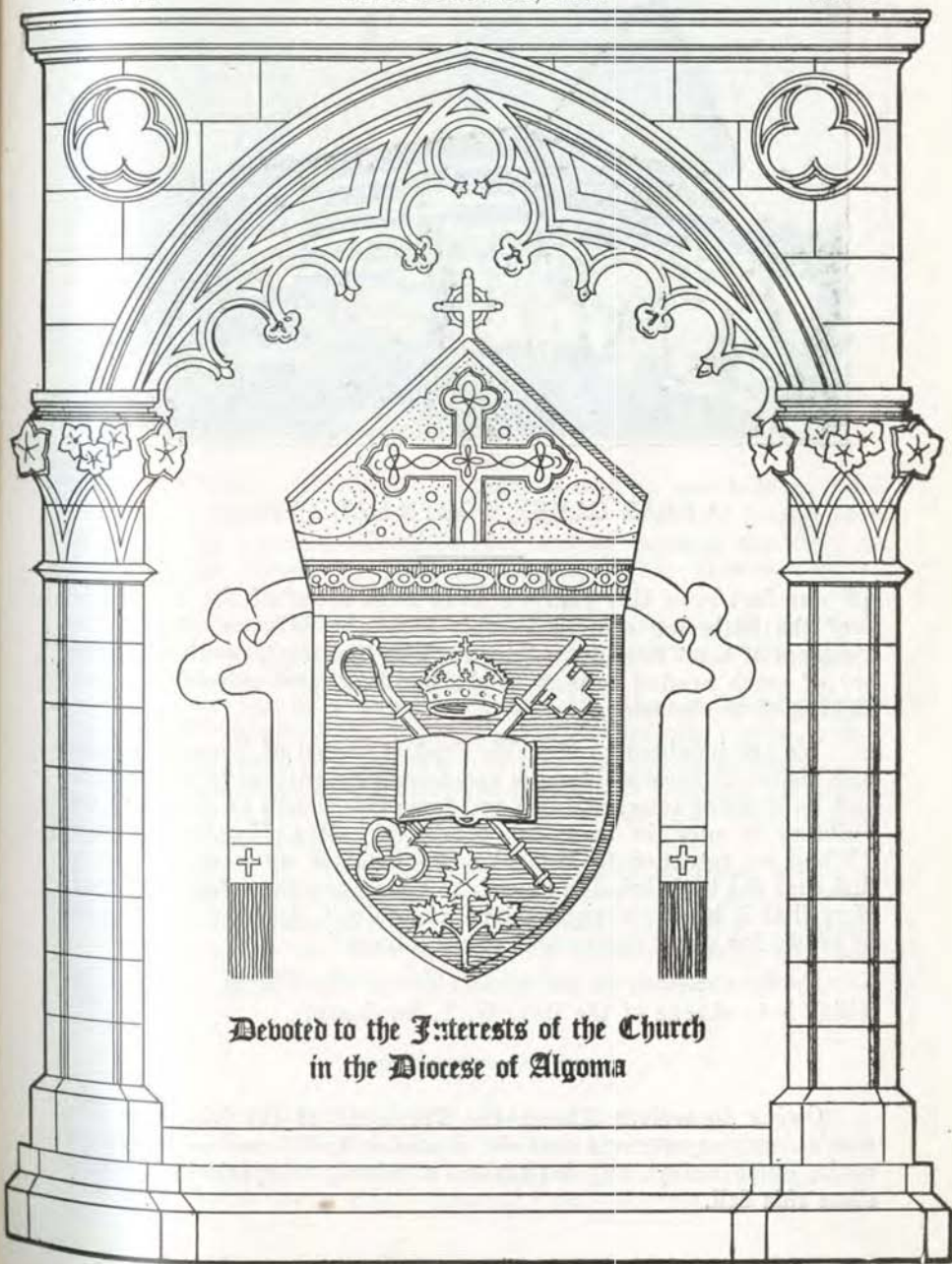


The Algoma Missionary News

VOL. 27

JULY-AUGUST, 1931

No. 4



Devoted to the Interests of the Church
in the Diocese of Algoma



“BEAR CAVE”, NORTH CARDWELL

IN our first issue this year we gave an account of the renovation of the little log church in this Muskoka Mission, and of the kindness of some friends in Toronto who had made possible a number of much needed repairs to the building, and more fitting furnishing of the interior.

We are indebted to Mrs. W. Ford Howland of Toronto, a summer visitor at Rosseau, for the accompanying picture of the church, and its summer congregation; and from this it will be seen that the building is now in excellent condition. Mrs. Howland writes: “When we returned to Muskoka this summer we were pleased to find that the little mission church had been so successfully restored. Now that it has been put on its feet again it looks as if it should be ready for many more years of usefulness.”

North Cardwell is an outstation of the Parish of Rosseau, which is in charge of the Rev. W. T. Swainson.

Owing to serious illness, the President of the Diocesan Woman's Auxiliary regrets that she is unable to fill any engagements made, or to accept any invitations received, to speak in the missions this fall.



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THE ALGOMA ASSOCIATION

THE ANNUAL FESTIVAL of the Association was held in London, on Thursday the 9th July. After a service of intercession at St. James' Church, Piccadilly, the annual meeting was held at 19 Arlington Street, by kind permission of the Marchioness of Zetland.

The Bishop of London was in the chair, and spoke of the three-fold link of kinship, home life and mutual interest which united Canada and the Mother Country.

The High Commissioner for Canada, the Hon. G. Howard Ferguson, spoke of the help which the Association could give to the Diocese of Algoma. He described its position and possibilities, and said that Canada was a most devoted part of the Empire. He urged those present to strengthen as far as possible the ties which bound Canada and the Motherland together.

The Rev. D. D. Macqueen, now in England on leave, spoke of the difficulties and needs of the Canadian Church, especially as shown in the Diocese of Algoma. His words were most inspiring.

After reports had been read by the Honorary Treasurer and the Honorary Central Secretary, the Bishop closed the meeting with the Blessing.

—H. C.

Many friends throughout the Diocese have heard with deep regret of the illness of Mrs. Elliot, Diocesan President of the W. A., which has caused her to cancel all engagements for the autumn; and will join in prayer for God's blessing upon her and for her early restoration to health.

THE BISHOP VISITS TEMISKAMING

THE BISHOP visited the Deanery of Temiskaming at the beginning of July, during very hot weather. As there was a good deal of travelling by car, this made it very pleasant. As the last visitation was held as recently as last November, there were not many Confirmation classes ready. Small Confirmations were held at Haileybury, Cobalt and Charlton, but the only large class was at

KIRKLAND LAKE

where there were nineteen candidates, including seven adults; and where, in addition, two persons were received from the Roman Catholic Church. The subject of the Bishop's sermon was "The Christian Church". Next morning the Bishop was the celebrant at an early Eucharist, assisted by the priest in charge, the Rev. E. G. Dymond. All the candidates except one, a non-resident, were present and made their First Communion, the female candidates wearing their Confirmation veils.

At Kirkland Lake the Church has made great progress. The stipend quota has been raised, and it is hoped to raise it again before the end of the year. Plans have been drawn up to enlarge both the church and hall, and it is hoped that the work will commence in the very near future. As usual, on the occasion of the Bishop's visit, the church was packed to the doors.

COBALT

At Cobalt the Bishop had a very pleasant meeting with the Concurrence Committee of the parish, with the result that they chose the Rev. Charles Glover, B.A., L.S.T., of New Liskeard, as their new Rector, in succession to the Rev. J. H. Evans, who has returned to England.

HAILEYBURY

At Haileybury the Bishop presided at a congregational meeting in the rectory, when Miss Coomes, a very faithful worker for the Church, formerly a Sunday School teacher and now in charge of the work of the altar, who is about to leave for England on a short visit, was presented with a travelling bag.

The Bishop also took part in the funeral service of Mr. Stitt, husband of the President of the W. A., who had died very suddenly and whose death is much lamented in the neighbourhood.

BEAR ISLAND

A wonderful trip was made to one of the most delightful parts of the Diocese, Bear Island in Lake Temagami, where our church is in charge for the summer of Mr. W. R. Crummer, a student of Bishop's University. The Bishop baptized Mary June, the daughter of that very loyal and devoted Churchman and well-known Indian, William Friday.

ENGLEHART

At Englehart the induction of the Rev. L. A. Sampson took place, the Bishop being assisted in the service by the Rev. Canon Hincks, Rural Dean, and Mr. Harvey Eward, B.A., one of our summer students.

CHARLTON

On the 10th July the Rural Dean, Mr. Sampson and Mr. Eward accompanied the Bishop to Charlton, and took part in the Consecration service of the Church of St. Faith, Virgin and Martyr, a beautiful little wooden church which has replaced the one destroyed by the great fire of October 1922. At the same time the Bishop dedicated a beautiful bronze altar cross, given by Mr. William J. Wilson in memory of his mother, Margaret Wilson.

NEW LISKEARD

At New Liskeard it came as a great shock to the people to learn that Mr. Glover was shortly to leave the parish, and there were many expressions of sincere regret. At the New Liskeard Hospital the Bishop visited a very faithful Churchwoman of long standing, Miss Beavis, who in spite of her illness is still keenly interested in all that pertains to the Church in the Diocese.

The Rural Dean is exceptionally well in touch with everything that goes on within the Deanery, and it gave the Bishop much gratification to find amongst the clergy the same brotherly feeling which is so marked a feature throughout this Diocese.

THE CHURCH'S DUTY TO THE DEAF

THE Rev. Cyril Clarke, recently ordained to the diaconate, and now in charge of the work at White River, had, before coming to Algoma, done much work among the deaf and dumb in England, and is able to speak to them in their silent language. He was recently invited by the Bishop of Ottawa to visit his Diocese in the interests of the deaf. The Bishop of Algoma readily gave his permission, and Mr. Clarke went to Ottawa, and from there to Belleville where a convention for the deaf was being held. From the account which he gives of his experiences, the Church has a wonderful opportunity of serving these people which is not as yet fully realized. Mr. Clarke writes, under date of June 25th:

"I returned from Ottawa and Belleville last Friday, after enjoying a wonderful five days with nearly 200 deaf people. I shall never forget their kindness.

"I arrived at Ottawa on the 12th, and immediately went to the See House, where the Bishop of Ottawa was waiting for me. This was at 5:30 a. m. The Bishop had a welcome cup of tea ready for me, and after drinking it I rested for a couple of hours. After breakfast His Lordship showed me some of the chief places of interest in the city, including the Peace Tower and the interior of the Houses of Parliament. While in the latter, he introduced me to one of the members, and obtained for me a seat for the afternoon session in the Speaker's Gallery. We both went, but the debate was dull.

"At 4.30 p. m. I went off to Belleville, where the Deaf Convention was being held. I met the Vicar of St. Thomas', Arch-

deacon Lyons, who takes a very keen interest in the work, and he showed me the City of Belleville. What a beautiful place it is! The church, too, is lovely. He introduced me to some very nice people with one of whom I stayed until Monday. On Sunday, June 14th, I went to the early celebration, talked to the children at 10 a. m., preached at St. Thomas' at 11, gave an address on my hands to the deaf in the Ontario School for the Deaf, where the delegates met, at 3 p. m., and sang Evensong for the Archdeacon in St. Thomas' at 7. It was a heavy day, but I thoroughly enjoyed it, especially the afternoon service.

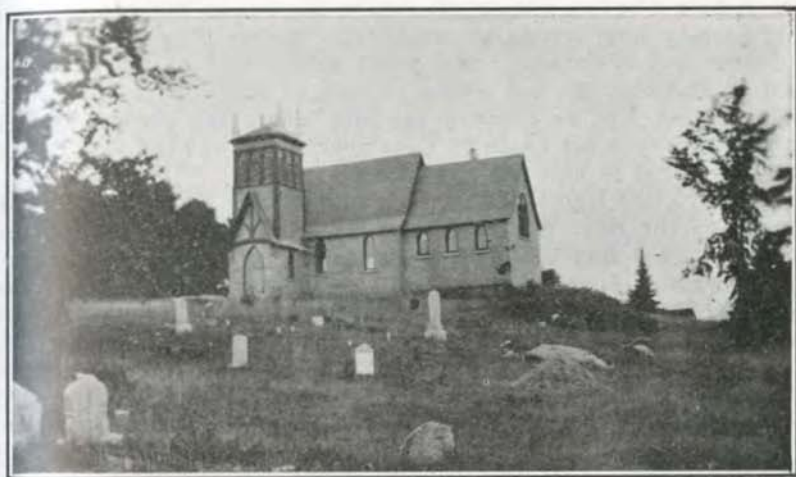
"The Convention lasted from Monday until Wednesday, and I do not remember ever having had such an interesting time. I found the deaf far more advanced intellectually than those in England, and I am now hoping that our Church will take up the work and provide a Chaplain for them.

"The Roman Church is moving, as usual, very swiftly, and is training priests in the sign language. I feel sure, after observing conditions, that there is an attempt on their part to gain control of the work. I do not mistake or exaggerate the signs. I know that the deaf have been approached, and told that they have not the true Faith; and, knowing the deaf, I know how easily some of them can be influenced. And yet our own Church is doing little or nothing for them, for her deaf people who have been confirmed.

"In Toronto the deaf have a \$75,000 Institute. They have an average attendance each Sunday of 130. The services are undenominational in character, and are taken by the deaf themselves. What a glorious opportunity we are losing. I believe that there are about 300 deaf in and near Toronto, and I would suggest that nearly one-third of that number, according to my figures, belong to the Church of England. What is the Church doing for them? It is allowing them to forget the training they received in school, and so casting aside the energy of those who taught them the Faith. I feel very strongly about the present situation, because I feel that the deaf have as much right to the Sacraments as any hearing person. And they need them.

"On the Monday we all motored to the Sandbanks, where we had racing and other sports. It was good to see them enjoying the fun. I certainly did. On the last day we had a banquet, and I had the difficult task of responding to two toasts. After the banquet there was more business, and we finished up with dancing.

"And now, having been drawn back into the work, I intend to do all I can to bring it before those in authority. I would like the clergy of our Diocese to seek out the deaf in their various centres and parishes and let me have their names. This would help us to know where services might be held, and I feel sure would give much joy to the deaf themselves. At the moment they feel a people apart and it is for us to restore them to their proper place within the Church. Will you please insert something in the 'A. M. N.' to this effect? I feel sure that it will not interfere with my work here in White River, and what else can I do for those whose interests lie so near to my heart?"



EARLY HISTORY OF THE CHURCH OF ST. JOHN
THE BAPTIST, RAVENSCLIFFEE

(With acknowledgments to "The Huntsville Forester")

On April 22nd, 1871, Messrs. George Tipper, father of Miss L. Tipper and Mr. E. W. Tipper, and William Malkin, who had been friends and neighbours for many years at Kingsley, Staffordshire, England, arrived on Saturday evening in Bracebridge, with their families, in all twenty-two persons; and on the next morning the large number attended a service in an upper room used as an Orange Hall. The congregation was small, and the service was conducted by the Rev. Thomas Ball, who was in charge of the Muskoka Mission, at that time in the Diocese of Toronto.

Mr. Ball was very attentive, and during the summer conducted several services at Mr. Fetterly's on the south shore of Lake Vernon, and at Mr. Phillips' on the north road, about two miles north of what is now Huntsville—then only a small clearing.

In November of the same year, after conducting a service at Mr. Phillips', Mr. Ball visited Mr. George Tipper, and officiated at the marriage of his eldest daughter to Mr. James McNicol, of Allensville. He then urged Mr. Tipper to carry on the services, and procured for him a licence as lay reader from the Bishop of Toronto.

In the log house of Mr. John Tipper the services were attended, and sermons were read out of parish magazines or other suitable books. There was no organ, but Mr. John Tipper, with his tuning fork, acted as choirmaster. These services were maintained until Mr. George Tipper's health failed.

In the summer of the following year, 1872, the Bishop of Toronto held a Confirmation service in a barn near the place where Port Sydney now stands, at which Mr. George Tipper's youngest daughter was confirmed. His great desire was to see a church built at Ravenscliffe, but owing to lack of funds he never saw it accomplished, but he selected the site where the present church stands; and upon his death in December, 1874, was the first person buried in what is now the churchyard.

In 1875, the Right Rev. F. D. Fauquier, the first Bishop of Algoma, and the Rev. William Crompton, of Aspdin, travelling missionary, visited Ravenscliffe and conducted service in the house of Mrs. George Tipper. A large number attended and many came from Hoodstown. A meeting was held in the afternoon, at which the Bishop strongly urged the resumption of the regular service, and the appointment of one of their number to act as lay reader. Mr. John Tipper was unanimously chosen by the meeting, and duly appointed by the Bishop. The building of a church was discussed and inquiries made regarding assistance from the Diocese. The Bishop explained that this Diocese, being newly formed, had no funds from which he could give help. He advised the calling of a meeting later on, and if possible the building of a church without risk of great expense, but remarking that "the house of God should be the best in the district". Soon after this another meeting was held at Mr. G. Tipper's, with about an equal number from Hoodstown and Ravenscliffe. It was unanimously agreed that a church should be built. The people from Hoodstown, while acknowledging that Ravenscliffe had the first claim, urged that, considering that Hoodstown had the prospect of becoming a village in the near future, it would be impracticable for either to build a suitable church without the others' help, and that it would be better to build at Hoodstown first. After much discussion the Ravenscliffe people agreed to help in the building of a church at Hoodstown, while the Hoodstown people faithfully promised to help when required to build a church at Ravenscliffe.

Arrangements were made to begin services at Hoodstown and Ravenscliffe, which were conducted by Mr. John Tipper, until Mr. Crompton took charge. With some difficulty a site was secured at Hoodstown, where the church hall was built in 1877.

Among the early pioneers who helped to build and maintain the church in those days were Mr. W. Malkin and his sons Joseph, William, Edward and John; Mr. John Tipper, and his brothers William and Edmund; Messrs. James Sharpe, William Brook, William Hurst, E. Hilditch, William Martin, Joseph Hopkins and his sons Isaac and William.

The people went to church in winter through a bush road in rough wood sleighs with the box filled with straw. These sleighs were drawn by a yoke of oxen. In summer they either walked, or went by the lake in canoes or flat bottomed boats.

In 1880 the Rev. A. S. O. Sweet, who came from England, was given charge of Ilfracombe, with Hoodstown and Ravenscliffe as

outstations. Services were held at Hoodstown every Sunday, and at Ravenscliffe once a month in the old log school house.

Through energy and a good English connection, Mr. Sweet obtained a good sum of money towards building a church at Ravenscliffe. The people contributed liberally, giving all the lumber, shingles and timber required, and sixty days work. Mr. John Tipper prepared the plans, which were submitted to the Bishop who gave his approval, and the work began in the summer of 1883 and was completed in the fall of 1884. But in September, shortly before the completion of the building, Mr. Sweet returned to England.

In 1884 Ravenscliffe became an outstation of Huntsville, in charge of the Rev. Thomas Llwyd, afterwards Archdeacon of Algoma.

Owing to lack of proper furnishings, the church was not opened for service until June 1885, the services meantime being held in the old school house every two weeks. Mr. Sweet had provided through some of his friends, a beautiful altar cloth and kneelers, which are now in the church. The Children's Guild, at Ottawa, donated a beautiful marble font. Through Mr. Crompton, a Communion set was given by an English lady; and through the Rev. Mr. Owen a small organ was given by Mrs. Finlay, and the church was furnished with chairs.

On July 26th, 1886, the first marriage in the church took place, when Mr. E. W. Tipper was united to Miss M. J. Brook, eldest daughter of Mr. William Brook. Miss Brook was the first organist. The ceremony was performed by Mr. Llwyd, who also baptized their first son, Archibald George, the following year. He was the first child baptized at the font.

During Mr. Llwyd's incumbency the churchyard was enclosed with a good picket fence, and both the church and burial ground were consecrated by Bishop Sullivan on the 4th of November, 1887.

(We believe that the above account is based on a parish history, preserved in the vestry book of the church, and written by the Rev. Lawrence Sinclair. In it Mr. Sinclair modestly omits to mention a very long ministry of his own in that church, he having been closely connected with it for very many years.—Ed.)

Oak altar rails have been placed in the Church of the Redeemer, Rosseau, in memory of the late Archdeacon Gillmor, who ministered there from 1891 to 1907.

A Retreat for Clergy will be held from Tuesday to Friday, September 8th to 11th, at the Mission House, Braecbridge. The Retreat will be conducted by the Rev. R. F. Palmer, S.S.J.E.

VISITORS FROM THE MOTHERLAND

AN EVENT of considerable importance, as well as of great pleasure to us, was the visit of the Rev. Canon P. Stacy Waddy, Secretary of the Society for the Propagation of the Gospel, (to whose generous help we in Algoma are so deeply indebted), and the Rev. Canon H. E. Hyde, Secretary of the Missionary Council of the Church Assembly of the Church of England, a visit which lasted from the 11th to the 17th of August.

The visitors are on a tour of Canada, with the idea of becoming acquainted with the home mission work of the Canadian Church. Algoma was the first Diocese visited, and after seeing something of the work in Western Canada Canon Waddy will return to attend the General Synod in Toronto in September, while Canon Hyde will proceed to Australia.

Our guests arrived in North Bay on Tuesday, August 11th, and on the following morning, after an early celebration in St. John's Church, met the Executive Committee of the Diocese in Thorneloe Hall. The Bishop explained the extent of the Diocese, its industrial conditions, and the work and problems of the Church. Canon Colloton gave a statement of the financial problem, explaining the sources and disposition of the Algoma Mission Fund. The Rev. H. A. Sims, Rector of St. John's, spoke on the Indian work, after which there was an informal discussion. Canon Waddy then spoke from the point of view of the S. P. G., stating that it was not the wish of the Society to decrease its grants, but urging that some change be made in the use of the grant so that the contributors in England should see some pieces of definite constructive work as the result of their giving. The conference was most informative, and should lead to better understanding and closer co-operation.

The visitors and members of the Committee, and the Rector of St. John's Church were kindly entertained at dinner at the Empire Hotel by Mr. C. S. McGaughey, Registrar of the Diocese.

Immediately afterwards the Bishop, the visitors and Canon Colloton were very kindly taken by Mr. Sims in his car to several points in Muskoka. At South River they visited the church hall recently built. At Emsdale another stop was made and the church visited, and the party was welcomed by the Rev. Edwin Wrightson, the deacon in charge, and Mr. B. H. Wood, a summer student assisting in the mission. A short stay was made at Huntsville where All Saints' Church was visited, and the party proceeded to Baysville, where they were welcomed and entertained by the Rev. R. C. and Mrs. Warder, and joined by the Rev. J. B. Lindsell, Rural Dean of Muskoka, and the Rev. E. R. Nornabell. After supper the Bishop and clergy vested, and proceeded to the dock, where the "St. Mary's, Stafford," the mission launch given by the parish of

that name in England, was solemnly dedicated by the Bishop, in the presence of an interested gathering of residents and summer visitors. The clergy and congregation then proceeded to the church, where a Confirmation service was held. There was only one candidate, as two others who had been prepared had been compelled to leave owing to work connected with the tourist season. They, however, would have an opportunity of receiving the Laying on of Hands shortly, when the Bishop should visit the mission where they are temporarily residing. At the close of the service Canon Waddy and Canon Hyde each gave the congregation a short message of greeting from the Motherland. Afterwards they told us that they were greatly impressed by the fact that at this service there were a Bishop, three Canons, two Rural Deans, another priest, a deacon, four sermons, and—one candidate! We assured them that these proportions were not usual in Algoma.

After a social hour in the parsonage the party went by car to Bracebridge, where they arrived quite late and spent the night at the Mission House of the S. S. J. E. It must have been a problem to find quarters for all, but Fr. Rose, the genial Guest Master, was equal to the occasion. All were greatly impressed by the progress which had been made by the Community. The house has been greatly improved, and the surroundings are beautiful, the flower gardens being at their best. In the morning there was an early Eucharist, at which the Bishop was the celebrant, and the party, accompanied by Fr. Palmer and the Rural Dean, motored to Aspdin.

On the way they stopped at Falkenburg, where a few of the people and a considerable number of children were gathered together at the church. A hymn was sung, the children joining in very heartily, and prayers were said. A very successful Sunday School work is being done here by Bro. Edward, and it was easy to see the affection in which he is held by the children. The beautiful little brick church at Beatrice was visited en route, and the party arrived at Aspdin, where a sumptuous repast had been provided in the home of Miss Lakeman, who was assisted by two of her neighbours, Mrs. Crompton and Mrs. Clarke. This visit was most enjoyable. The church—a substantial stone structure, beautifully built and furnished—was much admired, and deep regret was expressed that the congregation is now so very small, owing to removals from the district. Prayers were said in the church, the names of the Rev. William Crompton, the pioneer missionary, and the late Mr. Tom Lakeman being especially remembered.

Lancelot was the next mission visited, and there was a Confirmation in the afternoon, when eight candidates, including one adult, were confirmed. Here again the visitors told the people of the prayerful interest of their friends in England.

The party then drove on to Huntsville, where a bountiful supper had been provided by some of the ladies of the congregation at the rectory, the Rector, Rev. W. F. Smith, acting as host. In the

evening the party separated, the Bishop accompanying the Rural Dean to Gravenhurst, and Mr. Sims motoring the visitors and Canon Colleton back to North Bay.

On Friday morning the party took the train for Sudbury, where they were met by the Rector, the Rev. P. F. Bull. A rapid visit to Coniston followed. In the afternoon they visited Copper Cliff, and were shown through the great smelting works of the International Nickel Company, a favour secured for them by the Rev. A. J. Bruce. After seeing the church, they returned to Sudbury, viewed the church there, and then motored to Capreol under the guidance of Mr. Bull and Mr. Bruce. At Capreol they were the guests of Mr. and Mrs. Percy Robinson, and enjoyed a delightful supper and a social hour. Evening Prayer was said in the church by Canon Waddy, after which the party returned to Sudbury.

On Saturday morning at an early hour our guests took the train for the Twin Cities, Port Arthur and Fort William, travelling all day. At Missanabie they were joined by the Rev. Cyril Clarke, who went with them as far as White River.

Canon Hyde stayed over at White River, and celebrated the Holy Communion on Sunday, ninety per cent. of the possible communicants being present. Canon Waddy celebrated at the early Eucharist at St. Luke's, Fort William, and afterwards preached at St. John's, Port Arthur, during the first part of the later service, hurrying away to St. Paul's, Fort William, where he also preached at mid-day. In the afternoon, in company with Canon Popey, he visited the foreign section of Fort William, and the churches of St. George and St. Stephen, Port Arthur, and closed a busy day by preaching at St. Thomas' Church, West Fort William.

On Monday the two visitors were shown over one of the great grain elevators of Fort William; and at mid-day they, together with the clergy of the Twin Cities, were the guests of Canon Popey at the hotel. In the late afternoon they visited St. Luke's Summer Camp at Mackenzie River. They later took the train to the West to visit the Diocese of Brandon.

The visit of Canons Waddy and Hyde was a source of great pleasure to all who met them, and we hope that the pleasure was not altogether on one side. No doubt the visit will give them an idea of the conditions and problems of the Canadian Church which will be of the greatest use in that part of their work which aims to help to provide the ministrations of the Church for those whom the Church people of England affectionately refer to as "our own people overseas".

On Thursday afternoon, June 25th, a pleasant gathering was held at the residence of Mr. H. Ditchburn, Gravenhurst, when the Rev. Canon Allman and Mrs. Allman were presented with an electric range and a water heater by the congregation and the various organizations of the parish.

A LETTER FROM KANGRA

Kangra, Punjab,
April 19th, 1931.

My Lord Bishop:

Please forgive me for having failed to keep the promise to write to you twice a year about the work out here. Until this year my share of it has been confined to the teaching of English and the study of language. You, having been in India, know something of the joys of the latter. I have acquired sufficient Hindustani to be able to understand it without much difficulty, but I am far from being fluent when I try to speak. The dialect of our villages is still entirely beyond me. This year, for the sake of the school work that I expect to take over in the autumn, I am studying Hindi and Persian, and not making very rapid progress in either.

Since returning to Kangra last December, I have been in charge of the women's evangelistic work in this district. This is done largely by the teachers in our boarding school, who take turns going out with me to the villages after school. We are always welcomed by the women, though once or twice recently we have been accused of causing all the trouble in India. In both instances it was a woman from Lahore possessed of more zeal and strength of voice than knowledge of the situation. Our own people are not greatly interested in political affairs, except in so far as they affect the price of grain or cloth. Spinning in the home seems to be becoming more popular, perhaps due to Mr. Gandhi. It is a good thing for the village women who keep purdah, for it occupies their attention and makes life a little less monotonous. The happiest looking women we visit are a group from the fisher caste, who are nearly all water carriers for their purdah neighbours. They haven't much time to quarrel among themselves.

I haven't yet got used to counting the cattle as part of the family. Yesterday as we sat on a string bed in the courtyard of a wealthy jeweller, two cows rubbed themselves on the bed behind us, while the women sat in a group in front. Someone made one or two half-hearted attempts to drive them off, but they seemed to know they had as much right there as the women, and refused to be driven.

Our catechist is much encouraged by having two enquiries from the masters of the Arya Samaj school. Both hope to be baptized soon, and one has had to leave the school because of his Christian sympathies. Although as a whole the Aryas are bitterly opposed to Christianity, very often individuals are quite friendly, as they are in the school here. In Palampur, when Mr. Wilkinson was leaving for home, he was given a public farewell by one of the strongest Aryas of the town, whose daughter also attends the Mission Girls' School. That was rather a victory, for

two years ago he talked strongly against education for women. Schools and hospitals make for more friendly feeling on both sides, and make the people more willing to receive Christian teaching in their own homes, or to listen with attention I should say. They generally listen, but very often with a good deal of indifference.

Hot weather has begun, and with neither the high cool houses of the plains nor electric fans we feel it here even more than they do. I was in Lahore last week, and though the temperature was ten degrees higher than ours the buildings were so cool that it wasn't at all uncomfortable.

With all good wishes for Algoma Diocese, I am,

Yours faithfully,

MARIANNE NATTRESS.

DEDICATION OF GIFTS

ON Sunday, July 26th, at the Pro-Cathedral, the Bishop dedicated a number of gifts made by the Diocesan Board of the Woman's Auxiliary to churches in the Diocese, as follows: Service Books (in memory of former Presidents of the Auxiliary) for the new Church of St. Augustine of Canterbury, at Whitefish Falls; Communion Vessels for Emmanuel Church, Richards' Landing, and St. Paul's Church, Seguin Falls; and cruets for the Church of the Good Shepherd, Garson Mine, St. Mary's, Novar, and St. Luke's Kearney.

Cruets for St. George's, Bruce Mines, and St. Thomas', Fort William, were also given by the W. A., and dedicated later by Archdeacon Balfour.

A correspondent at Sundridge calls our attention to the fact that in the account of the Bishop's visit to Nipissing Deanery in our last issue we omitted to mention that of the large class of sixteen prepared for confirmation by the Rev. W. M. Whiteley, and confirmed at South River, five were members of St. Paul's Church, Sundridge. As the Bishop was due at Thessalon for the Ordination very shortly afterwards, he was unable to visit Sundridge, so the candidates from there were taken to South River. Both missions are in Mr. Whiteley's charge. We regret that this was not fully explained.

The General Synod of the Church of England in Canada has been summoned to meet at the Maurice Cody Hall, St. Paul's Parish, Toronto, on Tuesday, September 15th, and will continue in session for the greater part of a fortnight. The meetings of the House of Bishops and the various General Synod Boards will be held at Guelph during the previous week.

The Algoma Missionary News

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REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

CAMPS FOR THE UNEMPLOYED

A Challenge and an Opportunity for Evangelistic and Social Work.

THE MOVEMENT to establish camps for unemployed single men, with the underlying fact that it is better to offer work than charity and that governments are well advised to expend large sums on the construction of highways, the clearing of land for settlement, and other capital expenditures, rather than to spend lavishly on direct relief, is evidently going to be put into practice.

These camps for the unemployed will present a real challenge to the Church, comparable to the challenge presented by the concentration of men in large groups during the war. With the Governments concerned will rest the responsibility for the satisfactory and healthy lodging and feeding of men in these camps. But "man does not live by bread alone." With the Church, therefore, will largely lie the problem of ministering in the Name and in the Spirit of Christ, to the spiritual and social needs of these of our brethren. Wherever such camps are located plans will need to be at once made for the ministrations of the Church to their occupants—the provision of the ministry of the Word and Sacraments, pastoral work, work for social betterment, the provision under wholesome auspices of opportunities for recreation and for self-improvement. Such work will need to be carried on by men who are men's men and are at once competent as leaders and as friends. If such work is well done many a man who has been in a camp for the unemployed will look back with gratitude to the time so spent. If such work is overlooked or inefficiently carried out, a great and challenging opportunity will have been lost.

The Church in every Province will need to follow closely the development of the unemployed camp movement, and be ready to act as soon as the need and the opportunity arises. Governments will sincerely welcome the Church's aid in this matter, just as the Church's social and spiritual work for the troops overseas was welcomed.

C. W. VERNON,
Secretary, Council for Social Service.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the
months of June and July, 1931

ALGOMA MISSION FUND

M. S. C. C., a/c 1931 grant, \$1579.09; Diocese of Ottawa (Chisholm), \$50.00; Algoma Association, \$580.22; S. P. G., \$937.99.

Apportionments: Missanabie, \$15.00; Burk's Falls, \$1.11; Capreol, \$1.00; Haileybury, \$45.00; Callander, \$2.95; Garden River, \$15.00; Echo Bay, \$15.00; St. Paul's, Fort William, \$50.00; St. Luke's Pro-Cathedral (J.H.), \$26.00; Fox Point and Port Cunningham, \$15.00; Espanola, \$30.00.

M. S. C. C. APPORTIONMENT

Missanabie, \$15.00; Cobalt, \$1.85; Restoule and Nipissing, \$1.36; Haileybury, \$24.30; Aspdin, \$3.46; Magnatawan, .32; Fox Point and Port Cunningham, \$15.00; Espanola, \$20.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Missanabie, \$7.36; Walford, \$10.00; Capreol, \$68.16; South River, \$12.05; Garden River, \$7.34; Echo Bay, \$6.86; Biscotasing, \$7.00; St. Thomas, Fort William, \$35.00; St. John's, Sault Ste. Marie, \$13.73; Espanola, \$60.96.

SUPERANNUATION FUND

Rev. Canon Hineks, \$5.00; Rev. P. F. Bull, \$5.00; Rev. Canon Colloton, \$5.00. Assessments: Missanabie, \$1.25; Capreol, \$6.00; Sudbury, \$20.00; Sheguiandah, \$1.03; St. Paul's, Fort William, \$25.00; Gore Bay, \$4.35; Espanola, \$10.35.

WIDOWS' AND ORPHANS' FUND

Rev. Canon Hineks, \$5.00; Rev. P. F. Bull, \$5.00.

CHURCH AND PARSONAGE LOAN FUND

All Saints', White River, \$100.00; Dominion W. A., for Whitefish Falls, \$104.00; St. Mary Magdalene's, Sturgeon Falls, \$148.10; Miss R. Hamilton (per Archbishop Thorneloe) for Whitefish Falls, \$200.00.

BP. SULLIVAN MEMORIAL SUSTENTATION FUND

Executors Estate of Mrs. E. C. Dent, deceased, \$436.95.

GRAVENHURST CHAPLAINCY

Diocese of Ontario, \$100.00; Diocese of Ottawa, \$56.25.

SPECIAL PURPOSES

Jewish Missions: Missanabie, \$1.25; Cobalt, \$10.00; Haileybury, \$12.50; Garden River, \$3.00; Echo Bay, \$2.00; New Liskeard, \$6.00; Gore Bay, \$5.00. Social Service: Capreol, 84c.

G. B. R. E.: Missanabie, \$1.14; White River, 75c; Sheguiandah, \$2.00; Gore Bay, \$3.00.

Archdeacon Gillmor Memorial: Archbishop Thorneloe, \$25.00; Mrs. J. E. Allenson, \$1.00; Miss Allenson, \$1.00; Rev. H. Peeling, \$1.00; W. D. Whaley, \$1.00; Mr. and Mrs. Hackett, \$2.00; J. H. Jordan, \$1.00; Rev. R. Haines, Chairman Memorial Committee, (contributions received by him), \$214.79; Mr. and Mrs. L. Swinburne, \$2.00; Rev. John Tate, \$2.00.

Bishop's Discretion: St. Alban's, Capreol, (freight on altar), \$12.21.

Tarentorus Services: Holy Trinity, Tarentorus, (stipend quota) \$20.00; Sunday School, \$1.80.

Whitefish Falls Church: Algoma W. A., \$125.00.

Emsdale Parsonage: Algoma W. A., \$100.00.

Manitowaning Car: Algoma W. A., \$125.00.

Bala Trav'g Expense: Algoma W. A., \$100.00..

Nipissing Church: Algoma W. A., \$100.00.

Students' Scholarships: Lay Reader's Studentship Association, \$389.20; S. P. C. K., \$243.25; Algoma Association, \$4.86.

Sheguiandah School: Algoma W. A., for prizes, \$6.00.

Gurney Memorial House: J. A. Montgomery, rental right of way, \$5.00.

Shingwauk Chapel: Miss R. Hamilton (per Archbishop Thorneloe), \$200.00; S. P. G., special grant, \$105.93.