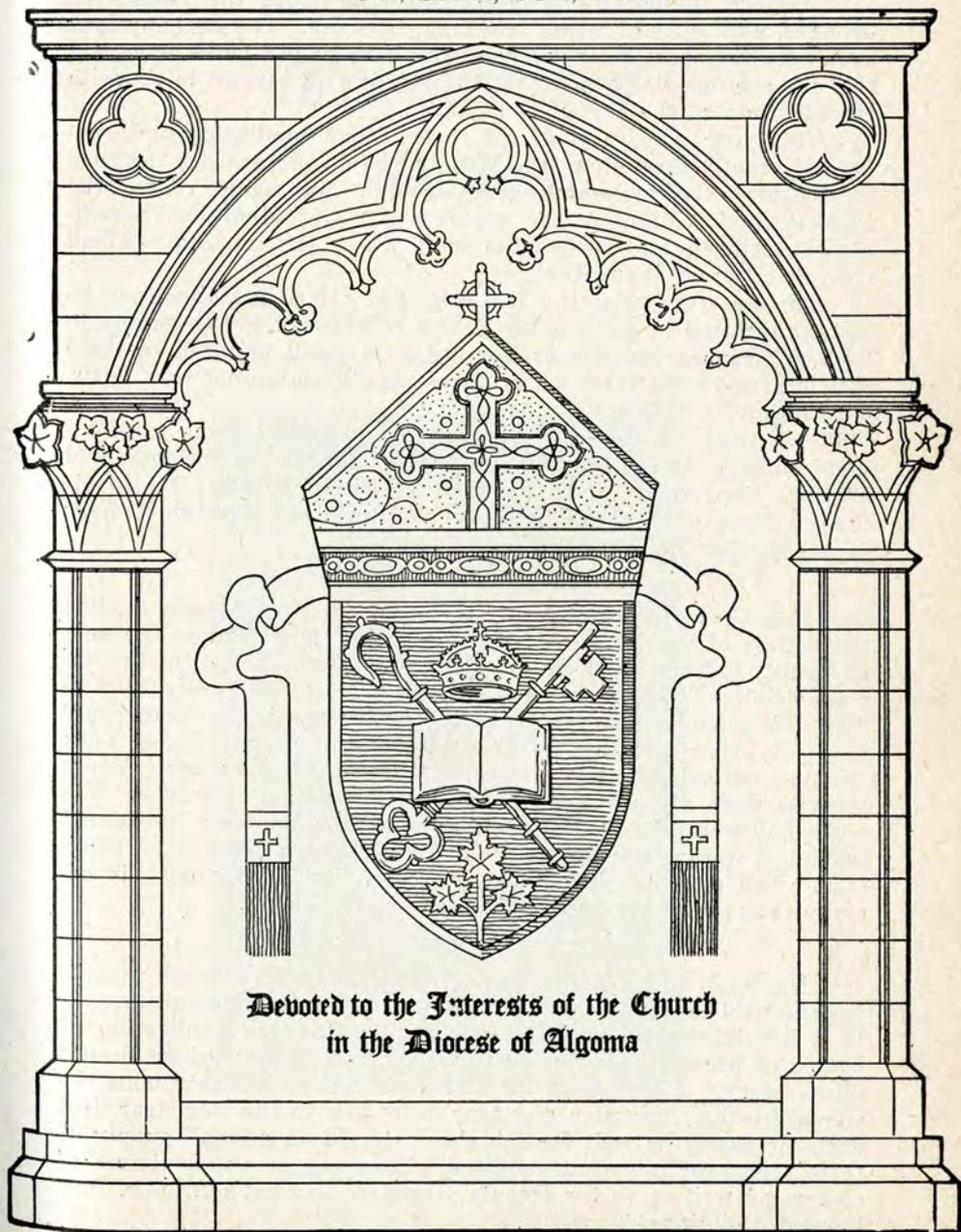


The Algoma Missionary News

VOL. 28

AUG., SEPT., OCT., 1932

NO. 4



Devoted to the Interests of the Church
in the Diocese of Algoma

TO SUNDAY SCHOOLS

LAST YEAR we were all asked to help our fellow Churchmen in Western Canada who were suffering from the results of drought, with gifts of money, clothing, toys, etc. The contributions sent were very gratefully received, and have helped us all to realize that we are one Body, and that Christ's law of service to those in trouble must be the rule of His Church.

This year we are thankful to say that conditions have improved greatly throughout the West, though there are still districts in Southern Saskatchewan where drought has again ruined the harvest; and sections in the northern parts of Manitoba, Saskatchewan, Alberta and British Columbia where settlers have not had time to establish themselves.

The Secretaries of the G.B.R.E. and C.S.S. are therefore issuing an appeal to the Sunday School children of the Dominion to "adopt" Sunday Schools or families with small children in these districts, and send them a Christmas parcel containing toys, gifts, candies, etc.

Please send requests for names and addresses, giving approximate number of children you can provide for, to the Welcome and Welfare Department of the Council for Social Service, 604 Jarvis Street, Toronto 5, as they have received from the Western Bishops names of such Sunday Schools and families.

About thirty of the clergy and lay missionaries of Algoma availed themselves of the kind invitation given by Dr. Cosgrave, Provost of Trinity College, while at the Synod last June, to attend the annual Trinity College Alumni Conference from September 19th to 23rd. A splendid programme had been arranged, the Dean Starr Lectures being delivered by Canon Lindsey Dewar, B.D., of York Minster, the subject this year being "Pastoral Psychology". These lectures were given partly at Trinity College and partly at Wycliffe, and were attended by the alumni of both colleges. Devotional addresses were given by the Ven. Archdeacon Robertson of Kingston. The generous hospitality extended by Trinity on this occasion was greatly appreciated by all who attended.

It is greatly to be desired that the custom of the Church regarding the publication of banns before marriage should be encouraged. It is not known by many of our people that the publication of banns, as provided by our Prayer Book, makes a marriage licence unnecessary. A certificate of such publication, however, must be signed by the clergyman and sent in by him to the Registrar-General. It would be well for the clergy to obtain a small supply of these forms for use when required. They can be obtained free of charge by writing to the Deputy Registrar-General's Branch, Parliament Buildings, Toronto.

The Algoma Missionary News

Sault Ste. Marie, Aug.-Oct., 1932

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—Courtesy of "The Canadian Churchman"

THE RT. REV. CHARLES JAMES STEWART, M.A., D.D.

Lord Bishop of Quebec, 1826-1837

(The territory comprised in the present Diocese of Algoma
was part of the Diocese of Quebec 100 years ago.)

CENTENARY CELEBRATION AT GARDEN RIVER

THAT THE INDIANS at Garden River still gratefully honour the memory of the "blackcoat" who brought their forefathers the good news of the Gospel a hundred years ago was shown by the centenary celebration held on the Reserve on Sunday, September 4th and the following day.

There was a celebration of Holy Communion in St. John's Church on Sunday morning, at which the Bishop was the celebrant, assisted by Canons Johnston and Colloton. His Lordship preached, and the Indians gave close attention as he reminded them of the blessings brought to them by the Church a century ago and which are theirs today. The hymns were sung in the Ojibway language, some of them to beautiful traditional tunes peculiar to the Indians.



SHINGWAUKOONS
Chief of the Ojibway Nation

On the following day a pageant was held in the church grounds on the shore of the St. Mary's River, in which the coming of the first missionary, William McMurray, was re-enacted. An Indian village, consisting of several wigwams and a bark lodge had been erected on the lawn which slopes from the parsonage to the river, the inhabitants of which were dressed in the very picturesque costumes of the tribe. The pageant first showed the departure of Chief Shingwaukoons, who, according to Indian tradition, journeyed to York (Toronto), to interview the Lieutenant-Governor and ask for a missionary for his people; his return to the village with the tidings that the missionary had been promised; and finally the coming of the "blackcoat" himself, his welcome by the Chief and the assembled Indians, and the council meeting at which the tribe agreed to listen to the message from the "Great Spirit's Book" which the missionary brought.

The part of Chief Shingwaukoon ("Little Pine") was taken by his grandson, Henry Shingwauk; while that of William McMurray, the missionary, was taken by Canon Colloton. Others participating were William, Charles and John Shingwauk, Samuel and Albert Wahbunosa, Albert Buhkwujjenene, Paul Mizigan and Alex. Day; Mrs. John Lewis (a granddaughter of Shingwaukoon), Mrs. Charles Shingwauk, Mrs. J. Driver, and Mrs. Alex. Day; also the two little daughters of William Shingwauk and little George Shingwauk. Thomas Thibeault acted as interpreter.

The missionary arrived by canoe, and a touch of realism was given to this part of the pageant by a strong head wind, which made the river quite rough, and gave the occupants of the canoe a good wetting. But thanks to the skilful paddling of the two guides, Dan Williams and Russell Prideaux, the landing was safely made.

At the close of the pageant all entered the church and sang one of the Indians' favourite hymns, "Che uh no kee too non", ("A charge to keep I have"), all joined in the "Our Father", and the Bishop offered prayers and gave the Blessing.

Later there were speeches, and during the afternoon refreshments were served by willing helpers in prettily constructed booths on the grounds. In the evening a concert was held in the Council Hall, when friends from the Sault assisted in the programme.

The whole affair was very enjoyable, and Canon and Mrs. Johnston, who organized it, and the Indians who so enthusiastically assisted, are to be congratulated on its success.

THE SAULT STE. MARIE CENTENARY

THE COMPLETION of a century of the Church's work at Sault Ste. Marie was duly celebrated in the Pro-Cathedral parish during the week of October 16th. Special services were held daily, and on the 20th, the actual anniversary of the arrival of William McMurray in 1832, there were two celebrations of Holy Communion at which thanksgivings were offered to Almighty God for His blessing on the Church in our midst for the past century and prayers for His continued guidance and help.

In the evening a large gathering assembled in the parish hall, when there was an attractive musical programme and speeches. The principal speaker was an old friend and neighbour, Archdeacon Lord of Milwaukee, formerly Rector of St. James' Church, Sault Ste. Marie, Michigan. During the evening a portrait of Archdeacon McMurray was unveiled by His Grace Archbishop Thorneloe, the Bishop saying the dedication prayers. Archdeacon Lord preached at both services on the following Sunday.

A very attractive booklet, well illustrated, giving the history of the parish for the past hundred years has been prepared by the Rector, and is on sale at 25 cents a copy.

EPISCOPAL VISITATION OF THE DEANERY OF MUSKOKA

AGAIN during the month of August we have been favoured with the presence of the Bishop and Mrs. Rocksborough Smith, on the annual episcopal visitation of the deanery. The Bishop arrived in Gravenhurst, on Thursday, the 4th, and on Saturday officiated at St. James' Church at the Festival of the Transfiguration.

Sunday, the 7th, began with an early celebration of the Holy Eucharist at the parish church. Immediately afterwards, the Bishop drove out to the Sanatorium, again celebrating, and giving a short devotional address, which was greatly appreciated by the patients, the fourth floor hall, where the service was held, being crowded to capacity.

From the Sanatorium the Bishop, accompanied by the Rural Dean, drove to Bala, where a crowded congregation was awaiting his arrival. Here eight candidates for Confirmation were presented by the Rev. J. Robinson, who has been doing excellent work in this summer resort mission. The choir was assisted by several choir members from Grimsby. The Bishop and Mrs. Rocksborough Smith and the Rural Dean were kindly entertained at luncheon by Mr. and Mrs. Robinson.

In the afternoon the party returned to Gravenhurst, and his Lordship again went out to the Sanatorium for Evensong, preaching to another appreciative congregation. It is difficult adequately to express our gratitude to our Bishop for so generously giving so much time to our tubercular patients.

During the week a tour was made around the Lakes on the Str. "Sagamo"; and on Friday a visit was paid to the priest in charge of Port Carling, the Rev. A. E. Carding. Saturday was spent at Windermere with the Rev. C. J. S. Stuart, the Bishop and party reaching Rosseau at about 5 o'clock.

Sunday began with a celebration at 8 o'clock, and Confirmation service at 11, three candidates being presented by the Rev. W. T. Swainson. In the evening another Confirmation was held at St. Mark's, Milford Bay, fifteen candidates being presented by the Rev. J. Selwyn Rhodes. Here again there was an overflowing congregation, over 130, many being obliged to remain outside.

After a day's rest the Bishop then went to Baysville for a two day visit. Here, though no candidates were presented for Confirmation, there were abundant signs of the earnest and efficient work that is being done by the priest-in-charge, the Rev. R. C. Warder. From the Evensong of the 20th to the 23rd, the Bishop visited the Cowley Fathers at Bracebridge.

During his visit to the Cowley Fathers, the Bishop was delighted to see the wonderful progress made in the Chapel building. The walls are completed, as is also the roof, composed of slates taken from the old Trinity College Chapel, while much has been

done to the interior itself. It is hoped to have the building fully completed by the spring.

On Sunday the 21st his Lordship was taken to Purbrook, where again the church was crowded to capacity, and four candidates for Confirmation, prepared by Mr. W. W. Jarvis, were presented. The Bishop also dedicated a bell for the church, weighing 250 pounds, and also a very beautiful outdoor Calvary. After the service there was an open air luncheon, kindly provided by Mrs. Hillman, at which 150 were present.

For the evening, the Bishop drove to Vankoughnet, where 21 candidates were presented by Fr. Palmer, the church being packed to capacity. On Monday, a Confirmation was held at Falkenburg, six candidates being presented by Fr. Palmer. Preceding the service, a Men's Supper was held, at which about 30 were present.

On Tuesday a visit was paid to the pretty little church at Ravenscliffe, where 12 candidates were presented by Bro. Richard The Rev. Walter Smith, Rector of Huntsville, and the Rev. L. Sinclair, were also present.

Tuesday night was spent at Huntsville, and on Wednesday, the 24th, the Bishop drove to Sprucedale for Evensong, where 13 candidates were presented by the Rev. R. K. Bamber, who has greatly endeared himself to his congregation. The Rev. E. Wrightson and the Rural Dean were also present at this service, while the Rev. William Wallace, Rector of St. James', Stratford, was noticed in the congregation. During his stay at Sprucedale, the Bishop was, as usual, very kindly entertained by Mrs. Farrell.

From Sprucedale, the Bishop returned to Gravenhurst, for a short breathing spell, and on Friday his Lordship and Mrs. Rockborough Smith went to Port Sydney, where a pleasant two days were spent with the Rev. E.F. and Mrs. Pinnington. The Bishop celebrated in the Sisters' Chapel on Saturday morning, and also at the early Celebration at Christ Church on Sunday; at the Confirmation service at 11 the church was crowded, and eight candidates were confirmed.

Another Confirmation service was held in the afternoon at Novar, where two candidates were presented by the Rev. E. Wrightson; and still the day's work was not finished, for another drive of 25 miles was taken to Burk's Falls, where, at the evening service, four candidates were presented by the Rev. G. H. Phillips.

The Bishop then returned to the Sault, but paid another visit to the deanery on September 18th, when Confirmation services were held at Huntsville and Bracebridge. Here, as usual, the churches were crowded, the choirs of both All Saints' and St. Thomas' surpassing themselves. Nine candidates were presented by the Rev. Walter Smith, and twelve by the Rev. J. Smedley.

At all the services throughout the Deanery, the Bishop's addresses were listened to with intent interest, and many appreciative comments were made on their helpfulness.

In passing, we must not forget that his Lordship paid a visit

to Parry Sound, which is in this Deanery, early in July, and confirmed a large number of candidates, who were presented by the Rector, the Rev. S. Turner. Here, as elsewhere, the church was filled to capacity.

The Rural Dean and the clergy of the Deanery are very grateful to his Lordship for giving us such a lengthy visitation each year; and the presence of Mrs. Rocksborough Smith adds a great deal to the pleasure of the visitation.

A NEW SETTLEMENT

For some time past the services of the Church have been conducted in a little settlement known as Monetville, lying southwest of Lake Nipissing, although no church has yet been built. The Rev. Edwin Weeks, of Little Current, spends his holidays there, and Canon Simpson of Coniston visits it as often as possible. Recently one of the settlers, Mr. John Gorrill, has been licensed by the Bishop as lay reader, and he has undertaken the work with zeal and devotion.

During Mr. Weeks' visit last summer he learned that a large part of the Township of Falconer, a short distance east of Monetville, had recently been settled by people from the County of Essex, and it is expected that more will make their homes in the adjoining township in the near future. At the request of the settlers Mr. Weeks held a service in the new school house, the first Anglican service to be conducted in the community, and also had the privilege of baptizing five children at the home of Mr. and Mrs. Gray. Mr. Weeks says there are at present 66 souls to be ministered to, and there will soon be double that number. The people are mostly poor at present, but they are hopeful that prosperity is in store for them in a few years.

Later Canon Simpson was able to visit this promising little settlement. He writes: "Mr. Burrige and I, on Tuesday, September 27th, drove 66 miles to Monetville and visited Mr. John Gorrill. We had a few hours rest, and after luncheon proceeded with our car as far as we could in the Township of Falconer; and then walked four miles through a thick forest, amid a pouring rain, to visit several Church families who have moved there within the last year. We called on four families, and also visited the log school recently opened. There were 19 children in attendance. I spoke for a few minutes to the teacher and pupils. The new settlers told us they were exceedingly contented and happy in their new homes. I was glad that I was able to reach them before winter, and before the "Latter Day Saints" had an opportunity to try to proselytize (or rather victimize) them."

SISTER CATHARINE AT VANKOUGHNET

AFTER an absence of thirty years Sister Catharine of the Sisters of Saint John the Divine, visited her old home in Vankoughnet. This is one of the missions cared for by the Cowley Fathers, and they were anxious that she should speak especially to the women and girls about the work of the Sisters. At eight o'clock on the Sunday morning there was a celebration of the Holy Communion in St. Stephen's Church. The little building is in good repair, and the garden about it and the cleanliness of the interior showed the Sister that the people love their little church. Yet two years ago it was desolate and almost a ruin. Every communicant was present except three invalids, and it was good to see the father of each family lead his wife and children to the Altar. People sometimes say that early communions are impossible in the country. We count on every communicant being present at Vankoughnet at the monthly early Eucharist. Father Palmer celebrated and preached; and Mr. Walter Jarvis, our faithful catechist, served and played the organ.

At 9.15 there was a second celebration at a farmhouse at Clear Lake. This is one of the outlying parts of Vankoughnet district for which we are preparing to build a little chapel. Again every communicant was present, and the kitchen table was made into an Altar with garden flowers and lighted candles. Our faithful Church warden, Mr. James Elliott, who for years has been the stalwart upholder of the Church in Vankoughnet, is the leader at Clear Lake. After the service breakfast was set out on the kitchen table, and then there was a hurried ride up the road to the far end of the district where there are some big families for whom we had Morning Prayer in another farm house at eleven.

The afternoon was spent in a picnic on the shores of Clear Lake, a lovely body of water almost unknown to tourists, as it is remote from the highway.

In the evening the church at Vankoughnet was crowded to capacity. Seventy people just managed to squeeze in. After Evensong Sister Catharine stood up and told her old neighbours and friends about the life and work of a Sister. Our own Church people have learned to trust the Fathers, and they know that they have no motive in coming to them but the bringing of people to Christ; but there are, of course, still some non-Church people who have their doubts and scent popery in all that is new or strange. Some of these were probably present. As Sister spoke, her kindliness and sincerity made the prejudices roll away. The people could not hear enough, and their rapt attention led Sister to go on for nearly an hour. When one sees the wonderful work Sister Catharine has done in Regina, it makes one realize that it is worth while caring for the few scattered sheep in our remote missions. Who knows when another Sister may be called from amongst our people?

RURAL DEANERY OF ALGOMA

THE RURI-DECANAL CHAPTER of Algoma met at the Church of the Redeemer, Thessalon, on October 4th and 5th, the Bishop and a goodly number of the brethren being present. The Rural Dean, the Rev. Richard Haines, presided.

In preparation for the celebration of the centenary of the Oxford Movement which will be held next year, the papers and discussions were principally connected with that Movement. The Rev. E. H. Rudge read a paper on "The Oxford Movement in England". Canon Colloton gave an address on the Movement as it affected the Church in Canada, and Canon Banks led a discussion on "How we should observe the Centenary". Arising out of these discussions, the following resolution was passed:

"(A) That the clergy of the deanery, in keeping the Centenary of the Oxford Movement, aim at such things as the following, all part of the teaching of the Tractarians and their successors:

"1. To emphasize and teach continually that the Church of England in Canada is a living part of the Catholic Church of Christ, as is acknowledged in the Constitution of our Diocesan Synod and of the General Synod;

"2. To promote loyalty to the Prayer Book in the matter of its services, to celebrate the Holy Communion on all Sundays and Holy Days, and to aim at its restoration to its place as the chief service of every Lord's Day;

"3. To observe and teach our people the discipline of the Church, as set forth in the Prayer Book. in regard to fasting and abstinence, the use of the ministry of absolution, and the moral teaching with regard to marriage.

"(B) That with regard to the method of keeping the Centenary, we would recommend to the Committee provided for by the Synod:

"1. That, while July does not seem a possible time for specially marking the observance, yet it is hoped that there will be a celebration of the Holy Eucharist by every priest on the morning of the 14th July, in commemoration of the beginning of the Oxford Movement.

"2. That a Sunday in late September or in October be set apart as a general day of observance throughout the Diocese, to be prepared for by regional conferences of clergy and laity held beforehand."

Sincere thanks were expressed to Canon and Mrs. Banks and the Church people of Thessalon for their generous hospitality.

CHURCH ARMY MISSIONS

A ten days mission was held by Capt. Page and Capt. Payne of the Church Army at Whitefish Falls the beginning of October. The response was really wonderful. In this small mission, with all the summer visitors gone, the average attendance was 75; and on the Sunday morning every communicant in the mission received the Blessed Sacrament.

Following this another very successful mission was held during eight days at Mindemoya, Providence Bay and Big Lake, on the Manitoulin Island.

The sincere thanks of the Church in Algoma are due to the Church Army for the splendid help given us on this and former occasions.

THE CHURCH AT ROSE BROOK VALLEY

A NEW CHURCH has been erected in Rose Township, in a place known locally as Rose Brook Valley, five miles north-east of the village of Rydal Bank, in the Mission of Bruce Mines. It takes the place of the old church in the village, which had become so unsafe, owing to the foundations giving way, that it had to be pulled down. The new site was chosen with a view to the greater convenience of the Church people of the district, who mostly reside within easy reach of Rose Brook Valley.

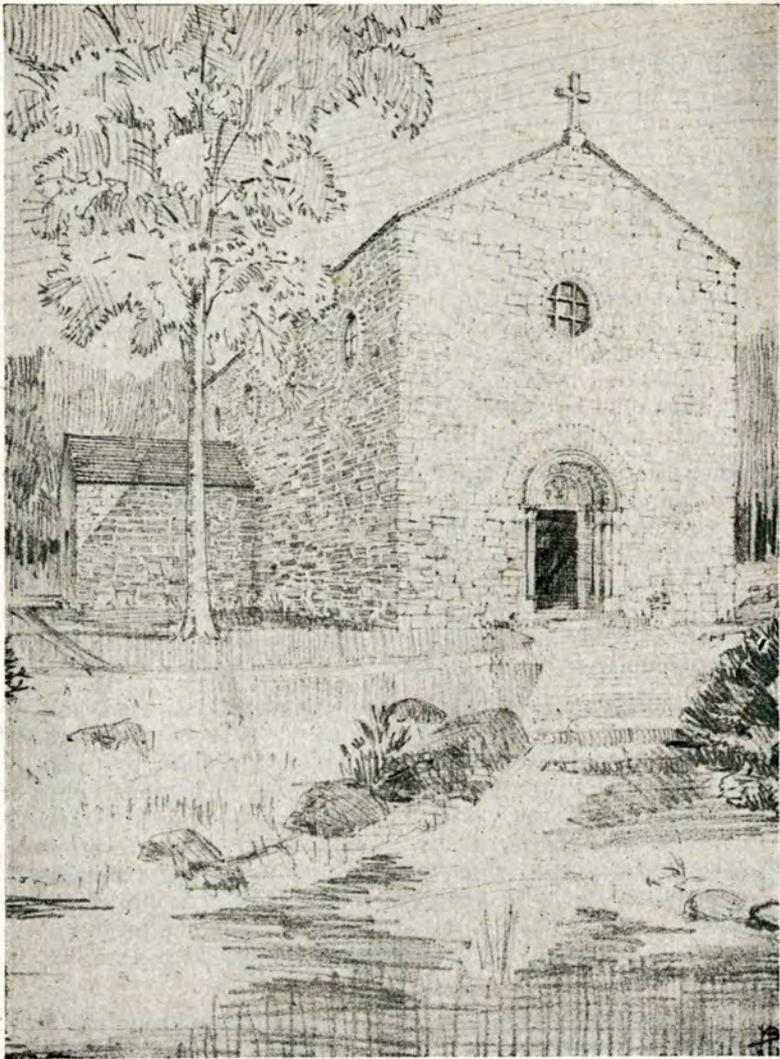
The last service held in the old church was conducted by the Rev. P. B. de Lom on Sunday, October 23rd, 1927. The church must have been in a very bad state even then, for, although a sum of about \$400 had been collected towards the expenses of its repair (chiefly through the efforts of Mr. de Lom), no attempt was made to utilize the money, and it was left untouched.

When the present incumbent visited the place in the spring of 1929, he found the church quite fallen to ruin, and also that there was no one living in the village prepared to help in the work of its restoration. He visited the houses in the surrounding country parts, however, and soon found some Church people who were quite interested in the prospect of being able to attend Divine service; so he after a time made arrangements with them to hold services occasionally in their houses.

In the spring of 1931 regular services were instituted, and were held every alternate Sunday afternoon when there were generally nearly thirty people present. A Confirmation class was also conducted there that year, which resulted in seven persons being confirmed when the Bishop came to visit the mission in the fall. The prospect for establishing a church in that district, therefore, was very encouraging, and when last spring one of the residents Mr. F. J. Strum, submitted a proposal to the Bishop to build a church for \$450.00 provided they might use any good material he chose from the old church at Rydal Bank, it was at once accepted and the work began.

The first service was held in the new church on Sunday, August 14th, when sixty-three persons came together to show their interest in its opening ceremony. The church, being now finished and free of debt, was consecrated by the Bishop on Sunday, the 30th October.

On the afternoon of Sunday, September 4th, the Church of St. George the Martyr, Echo Bay, was consecrated by the Bishop. Immediately afterwards a Confirmation was held, when three candidates were presented by the Rev. Canon Johnston. Canon Colloton was present and acted as Bishop's Chaplain.



—Courtesy of Rev. R. F. Palmer, S.S.J.E.

THE S. S. J. E. CHAPEL

ABOUT one hundred and thirty people assembled in the beautiful grounds of the Mission House of the Cowley Fathers on Saturday of last week. They had come from Detroit, Windsor, Boston and Toronto, as well as from Huntsville, Gravenhurst and other places near to Bracebridge, in order to assist at the laying of the corner-stone of the Community Chapel of the Society of St. John.

the Evangelist. Turning at the gate and driving along the private road, from the car nothing but trees was to be seen; until alighting at the white plastered House of the Transfiguration, there, in the shade of the trees was what appeared to be a mediaeval fortress in ruins. No, not in ruins but in the course of building!

The west end of this building is on the brow of the hill where, looking across the river one has a beautiful view of the town. This afternoon the sun was shining—as it only can in Muskoka—the blue of the sky, the green grass, the red brick town nestling between the hills; and here, looking down upon it all was a sturdy grey stone pile, built to last for centuries. It was here that at the tolling of the bell, now so well known to us all from its early morning song, we all assembled and waited. The Mayor of the town was there, Mr. William Rae the architect of the Chapel, the Rector, the Rural Dean, the Rev. Walter F. Smith of Huntsvills, as well as other local clergy. After a while, down the wind came the sound of singing, as the Community came along in procession singing, to a chant fifteen centuries old, the Psalm of David, "O how amiable are Thy dwellings, Thou Lord of Hosts".

The procession halted against the north-west corner of the building, where a low platform had been placed. On the platform lay the corner-stone with only a cross and the date 1931 inscribed upon it. The service from the Canadian Prayer Book was read by Father Palmer, S.S.J.E., the Provincial Superior, and after the stone had been blessed it was lifted and laid in place with the assistance of Mr. George Yearley, the builder, and Mr. Douglas Smith, the chief mason.

The prayers ended, Father Palmer first read a copy of the paper which, together with the current copy of the "Bracebridge Gazette", had been sealed up behind the stone. Then he preached shortly and simply on the text, "The Lord hath blessed the house of Obed-edom . . . because of the ark of God," (II Sam. 6: 12), explaining that this chapel was not to be a place for sermons but a house of prayer, that it might be the means of bringing God's blessings to the people of Bracebridge and to many others throughout the world. And he expressed a hope that when the chapel was finished, many would enter to spend a time in prayer or to assist at any of the services offered up by the brethren seven times a day.

During the hymn, "Christ is made the sure Foundation", a collection was taken up—not in bags nor in basins, but in the pails of the builders—which realized nearly \$50 towards the building fund.

After the Brethren had returned to the house, singing as they went, we were all invited to a very enjoyable picnic on the Fathers' back lawn. The members of the Fellowship of St. John in Bracebridge had worked hard to make this meal a success, and they are to be complimented, Mrs. Wadsworth in particular, for to her fell

the burden of organizing this part of the afternoon's festivities. We sat on the grass or on temporary benches, and balanced our cups of tea brought up from the hidden depths of the kitchen—a place forbidden to ladies, and alas! we were so curious. Many of us were however taken and shown the common room, the library and the beautiful little chapel in the house.

Then the happy gathering began to break up. One by one the cars spluttered and coughed and left a cloud of dust behind them; and as the last car was speeding up the further side of the culvert the Fathers' bell rang out the evening Angelus. The "monastery garden" was back to normal once more.

—From "The Bracebridge Gazette."

Since the above account was published last summer, we learn from the "Little Paper" that the Chapel has been almost completed. It is built of Muskoka granite, and its proportions give it a spaciousness far beyond its size. It already looks as though it had always been there, so well does it fit into the site and the background of trees. The roof is covered with the slates from the old Chapel of Trinity College, Toronto. The Fathers hope to be able to do much of the interior work during the winter. The Altar is to be the gift of the workmen who built the chapel. They had a "bee" and brought in a great slab of stone from a field. It will be dressed by a local stone cutter, so as to make an Altar nine feet by three, which will stand on three steps. The Fathers will welcome offerings towards the completion of their house of prayer.

THE CHURCH OF ST. BRICE, NORTH BAY

WORK is progressing on the new Church of St. Brice, North Bay, which is being erected in the mission formerly known as St. Simon's. The corner stone was laid by the Rural Dean of Nipissing, the Rev. H. A. Sims, on Saturday, October 15th; and the church is expected to be ready for the opening services on or near St. Brice's Day, November 20th.

The church is of native stone construction, with a sand finish in the interior, and with cathedral glass windows. Its dimensions will be 36 x 60 feet, and it will seat 200. The approximate cost will be \$7,500.00.

The change in the dedication of the church is made in accordance with the desire of the late Miss Eda Green, who for over thirty years was Secretary of the Algoma Association in England. By her will the sum of £500 was left towards the cost of building a church in this Diocese, to be dedicated to St. Brice, and to contain a tablet in memory of her nephew, William Ferris Rudd, Captain of the Royal Welsh Fusiliers, who fell in action at Serre, France, on November 13th, 1916, aged 29, and commemorating also his father and mother. The names of these are also to be remembered from year to year at a celebration of the Holy Eucharist on the anniversary of their respective deaths.

St. Brice (or St. Britius) is one of the "black letter" Saints of the English Prayer Book calendar. He was Bishop of Tours in France, the immediate successor of the famous St. Martin, and died in the year 443. We wonder if any other church in Canada has this dedication.

CHRIST CHURCH, KORAH

THE NEW CHURCH, a better proportioned and more spacious structure than the old, is in process of erection. The roof has been completed, but the finishing of the interior must wait until next year. In the meantime the congregation is worshipping in the basement of the new church. Standing as it does on the brow of a hill, the church is a conspicuous landmark; and a splendid view of the surrounding country and of Sault Ste. Marie in the distance can be obtained from its site. The Rev. Canon Hunter has been in charge of the church since 1895.

On Tuesday, August 9th, the Sunday School held a picnic at Gros Cap, which was of great interest as marking the fiftieth anniversary of the school's first picnic, which was held at Moore's Point in 1882. The Hon. James Lyons, Mayor of Sault Ste. Marie, very kindly placed his splendid summer camp buildings at the disposal of the Sunday School, a courtesy deeply appreciated. Fifty years ago the membership of the Sunday School was very small, a handful of children gathered from far and near, and a few interested adults, comprising the teachers and Bible class. Today the Sunday School has a membership of over seventy, and has six teachers.

ST. PETER'S, KIRKLAND LAKE

AT THE Harvest Thanksgiving services at St. Peter's, the preacher was the Rev. Cyril Goodier, of Gravenhurst, who was the first priest in charge of this mission, and who received a very hearty welcome from his old friends in the congregation. Mr. Goodier was accompanied by his brother-in-law, the Rev. C. R. Spencer, of Bowmanville, who assisted in the services. Both attendance and offerings showed an improvement over previous years. Appropriate solos were sung by Mrs. Dymond both morning and evening. The church had been tastefully decorated by the members of the W.A.

The following evening a large and representative gathering assembled in the church hall to renew acquaintance with their former pastor, and to listen to a very interesting address by Mrs. Goodier on missionary work in Japan, where she had laboured for a number of years.

On Sunday, October 2nd, the Bishop visited the mission and administered Confirmation to a class of nine persons, of whom three were adults, presented by the priest in charge, the Rev. E. G. Dymond. The Bishop gave an inspiring and instructive address to the candidates and later preached from the text II Timothy 1:6. "Stir up the gift of God which is in thee through the laying on of my hands." After the service his Lordship, who was accompanied by Mrs. Rocksborough Smith, met the newly confirmed and a number of members of the congregation in the church hall.

In Memoriam

CHARLES W. JARVIS

On July 15th there entered into rest Mr. Charles W. Jarvis, a devoted member of St. Paul's Church, Fort William. Mr. Jarvis was born at Summerside, P.E.I., and came to Port Arthur in the spring of 1883, and has resided ever since at the Head of the Lakes, taking a prominent part in the public affairs of the district. For some years he represented the constituency as a member of the Legislative Assembly of Ontario, and was also mayor of the city. He was one of the founders of St. Paul's Church, and never wavered in his loyalty to it; and his greatest comfort during his illness was the ministrations of the Church. He leaves to mourn his loss a wife, three sons and a daughter.

MRS. HOLTBY

St. Paul's, Fort William, has also been called upon to mourn the loss of Mrs. Holtby, who for the past nine years has been a devout member of the congregation and a loyal worker in the Woman's Auxiliary. Her place will indeed be hard to fill. She is survived by her husband and two children.

ETERNAL REST GRANT UNTO THEM, O LORD

OFF TO THE ARCTIC

FOUR lady workers left Toronto recently for the Far North under the Arctic Mission,—Nurses Bradford and Tomalin for Aklavik, and Mrs. Butler and Deaconess Jones for Shingle Point. Many friends were at the station to say good-bye to them when they left Toronto. On arrival at Winnipeg Archbishop and Mrs. Stringer and other friends met them at the station and gave them a royal welcome, so that they had a very happy day there. When the train reached Saskatoon, Principal and Mrs. Haslam and others met them at the station and gave them an encouraging word of cheer. At Edmonton they were met by Mrs. Chamberlain and Mr. and Miss Miller, who acted on behalf of Bishop Burgett and proved valuable friends. They were hospitably entertained at the St. Catharine Hostel, and started off the following morning feeling that they had been with real friends. After a very pleasant and interesting trip by boat from Waterways, they arrived at Aklavik on the 24th August all well.

—From "The Canadian Churchman".

Nurse Bradford is from the Diocese of Algoma, her home being at Baysville, Muskoka. Her furlough being ended, she returns to the Land of the Midnight Sun.

ANOTHER INTERESTING CENTENARY

With the same ritual of praise and worship used by their forefathers one hundred years ago, when they gathered in a log cabin mission in the virgin forest, parishioners of St. George's Church, Pickering (Diocese of Toronto) celebrated the centennial of their parish.

Especially interesting was the presence of Thomas Elliot, 84 year old veteran parishioner, son of a prominent pioneer family of Ontario County, and nephew of the first missionary, the Rev. Adam Elliot, who one hundred years ago started services in the log cabin of a settler whose name has been lost in the uncertain records of the time. Beside him worshipped John Elliot, grand-nephew of the original rector, and present resident of Pickering.

The Rev. Adam Elliot, pioneer Anglican missionary, whose hundred mile parish covered a wide swath in Eastern Ontario at that time, was the first Anglican priest to conduct services in Whitby. Unfortunately few records are available of the early history and growth of the parish, but it is known that the Pickering community, then a group of 200 persons which had already been settled for ten years, was but one of a number of points in the extensive parish of the missionary.

—From "The Church Messenger".

The above account is interesting to us in Algoma because the Rev. Adam Elliot is connected with the early history of the Church in these regions. Readers of our last issue may recollect that Mr. Elliot visited Sault Ste. Marie in 1835 and administered the Holy Communion to Mr. McMurray's converts for the first time. In the year 1836 Mr. Elliot was appointed by the Bishop of Quebec as missionary to the Indians on the Grand Manitoulin Island, and was the first Anglican missionary to that part of the Diocese. He was followed in 1838 by the Rev. C. C. Brough.

But the name of the owner of the log cabin in Pickering where the first services were held is not altogether "lost in the uncertain records of the time". For in Mr. Elliot's report to the Society for Converting and Civilizing the Indians, etc., the missionary tells of a service held in November, 1832. "Having arrived in the township of Pickering from York, I read prayers, lectured, and baptized two children in the house of Mr. Francis Leys. About thirty people attended."—Ed.

At the little village of Mathiasville, in Muskoka, one of the mission stations in charge of the S.S.J.E., a small and simple mission chapel has been erected. As it has an extremely steep roof it is known locally as "the sky-scraper church". Land has been given for another little church at Clear Lake, and the Fathers hope to put up a very simple structure there soon.

At a Convention recently held at Sault Ste. Marie, the Bishop was appointed Honorary Chaplain of the Ontario Provincial Command of the Canadian Legion, British Empire Service League.

OUR DIOCESAN FUNDS

THE recent defalcations in Winnipeg, resulting in the depletion of many Church endowments in the Province of Rupert's Land, has naturally caused people in other parts of the country to ask questions, and some have asked, "What about Algoma?"

To allay possible anxiety the Executive Committee requested the Treasurer of Synod to examine the securities in the hands of the Royal Trust Company in Toronto, which has the custody and management of the principal endowment funds of the Diocese. On the 26th of October Canon Colloton attended at the office of the Trust Company, and with two of its representatives examined the securities, finding them complete and in perfect order, and with all unearned coupons attached thereto.

With regard to the smaller funds in the custody of the Treasurer of Synod (consisting of various diocesan trusts, parochial endowments, and bank balances invested in bonds), these have been examined by the Synod Auditor, who has made the following report to the Executive Committee:

According to the books of the Incorporated Synod of the Diocese of Algoma, the value of the securities on hand by the Treasurer is \$42,308.88.

At 11.45 o'clock in the forenoon on Tuesday, the 15th day of November, 1932, I attended at the Canadian Bank of Commerce, Sault Ste. Marie, Ontario, with Canon Colloton, and examined all the securities that are at present kept in the safety deposit box at the bank just referred to.

After examining the securities I certify that they are intact, and are in accordance with the books and records of the Incorporated Synod of the Diocese of Algoma.

EDGAR T. READ,
Auditor.

Our funds, though inadequate for the work to be done, are safe.

ST. ALBAN'S CAPREOL

THE faithful congregation of St. Alban's is in great distress. A few years ago, after consulting responsible officials of the Canadian National Railways who expressed the opinion that the future of Capreol as an important railway town was assured, as it would undoubtedly continue to be a divisional point on the National system, the congregation undertook to erect a church hall, which would serve not only for social gatherings connected with the church, but would also fill a long felt want in the community. So the "Gillmor Memorial Hall" was built, named in memory of the late Archdeacon Gillmor, and twenty members of the congregation guaranteed the payment of the mortgage.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

Since then, on account of the general depression, the railway has altered its plans, and Capreol is no longer a centre of activity. The population has shrunk greatly, and the congregation decreased by about fifty per cent., while those who are left are sharing the hard times which have come upon the once busy little town. The loan company which holds the mortgage has issued a writ against the guarantors, and some of them may be faced with financial ruin through their loyalty to their Church.

The mortgage was for \$7000, of which one instalment of \$700 has been paid, leaving \$6300. The interest has been paid, but taxes amounting to over \$600 have accumulated.

The people having strained every nerve to meet the emergency, the Bishop issued an appeal on their behalf, and acknowledges, with sincere thanks, the receipt of the following contributions: Settlers' Church Extension Fund (per M.S.C.C.), \$500.00; Diocese of Toronto (from Burnside Bequest), \$125.00; Toronto W.A., \$200.00; Anon., (per Bishop of Montreal), \$100.00; Bishop of Quebec, \$10.00; Rev. R. H. Milner, Stockton, England, £1.

We would commend this case to the generosity of friends of Algoma. It would be a very sad thing if any of the guarantors should have to lose their homes. Who will help?

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the
months of June—September, 1932

ALGOMA MISSION FUND

M.S.C.C., \$2979.90; Diocese of Ottawa (Chisholm), \$50.00; Income Eda Green Memorial Fund (Manitowaning) \$86.25; S.P.G., \$737.00; Algoma Association, General Fund, \$313, Stipends, \$41.20; Anon. 27c.

Apportionments: Sundridge (W.M.W.), \$45.00; Falkenburg, \$3.00; Beatrice, \$1.90; Allensville, \$2.00; Lancelot, \$2.00; Vankoughnet, \$10.85; Oliver, \$22.60; Slate River, \$4.15; St. John's, Sault Ste. Marie, \$10.00; Garden River, \$30.00; Echo Bay, \$15.00; St. Luke's, Sault Ste. Marie, (F.C.), \$6.50; (J.S.) \$7.00; Korah, \$16.07; St. Paul's, Fort William, \$75.00; Nipissing W.A., \$8.65; Baysville, \$20.00; Torrance, \$15.35; Hilton Beach, \$10.00; Parry Sound, \$40.00; Rosseau, \$85.00; Port Carling, \$23.33;

M.S.C.C. APPORTIONMENT

Restoule and Nipissing, \$1.75; Callander, \$1.39; Gravenhurst, (Mrs. S.) \$10.00; Silverwater, \$12.50; Falkenburg, \$3.45; Korah, \$16.58; Vankoughnet, 40c; St. Luke's, Sault Ste. Marie, (J.S.) \$6.50; (F.C.) \$6.50; Nipissing W. A., \$8.00; Purbrook, \$4.35; Torrance, \$7.88; Sturgeon Falls S.S., \$7.30; Parry Sound, \$35.00; Oliver, \$20.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Huntsville, \$153.69; Slate River W.A., \$8.50; Kearney, \$8.83; Thessalon, \$49.57; Bracebridge, \$159.36; St. Luke's, Sault Ste. Marie, \$200.00; Korah, \$16.32; Emsdale, \$2.75; Kearney, \$2.75; Novar, \$2.75; Copper Cliff, \$72.24; Coniston, \$1.34; Beaumaris and Milford Bay, \$50.00; St. Thomas, Fort William, \$36.75; Maganatawan, \$8.25; Parry Sound, \$70.00.

Dr. A. H. Young, re Centenary expenses, \$25.00.

Synod Journals, etc., \$3.00.

SUPERANNUATION FUND

Rev. J. C. Popey, \$10.00; Rev. Canon Colloton, \$5.00; Rev. W. M. Whiteley, \$5.00; Rev. Canon Hincks, \$5.00; Rev. H. A. Sims, \$5.00; Rev. W. T. Swainson, \$5.00.

Apportionments: Maganatawan, \$1.75; Parry Sound, \$15.00; Rosseau, \$15.00; Oliver, \$2.50.

WIDOWS AND ORPHANS FUND

Rev. Canon Hincks, \$5.00.

CHURCH AND PARSONAGE LOAN FUND

Sturgeon Falls, \$105.90; Nipissing, \$50.00; Norway Point, \$125.00.

GRAVENHURST CHAPLAINCY

Niagara W. A., \$200.00; Diocese of Ottawa, \$62.50; Diocese of Toronto, \$150.00.

SPECIAL PURPOSES

Jewish Missions: Garden River, \$3.00; Echo Bay, \$2.00; Korah, \$2.00; Maganatawan, \$2.00; Purbrook, \$1.00.

Social Service: Maganatawan, \$2.00; Hilton Beach, \$1.67;

G.B.R.E.: Maganatawan, \$2.00; Purbrook, 65c; Torrance, \$1.50; Hilton Beach, \$1.67; Oliver, \$1.00.

S.P.G.: Sheguiandah, \$1.00; Little Current, \$1.06; Callander, \$1.85; Silverwater, \$2.29.

Western Canada Appeal: Bruce Mines, \$2.50; Cobalt, \$7.00.

Korah Church: Algoma W.A., \$263.00.

The Slash: Algoma W.A., \$50.00.

Hilly Grove: Algoma W.A., \$50.00.

Spanish River Indian Church: Algoma W.A., \$100.00; S.P.G., \$122.85; S.P.C.K., \$193.75.

Sunday School by Post: Algoma W.A., \$50.00; Algoma Association, \$22.98.

Bishop's Discretion: St. George's, Port Arthur, \$10.00; A.C. Overseas Association, \$11.46; Rev. H. F. Hutton, \$25.00.

Emsdale Parsonage: Dominion W.A., \$150.00.

Nipigon Parsonage: Dominion W.A., \$66.00.

Manitowaning: Dominion W.A., \$50.00.

Goulais Bay Church: S.P.G., \$102.25.

Tarentorus Services: Holy Trinity, Tarentorus, a/c stipend quota, \$10.00.

Mission Boat: Proceeds sale of old boat, \$100.00.

Whitefish Falls Parsonage: Algoma Association, \$3.82.

Student's Scholarship: S.P.C.K., \$76.00.

The annual festival of the Algoma Association was held on July 20th at No. 18 Stanley Crescent, London W. 11, by kind permission of Mrs. Stanley Baxter. The Bishop of Salisbury kindly acted as Chairman, and the speakers were the Rev. Frederick Shaw and the Rev. J. A. Osborne.