesan authorities and the Indian Department by the priest in charge in 1923. Objections were met with from both quar-

ters, and it was urged that the children should be sent to the Shingwauk Home. The Indians objected to this, wishing to keep their children at home; and in this they received the sympathy and support of the missionary. After much correspondence and many delays, the Department finally agreed to the proposal, and the contract for a new building was let. The school was finished by the end of December, 1927, and school reopened on the 1st February, 1928.

The first teacher to be employed in the original school was a native Indian, John Esquimaux. He was followed by Miss Morley of Kingston. The Rev. W. H. Trickett, the Rev. W. E. Phillips, Miss Cadotte (now Mrs. Darby, of Massey), the Rev. T. H. Young and the Rev. R. M. Fairbairn, all had their turn in the old log school. When the new school was opened it was in charge of Mrs. Buell, of Massey. Thirteen pupils were enrolled, and these increased



The New School, 1928

to nineteen in 1929. Mrs. Buell resigned in June 1930, and Miss Elsie Thornton, of Walford, was appointed teacher in September of the same year.

There are about twenty children of school age in the mission, but only fourteen on the roll. This, and the poor attendance, is accounted for by the distance which many of the children have to travel, some of them living three or four miles from the school, and there being no road. Those who do attend, however, are making splendid progress. They are very industrious, obedient and keen on learning.

At the suggestion of the missionary, a certain amount of sewing, knitting, and agriculture is being taken along with the regular

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At the suggestion of the missionary, a certain amount of sewing, knitting, and agriculture is being taken along with the regular

work. Hemming, blanket stitching, and some embroidery work have been taught. Through the courtesy of the District Agricultural Representative, seeds have been supplied to the children for the past three or four years, and they have been given their own little corner at the School Fair. Flowers and shrubs were planted near the school this year by the pupils, and next spring we hope to have a large school garden.

The Public School Inspector has visited the school on several different occasions, when very satisfactory reports have been given of the work being done. The following are the "General Remarks" made on the report for 1931: "This school is, I believe, serving its purpose to a very large degree. The pupils are being brought into touch from day to day, not only with the material in the text books, but they are coming under the refining influence of an excellent



The Gowan Gillmor Memorial Church

teacher, who is deeply interested in her work, and who is transmitting to the pupils a splendid training in habits and morals, as well as a thorough grounding in the simpler school studies."

Responsibility for spiritual ministrations devolves upon the missionary in charge at Massey, and services have been held at fairly regular intervals in the school. These are conducted in the Ojibway language, and the attendance is at all times very good. Communicant members prove their interest by very often walking to Massey, some of them coming a distance of seven or eight miles to make their Communion.

In 1926 an appeal was sent out by the missionary for assistance towards the building of a church for this mission. Through the generous assistance of the Woman's Auxiliary and friends in Eng-

land we have now been able to erect the new church, a picture of which is given herewith. At the present date, (December 1931) the outside work is practically completed, with the exception of the porch and the entrance to the furnace room. Inside, the floor, walls, and ceiling require finishing. Another appeal is being sent out, asking for assistance in finishing the work and supplying the necessary furniture; and it is hoped that we will be able to use the church for services in the early part of 1932.

S. F. YEOMANS,
Priest in Charge.

ST. DAVID'S DAY AT FORT WILLIAM

SAINT DAVID'S DAY was suitably observed in St. Paul's Church yesterday evening (1st March), when the Rector, the Rev. Thomas Lloyd, conducted Evensong in the Welsh vernacular, with a congregation that included no less than forty Welsh people, all acquainted with the Welsh tongue. The service was choral, with Mr. H. H. Browne presiding at the organ, and Mr. Saville Shuttleworth played "Land of My Fathers" on the bells. The twenty-third Psalm was sung in Welsh, while the lessons were read in the same language by the Rector, who chose as the first lesson the final chapter of Ecclesiastes.

In his address in the vernacular, the Rector gave a brief sketch of the life of St. David, a prince of the blood royal; and like many great men, the son of a self-sacrificing mother. He pointed out that, when Edward I gave the Welsh a prince, the motto, wrongly written now as "Ich Dien", "I Serve", was really the Welsh "Ich Dyn", which literally means "Your Man". The Welsh Church took its origin from the original Church of Jerusalem, not deriving through Rome. It was the Welsh Tudors who were instrumental in restoring the independence of the old British Church. In conclusion, the preacher said that Welshmen should be proud of their nationality, which has preserved its identity; though Wales has been, to the world at least, merged with England. He urged them to love their country, their language, and their God; and to cast the best of their possessions and traditions into the common pool of culture, and thus enrich the land of their adoption.—Fort William "Times-Journal".

SUNDAY SCHOOL BY POST

THE following extract from a letter written to Mr. Major by a little girl on behalf of herself and two brothers shows that the Sunday School by Post is more than worth while.

"We received your lovely Sunday School papers and I read them. I felt so much better. I answered the questions on the back of the Sunday School card. My little brother enjoyed the Sunday School papers too. I missed my Sunday School awfully and the papers till these came. I have got the last Sunday School paper I got down at Little Current, and read it over and over again till the ones you sent came. Goodbye, dear friend."

Diocese of

BALANCE SHEET FOR THE YEAR

DR.

CANADIAN BANK OF COMMERCE	\$	5,558.57
Current Account	\$	4,472.69
Savings Account (General)		7.10
Savings Account (Church & Parsonage Loan Fund)		890.23
Savings Account (Algoma Divinity Students Trust Fund and Students' Bursary Fund)		188.55
ROYAL TRUST COMPANY		\$313,642.39
Bp. Sullivan Memorial Sustentation Fund		163,487.10
Bishophurst Endowment		6,085.47
Episcopal Endowment		67,982.10
Superannuation Fund		39,666.11
Widows and Orphans Fund		36,421.61
TREASURER OF SYNOD (invested in Bonds)		46,058.88
Funds from Current Account invested		6,300.00
Funds from Savings Account invested		5,000.00
Algoma Divinity Students Trust Fund		8,136.66
Bishophurst Endowment Fund		1,000.00
Church and Parsonage Loan Fund		1,000.00
Educational Trust		950.00
Eda Green Bequest		2,400.00
Eda Green Memorial Fund		3,600.00
Indian Homes Endowment		650.00
Nipigon Endowment		800.00
Port Sydney Endowment		2,000.00
Hessie R. Palmer Bequest		450.00
Maria Sydney-Smith Bequest		4,122.22
Sudbury Cemetery Trust		750.00
Sundridge Endowment		2,000.00
Sir Piele Thompson Fund		2,000.00
Torrance Endowment		1,000.00
Ullswater Cemetery Trust		1,000.00
Special Purposes:		
Gurney Memorial House		2,100.00
Novar Church		200.00
Seguin Falls		300.00
Widow's Annuity		300.00
LOANS AND ADVANCES		8,247.40
Loans to Parishes and Missions		6,006.90
Loans to Divinity Students		2,215.50
Advances to Clergy		25.00
DIOCESAN EXPENSE FUND		357.17
		<u>\$373,864.41</u>

Audited and found correct,

EDGAR T. READ.

Algoma

ENDING 31st DECEMBER, 1931

CR.

DIOCESAN ENDOWMENTS	\$	314,642.39
Bp. Sullivan Memorial Sustentation Fund	163,487.10	
Bishophurst Endowment Fund	7,085.47	
Episcopal Endowment Fund	67,982.10	
Superannuation Fund	39,666.11	
Widows and Orphans Fund	36,421.61	
		<hr/>
DIOCESAN TRUST FUNDS		19,612.95
Algoma Divinity Students Trust Fund	10,459.54	
Educational Trust	950.00	
Eda Green Memorial Fund	3,629.58	
Hessie R. Palmer Bequest	450.00	
Maria Sydney-Smith Bequest	4,123.83	
		<hr/>
LOCAL ENDOWMENTS AND TRUSTS		8,220.00
Indian Homes Endowment	650.00	
Nipigon Endowment	800.00	
Port Sydney Endowment	2,000.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,000.00	
Sudbury Cemetery Trust	750.00	
Ullswater Cemetery Trust	1,020.00	
		<hr/>
CHURCH AND PARSONAGE LOAN FUND		6,897.13
DIOCESAN OPEN ACCOUNTS		24,491.94
Algoma Mission Fund	10,432.59	
Bishophurst Repairs	44.45	
Episcopal Income	600.09	
Eda Green Bequest	2,487.02	
T. J. Kennedy Bequest	466.68	
Special Purposes (as per detailed statement)	8,028.47	
Students' Bursary Fund	81.17	
Sir Piele Thompson Fund	2,351.47	
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		\$373,864.41

FRED. W. COLLOTON,

Treasurer of Synod

SPECIAL PURPOSES

Statement of Amounts in the hands of the Treasurer of Synod for
Parochial Purposes (under Canon No. 7) and for various
Diocesan objects, as on 31st December, 1931.

Bala Parsonage	\$ 207.11
Bear Island	53.64
Bishop's Discretion	359.21
Catechists (W. A.)	774.29
Charlton Bell	16.77
Charlton Insurance	71.82
Dean Lake Church	284.81
Frood Mission	2.00
Archdeacon Gillmor Memorial	9.63
Gurney Memorial House	2,114.04
Indian Work	175.16
Lake of Bays Settler	24.76
Mission Boat	245.49
Mortimer's Point	5.17
MacDiarmid	231.84
Novar Church	252.83
Parkinson	1.02
Providence Bay	5.00
Rosslyn Church Site	111.45
Rydal Bank Church	225.33
St. Peter's, Sault Ste. Marie	52.08
Seguin Falls	391.62
Sheguiandah Parsonage	400.00
Shingwauk Chapel	68.22
Swastika	115.78
Temagami Boat	25.00
Thornloe Insurance	1,253.64
Torrance	103.39
Ullswater Cemetery	29.88
Whitefish Falls School	75.00
Widows' Annuity	342.49
	\$8,028.47

STATEMENT OF CASH RECEIPTS FOR THE YEAR 1931
WITH SOURCES

Algoma Parishes and Missions		9,946.28
For Diocesan Purposes	6,927.64	
For Extra-Diocesan Purposes	3,018.64	
Income Bp. Sullivan Mem. Sustentation Fund		7,772.49
" Bishophurst Endowment Fund		303.60
" Episcopal Endowment Fund		3,224.62
" Superannuation Fund		1,888.70
" Widows & Orphans Fund		1,498.05

Algoma Association in England	4,139.40
Society for the Propagation of the Gospel	3,911.90
Society for Promoting Christian Knowledge	243.25
Lay Readers Studentship Association	389.20
Missionary Society of Church of England in Canada	5,976.99
Dominion Womans Auxiliary	236.00
Algoma Woman's Auxiliary	2,210.75
Widows of Clergy	800.00
Catechist	600.00
Bishop's Discretion	170.25
Clergy (gift of Miss Cartwright)	24.00
Grants to Algoma Missions:	
Whitefish Falls	125.00
Emsdale	100.00
Manitowaning	125.00
Bala	100.00
Nipissing	100.00
Englehart	60.50
Sheguiandah School	6.00
Toronto Womans Auxiliary	425.00
Niagara Woman's Auxiliary, for Gravenhurst Chaplaincy.....	200.00
Diocese of Torontodo.....	750.00
Diocese of Ottawado.....	250.00
Diocese of Ontariodo.....	100.00
Diocese of Ottawa, for Mission of Chisholm	200.00
Church & Parsonage Loan Fund repayments	1,373.10
Mrs. E. C. Dent legacy	436.95
Proceeds sale of bonds	4,675.07
Income Joseph Edgar bequest (Sundridge)	90.00
Income A. Sydney Smith bequest (Port Sydney)	100.00
Income sundry trusts	1,390.80
Interest on bank balances invested	790.52
Bank interest	41.53
Clergy, for beneficiary funds	155.15
Chapel of the Intercession, Llewellyn Beach	219.67
St. Mary's Church, Stafford	448.35
Provincial grant for Whitefish Falls school	500.00
Sales of property—MacDiarmid \$200, Sheguiandah \$400	600.00
Local quotas, etc., a/c stipends	808.46
Income Eda Green Memorial Fund	175.00
Donations: Canada	377.65
England	584.50
United States	502.00
Sundries	73.60
Total Cash Receipts, 1931	\$57,008.58

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
for the year 1931

	Receipts	Disbursements
Balances, 1st January, 1931	5,715.25	
Current Account	4,059.36	
Savings A/c (General)	497.57	
" (Ch. & Pars. Loan)	720.70	
" (Divinity Students)	437.62	
<hr/>		
Algoma Mission Fund	24,953.18	27,751.03
Advances to Clergy		105.00
Algoma Div. Students Trust Fund	10.75	427.64
Bishophurst Repairs	303.60	415.28
Bp. Sullivan Mem. Sustentation Fund	436.95	436.95
Church & Parsonage Loan Fund	112.43	1.00
Diocesan Expense Fund	3,621.47	4,857.92
Episcopal Endowment Fund	619.67	619.67
Episcopal Income	3,224.62	3,150.20
Gravenhurst Chaplaincy	1,500.00	1,790.00
Eda Green Bequest	125.75	
Eda Green Memorial Fund	82.85	
Indian Homes	152.08	152.08
Investments (Treasurer of Synod)	4,675.07	
T. J. Kennedy Bequest		200.00
Loans to Parishes and Missions	1,477.10	1,619.00
Loans to Divinity Students	50.00	89.82
M. S. C. C.	2,100.29	2,100.29
Special Purposes	9,033.79	8,795.01
Superannuation Fund	2,397.60	2,435.66
Students' Bursary Fund	428.18	380.54
Sir Piele Thompson Fund	135.00	240.53
Widows and Orphans Fund	1,568.20	1,597.64
Balances, 31st December 1931		5,558.57
Current Account	4,472.69	
Savings A/c (General)	7.10	
" (Ch. & Pars. Loan)	890.23	
" (Divinity Students)	188.55	
<hr/>		
	\$62,723.83	\$62,723.83

SUMMARY:

Cash on hand, 1 Jan., 1931	5,715.25
Total Receipts	57,008.58
	<hr/>
	62,723.83
Total Disbursements	57,165.26
	<hr/>
Cash on hand, 31 Dec. 1931	5,558.57

Note.—The above figures represent **Cash transactions only**, in relation to accounts named. They do not take into consideration transfers from one account to another.

ALGOMA MISSION FUND

Statement of Receipts and Disbursements
for the year 1931

RECEIPTS

Balance, 1st January, 1931	\$ 14,310.54
Income, Bishop Sullivan Memorial Sustentation Fund ..	7,772.49
Income, Eda Green Memorial Fund (for Manitowaning)	175.00
Missionary Society of Church of England in Canada, grant	5,976.99
Society for the Propagation of the Gospel, grant	3,685.64
Algoma Association in England	3,929.68
Apportionments	2,518.92
Interest	290.94
Diocese of Ottawa, Mission of Chisholm	200.00
Income, Nipigon Endowment	29.74
Stipend quotas	689.46
From Bishophurst Repair acct., on account refund ...	100.00
Donation	5.00

39,684.40

DISBURSEMENTS

Stipend grants	28,047.48
Gravenhurst Chaplaincy	300.00
Summer students' railway fares	58.55
Diocesan Expense Fund:	
5% income of Sustentation Fund	439.70
On account Treasurer's salary	400.00
Accrued interest on bond purchased for Eda Green Memorial Fund	6.08
Balance, 31st December, 1931	10,432.59

39,684.40

SUPERANNUATION FUND

RECEIPTS

From Clergy	235.00
Income of Endowment	1,888.70
Assessments	423.90

2,547.60

DISBURSEMENTS

Annuities	1,425.00
Diocesan Expense Fund, 5% income	96.94
Transferred to Capital	235.00
Pension Fund of Church of England in Canada	790.66

2,547.60

DIOCESAN EXPENSE FUND

Statement of Receipts and Disbursements
for the year 1931

RECEIPTS		
Assessments	3,606.62	
Interest	121.88	
5% income of invested funds	632.51	
Algoma Mission Fund, a-c Treasurer's salary	400.00	
Refund, Treasurer's expenses	14.85	
Dr. Balance, 31st December 1931	357.17	
		5,133.03
DISBURSEMENTS		
Dr. Balance, 1st January 1931	155.11	
Treasurer's salary	2,000.00	
Stenographer's salary	600.00	
Bishop's travelling expenses	178.25	
Secretary's expenses	85.00	
Treasurer's travelling expenses	69.50	
General Synod assessment	188.75	
Printing and stationery	32.47	
Office books and supplies	64.04	
Petty cash (postage, excise stamps, commissions on cheques, etc.)	190.00	
Telegrams	33.42	
Telephone	45.70	
Audit	150.00	
Treasurer's Bond	20.00	
Taxes: Bishophurst	693.17	
Gurney Memorial House	115.23	
Provincial Land Tax	2.00	810.40
Office rent		120.00
Insurance: Bishophurst	42.50	
Gurney Memorial House	36.00	
Contents office	2.56	81.06
Fuel	70.00	
Safety deposit box	6.00	
"Algoma Missionary News"	130.00	
"Year Book" for Clergy	38.90	
Repairs, Gurney Memorial House	38.85	
Repairs Office furnace	11.30	
Miscellaneous	14.28	
		5,133.03

WIDOWS' AND ORPHANS' FUND

RECEIPTS		
From Clergy	180.00	
Income of Endowment	1,498.20	
		1,678.20
DISBURSEMENTS		
Annuities	865.00	
Diocesan Expense Fund, 5% income	80.56	
Transferred to Capital	180.00	
Pension Fund of Church of England in Canada	552.64	
		1,678.20

THE WIDOWS' AND ORPHANS' FUND OF THE
DIOCESE OF ALGOMA

As required by Canon 9, the Treasurer of Synod makes the following statement in regard to this fund:

Amount of Fund, December 31, 1931	\$36,421.61
Amount of Income, 1931	1,498.20

ANNUITANTS

Mrs. Sullivan	\$125.00	Mrs. Ferris	\$125.00
Mrs. Pardoe	100.00	Mrs. Frost	150.00
Mrs. Ulbricht	100.00	Mrs. Gillmor	150.00
		Mrs. Norman	115.00

CONTRIBUTORS

The Bishop of Algoma	Rev. Cyril Goodier
Ven. Archdeacon Balfour	Rev. Alfred Greaves
Ven. Archdeacon Burt	Rev. Richard Haines
Rev. Canon Allman	Rev. W. A. Hankinson
Rev. Canon Hineks	Rev. C. B. Harris
Rev. Canon Hunter	Rev. J. B. Lindsell
Rev. Canon Johnston	Rev. Thomas Lloyd
Rev. Canon Piercy	Rev. Henry Peeling
Rev. Canon Simpson	Rev. E. F. Pinnington
Rev. Canon Young	Rev. J. S. Rhodes
Rev. Canon Colloton	Rev. A. P. Scott
Rev. A. P. Banks	Rev. H. A. Sims
Rev. P. F. Bull	Rev. Lawrence Sinclair
Rev. A. J. Bruce	Rev. J. S. Smedley
Rev. A. E. Carding	Rev. W. F. Smith
Rev. J. H. Evans	Rev. W. T. Swainson
Rev. R. H. Fleming	Rev. R. C. Warder
Rev. Charles Glover	Rev. Edwin Weeks
	Rev. S. F. Yeomans

THE SUPERANNUATION FUND OF THE
DIOCESE OF ALGOMA

As required by Canon 8, the Treasurer of Synod makes the following statement in regard to this fund:

Amount of Fund, December 31, 1931	\$39,666.11
Amount of Income, 1931	1,888.70

ANNUITANTS

Most Rev. George Thorneloe	\$300.00
Rev. Canon Young	300.00
Rev. Lawrence Sinclair	300.00
Rev. John Tate	300.00
Rev. Canon Allman	300.00

CONTRIBUTORS

The Bishop of Algoma	Rev. Canon Johnston
Ven. Archdeacon Balfour	Rev. Canon Piercy
Ven. Archdeacon Burt	Rev. Canon Popey
Rev. Canon Hineks	Rev. Canon Simpson
Rev. Canon Hunter	Rev. Canon Colloton

DIOCESAN EXPENSE FUND

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for the year 1931

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Rev. Canon Hunter	Rev. J. B. Lindsell
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Rev. Canon Young	Rev. J. S. Rhodes
Rev. Canon Colloton	Rev. A. P. Scott
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Rev. P. F. Bull	Rev. Lawrence Sinclair
Rev. A. J. Bruce	Rev. J. S. Smedley
Rev. A. E. Carding	Rev. W. F. Smith
Rev. J. H. Evans	Rev. W. T. Swainson
Rev. R. H. Fleming	Rev. R. C. Warder
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Ven. Archdeacon Burt	Rev. Canon Popey
Rev. Canon Hineks	Rev. Canon Simpson
Rev. Canon Hunter	Rev. Canon Colloton

Rev. R. K. Bamber	Rev. Thomas Lloyd
Rev. A. P. Banks	Rev. Henry Peeling
Rev. A. J. Bruce	Rev. G. H. Phillips
Rev. P. F. Bull	Rev. E. F. Pinnington
Rev. A. E. Carding	Rev. J. S. Rhodes
Rev. C. Clarke	Rev. L. A. Sampson
Rev. T. W. Daniel	Rev. A. P. Scott
Rev. J. H. Evans	Rev. H. A. Sims
Rev. R. H. Fleming	Rev. J. S. Smedley
Rev. B. P. Fuller	Rev. W. F. Smith
Rev. Cyril Goodier	Rev. A. W. Stump
Rev. Alfred Greaves	Rev. W. T. Swainson
Rev. Charles Glover	Rev. E. J. G. Tucker
Rev. Richard Haines	Rev. Edwin Weeks
Rev. W. A. Hankinson	Rev. R. C. Warder
Rev. C. B. Harris	Rev. W. M. Whiteley
Rev. F. E. Jewell	Rev. E. Wrightson
Rev. J. B. Lindsell	Rev. S. F. Yeomans

DIOCESE OF ALGOMA

CLERGY LIST — MARCH, 1932

The Right Reverend Rocksborough Remington Smith, M.A., D.D.
Bishop of Algoma, Bishophurst, Sault Ste. Marie.

The Ven. C. Wilfred Balfour, M.A.
Archdeacon of Algoma,
St. Lukes Rectory, Sault Ste. Marie

The Ven. W. A. J. Burt, L.Th.,
Archdeacon of Muskoka,
Espanola.

Maj. the Rev. John Armour, M.A.	—	The Rev. Canon F. W. Colloton,
(on leave)		16 Forest Ave. (B.A., B.D.)
The Rev. R. K. Bamber,		Sault Ste. Marie, Ont.
Sprucedale, Ont.		The Rev. E. G. Dymond, L.Th.,
The Rev. A. P. Banks, L.Th.,		Kirkland Lake, Ont.
Thessalon, Ont.		The Rev. R. H. Fleming, L.S.T.,
The Rev. A. J. Bruce, L.Th.,		St. John's Rectory,
Copper Cliff, Ont.		Sault Ste. Marie, Ont.
The Rev. A. J. Bull, B.A.,		The Rev. B. P. Fuller,
St. John's Rectory,		Silverwater, Ont.
Port Arthur, Ont.		The Rev. Chas. Glover, B.A., L.S.T.,
The Rev. P. F. Bull,		Cobalt, Ont.
Sudbury, Ont.		The Rev. Cyril Goodier, L.S.T.,
The Rev. E. H. Burridge, B. A.,		Gravenhurst, Ont.
Maganatawan, Ont.		The Rev. G. C. Graham, B.A.,
The Rev. A. E. Carding,		(on leave)
Port Carling, Ont.		The Rev. Alfred Greaves,
The Rev. Cyril Clarke,		Murillo, Ont.
White River, Ont.		

- The Rev. L. I. Greene,
St. George's Rectory,
304 McIntyre St.,
Port Arthur, Ont.
- The Rev. Richard Haines,
Blind River, Ont.
- The Rev. W. A. Hankinson,
1309 Edward St.,
Fort William, Ont.
- The Rev. C. B. Harris,
Powassan, Ont.
- The Rev. John Hawkes, L.S.T.,
The Mission House,
Bracebridge, Ont.
- The Rev. Canon F. H. Hincks, M.A.,
Rural Dean of Temiskaming,
Haileybury, Ont.
- The Rev. C. F. Hives,
Shingwauk Home,
Sault Ste. Marie, Ont.
- The Rev. Canon W. H. Hunter,
R. R. No. 1,
Sault Ste. Marie, Ont.
- The Rev. E. A. Irwin, L.S.T.,
New Liskeard, Ont.
- The Rev. F. E. Jewell, L.S.T.,
Gore Bay, Ont.
- The Rev. Canon D. A. Johnston,
Garden River, Ont.
- The Rev. J. B. Lindsell,
Rural Dean of Muskoka,
Chaplain Sanitaria,
Gravenhurst, Ont.
- The Rev. T. Lloyd, L. S. T.,
Rural Dean of Thunder Bay,
St. Paul's Rectory,
Fort William, Ont.
- The Rev. D. D. Macqueen, L.S.T.,
Schreiber, Ont.
- The Rev. J. G. McCausland,
Bishop's University,
Lennoxville, Que.
- The Rev. E. R. Nornabell,
Bishop's University,
Lennoxville, Que.
- The Rev. J. A. Osborne,
(on leave).
- The Rev. R. F. Palmer, S.S.J.E.,
The Mission House, (B.A.)
Bracebridge, Ont.
- The Rev. Henry Peeling,
Bruce Mines, Ont.
- The Rev. G. H. Phillips,
Burk's Falls, Ont.
- The Rev. Canon Piercy,
Sturgeon Falls, Ont.
- The Rev. E. F. Pinnington,
Port Sydney, Ont.
- The Rev. Canon J. C. Popey,
(on leave).
- The Rev. J. S. Rhodes,
Milford Bay, Ont.
- The Rev. J. Robinson,
Bala, Ont.
- The Rev. H. A. Rogers,
Nashotah House,
Nashotah, Wis., U.S.A.
- The Rev. A. L. Rose, S.S.J.E., M.A.,
The Mission House,
Bracebridge, Ont.
- The Rev. E. H. Rudge,
Manitowaning, Ont.
- The Rev. L. A. Sampson,
Englehart, Ont.
- The Rev. A. P. Scott, B.A., L.S.T.,
Callander, Ont.
- The Rev. C. M. Serson, S.S.J.E.,
The Mission House,
Bracebridge, Ont.
- The Rev. Canon C.C. Simpson, L.Th.,
Coniston, Ont.
- The Rev. H. A. Sims,
Rural Dean of Nipissing,
St. John's Rectory,
North Bay, Ont.
- The Rev. J. S. Smedley, L.Th.,
St. Thomas' Rectory,
Bracebridge, Ont.
- The Rev. W. F. Smith,
Huntsville, Ont.
- The Rev. A. W. R. Stump,
Whitefish Falls, Ont.
via Sudbury.
- The Rev. Ralph Sturgeon, L.S.T.,
Hilton Beach, Ont.
- The Rev. W. T. Swainson,
Rosseau, Ont.
- The Rev. Marshall Talbot, L.S.T.,
Capreol, Ont.
- The Rev. N. H. Thornton,
Elk Lake, Ont.

The Rev. E. J. G. Tucker, L.Th.,
88 McPhail St.,
North Bay, Ont.
The Rev. Stephen Turner,
Parry Sound, Ont.
The Rev. W. C. Turney, S.S.J.E.,
(on leave) (B.A.)
The Rev. R. C. Warder,
Baysville, Ont.

The Rev. Edwin Weeks,
Little Current, Ont.
Maj. the Rev. Edwin Wrightson,
Emsdale, Ont.
The Rev. S. F. Yeomans,
St. Luke's Rectory,
Fort William.
The Rev. W. M. Whiteley,
Sundridge, Ont.

RETIRED

The Most Reverend George Thorneloe, M.A., D.D., D.C.L.
Bishop, Sault Ste. Marie

The Rev. Canon A. H. Allman,
Gravenhurst, Ont.

The Rev. John Tate,
2 West Terrace,
Corbridge on Tyne,
Northumberland, Eng.

The Rev. Lawrence Sinclair,
Huntsville, Ont.

The Rev. Canon A. J. Young,
60 Langford Ave.,
Toronto, Ont.

CATECHIST

L. F. Hardyman, Esq.,
Sheguianadah, Ont.

ST. JAMES' CHURCH, COBALT

AFTER Evensong on Sunday, the 27th December, an illuminated address (the work of Mr. Belsham) and a purse were presented to Mr. H. J. Hawken by the Rector on behalf of the Wardens, congregation and Sunday School. These were given as a token of appreciation of Mr. Hawken's fifteen years of service as Superintendent of the Sunday School and Lay Reader.

At the annual vestry meeting excellent reports of the year's work were presented by the W. A., the Parish Guild, the Men's Club, and the Senior and Junior Girls' Guilds.

In reply to the Bishop's appeal, the vestry decided to urge that the missionary portion of the envelopes be more widely used; and that the congregation also, with the Sunday School, use the mite boxes during Lent.

A branch of the Anglican Young People's Association has been formed, and has a good membership.

The vestry meeting of All Saints' Church, Gore Bay, was very successful. The Treasurer's report showed a small cash balance on hand, with no outstanding liabilities. During the past year the mortgage on the parsonage has been paid off, and the congregation is now free of debt. The quota towards the stipend of the priest in charge, the Rev. F. E. Jewell, was increased by \$100.00. All organizations are in a healthy condition.

NOTES FROM OUR INDIAN DAY SCHOOLS

GARDEN RIVER

THIS school is in charge of Miss I. S. Cazaly. There are 27 pupils on the roll, 14 boys and 13 girls. Four of these are only just learning to speak English and can as yet understand very little. At the Fall Fair the children exhibited a number of articles, and various specimens of their school work, writing, drawing, sewing, modelling, etc., for which they received many prizes. They assisted in the afternoon programme by singing and dancing.

On All Saints' Day one boy and three girls were confirmed. Other children are learning the Church Catechism in order to be ready for the next Confirmation. Religious instruction is given by the teacher for half an hour every morning, and Canon Johnston catechises the school once a fortnight. November 5th was an outstanding day for the school, when the Bishop visited it in the afternoon and questioned the pupils on religious knowledge.

SHEGUIANDAH

There are 15 pupils on the roll, ranging from 5 to 14 years of age. On his last visit the Public School Inspector said the children were much improved, and now compare very favourably with children of corresponding ages in the white schools. At the School Fair the children, competing against six larger white schools, did exceptionally well, taking 6 first prizes, 9 seconds, 5 thirds, 3 fourths and several others. The new school organ, the gift of the Woman's Auxiliary, is greatly appreciated, and helped greatly in the Christmas concert. Mrs. A. J. Abbott is the teacher.

SUCKER CREEK

There are 15 pupils in attendance at this school, which is in charge of Mr. George Dill. The pupils are divided between the primary class and the first year of high school. The attendance is excellent. Progress is satisfactory, as witnessed by the 41 awards captured at the Little Current School Fair and the 10 prizes taken at the Island Fair in open competition with all schools on the Manitoulin Island. A Sunday School has been organized, with an attendance of over twenty.

WHITEFISH FALLS

There are 30 pupils on the roll, 18 of whom are white and 12 Indian. The attendance has been good. Two pupils are preparing for the High School Entrance examination. Kathleen Willis gained a certificate in the School Fair last fall for the highest number of points in this section. The children, with the exception of three, belong to the Church of England, the three others being Roman Catholics. The school is in charge of Mrs. Stump, the wife of the Missionary at Whitefish Falls.

GRAVENHURST CHAPLAINCY

Annual Report, 1931

It is now nearly fifteen years since the Most Reverend George Thorneloe, Archbishop of Algoma, since retired, established, with the aid of the Dioceses in the Province of Ontario, an Anglican Chaplaincy to care for the patients residing at the various Sanatoria in the vicinity of Gravenhurst. During this period the work has been carried on without cessation. It has not always been smooth sailing. There have been at times difficulties to overcome, and misunderstandings to be cleared away; but, looking back, one can say that it has been a period for which we can offer our hearts' thanksgiving and praise to God for His goodness and loving kindness. The tremendous strides made during the past decade in the treatment of tuberculosis, have resulted in a vastly increased number of cures, and therefore, one can hope that the spiritual benefits have, for this reason, become more widely diffused and appreciated. No patient coming to the Gravenhurst Sanatoria, need have any fear that his spiritual or physical needs will be in any way neglected, but may be sure that he will be able to enjoy those ministrations to which he has been accustomed in his own parish church from his parish priest. A Sanatorium is a wonderfully fertile soil to those in charge of the spiritual welfare of the inmates. There are so many opportunities for quiet talks concerning those things pertaining to the Kingdom of God which, in the rush and hurry of a modern life, are so often postponed till a more convenient season; and who can tell into what the seed sown in what is at times apparently unfertile and unresponsive soil will in future years spring up? It may be fruit, not merely thirtyfold, but one hundredfold.

Year after year the Chaplain receives many letters of appreciation from those who have left us, and are back again at their old avocations, strong and well, which furnish abundant proof that the work is surely worth while; and though at times one does get discouraged, yet the days of happiness and encouragement far outnumber the others. The following letter received by the Chaplain last Christmas is an indication of how the work is appreciated:

"Dear Mr. Lindsell:

Now that Christmas is here, your many friends at the 'San' wish their appreciation of your efforts to take a concrete form, however small. Your unfailing thought and cheeriness are tonic in themselves, and have earned our sincere thanks.

But we are sensible of something more; the quiet work you do that cannot be acknowledged in words, or in any other way—the advice, help and comfort you give to the individual in deep water. You never spare yourself, rain or shine, where our interests are concerned, or even our pleasures. Who among us will ever see 'Eskimo pies' without thinking of the padre with the jolly smile!

The enclosed is a little gift which we would like you and Mrs. Lindsell to accept as a small token of our appreciation and respect.

Sincerely yours,

The Patients and Staff of
the Muskoka Sanatorium."

During the past year we have had in residence at the various Sanatoria, 159 Anglican patients (including a few Lutherans), and, in addition to this, we had about 12 Greek Orthodox, making a total of 171. Of these the far greater number, 101, came from the Diocese of Toronto, 17 from Algoma, 10 from Niagara, 6 from Ontario, 5 from Ottawa, 2 from Huron, 1 from Keewatin, 3 from Moosonee, 1 from Jamaica, and 7 from the Diocese of New York. There have been 26 services in the Assembly Hall, 10 public celebrations of the Holy Eucharist, and 170 celebrations (private). The number of communions for the year has been 1965.

Bible Classes, in conjunction with the United Church Chaplain, have been held every Tuesday at 6:30 and 7:30. The lessons taken by the Chaplain this year have been from the Book of Judges, and I Corinthians, together with some of the Parables.

A reading circle has been held every Tuesday and Thursday afternoon, which has served to give to many, in the books read, a better idea of Bible history and the Christian Faith than perhaps they might have gained in mere dry-as-dust instruction.

Again one has to record the passing of many a faithful communicant. It is, of course, inevitable that in Sanatoria of this size, such should be the case. But none, so far as the Chaplain is aware, has been called upon to face the last conflict, without those aids which support and comfort the soul as it crosses the Valley of the Shadow.

The social side of the work has not been neglected. With the help of friends from Toronto, it has been possible to give weekly entertainments during the winter, of moving pictures to those who are confined to bed and unable to attend this pleasure in the assembly hall, and in September the A. Y. P. A., of one of our churches in Toronto, very kindly gave a concert and a play in the Assembly Hall, which were much appreciated.

Magazines and papers from friends in Ottawa, Toronto and England have been abundantly supplied, and have provided a continual source of recreation; while at Christmas, generous gifts for the patients were received from Mrs. Cochernour, Dundas, Miss Regan, Dundas, and Mrs. Davidson, Toronto.

Both the Easter and Christmas services were well attended, and, at the Easter service, the Altar and the surroundings were a mass of beautiful flowers, which were afterwards distributed to the patients in the Infirmary.

At the end of September, the Bishop kindly gave the Chaplain a few weeks' leave of absence, for the purpose of visiting his mother

in England, whom he had not seen for 24 years. It was a great joy to be able to do this, and, during his month's stay in England, he found it possible to preach two or three times on behalf of the Diocese. In his absence, the work was undertaken by the Rev. Canon Allman and the Rev. Cyril Goodier, Rector of Gravenhurst, to both of whom his grateful thanks are due.

Once more, one must not fail to acknowledge the constant kindness of the officials of the Sanatoria, Dr. W. B. Kendall, Dr. C. D. Parfitt, and their staffs. It is indeed something to be thankful for, this constant kindly co-operation, and it is a greater help than can possibly be realized.

And last, but not least, to the Dioceses in the Province of Ontario, through whose help and co-operation it is possible to carry on this work, our most heartfelt acknowledgments are extended. Their generosity, especially in these times of depression, and their own pressing needs, is something one must be profoundly thankful for, and to them once again one can only say, "Thank you with all my heart."

JOHN BURDER LINDSELL,

Chaplain, Gravenhurst Sanatoria.

In response to the Bishop's appeal issued at the beginning of the year, the Rev. A. E. Carding of the Mission of Port Carling has succeeded in collecting and sending to the Diocesan Treasurer the sum of \$110.50 for the Algoma Mission Fund. Mr. Carding achieved this result by sending out letters to all the people of the mission and to those who visit it in the summer. The gift has meant real self-sacrifice to the former, for a considerable number of the contributions were from people who have had no work all winter. Mr. Carding, who is to be heartily congratulated on the success of his effort, states that the labour was minimized owing to his possession of a duplicator. If any of the clergy would care to try this plan, Mr. Carding offers to duplicate their letters at cost. He will gladly give particulars to any inquirer.

The Rev. Frederick Shaw, who recently returned to England, writes that he is in much better health, and has accepted a curacy in Bournemouth. He wishes to do something for the Diocese in the Mother Land, and would like to have some lantern slides of typical Algoma scenes made. Any reader having any snapshots (negatives preferred) which would be of interest in connection with a lecture on the Church's work in this Diocese, would confer a great favour by sending them to the Editor of the "A.M.N." for this purpose. They will be returned in due course if desired.

OUR CENTENARY

THE one hundredth anniversary of the beginning of our Church's work in what is now the Diocese of Algoma will occur during the present year.

Mr. William McMurray, a young layman prepared for Holy Orders, arrived at Sault Ste. Marie on the 20th October, 1832, having been sent by a small missionary society formed at York, Upper Canada, in 1830. He was ordained to the diaconate in 1833, and carried on a very successful mission among the Indians at the Sault for some years.

We propose to tell the story of this mission in the next issue of the "A.M.N.", which is to be a special number. Undoubtedly the centenary will be marked in other ways during the year.



THE ROAD CAMP MISSION

THROUGH the courtesy of the Council for Social Service, we are able to present a picture of a typical road construction camp in Northern Ontario. In these camps large numbers of men who would otherwise be unemployed have been at work through the winter building the great Trans-Canada Highway. Arrangements for Church work among the men in these camps have been made by the united action of the M.S.C.C. and the Council for Social Service. The work on the Algoma section of the highway, reaching from Schreiber to the western limit of the Diocese, is in charge of Capt. Ticehurst, of the Church Army. The parishes and missions of Thunder Bay Deanery are assisting financially in this work.

KIRKLAND LAKE

AN ENCOURAGING feature of the work of St. Peter's has been the organization of the Young People's Society, which has done much to arouse and sustain interest on the part of the younger members of the congregation in the worship and work of the Church and the promotion of greater sociability. It is hoped that a Junior Bible Class will soon be formed from this society.

On February 29th the Right Rev. J. G. Anderson, Bishop of Moosonee, gave an interesting, instructive and inspiring talk on some of his missionary work and experiences in the Diocese of Moosonee, which extends over an area of 600,000 square miles. Among those present was a good representation of the W. A., and also of the Young People's Society, and all enjoyed and greatly appreciated the Bishop's address.

The visit of Fr. Markovitch, a priest of the Serbian Church, was most welcome. He assisted the priest in charge at the early Eucharist, administering the chalice and saying the words of administration in his own language. At 9.30 he celebrated for his fellow-countrymen and others of the Greek Orthodox Church, of which there were quite a number present. Fr. Markovitch is in charge of a Serbian church in Hamilton.

After a long and somewhat serious illness, we are glad to welcome Arthur Turner back to his place in the choir, of which he has been for some years a faithful member.

In the "Gore Bay Recorder" there is now appearing a series of historical articles compiled and written by Mr. F. W. Major, entitled "From Out the Storied Past of Manitoulin". Thus far there have appeared accounts of the geology of the Island, of the Indian tribes who inhabited it, and of the work of the early Jesuit missionaries. We shall look forward with interest to the later history, which will follow. Mr. Major is doing a valuable work in thus collecting and preserving local history, and his example might well be followed in many other places. Canon Colloton will be glad to receive any such historical sketches which may be published, relating to places in Algoma, and will preserve them in the diocesan library.

The annual meeting of the Algoma Association in England is to be held this year on Wednesday, July 20th. The chair will be taken by the Right Reverend the Lord Bishop of Salisbury, Chairman of the Missionary Council of the National Assembly of the Church of England.

The Algoma Missionary News

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16 Forest Avenue,
Sault Ste. Marie, Ont.

ST. GEORGE'S, PORT ARTHUR

IN SPITE of prevailing hard times, St. George's seems to be in a healthy state. The financial report presented by the Warden, Mr. R. R. Page, to the annual vestry meeting, showed a general increase over the preceding year, and a balance on hand. A resolution was passed unanimously, increasing the stipend of the Rector, the Rev. L. I. Greene. All apportionments had been paid in full, and a special contribution of \$50.00 to the Algoma Mission Fund made in addition. The vestry placed itself on record as favouring the commencement of the erection of a new church, by the building of a basement to serve for the time being as a parish hall. It was provided, however, that four-fifths of the funds necessary should be raised before building operations commenced.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the months of
December 1931 and January 1932.

ALGOMA MISSION FUND

S. P. G., \$802.05; Algoma Association, \$282.20; Diocese of Ottawa (Chisholm Mission), \$50.00.

Special, in response to Bishop's appeal: St. George's, Port Arthur, \$50.00; Port Carling, \$106.50.

Stipend quota: St. Joesph's Island, \$15.85.

Apportionments: Silverwater, \$7.00; Emsdale, \$16.67; Bruce Mines, \$23.34; St. Luke's, Fort William, \$73.00; Port Sydney, \$25.00; Copper Cliff, \$40.00; Purbrook, \$12.00; Aspdin, \$2.59; Lancelot, \$3.15; Ravenscliffe, \$5.00; Walford, \$10.00; Baysville, \$23.43; New Lisheard, \$70.00; St. Luke's Pro-Cathedral, \$013.38, (J.H.), \$13.66; (P. W. C.) \$9.50; Blind River, \$50.00; Coniston, \$2.10; Ilfracombe, \$5.00; Burk's Falls, \$30.00; Gore Bay, \$60.00; St. Stephen's, Port Arthur, \$15.00; Desbarats, \$11.66; Schreiber, \$60.00; St. John's, North Bay, \$160.00; Sudbury, \$113.05; Haileybury, \$55.00; Thessalon (A.P.B.), \$30.00; St. Thomas, Fort William, \$1.93; Sturgeon Falls, \$7.00; Cache Bay, \$10.00; Korah, \$25.00; Cobalt, \$40.00; South River, \$32.50; Whitefish Falls (St. Mary's Guild, Willisville), \$5.23; Krugerdorf, \$5.00; Slate River, \$8.73; Bracebridge, \$140.00; Capreol, \$23.46; Kirkland Lake (1932), \$45.00.

M. S. C. C. APPORTIONMENT

St. Luke's, Fort William, \$90.00; Port Sydney, \$6.40; Copper Cliff, \$25.00; Clear Lake, \$1.49; Mathiasville, \$1.49; Vankoughnet, \$2.52; Baysville, \$23.00;

New Liskeard, \$70.00; Blind River, \$46.00; Ilfracombe, \$5.00; Burk's Falls, \$9.79; St. Stephen's, Port Arthur, \$15.00; St. Paul's, Fort William, \$25.00; Gore Bay, \$61.00; Port Carling, \$7.82; Parry Sound, \$25.00; Desbarats, \$10.34; Schreiber, \$30.00; St. John's, North Bay, \$60.00; Sudbury, \$110.00; St. Luke's Pro-Cathedral, \$151.02; Haileybury, \$49.00; Burk's Falls S. S., \$6.25; Sturgeon Falls, \$8.00; Cache Bay, \$10.00; Silverwater, \$12.40; Whitefish Falls (St. Marv's Guild, (Willisville), \$5.23; Slate River, \$8.27; Kirkland Lake (1932) \$45.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Silverwater, \$12.40; St. Michael's, Port Arthur, \$30.00; Emsdale, \$20.00; Coniston, \$20.00; St. Luke's, Fort William, \$92.64; Schreiber, \$71.95; Copper Cliff (Girl's Guild), \$25.00; Bala, \$10.00; Clear Lake, \$3.51; Baysville, \$11.57; New Liskeard, \$86.93; Gravenhurst, \$100.00; MacTier, \$10.00; Coniston, \$21.18; Burk's Falls, \$23.31; Huntsville, \$112.85; St. George's, Port Arthur, \$12.20; Port Carling, \$14.02; Parry Sound, \$25.00; Harley, \$9.26; St. John's, Sault Ste. Marie, \$38.00; St. John's, North Bay, \$139.46; Little Current, \$15.00; St. John's, Port Arthur, \$239.62; South River, \$5.00; Whitefish Falls, \$1.54; Hilton Beach, \$18.05; Bracebridge, \$136.66; Sundridge, \$20.00; Kirkland Lake, (1932), \$36.57.

SUPERANNUATION FUND

Rev. J. S. Smedley, \$5.00; Rev. H. A. Sims, \$5.00; Rev. C. Goodier, \$5.00; Ven. C. W. Balfour, \$5.00; Rev. W. T. Swainson, \$5.00; Rev. W. A. Hankinson, \$5.00; Rev. C. Glover, \$5.00; Rev. W. F. Smith, \$5.00.

Assessments: Emsdale, \$4.00; St. Luke's, Fort William, \$18.00; Schreiber, \$11.49; Purbrook, 94c; Baysville, \$2.00; New Liskeard, \$14.00; Coniston, \$6.72; St. Stephen's, Port Arthur, \$3.12; Huntsville, \$15.00; Port Carling, \$1.50; St. John's, North Bay, \$27.00; St. John's, Port Arthur, \$18.00; Hilton Beach, \$3.73; Bracebridge, \$14.69; Kirkland Lake, \$3.00.

WIDOWS AND ORPHANS FUND

Rev. A. P. Banks, \$5.00; Rev. Canon Colloton, \$5.00; Rev. W. T. Swainson, \$5.00; Rev. W. A. Hankinson, \$5.00; Rev. C. Glover, \$5.00; Rev. W. F. Smith, \$5.00; Rev. J. S. Smedley, \$5.00; Rev. H. A. Sims, \$5.00; Rev. C. Goodier, \$5.00; Ven. C. W. Balfour, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Toronto, \$750.00; Diocese of Ottawa, \$81.25; Toronto W. A., (E. C. D. Fund), \$200.00.

CHURCH AND PARSONAGE LOAN FUND

Grace Church, South River, \$182.00; All Saints', White River, \$50.00; St. John's, New Liskeard, \$100.00; St. Marv's, Nipigon, \$30.00.

SPECIAL PURPOSES

Jewish Missions: Vankoughnet, \$1.00; Capreol, \$5.00; Kirkland Lake (1932) \$2.00.

Social Service: Vankoughnet, \$1.00; Port Carling, \$1.34; Capreol, \$4.16; Kirkland Lake (1932) \$1.00.

G. B. R. E.: Seguin Falls, \$1.00; Emsdale, \$1.00; Port Sydney, \$4.00; Vankoughnet, 66c; Purbrook, 34c; New Liskeard, \$4.00; Blind River, \$4.00; St. Stephen's, Port Arthur, \$1.00; Port Carling, \$1.34; St. John's North Bay, \$13.54; Capreol, \$5.00; Sundridge S. S., \$3.00; Kirkland Lake, (1932), \$2.00.

Sheguiandah Parsonage: D. J. Lewis, purchase price of land, \$400.00.

Road Camp Mission: St. Luke's, Fort William, \$30.00; St. Thomas', Fort William, \$30.00; St. John's, Port Arthur, \$5.00; St. George's and St. Stephen's, Port Arthur, \$5.00; St. Paul's, Fort William, \$5.00; Oliver, \$5.00.

Thornloe Mission: St. John's, New Liskeard, interest on loan, \$50.00.

Widows of Clergy: Algoma W. A., \$800.00.

Bishop's Discretion: Algoma Association, \$20.80; Rev. T. Lloyd, \$10.00; Miss M. A. Langton, \$75.00; Algoma W. A., \$170.25.

Sudbury Cemetery: Church of Epiphany, Sudbury, \$13.80.

Tarentorus Services: Holy Trinity, Tarentorus, stipend quota, \$10.00.

Divinity Students' Fund: Algoma Association, \$1.04.

Sunday School by Post: Junior W. A., St. Barnabas, Ottawa, \$5.00.