

# The Algoma Missionary News

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No. 6



Devoted to the Interests of the Church  
in the Diocese of Algoma

### THE SYNOD

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**THE BISHOP**, in consultation with the Executive Committee, has fixed the date of the Tenth Session of the Synod of the Diocese, Tuesday, the 7th day of June next. The Synod will be convened at Sault Ste. Marie.

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### THE CHURCH IN THE ROAD CAMPS

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**AS A PART** of the Dominion Government's effort to cope with the problem of unemployment, work on the Trans-Canada Highway is being pushed forward vigorously, necessitating the establishment of a large number of road camps, employing thousands of men. This constitutes a problem and a task for the Church, and the Council for Social Service and the M.S.C.C. are doing their best to meet the situation, in co-operation with the Dioceses concerned.

Two sections of this road are under construction in Algoma, namely, that between Schreiber and Port Arthur, and that between Fort William and English River, the westerly boundary of the Diocese. An experienced Church Army officer, Captain Ticehurst, has been placed in charge of the Church's work in the camps in these two sections, and the Churches in the Twin Cities and vicinity are assisting financially.

Another section of road being constructed in the Diocese is the Minden Highway, which passes through the Mission of Bayville in Muskoka. There are six camps within the mission, about five miles apart, employing nearly 600 men. The Rev. R. C. Warder has taken hold of the work, visiting the camps frequently, looking up Church members, holding services, distributing reading matter, and generally endeavouring to help the men spiritually and socially. The services are well attended and deeply appreciated. Mr. Warder's former Church Army experience is of great value in this work.

Up to the present the weather has been ideal for the road work, as it has been exceptionally mild and there has been very little snow.

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### COUNCIL FOR SOCIAL SERVICE WESTERN RELIEF FUND

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**CHURCHES WHICH HAVE NOT YET REMITTED THEIR COLLECTIONS** are asked to do so at once so that the money can be used for relief work, etc.

**CHURCHES AND INDIVIDUALS WHO HAVE NOT YET CONTRIBUTED TO THIS WORTHY CAUSE** are cordially invited to share in this gesture of helpful fellowship to our western brethren in their distress. Contributions should be sent to The Treasurer, Council for Social Service, 604 Jarvis Street, Toronto.



# The Algoma Missionary News

Sault Ste. Marie, November-December, 1931

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## STAR OF THE EAST

Star of the East, that long ago  
 Brought wise men on their way  
 Where, angels singing to and fro,  
 The Child of Bethlehem lay—  
 Above that Syrian hill afar  
 Thou shinest out tonight, O Star!

Star of the East, the night were drear  
 But for the tender grace  
 That with Thy glory comes to cheer  
 Earth's loneliest, darkest place;  
 For by that charity we see,  
 Where there is hope for all, and me.

Star of the East! show us the way,  
 In wisdom undefiled,  
 To seek that manger out, and lay  
 Our gifts before the Child—  
 To bring our hearts and offer them  
 Unto our King in Bethlehem!

—Eugene Field.

CONGRATULATIONS to Miss Nattress, who took the highest marks at the Language School, Landour, in competition with about one hundred other missionaries from all over the northern part of India. —“The Living Message”.

## THE ADVENT ORDINATION

SUNDAY, December 13th, the Third Sunday in Advent, was a red letter day in the Church life of the Parish of All Saints, Huntsville, when an Ordination Service, the first in thirty years in the Deanery of Muskoka, was held by the Right Reverend Rocksborough Remington Smith, the Lord Bishop of Algoma.

The service began with three processions. The Rector, the Rev. Walter F. Smith, and the choir entered first; followed by the Venerable W. A. J. Burt, L.Th., Archdeacon of Muskoka and seven ordinands, then the Bishop with Chaplain and Deacons of Honour.

The sermon was preached by the Archdeacon, whose text was taken from Acts 8:31, "How can I, except some man should guide me?", and dealt chiefly with the subject of the Church being the true guide and teacher of Holy Scripture.

Immediately after the sermon came the presentation of the ordinands by the Archdeacon. This was followed by the Litany sung by the Rector and choir.

The hymn, "Lo He comes with clouds descending", was the Introit, and the Communion Service was sung to Woodward's setting in E flat. The Epistle was read by the Rev. Lawrence Sinclair, after which Messrs. Norman Hardwick Thornton, John George McCausland and Edward Howard Burridge were made Deacons. The Gospel was then read by Mr. Thornton, and following this the Reverends Richard Kelway-Bamber, Cyril Clarke, Marshall William Talbot and Edwin Wrightson were admitted to the Priesthood. The Presbyters joining with the Bishop in the Imposition of Hands were the Venerable Archdeacon Burt, and the Reverends J. B. Lindsell, L. Sinclair, E. F. Pinnington, J. Robinson, C. B. Harris, C. Goodier and W. F. Smith.

After the Blessing and three-fold Amen, the Bishop delivered to those newly ordained the Letters of Orders and Licences to their several charges, with his Benediction.

The Bishop was vested in cope and mitre. The Reverend J. B. Lindsell was Bishop's Chaplain and the Rev. C. Goodier and Rev. C. B. Harris were Deacons of Honour.

The organist, Mrs. W. E. Glenney, Mrs. Charles Ewing, choir leader, and the members of the choir are worthy of high commendation for the manner in which the musical part of the service was rendered. The service throughout was dignified, inspiring and impressive, and a very large and appreciative congregation was present.

There was a large congregation at the evening service, in spite of a break in the power line which had plunged the whole of the town in darkness. By the combined efforts of the Rector and parishioners, lighting was procured by means of candles, oil lamps, Colman lanterns and electric flash lights, and a small reed organ was carried in to take the place of the pipe organ, which, being dependent upon electric power, was silent. Two of the newly ordained priests read the lessons and one the closing prayers. The

Rev. Marshall Talbot, well known in the parish through his former work as a catechist in the neighbouring missions, preached the sermon, taking as his text St. Matthew 10:8, "Freely ye have received, freely give."

#### THE NEW BAPTISTERY AT ST. PAUL'S, HAILEYBURY

**T**HE MEMORY of the late William H. Lewis and Mrs. Lewis, for many years well-known residents of Haileybury, will be perpetuated by the dedication on Sunday morning, November 15th, of three stained glass windows in the new Baptistery. Mr. and Mrs. Lewis were members of St. Paul's during the whole of their long residence in Haileybury, and took an active part in the building of the former church; and the beautiful memorial will be a testimony through the years to come of the esteem in which they were held by the congregation.

The baptistery adds greatly to the beauty of the church, and the first public baptism held within its walls followed immediately after the dedication of the windows, when the infant son of Mr. and Mrs. Leslie McFarlane was admitted to membership in the Church of Christ.

The unveiling of the windows was performed by His Honour Judge Hayward, after the choir had proceeded to the baptistery. The Rector, Rev. Canon Hincks, conducted the service of dedication, and afterwards in his sermon referred to the lives of those in whose memory the beautiful windows had been placed in the church.

The central window of the three depicts a figure of our Lord, crowned and in kingly robes, blessing a Christian warrior, who is kneeling and looking up at Him with devotion. Above is a dove, emblematic of the Holy Spirit; and beneath the inscription, "Be thou faithful unto death and I will give thee a crown of life." The window on the south side has the figure of a guardian angel with a sword, and the inscription, "Their angels do always behold the face of My Father which is in heaven." That on the north shows an angel holding out a palm, and the words, "Thanks be to God which giveth us the victory."

On the previous Sunday, at the Service of Remembrance, there had been presented and dedicated a silver ewer for the baptistery. This was the gift of Mr. and Mrs. H. A. Seymour in memory of two brothers of Mr. Seymour who laid down their lives in the great war. The dedication ceremony was conducted by the Rector just before the sermon, when the choir proceeded to the baptistery, where the ewer was presented by Mr. Seymour. The service was marked by special hymns and lessons, and the reading of the names of the men from St. Paul's who gave their lives. The theme of Remembrance was carried out through the sermon and the whole service, and a solo by Mr. Seymour, "The Supreme Sacrifice" lent an added impressiveness.

—From "The Haileyburian".

## THE BISHOP IN MUSKOKA DEANERY

(Continued)

**O**N MONDAY, August 17th, the Bishop and Mrs. Rocksborough Smith paid a short visit to the Rev. C. J. S. Stuart, Rector of St. Thomas' Church, Toronto, who was summering at Windermere, and from there motored to Ullswater for a Confirmation. Here 10 candidates were presented by the Rector of Rosseau. The church was well filled. After the service the Bishop and his wife were driven to

## ROSSEAU

and on Tuesday a Confirmation was held at the Church of the Redeemer, where the Rev. W. T. Swainson presented three candidates, and again there was a good congregation. Mr. and Mrs. Swainson are doing a splendid work at Rosseau, and are greatly beloved. On Wednesday, the 19th, an early start was made for Gravenhurst, and from there the episcopal party took train for

## BURK'S FALLS

where a Confirmation was held the same evening, 4 candidates being presented by the Rev. G. H. Phillips. The Rev. Edwin Wrightson and Mr. B. H. Wood, a summer catechist, were also present. After the service a reception was held in the new parish hall, and there was abundant evidence of the esteem in which Mr. and Mrs. Phillips are held, and of the hold they have obtained on the hearts of the parishioners. On Friday a trip was made by steamer up the beautiful Maganatawan River to the Village of

## MAGANATAWAN

where Mr. E. H. Burridge is doing faithful and effective work. From here the party drove to Broadbent where the church has been reshingled and repainted. The Bishop and those with him were entertained by Mrs. Fisher and her father, Mr. Bartlett, who is one of the old pioneers, having come to the district over fifty years ago. Here two adults were baptized and five candidates (including those newly baptized) were confirmed. The Bishop then returned to Maganatawan, where he and Mrs. Rocksborough Smith and the Rural Dean were welcomed by Dr. and Mrs. Freeborn whose hospitality is famous in the District, and who always extend a warm welcome to the Bishop and clergy on their visits. In the evening five persons were confirmed. On Friday the Bishop motored to

## SPRUCEDALE

where the Rev. R. K. Bamber is doing most effective work, and Confirmation was administered to three candidates in the beautiful little Church of St. Paul, which was crowded. On Saturday the 22nd His Lordship, Mrs. Rocksborough Smith and the Rural Dean drove to

## BAYSVILLE MISSION

and on Sunday morning the Bishop confirmed three candidates in the beautiful little summer church at Norway Point, which has been built and furnished through the indefatigable efforts of the Rev. R.

C. Warder. Again there was a crowded congregation. In the afternoon a trip was made to another summer church, St. John's, Fox Point, in charge for the summer of the Rev. E. R. Nornabell, who has done splendid work among the tourists in this district. The Bishop preached to a crowded congregation on the meaning and significance of the Catholic Church. From Fox Point return was made to

## BRACEBRIDGE

where the Rev. J. S. Smedley presented a class of 14 candidates. There was a large congregation, and the service, the singing and the addresses all seemed to invite us to lift up our hearts unto the Lord in thanksgiving for the many privileges bestowed upon us in His Church. From Sunday evening until Wednesday the Bishop and his wife were the guests of Mrs. Sadler and the Cowley Fathers. During this time Confirmations were held at

## VANKOUGHNET AND PURBROOK

with 12 and 15 candidates respectively. The work done in these places by the Cowley Fathers is beyond all praise. Congregations have been gathered together and kept together, both churches have been restored and renovated, and the response of the people in both districts to the teaching of the Fathers has been marvellous. It is almost impossible adequately to describe the value of their work.

From Wednesday till Friday the Bishop rested from his strenuous labours in Gravenhurst, and then started on the first stage of his homeward journey. He stopped en route at

## PORT SYDNEY

for a Confirmation, and on Sunday, August 30th, 13 candidates were presented by the Rev. E. F. Pinnington, and the church was well filled with residents and summer visitors. During his stay at Port Sydney the Bishop paid a much appreciated visit to the Sisters of St. John the Divine, who have a summer rest home in this beautiful little holiday resort. On Sunday afternoon a Confirmation was held at

## EMSDALE

when two candidates were presented by the Rev. Edwin Wrightson. Major Wrightson's work in Emsdale and the surrounding district is one presenting many difficulties owing to the nature of the scattered congregations, and his earnest work in the face of much discouragement cannot be too highly commended. In the evening of the same day a Confirmation was held at

## ALL SAINTS, HUNTSVILLE

where 16 candidates were presented by the Rev. W. F. Smith. Once more there was a crowded congregation and beautiful singing; and in spite of an already strenuous day the Bishop gave two moving and instructive addresses. Mr. Smith is to be congratulated on the success of his ministry in Huntsville, a success which is attested by the number of healthy parish organizations. The Rev. L. Sinclair was also present at this service.

Early on Monday morning the Bishop, Mrs. Rocksborough Smith and their younger son left for home. During the whole of the month with the exception of two or three days, the Bishop was continuously

on the move. Almost every day there was a Confirmation, sometimes two. Neither he nor his wife spared themselves in the slightest degree, and the Deanery of Muskoka can count itself more than fortunate to have enjoyed the presence of both the Bishop and Mrs. Rocksborough Smith in every part of it, even those places a long distance from the railway, and often over bad roads. We express our heartfelt thanks for their kindness and consideration in giving so much of their time to this part of the Diocese.

—J.B.L., R.D.

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### THE A. Y. P. A. DOMINION CONFERENCE

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**A**T THE Dominion Conference of the Anglican Young People's Association, held at Regina, Sask., October 8th to 11th, Algoma was represented by the Rev. Fr. Turney, S.S.J.E., Mr. and Mrs. Elliott, of North Bay, and Miss McMahon, of Gravenhurst.

Fr. Turney writes: "There were about 65 delegates on the train which took me to Regina, from points all the way from Fredericton to Winnipeg. The total number of delegates was close upon two hundred. Someone well remarked that anyone who was pessimistic about the future of our Church would only have to look on that gathering of youth to be reassured.

"The programme of the Conference was a very full one. Young people are very businesslike. They 'work while they work, and play while they play'. The various chairmen were very alert, and knew their business. Those who spoke to the motions almost invariably had something to add to the discussion. They came straight to the point and sat down when they had finished. This cannot always be said of more mature speakers.

"The Bishop of Columbia preached at the opening service in St. Paul's Church. His sermon was most inspiring. It dealt with actual experiences, and, I am sure, awakened a response in everyone present. It fell to my lot to read one of the lessons at this service. The Bishop of Qu'Appelle proved himself a real Father in God in his address of welcome, and throughout the Conference.

"It would be futile to attempt to summarize the different addresses and discussions. They covered a very wide field. Several delegates were heard to remark that they would be unable to carry home a report that would even begin to give an idea of the inspirational value of the Conference. There was just something that they would take with them, it would be part of them, but they didn't know how they could communicate it to others.

"The Corporate Communion on the Friday morning was a most impressive service. Practically all the delegates made their Communion at that time. According to the usual custom on these occasions, breakfast was served immediately after the service.



“There were three special sleeping cars for the A.Y.P.A. on the train from the east. For the return journey the train left Regina early on Sunday evening. There were three priests on board and so we gathered all the delegates in one car and had Evensong. There was no sermon. Two hymns were sung at the service, but these were not enough for the enthusiastic young people, so they had a little “song service” in an informal way afterwards.

“Winnipeg” (where Fr. Turney is doing temporary work), “is not a strong A.Y.P.A. centre. It was, therefore, very fortunate that Mr. R. G. Towne, re-elected Dominion President, and Mr. Harry Murrish, were able to stop over on the return journey, and address a gathering of those who were interested in young people’s work. It appears that the A.Y.P.A. was at one time quite strong in Winnipeg, and opportunity was given for a thorough discussion of its present numerical weakness. The war evidently gave it a serious setback, as in other places. Branches fell into abeyance, and have not been revived. Then there seemed to be an impression that the A.Y.P.A. ‘didn’t work’; that for some mysterious reason it was better to organize a purely parochial young people’s club. The conclusion was reached, after a very frank discussion, that all work among young people was fraught with difficulties. The A.Y.P.A. or other clubs would be formed, would flourish for a time, then some of the members would move away or take up other interests, and the organization would languish for want of leaders and workers. Or such a club might go on without any purpose except social enjoyment. If this happened in the case of an A.Y.P.A. branch, it was blamed on the A.Y.P.A. as such; whereas it was simply part of the difficulty involved in any young people’s organization. But the A.Y.P.A., with its accumulated experience, its fourfold programme—Worship, Work, Fellowship, Edification,—and its motto, ‘For Christ and the Church’, and with its inspirational conferences, offers the best solution of the problem of organizing our young people.”

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### WHITEFISH FALLS

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**E**NCOURAGED by the success attending the erection of their new church, the people of Whitefish Falls are now engaged in building a parsonage. This has been urgently needed, as Mr. and Mrs. Stump and their little girl have had to live under very unfavourable conditions in three small rooms at the back of the school building. If the work at Whitefish Falls, which is very important and which has been so successful and encouraging, is to continue to be carried on, a parsonage is a necessity. We trust Mr. Stump and his people may receive much encouragement and help from many friends of our work, both within and beyond the Diocese.

## In Memoriam

FREDERICK DAWSON FAUQUIER  
FIRST BISHOP OF ALGOMA  
Died 7th December, 1881

**I**N MEMORY of the Right Rev. F. D. Fauquier, first Bishop of Algoma, who passed away on the 7th December fifty years ago, a memorial service was held in the Bishop Fauquier Memorial Chapel at the Shingwauk Home, Sault Ste. Marie, on Sunday evening, December 6th. The service was conducted by the Lord Bishop of the Diocese, the lessons were read by the Rev. C. F. Hives, Principal of the Home, and an address was given by the Rev. Canon Colloton, dealing with the life and work of Algoma's pioneer Bishop, who in the eight years of his short episcopate, in the face of the greatest difficulties and discouragements, well and truly laid the foundations of diocesan organization, and welded together the few scattered missions of that time into a unit with a strong diocesan consciousness.

There was a large congregation consisting of the older Indian children of the Shingwauk Home, and a considerable number of friends from the Sault, who braved a very stormy night in order to be present.

The Chapel, one of the most beautiful little churches in the diocese, has recently been reshingled, and the interior restored and redecorated.

On the following morning, the anniversary of Bishop Fauquier's death, a Requiem was held in the chapel at Bishophurst, the Bishop being the celebrant.

In response to several requests, the address delivered at the memorial service is printed herewith.

### THE ADDRESS

**W**E HAVE met together this evening for a twofold purpose. First, we have come to join in the worship of God, to whose glory and to whose service this beautiful chapel was solemnly set apart and consecrated many years ago; and in the second place, we have come to recall to our minds the life and work of the one in whose memory this chapel is dedicated, the Right Reverend Frederick Dawson Fauquier, the first Bishop of the Diocese of Algoma, who passed to his rest just fifty years ago tomorrow, and whose body lies in the little burying ground so close at hand.

We should be ungrateful indeed, and unworthy of the spiritual blessings we now enjoy, if we allowed to pass into forgetfulness the names of those who have in the days that are past devoted their lives to establish the Church of Jesus Christ in the Diocese of Algoma. Others have laboured, and we have entered into their labours. And among those whose names we should recall with gratitude, as we go about our task of building upon the foundations

which they laid, there is none more worthy of our grateful remembrance than that of the first Bishop of Algoma.

Frederick Dawson Fauquier was born in 1817 in Malta, that famous little island in the Mediterranean Sea, which is memorable, among other things, as being the place where St. Paul was shipwrecked, while on his way to Rome as a prisoner. He was educated in England, and when nineteen years of age came to Canada to engage in farming, and with some friends settled in the Township of Zorra, near London. On the farm which he then purchased, and which for some years he worked successfully, he lived until he left it to become Bishop of Algoma, about thirty-seven years afterwards. One of Mr. Fauquier's neighbours, Mr. Hungerford, a very loyal Churchman and a man of means, had built a little church for the use of his own family and the people of the neighbourhood; and his son, who was a clergyman, ministered to this little congregation purely as a labour of love. In this church Frederick Fauquier was a constant and devout worshipper. After some years Mr. Hungerford decided to return with his family to England, and it was then that his son urged upon Mr. Fauquier that he should study for Holy Orders, so that the people of Zorra might continue to have the ministrations of the Church. He consented, and after a period of training at the old Theological College at Cobourg, he was ordained deacon and priest in 1845-6 by Bishop Strachan of Toronto. He then went back to Zorra, where he served the same congregation for twenty-eight years.

He was respected and loved not only in his little parish but throughout the Diocese of Huron and beyond its borders. One who knew him well, said, "If we have a saint in the Diocese, it is Fauquier." And it was no surprise when Bishop Hellmuth of Huron, recognizing his worth, appointed him Archdeacon of Brant.

When the Missionary Diocese of Algoma was formed in 1873, the Provincial Synod elected Archdeacon Fauquier as its first Bishop. In accepting the call he faced a heavy task. The new Diocese was little more than a wilderness, with only a few miles of railway within its borders. Travel had to be mostly by steamer or canoe, and in many places, especially in Muskoka and Parry Sound, the roads were so bad that some of the settlements could only be visited in winter, when the snow made them passable. There were only seven clergymen in the whole Diocese, three of them in deacon's orders. There were nine churches, of which four were in a very unfinished state and more or less encumbered with debt, and only one parsonage.

These difficulties alone might have daunted a less courageous man, but in addition to this the new Bishop found on taking charge of his Diocese that no provision whatever had been made to secure funds to pay the missionaries under him. All the Provincial Synod had pledged itself to do was to pay the salary of the Bishop. The Bishop himself was expected to raise the money necessary to enable his clergy to live, and to assist in building churches and parsonages, by personal appeals in England and Canada; and a great deal of

the time and energy which should have been given to the more purely spiritual duties of his office was taken up with this work of raising money. In spite of this, he soon visited every part of the Diocese which had been opened up for settlement, and also spent much time in visiting the Indians, both Christian and pagan, penetrating even as far north as the Height of Land. Everywhere he went he heard earnest and touching appeals for the ministrations of the Church; and often, too often, to his great sorrow, he had to answer that he had no means to send a clergyman. In some of these places lay readers were appointed and licensed to read the services, and hold together the little flocks of Church people scattered throughout the Diocese. In this way many groups of settlers were kept faithful to the Church of their fathers until the day when fuller privileges could be theirs.

The work among the Indians was very dear to the Bishop's heart. He was the unfailing friend of the Shingwauk Home, and in company with his friend, Bishop Hellmuth of Huron, he formally opened the Home in 1875. Later he took the deepest interest in the Wawanosh Home for Indian girls, built north of the Sault. He opened the Lake Nipigon Mission, which ministered to a band of Indians who had waited nearly thirty years for the missionary who had been promised them by a representative of the Government, a promise which had been forgotten by all, except the Indians.

Eight years were spent in these unceasing labours. And added to the physical hardships there were many anxieties. There were financial anxieties,—for where was the money to come from to carry on the constantly growing work? Yet it came. And there were personal and domestic anxieties,—for Mrs. Fauquier was an invalid and a constant sufferer. And the thought of this must have been very hard for the Bishop to bear on his long absences from home. Finally the strain became too great to be borne. In November, 1881, Mrs. Fauquier was called to her rest, after years of suffering, at Mount Vernon, New York, where she had been taken to seek some relief. And less than five weeks afterward the Bishop himself heard his Master's voice saying, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

His work in Algoma, short as it was, had not been in vain. In spite of all the difficulties and discouragements he had encountered the work had prospered. At the time of his death he left fifteen clergymen ministering to some ninety congregations; and there were in the Diocese thirty-six churches and six parsonages. Those were some of the visible results of his work, but the influence of his saintly life and his unswerving devotion to duty was incalculable. "His name," wrote his successor, Bishop Sullivan, "wherever known, is held in honoured affectionate remembrance; while the virtues of his personal character, added to the unflagging faith and the patient unwearying perseverance with which he fulfilled his

official trust, in the face too of most formidable difficulties and discouragements, constitute a priceless legacy for the Diocese over which he presided and in whose service he laid down his life."

The site of this chapel in which we are worshipping this evening was chosen by Bishop Fauquier himself just a few months before his death. On the 1st of July, 1881, he came, in company with all the Indian boys of the Shingwauk Home, in procession to this spot, and solemnly dedicated the site to the worship of Almighty God. Then, while some verses of "The Church's One Foundation" were sung, each of the boys placed a stone on the line marked out for the walls, as a pledge that they would all assist in the building of the chapel, and this pledge they later faithfully fulfilled. But before the building could be even commenced, the Bishop was called to his rest.

In less than two years, however, through the exertions of the Rev. Edward F. Wilson, the founder and first Principal of the Home, the chapel was completed and free of debt; and on a Sunday morning in August, 1883, it was consecrated by Bishop Sullivan. At that service he preached an eloquent and beautiful sermon from the text, "Precious in the sight of the Lord is the death of His saints." May I quote one paragraph, which gives a picture of Bishop Fauquier's apostolic labours throughout the length and breadth of this vast Diocese. After speaking of his constant anxiety for his suffering wife, Bishop Sullivan proceeded: "Yet never once did these strong domestic claims succeed in drawing him from his appointed duties. The most distant missions were none the less faithfully visited. For not merely days but weeks together he journeyed to and fro, discharging his apostolic office, caring for the spiritual wellbeing of the few scattered sheep in the wilderness, baptizing their children, laying holy hands on the heads of young men and maidens, delivering God's message of peace from the pulpit, dropping words of counsel and of kindness in the daily round of private intercourse, which have made his name a household word, and his picture a much-prized treasure, in multitudes of homes to Algoma's utmost boundaries. Well may the 'Children of the Forest' treasure up his memory. Well may we dedicate to that memory a goodly sanctuary such as this, built specially, though not exclusively, for their children."

Though Mrs. Fauquier had died in the United States and the Bishop in Toronto, it was planned that as soon as possible their bodies should be brought here for burial. And so in the following spring preparations were made. That beautiful path through the forest, which we all know so well, which leads to the little cemetery, had to be cleared and levelled, for it was blocked in places by large boulders and pine stumps. Three or four of the older boys undertook this work. Their leader was William Sahgucheway, one of the finest and most promising lads who ever passed through the Shingwauk Home, a true servant of Jesus Christ, and a wonderful influence for good among his companions. He intended to devote his

life to the work of the Sacred Ministry, and was hoping soon to enter a theological seminary for preparation. But while working to prepare the way over which the body of his beloved Bishop was to pass, he contracted a chill, and after a few days he was called home. And his own body was the first to be carried over the cleared and levelled road he had helped to make.

On May 21st, 1882, the bodies of the Bishop and his wife arrived by steamer, and were reverently placed under a rustic shelter which had been erected on the site of this chapel, where they remained overnight, guarded by some of the boys of the Home. And from this place on the following day the long procession, consisting of the people of the village (for the Sault was then only a village) and the boys and girls of the two Indian Homes, moved towards the cemetery. There the solemn and beautiful prayers of the Burial Office were said, and the bodies of the beloved Bishop and his wife were laid to rest, in sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ.

It was in this spirit of heroic self-sacrifice that the Diocese of Algoma began. Should not this thought be an inspiration to us, who in whatever capacity—clergyman or layman, man or woman, boy or girl—are called upon to work for Christ in some part of the same field? Should not the thought of this faithful servant of Jesus Christ laying down his life in order that the Church might be firmly established in Algoma fill us with a more loyal devotion to our Lord and Saviour, and a spirit of greater self-sacrifice in His service? Shall we not resolve to be more earnest in our work for "the Church which is His Body, the fulness of Him that filleth all in all"? Other have died in the service of the Church in Algoma: shall we not at least live in that service?

May I close by reading some lines written by a lady in England when the news of the passing of Bishop Fauquier was received in the Motherland.

He is not dead, but only lieth sleeping  
 In the sweet refuge of his Master's breast;  
 And far away are sorrow, toil and weeping,  
 He is not dead, but only taketh rest.

What though the highest hopes he dearly cherished  
 All faded gently as the setting sun;  
 What though our own fond expectations perished,  
 Ere yet life's noblest labour seemed begun.

What though he standeth at no earthly altar,  
 Yet in white raiment on the golden floor  
 Where love is perfect, and no step can falter,  
 He serveth as a Priest for evermore.

O glorious end of earth's short day of sadness!  
 O blessed course so well and nobly run!  
 O Home of true and everlasting gladness!  
 O Crown unfading, and so dearly won!

Though tears will fall, we bless Thee, O our Father,  
For the dear one for ever with the blest;  
And wait the Easter dawn, when Thou shalt gather  
Thine own, long parted, to their endless rest.

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### EDWIN WARREN SHAW

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A well known and highly esteemed resident of Novar, in the person of Mr. Edwin Warren Shaw, died on Sunday, October 18th, after a short illness.

Mr. Shaw was born in Oro Township sixty-six years ago, a son of the late Peter Shaw, who was a well-known and prosperous farmer. For forty-five years he had lived in the neighbourhood of Novar, where he carried on farming operations successfully, and was keenly interested in community welfare and religious development. His passing robs the neighbourhood of one of its best citizens. He was a zealous Churchman, a faithful communicant, and people's warden of St. Mary's Church. He leaves to mourn his loss a widow, two daughters and four sons, to whom we extend sincere sympathy.

The funeral took place on Tuesday afternoon, the service being conducted by the Rev. Edwin Wrightson, assisted by the Rev. Fr. Palmer, S.S.J.E. The interment was in All Saints' Cemetery, Huntsville.

Eternal rest grant unto him, O Lord.

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### ST. LUKE'S CHURCH, KEARNEY

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**T**HE thirtieth anniversary of St. Luke's, Kearney, was observed on St. Luke's Day, October 18th, and with this commemoration was coupled the annual Harvest Thanksgiving. The interior of the church was simply and effectively adorned by willing hands with offerings of fruit, flowers and vegetables. The Rev. Edwin Wrightson read the prayers and the first lesson. The second lesson was read by the Rev. Canon Allman, a former incumbent of the mission, under whose superintendence the church was erected, who also preached. In his sermon Canon Allman first spoke of the pioneer efforts of thirty years ago, when he had been loyally supported by the McConkeys, the Rankins and the Shaws, with whom co-operated other faithful Church people. He then delivered a very thoughtful sermon on St. John 6: 33, 'For the Bread of God is He which cometh down from heaven, and giveth life unto the world.' Mutual and hearty greetings followed the service, after which the clergy and friends were entertained by Mr. and Mrs. A. Fisher.

## ST. JOHN'S, GARDEN RIVER

**I**N AID of St. John's Church, Garden River, a Fancy Fair was held on Wednesday, November 18th, in St. Luke's Parish Hall, Sault Ste. Marie. The various booths were certainly out of the ordinary, and the costumes of the assistants quaint and charming. The Queen and Knave of Hearts (Mrs. Rocksborough Smith and Miss Phyllis Davy) very appropriately presided at the stall where pies and tarts were displayed to tempt those who appreciate such things (and who does not?), and the Misses Cliffe had charge of the cake table. The flower booth was under the care of Mrs. Oswald Davies and Mrs. B. Dey, and was very beautiful. The tea tables were in charge of Mrs. J. Kennedy, of Thessalon, who in the guise of "Grandmother Brown", dispensed the cup that cheers to many thirsty patrons. Miss Cazaly of the Garden River School, represented "The Old Woman Who Lived in a Shoe", and solved the old woman's traditional problem very satisfactorily by disposing of her numerous "children" to ready buyers. Lack of space forbids mention of the other original ideas exemplified, but "Blarney Castle", in the care of "Kathleen Mavourneen" (Miss Kathleen Collins), and the "Post Office", in charge of Mesdames P. Eddy and W. L. Allen, must not be omitted.

In addition to the bazaar there was an interesting and enjoyable musical programme. This included a duet by Mrs. Oswald Davies and the Rev. C. F. Hives, and a song, "Come to the Fair", by Mr. William Boyd. Some of the girls from the Shingwauk Home and six from Echo Bay, contributed pleasing dance numbers. Mrs. W. T. Scott acted as pianist throughout the evening.

A feature which helped to make the entertainment unique was the presence of a number of Indians from the Garden River Reserve, in their very picturesque native dress of deerskin and wampum, with head-dresses of eagle feathers. They contributed two dances—the Dance of the Ojibways and the Snake Dance—and two songs whose plaintive and haunting melodies, traditional to the tribe, will not soon be forgotten.

Towards the conclusion of the programme a very interesting ceremony took place, the initiation of Mrs. Rocksborough Smith as a member of the Ojibway tribe. This was done with all the time-honoured ceremonies. First, a council was held, the Indians, men and women, sitting in a semicircle. The acting Chief, Thomas Thibeault, addressed the assembly in Ojibway, and then asked each of the braves if it was his will that a new member should be admitted into the tribe. Each responded with the customary "Howh!" of assent, and in token thereof accepted the peace pipe and placed it to his lips. The speaker then announced that the name of their sister was to be "Wabun-aunung-go-qua", which, being interpreted, is "Star of the East" or "Morning Star". All rose, and amid the



applause of the assembly, she was admitted to the circle, and the ceremony was complete.

The entire affair was very delightful, and gave the Church people of the Sault an opportunity to show their goodwill towards their neighbours at Garden River. Sincere thanks are due to all who contributed in any way to make the fair the great success it was.



*Died  
21 July 1944  
aged 78*

#### FORTY-FIVE YEARS A LAY READER

**I**T IS GIVEN to few lay readers to serve the Church continuously in that office for forty-five years, but this is the honourable record of James Fletcher, our faithful Indian catechist at Missanabie. Beginning his work in the year 1886, he has served under four Bishops—Bishops Horden and Newnham of Moosonee, and Archbishop Thorneloe and our present Bishop of Algoma,—and under seventeen clergymen.

It is with pleasure that we present our readers with a portrait of Mr. Fletcher, and all will join in wishing him many years of continued usefulness in the Church he loves and serves so well.



All Saints' Hospital, Aklavik

### HOME FROM THE ARCTIC

**O**N MONDAY, October 19th, the members of St. Ambrose' Church, Baysville, spent a very pleasant evening in the vicarage to welcome Miss Dorothy Bradford, R.N., who has recently returned from All Saints' Hospital, Aklavik. This is one of the most northerly hospitals in the world, being about two hundred miles within the Arctic Circle.

Miss Bradford, whose home is in Baysville, is a graduate of St. John's Hospital Training School for Nurses, Toronto. Since the completion of her training in 1926 she has served in two posts in the Diocese of Mackenzie River,—for two years at Hay River Indian Settlement, 1200 miles north of Edmonton, at the same time having charge of the infirmary of the Indian Residential School at that place; and for the last three years in charge of the Arctic Mission Hospital at Aklavik, near the Arctic Coast. We of St. Ambrose' Church are very pleased to have Nurse Bradford back again among us, on her second visit home since she has been working in the North.

The natives in the neighbourhood of Aklavik are Loucheux Indians and Eskimo, who depend upon the cariboo herds, fish, whale and seal for food. The white population, outside the mission staff consists of the Hudson's Bay Company factor, the wireless officials and the North West Mounted Police.

Miss Bradford is most enthusiastic in her praise of the loyalty of the natives to the Church. They are most affectionate and faithful, and very grateful for the privileges that the Mission has brought them, both in the Church and the Hospital. They respond splendidly, both as in- and out-patients. Sometimes they travel days by

schooner in summer or dog team in winter to reach the hospital. Two patients during the past summer came on a journey of several weeks from the Western Arctic Coast.

The people of that far northerly outpost had a real thrill not long ago in the visit of Col. and Mrs. Lindbergh on their remarkable flight to the Far East.

The priest at present in charge of the mission is the Rev. Thomas Murray, L.Th., who is doing a wonderful work. At a recent Confirmation there were twelve candidates, six Eskimo and six Loucheux Indians. Before the Gospel was preached in their midst these two races were bitter enemies.

Work such as that at Aklavik is an illustration not only of the nobility of the nursing profession, but of the willingness of our Church to go to the uttermost parts of the earth to carry the Gospel of Christ and to relieve the sick and suffering. May He continue to bless this great work done in His Name.

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The Editor desires to thank the M.S.C.C. for the courtesy extended to the "A.M.N." in allowing the use of the picture of the Aklavik Hospital.

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#### DEAN RENISON ELECTED BISHOP OF ATHABASCA

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**A**LGOMA has a special interest in one of the recent elections to the Canadian Episcopate. On September 30th the Provincial Synod of Rupert's Land elected the Very Rev. Robert John Renison, M.A., D.D., Dean of Christ Church Cathedral, Vancouver, to become Bishop of Athabasca.

Dr. Renison is a son of the late Rev. Robert Renison, who laboured in the Lake Nipigon Mission in this Diocese from 1880 to 1894, and then became priest-in-charge of St. Luke's Pro-Cathedral, Sault Ste. Marie, a position which he held for about four years, when he removed to the United States.

The Bishop-elect was born at Cashel, Co. Tipperary, Ireland, in 1875. He was educated at Trinity College School, Port Hope, the University of Toronto and Wycliffe College. He worked as a missionary at Moose Fort and Fort Albany on Hudson's Bay, and became Archdeacon of Moosonee in 1907. Later he was appointed Rector of the Church of the Ascension, Hamilton, moving from there to Vancouver about four years ago.

The Diocese of Algoma extends congratulations to Dr. Renison with every good wish for a long, happy and successful episcopate in his important missionary diocese.

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On Thursday, November 19th, the Bishop, at the request of the Lady Principal, read the morning prayers at Havergal College, Toronto; and immediately afterwards gave an illustrated lecture on Burma, which was much enjoyed by the students.

## INDUCTION AT ST. JOHN'S, NEW LISKEARD

ONE YEAR having elapsed since the Lord Bishop of Algoma officially opened the new Church of St. John the Evangelist, New Liskeard, services of commemoration were held on Wednesday, November 4th. There was a well attended celebration of Holy Communion at 9.30 a.m., and a large congregation attended the choral Evensong at eight o'clock.

Immediately preceding Evensong, the Rev. Canon Hincks, Rural Dean of Temiskaming, acting for the Bishop, inducted the Rev. Eric A. Irwin, L.S.T., as Rector of the parish, after the Rev. Charles Glover, of Cobalt, had read the Bishop's mandate of induction.

Canon Hincks, in a very thoughtful sermon spoke earnestly of the Church's opportunities in this growing northern town, pointing out the beauties of the new Temple of God, and reminding both the Rector and the Church people of the parish, of the solemn obligations resting upon them to help forward the growth of pure religion and real Christian fellowship.

Before the evening service (from six to seven-thirty) the members of St. John's Branch of the Woman's Auxiliary served an excellent supper, which was enjoyed by almost two hundred people.

## INDUCTION AT ST. JAMES' CHURCH, COBALT

ON WEDNESDAY, November 18th, the Rev. Charles Glover, B.A., L.S.T., was formally inducted as Rector of the Parish of Cobalt in St. James' Church in that town. The Rev. Canon Hincks, Rural Dean of Temiskaming, officiated, and the Rev. E. A. Irwin, who acted as locum tenens of the parish for two months last summer, read the Bishop's mandate for the induction of the new Rector. A letter from the Bishop regretting his inability to be present was also read.

The Rural Dean preached from Ephesians 4: 11-12, and spoke of the ministerial authority as one which had come down through the ages from Christ Himself. The charge committed to the clergy was a very great responsibility, and it was required of them that they should be found faithful. The congregation's duties, said Canon Hincks, were to listen to the message of Christ proclaimed by the minister, and to receive the means of grace of which he was the steward. They should be responsive to the ministrations of the "slave of Christ"—as St. Paul used to call himself. The chief difficulty of the clergy was that the people would not confide in them regarding their spiritual ailments, but locked them up in their own hearts and checked any impulse to tell them to the one who was appointed to help them. The people should co-operate with the clergyman, thereby helping to develop their own spiritual lives and to bring about the fulfilment of the purpose of Christ.

During the ceremony the keys of the church were handed to the Rector by the Wardens, Messrs. H. E. Tomney and A. W. Jeffries. The service was followed by an enjoyable social hour.

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## SHINGWAUK GIRL GUIDES

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The Shingwauk Home Girl Guides, under the command of Mrs. C. F. Hives and her lieutenant, Miss E. Hewer, spent a very enjoyable field day recently on the grounds of the Rev. Canon Johnston at Garden River. The weather being all that could be desired added greatly to the success which decidedly attended the first of their "hikes" since their organization.

The programme was so well prepared that there was not a minute of the day when time lagged. Through the kindness of the Marshall Motors the girls were taken to Garden River in a large motor truck; and as they drove along, the bumps of the ride were unnoticed and the air was filled with shrieks of laughter and song, giving evidence that the spirit of young life and enjoyment was in command.

On their arrival at the sunny slopes of the St. Mary's River, each patrol was detailed to some special duty. The Robin Patrol held the keys to the culinary department, where the wieners, eggs, jam, etc., were kept. The Blue Bird Patrol's special duty was to keep the pots boiling. The Canaries had to rustle wood and pack it in, and the Swallow Patrol distinguished itself by organizing games.

After the last of the wieners had disappeared as all wieners do, the girls gave themselves up to games of various kinds, while their kindly host and hostess, Canon and Mrs. Johnston, watched with keen interest. Then came the drills and exercises in which the girls took part with all the vigour and snap that attends young womanhood. At last the time for departure came, and with three rousing cheers for the Canon and his dear and kindly wife, they scrambled over the sides of the truck and sped away home, very tired and very happy.

—“The Living Message”.

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## SUNDAY SCHOOL BY POST

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**T**HE work of the Sunday School by Post has been started very energetically by Mr. F. W. Major with the assistance of the Rev. F. E. Jewell and others at Gore Bay. The number of names on the roll is now 438, and new ones are coming in every day. It is pretty certain that there will be a membership of 500 or more in the New Year. The school is divided into five groups,—adults, senior, junior, primary and beginners. The work has grown so rapidly that we are now beginning to be worried over finances, and it is estimated that at least \$400 a year will be required for lesson papers, postage, printing, etc. There are no organization expenses, of course, as Mr. Major and his friends are doing the work as a labour of love for Christ and His Church. Please pray for God's blessing upon it, and send us a contribution if you can. Further information in our next issue.

CONFIRMATION AND DEDICATION OF COLOURS  
AT THE SHINGWAUK CHAPEL

**T**HE BEAUTIFUL and impressive service of Confirmation was held in the Bishop Fauquier Memorial Chapel on the evening of Sunday, December 27th, when sixteen girls and boys of the Shingwauk Home and one candidate from the Mission of Korah were presented by the Principal, the Rev. C. F. Hives, to the Lord Bishop of the Diocese. Eight bright looking boys and eight girls in their simple dresses of pure white, having renewed the solemn vows of Baptism, reverently knelt before their Father in God and received the Laying on of Hands, after which a few well chosen words of advice and encouragement were addressed to the newly confirmed by the Bishop.

The beautiful little chapel, so recently redeccorated and restored to its original beauty, lent itself to the solemnity of the occasion, and it was crowded to capacity with the pupils of the Home and its constantly growing number of friends from the city.

After the Confirmation service, a very colourful and impressive ceremony was performed, when a beautiful Union Jack, along with the Girl Guide Colour flag and four patrol emblem flags were carried to the altar to be dedicated by the Bishop. Commissioner Mrs. W. G. Atkin and Captain Mrs. C. F. Hives, preceded the colour party, all in full Guide uniform, to the chancel; and there before the altar each bearer knelt as she gave up her flag to the Commissioner, who in turn knelt as she surrendered them to the Bishop to be reverently placed upon the altar, after which His Lordship offered the dedication prayer.

Again the beautiful chapel lent itself to this impressive ceremony, and the voices of the ninety-nine pupils of the Home sounded very sweet as they pledged themselves in Kipling's beautiful hymn, which has been adopted by the Guides as their special hymn,—

Land of our Birth, we pledge to thee  
Our love and toil in the years to be.

The Union Jack was the gift of the 6th Winnipeg Company of Girl Guides. The handsome Company Colour flag was a free gift of work done by the Johnson Bros., of Sault Ste. Marie, and the four patrol flags, each with its bird emblem artistically painted, were the work of Grace Cada, one of the patrol leaders.

On the capital of a pillar in Southwell Cathedral two birds are seen in the act of fighting. Each bird has twisted his neck around that of the other, and is inflicting with its beak a severe wound into the nearest piece of flesh that can be reached in that strained position. On examination it is discovered that each bird is actually wounding its own flesh instead of that of its antagonist. The meaning of this little parable in stone is clear. He who fights with his fellow-creature is doing more injury to himself than he is doing to his neighbour.

### The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,  
16 Forest Avenue,  
Sault Ste. Marie, Ont.

During the six months period, April to September inclusive, the Cowley Fathers held 265 services in the missions wholly or partly under their supervision, of which 71 were celebrations of Holy Communion. The number of mission stations in their complete care is 12, while they have been visiting 11 others for the purpose of administering the Sacraments.

IN THESE hard times there are places in the Diocese where ready money is scarce. Yet two Muskoka missions where this is the case have recently paid their missionary apportionments in full. A good part of the money came from the offering of gifts in kind for the missionary work of the Church, which were afterwards sold at regular prices. The gifts included meat, butter, preserves, honey and vegetables. "Where there's a will there's a way."

The Primate has written a very delightful letter to the Cowley Fathers, saying how much he was moved by the account of their work in the "Little Paper", and saying that the Fathers, wherever they have been, have stood for all that is best in our Church life.

Fr. Palmer, S.S.J.E., has recently been conducting a Mission in St. George's Church, Walkerville, in the Diocese of Huron, and has received requests for two more missions in the same Diocese.

Colonel Molony has felt compelled to resign from the post of Honorary Treasurer of the Algoma Association in England, and Mr. G. S. Stow, formerly of the Civil Service, now living in Lower Bourne, near Farnham, in Surrey, has been appointed as his successor. We are very grateful to Col. Molony for all that he has done for the Association, and tender him our heartfelt thanks. We are also most grateful to Mr. Stow for so kindly undertaking to carry on the work.

## ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the  
months of October and November.

## ALGOMA MISSION FUND

M. S. C. C., ac. grant, \$1579.09; Diocese of Ottawa, (Chisholm), \$50.00; Income Eda Green Memorial Fund, \$2.50;

Apportionments: St. George's, Port Arthur, \$30.00; St. Luke's Pro-Cathedral (J.S.), \$7.50, (J.H.) \$26.00, (F.W.C.) \$3.50; Falkenburg, \$10.00; Midlothian, \$5.90; Port Carling, \$23.34; Oliver, \$17.82; Lancelot, \$1.00; Englehart, \$8.00; Manitowaning, \$18.65; Aspdin, \$6.26; Korah and Goulais Bay, \$25.00; Callander, \$20.15; St. Paul's, Fort William, \$100.00; White River, \$45.00; Rosseau, \$85.00; St. Thomas, Fort William, \$15.00; Port Sandfield, \$23.33; St. John's, Sault Ste. Marie, \$18.00; Allensville, \$3.50; Novar, \$16.67; Slate River W. A., \$9.10; Sudbury, \$50.00; Garden River, \$15.00.

## M. S. C. C. APPORTIONMENT

St. George's, Port Arthur, \$30.00; St. Luke's Pro-Cathedral (J.S.) \$7.50, (F.W.C.) \$7.50; Oliver \$17.82; Beatrice, \$4.03; Englehart, \$2.35; Manitowaning, \$18.64; Aspdin, \$6.23; Korah and Goulais Bay, \$35.00; Garden River, \$30.00; Callander, \$11.29; St. Paul's, Fort William, \$25.00; White River, \$5.00; Rosseau, \$21.00; Port Sandfield, \$23.33; Mortimer's Point S.S., \$7.30; White River, \$40.00; Slate River W.A., \$8.50; Sudbury, \$50.00; Echo Bay, \$15.00.

## DIOCESAN EXPENSE FUND ASSESSMENT

Midlothian, \$16.00; Gravenhurst, \$11.50; Beatrice, .72; Aspdin, \$1.72; St. Luke's Pro-Cathedral, \$326.11; Desbarats, \$7.44; St. Thomas, Fort William, \$36.00; Port Sandfield, \$14.04; Massey, \$5.56; Espanola, \$17.00; Novar, \$20.00.

## SUPERANNUATION FUND

Assessments: St. George's, Port Arthur, \$6.25; Midlothian, \$6.90; Port Carling, \$1.50; Gravenhurst, \$12.00; Beatrice, .15; Aspdin, .79; Korah and Goulais Bay, \$3.17; St. Luke's Pro-Cathedral, \$26.40; Garden River, \$1.25; Desbarats, \$1.17; Bruce Mines, \$2.33; Rosseau, \$10.27; Port Sandfield, \$1.50; Massey, \$2.94; Novar, \$4.00; Echo Bay, .85.

Rev. T. Lloyd, \$5.00.

## WIDOWS AND ORPHANS FUND

Rev. T. Lloyd, \$5.00.

## GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$56.25.

## CHURCH AND PARSONAGE LOAN FUND

St. Thomas W.A., Fort William, \$200.00; Holy Trinity, Tarentorus, \$104.00; Diocese of Toronto (Burnside Bequest) for Whitefish Falls, \$100.00.

## SPECIAL PURPOSES

Jewish Missions: Beatrice, \$1.00; Manitowaning, \$3.00; Aspdin, \$1.00; Korah and Goulais Bay, \$3.00; St. Luke's Pro-Cathedral, \$30.00; Port Sandfield, \$2.00; Novar, \$2.67.

Social Service: Beatrice, \$1.00; Aspdin, \$1.00; St. Luke's Pro-Cathedral, \$32.00; St. Paul's, Fort William, \$15.00; Port Sandfield, \$1.33.

G.B.R.E.: St. George's, Port Arthur, \$1.50; Oliver, \$3.00; Beatrice, \$1.00; Aspdin, \$1.00; St. John's S. S., North Bay, \$8.50; Korah and Goulais Bay, \$2.55; St. Luke's Pro-Cathedral, \$44.00; Garden River, \$1.00; St. Peter's S.S. Sault Ste. Marie, \$2.25; Tarentorus, \$1.00; Desbarats, .67; Bruce Mines, \$1.33; Callander, \$1.00; St. Paul's, Fort William, \$22.00; South River, \$1.77; Port Sandfield, \$1.33; Gravenhurst S.S., \$2.65; St. John's, Sault Ste. Marie, \$5.00; Novar, \$1.00; Coniston, \$6.00; Haileybury S.S., \$5.00; White River, \$1.50; St. Luke's, Fort William, \$15.00; Echo Bay, \$1.00.

Sick Clergymen: Toronto W. A., \$100.00.

Western Canada Appeal: St. Luke's Pro-Cathedral, \$37.47; (W.A.L.) \$2.00; Tarentorus, \$5.43; Little Current, \$6.85.

MacDiarmid: Mrs. M. McKay, purchase of building, \$200.00, transfer fee, \$5.00.

Tarentorus Services: Holy Trinity, Tarentorus (ac. quota), \$25.00.

Shingwauk Chapel: Col. F. B. Wilson, \$75.00.

Englehart: Algoma W. A., \$60.50.