

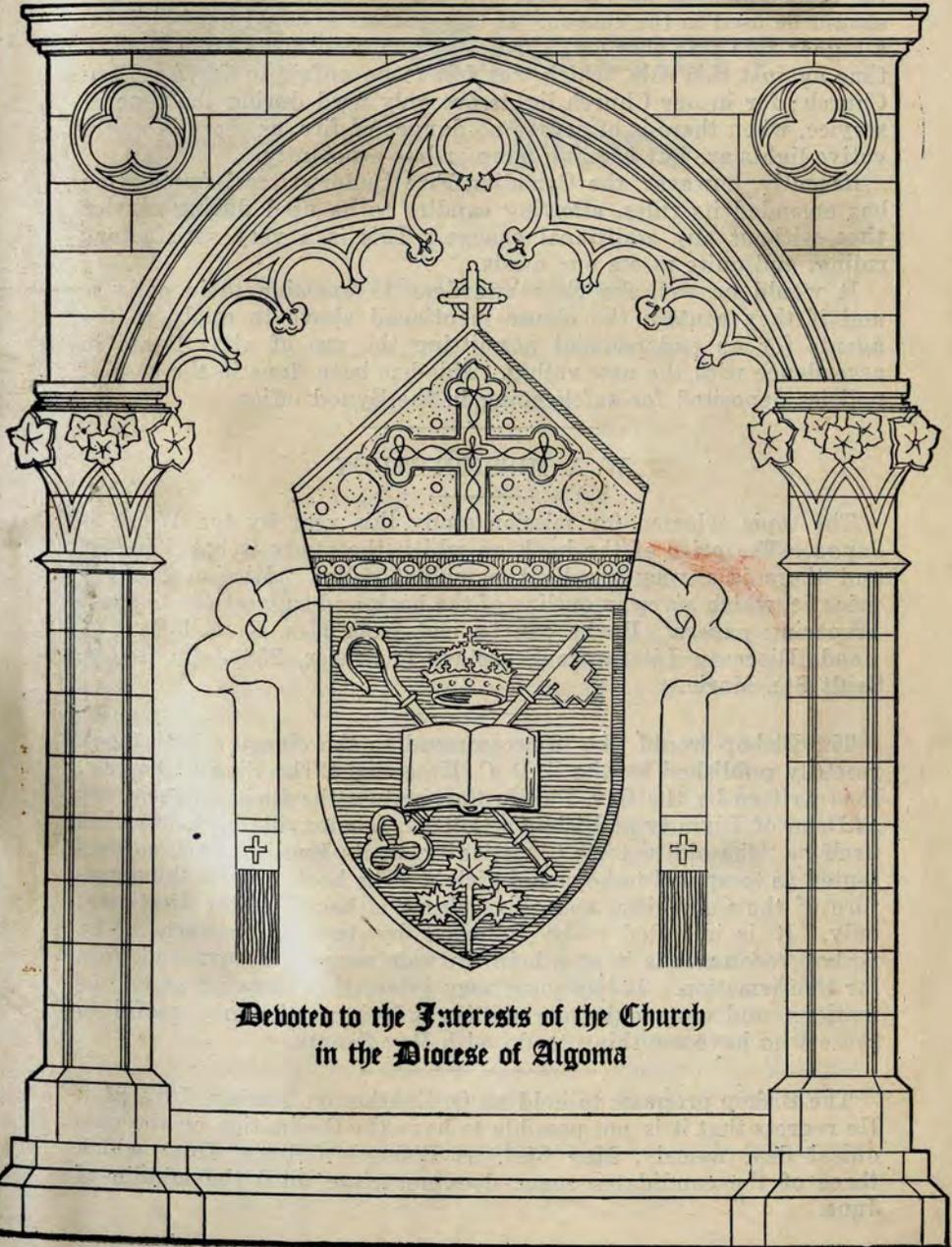
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The Algoma Missionary News

VOL. 27.

JANUARY-FEBRUARY, 1931

No. 1



**Devoted to the Interests of the Church
in the Diocese of Algoma**

CHURCH INSURANCE

FOR years past many insurance policies covering church buildings have contained a provision that there should be no candles on the altar and that no "incense braziers" (whatever they may be) should be used in the church. If this guarantee could not be given, a higher rate was charged. Protests have been made from time to time against this rule, which was felt to be unfair to the Anglican Church; for in our Church lights are only used during the time of service, when there is of course no danger of fire, as there is where votive lights are left burning more or less constantly.

Recently, however, the Canadian Fire Underwriters' Association has amended its rules, allowing candles to be used **during service time** without any additional charge. This is a very satisfactory ruling, and quite meets our needs.

It would be well for churchwardens to examine their policies, and if they contain the clause mentioned above to apply to the agents for an endorsement permitting the use of altar lights in accordance with the new ruling. This has been done in the case of policies deposited for safekeeping in the Synod office.

W. A. MISSION STUDY

The topic selected for mission study this year by the W. A. is Japan. The price of the book on which the study is based is 25c, and there is a very excellent pamphlet called "Mission Study", price 5c, which gives an outline of the book and suggestions to those preparing papers. Books can be had from Mrs. Russell Penhewood, Diocesan Literature Secretary-Treasurer, 258 John Street, Sault Ste. Marie.

The Bishop would like to recommend to the clergy a little book recently published by the S. P. C. K., called "The Sign of Faith". It is written by the Rev. Phillip Carrington, the Bishop's successor as Dean of Divinity at Bishop's College, Lennoxville, and describes itself as "the old historic Christianity, in its English form, so presented as to appeal to boys and girls". The book follows the structure of the Catechism, and this volume is based on the first part only. It is intended to be followed by two other parts. The Bishop recommends it as a help towards preparing boys and girls for Confirmation. It has some very interesting sketches and illustrations, and costs only one shilling. It is particularly useful to those who have anything to do with Boy Scouts.

The Bishop proposes to hold an Ordination on Sunday, June 21st. He regrets that it is not possible to have the Ordination on the canonical day, namely, May 31st, as Bishop's College, from which three of the candidates come, does not close until the middle of June.



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In Memoriam

ALLAN M. ANDREWS

IT was with feelings of the deepest regret that many friends in Thessalon and St. Joseph's Island learned of the sudden death of Mr. Allan M. Andrews, which occurred suddenly on Sunday morning, January 11th, at his home in Detroit. He had not been in robust health for many years, but no immediate danger was apprehended, and his sudden call was a terrible shock to his mother and his many friends.

In the late summer or autumn of each year he was accustomed to spend some time in Thessalon, where he had a cottage on the lake shore, finding rest, refreshment and renewed health in the bracing atmosphere of the north. At other times his cottage was freely at the disposal of his friends and of the clergy of the Diocese for their vacations. He took a deep interest in the affairs of Thessalon, and particularly in the Church of the Redeemer, in which he was a devout worshipper during his visits.

In his native city of Detroit he was much beloved and respected for his upright and Christian character. He had a keen interest in boys' work, and many young men today look back upon the wise counsel and friendly help they had received from him. At the time of his death he was teacher of a boys' class in St. Matthias' Church School, and was to have met his class on the morning of his death.

To his mother, who has accompanied him on his visits to Algoma, we tender our sincere sympathy.

Eternal rest grant unto him, O Lord.

Lenten Pastoral Letter

Dear Brethren of the Clergy and Laity:

Last year in my New Year's Letter to the Diocese I asked you to make a special effort to support the Algoma Mission Fund on which we depend so much for the maintenance of our mission work. I am most grateful to you for the splendid response which you have made to that appeal. At the beginning of this year the balance in the fund was over fifteen hundred dollars more than it was when I wrote to you. In a year of serious trade depression, when so many of our parishes have been hard hit by the closing of mills and by unemployment in every industry, I think that this is truly wonderful, and it shows how much real zeal and enthusiasm for the work of the Church there is in Algoma.

I would like this year, as we stand on the threshold of Lent, to ask you not to relax your efforts, but rather to redouble them, and to show your love for our blessed Lord by even greater denial for the sake of His work. Particularly I would ask you to make a great effort to increase your contributions towards the Missionary Society of the Canadian Church. The missionary call comes to each one of us as the result of a direct command of our Saviour, and if we value our Religion as we ought, and realize the manifold blessings which it brings to us, we shall strain every nerve to help to bring others to know and love our Lord Jesus Christ, not only the Indians and Eskimo, the Chinese and Japanese in our own land, but also those people in other parts of the world where the Canadian Church is working.

And here I would call your attention to an irregularity which sometimes takes place in a few parishes, and that is that the Wardens have been known to use money put in the red side of the duplex envelopes for parochial purposes. This ought not to be done. The money in the red envelope is given by the donors for missionary work, and should be applied only to the Algoma Mission Fund, and the other missionary work of our Church. To use it in any other way is to misapply money entrusted to the Rector and Wardens for a definite purpose. It may not be used even for the Diocesan Expense Fund.

In many of our parishes the missionary spirit is strong. There is no better sign of spiritual progress than this. There are others, however, where the people seem to have no vision beyond their own needs. This narrow parochial view is a very bad sign, either that the people are not being taught properly, or that they do not respond as they should.

I do not wish you to think that my Lenten letter is mainly about money. It is not the contributions that I am thinking of in themselves, but as signs of zeal and enthusiasm and genuine love of our Lord and Master. This Lent I call upon you all to try to deepen your spiritual life and to come closer to our Saviour.

And you, my brethren of the Clergy, I exhort to be even more earnest and faithful than in the past, in your apostolic labours. I cannot do better than quote some words from a Church newspaper which emphasize that the real work of the Minister of God and his lay helpers is faithful **teaching** in the pulpit, the Sunday School and the Confirmation class. It is this which tells, and it is from this that there springs zeal and enthusiasm for the missionary work of the Church, and self-denial to support it. "The problem of the supply of candidates for Holy Orders will be solved in the Confirmation class; the teaching function of the Church finds its proper expression when the priest teaches in his school; the worship of the Church is best tackled by taking endless pains with the servers and the choir; retreats will bring men and women much closer to God than conventions; and missions will do more to convert the indifferent than conferences. If the menace of a pagan moral standard is to be met effectively, this can only be done by faithful slogging work in the parishes, by building on firm foundations of patient toil and persevering prayer, and by rigorously avoiding the temptation of individualism and congregationalism."

Lastly, I would write a few words on a subject on which last Lent I preached a course of sermons in our Pro-Cathedral, namely, "Religion in the Home." Of all the agencies for training children in Religion none is so powerful or lasting as the home. The General Board of Religious Education is making a special effort this Lent to set before parents their duty in the religious training of their children, and to give them as much help as possible. I ask that on one Sunday in Lent sermons should be preached on this subject, and that literature should be distributed to the congregation. Copies of the leaflets called "Wanted, a New Kind of Parent," and "Ideals for Christian Parents", can be obtained free from the G. B. R. E. if the clergy will write for them to 604 Jarvis St., Toronto 5. Other methods of impressing the importance of the subject can be easily thought out.

And may the blessing of God Almighty rest upon you all during this coming season of opportunity and special effort, and bring you to the joy and happiness of a Holy Easter.

Your affectionate Father in God,

✠ ROCKSBOROUGH R. ALGOMA.

THE ADVENT ORDINATION

ON Sunday, November 30th, at the Pro-Cathedral, the Lord Bishop of the Diocese admitted four men to the Order of Deacons, — Mr. Richard Kelway-Bamber, Mr. Cýril Clarke, Mr. Marshall William Talbot, and Major Edwin Wrightson.

The service had been preceded by nearly a week of preparation at Bishophurst, including a day's Retreat conducted by the Rev. Fr. Turney, S.S.J.E., of Bracebridge.

The service began at ten o'clock, when three processions entered the church,—the candidates accompanied by the Ven. Archdeacon Balfour, the choir, and finally the Bishop, with his Chaplain, Canon Colloton, and two servers, Rev. Richard Haines and Rev. J. Selwyn Rhodes, and the preacher, Fr. Turney. After the hymn, "On Jordan's Bank", Fr. Turney preached a very telling sermon upon the Ministry of the Church, taking as his text, Heb. 5: 1, "For every high priest, being taken from among men, is appointed for men in things pertaining to God". His clear exposition of the duties and responsibilities of the minister of Christ, and his words of counsel to the candidates, will not soon be forgotten.

Following another hymn, the four candidates were presented by the Archdeacon to the Bishop, who asked the prayers of the congregation on their behalf. The Litany was then sung, to Tallis' well-known music, by the Rev. C. F. Hives, Principal of the Shingwauk Home. After the hymn, "Lo, He comes with clouds descending", the Communion Service was begun, the actual Ordination taking place after the Epistle. The Gospel was read by one of the newly ordained deacons, Major Wrightson, and the service proceeded to the end. Immediately before the Blessing the four deacons received their letters of orders and licences, authorizing them to exercise their ministry in their respective spheres of labour.

The service was marked by dignity and reverence throughout and the music was splendidly rendered by the choir, Mr. Lloyd Ramsay presiding at the organ. The music of the Eucharist was Woodward in E flat, except the Creed and Gloria in Excelsis which were sung to the plainsong setting of Merbecke, composed for the first English Prayer Book of 1549. The singing of the ancient hymn, "Now my tongue, the mystery telling", to its proper plainsong melody was very effective.

All the ordinands are of English birth excepting Mr. Talbot, who is a native of Ireland. Mr. Kelway-Bamber studied at King's College, London, and Mr. Clarke with the Brotherhood of St. Paul, Little Bardfield, Essex. Mr. Talbot is a student of Bishop's College, Lennoxville. Major Wrightson has an honourable war record, having enlisted in 1914 and served in Gallipoli, Egypt, Palestine, and on the western front in France and Belgium, marching into Germany with the army of occupation. He was wounded in both Gallipoli and France, and was awarded the Mons Star and the General Service and Victory Medals.

EPISCOPAL VISITATION OF MUSKOKA DEANERY

IN spite of the Bishop's many engagements, which naturally have accumulated during his absence at the Lambeth Conference, his Lordship found time to spend a fortnight in the Deanery, for the purpose of holding Confirmation and other episcopal functions.

Arriving at Bracebridge on September 30th, the Bishop was met by the Rural Dean, and the Rev. W. T. Swainson, who drove him over an exceptionally rough road to Rosseau, where Confirmation Service was held at 7.30. Although nearly all the summer visitors had gone, the church was well filled, and the rite of Confirmation was administered to eight candidates, the Bishop's earnest addresses both before and after the ceremony being listened to with the greatest attention by both candidates and congregation.

On Wednesday, October 1st, Mr. Gates, the people's warden, took the Bishop and Rural Dean to Port Carling, in one of Lady Eaton's launches, a very pleasant twenty mile ride down the lake, where they were met by Rev. A. E. Carding. Here, in addition to the Confirmation Service in the evening, a beautiful Episcopal Chair, given in memory of a former Church Warden, was dedicated. Five candidates were presented by the Incumbent for the laying on of hands. Again there was a good congregation and a beautiful service. After the service, a reception was held in the Sunday School, where the Bishop had an opportunity of meeting the parishioners. He gave a very interesting account of his visit to England and to the wonderful Passion Play at Oberammergau.

On Thursday, the Bishop went to Milford Bay, where the Rev. C. Goodier and his wife are labouring so faithfully and successfully. Nine candidates were presented at the Confirmation Service in the evening, for the sacred rite, and the church was crowded from end to end.

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bers of the congregation. In the late afternoon Father Turney drove the Bishop and Rural Dean to Gravenhurst, where Sunday was to be spent.

On Sunday morning, the Rural Dean drove the Bishop out to the Sanatorium for a celebration of the Holy Eucharist at 8.30. The portable altar donated by the Sisters of Clewer, England, was set up in one of the wards, and there were fourteen communicants. His Lordship went back to Gravenhurst for the eleven o'clock service, which was a continuation of the Harvest Thanksgiving Services. Holy Communion was celebrated by the Rector, Canon Allman, assisted by the Rural Dean. In the evening, the Bishop again visited the Sanatorium and preached at Evensong to a deeply appreciative congregation. His Lordship's kindness in sparing time to come to us like this, is a matter of deep thankfulness, marking this Sunday as a Red Letter Day in our calendar.

On Monday, the birthday of the Rector of Gravenhurst, the Bishop celebrated in the parish church. A Confirmation Service had been arranged for at Lancelot, but the Bishop, having caught a chill, was confined to the house for a few days and this engagement had to be cancelled. However, he recovered sufficiently to go to Baysville on Friday, October 10th, where the Rev. R. C. Warder is in charge. Here there was both a baptism and a confirmation, one child being presented for baptism and three candidates for confirmation. There was a very encouraging attendance and many signs that the Incumbent's work in this scattered parish, was greatly appreciated.

On Saturday, October 11th, the day was spent with the Cowley Fathers at Bracebridge. On Sunday, the day began with the celebration of the Holy Eucharist at seven o'clock in the Chapel of the House of the Transfiguration, and a celebration at St. Thomas' Church, Bracebridge, at 8.30. At the morning service at 11, ten candidates for Confirmation were presented by the Rev. J. S. Smedley, Rector, Father Hawkes acting as the Bishop's Chaplain. Again there was a crowded church and a beautiful service.

In the afternoon, the Bishop drove to Novar, where Major Wrightson, now the Rev. E. Wrightson, is in charge. Here the rite of Holy Baptism was administered to five children. The church, which has been newly decorated and painted, was also adorned with the fruits of the earth, this Sunday being chosen by the people as their Harvest Thanksgiving Sunday. Again the Bishop preached to an appreciative congregation. Special interest was lent to the service by the fact that not for many years has there been an episcopal visitation to the Church. The service was taken by Major Wrightson and Mr. R. K. Bamber, who were ordained Deacons on Advent Sunday. At the close of the service, the Bishop was driven by the Rev. W. F. Smith, the Rector of Huntsville, to his parish. Evensong was sung in a crowded church and His Lordship gave a most interesting address on the Lambeth Conference. The service was

taken by the Rector, assisted by the Rev. L. Sinclair. After the service was concluded, a private Confirmation was held, the candidate being presented by Father Hawkes.

The Bishop entrained for the Sault in the early hours of Monday morning, after what was assuredly a strenuous fortnight. The clergy in the Deanery are most sincerely grateful to His Lordship for this inspiring and helpful visitation.

THE BISHOP VISITS THE DEANERY OF THUNDER BAY

ON Tuesday, December 9th, the Bishop presided at a meeting of the Executive Committee of the Diocese at St. Paul's, Fort William. All members of the Committee from the Deanery were present, and also Canon Colloton from Sault Ste. Marie. A considerable amount of business was attended to.

On Wednesday his Lordship held a service in St. Thomas' Church, West Fort William, and inspected the work of the new basement which the people of this parish, under the able leadership of the Rev. W. A. Hankinson, are putting under their church.

Thursday was a very full day. The Bishop went to Port Arthur where he was entertained by the officials of St. John's parish. In the evening the Sacrament of Confirmation was administered to seventy-one candidates, the largest class the Bishop has confirmed at any one time. Three of the candidates were from St. Paul's, Fort William, and six from the Mission of Oliver. The Bishop's sermon dealt with the balanced teaching of the Church seasons, and their relation to the whole Creed. The Rural Dean, Rev. T. Lloyd was the Bishop's Chaplain.

Sunday was another busy day. The Bishop celebrated at the early service at St. George's, Port Arthur, and celebrated and preached at the consecration of St. Stephen's, at 11 o'clock. In the afternoon he addressed the Sunday Schools of St. George's and St. Stephen's, and preached in St. Paul's, Fort William, in the evening. In spite of the strain of the day, his Lordship was at his best, and preached to a crowded congregation on the subject of "Going to Sleep".

On Monday evening the Church people of the Twin Cities gathered in the school room at St. Paul's to hear a lecture given by the Bishop on the Lambeth Conference and the Passion Play. The Bishop's interesting style and frequent touches of humour made the subjects so fascinating that two hours passed very quickly.

On Tuesday evening St. Luke's people crowded the capacity of their church to meet and hear the Bishop preach at Evensong.

On Wednesday morning his Lordship left for Schreiber and White River, where the Rev. D. D. Macqueen and the Rev. J. Armour had arranged a full itinerary for him.

The Bishop is always assured of an enthusiastic welcome in Thunder Bay, and we are eagerly looking forward to his next visit to us at Eastertide.



CONSECRATION OF ST. STEPHEN'S, PORT ARTHUR

ON the morning of Sunday, the 14th December, the new Church of St. Stephen the Martyr, Port Arthur, was solemnly consecrated by the Bishop of the Diocese.

Long before the hour of service the church was filled to capacity. The Incumbent, the Rev. L. I. Greene, and the Wardens met the Bishop and his attendants at the west door. Mr. J. Raynard, the People's Warden, on behalf of the congregation, read a petition praying his Lordship to consecrate the church, and assuring him that the building was entirely free of debt. The Bishop accepted the petition, and, with the choir preceding, advanced to the sanctuary. The Clergyman's Warden, Mr. H. Potter, after reading the evidence of title, presented the same to the Bishop.

Then followed an interesting and unusual feature of the service. A number of laymen severally proceeded to various parts of the church, and each read a suitable short passage of Scripture relating to the sacrament or rite specially connected with the part of the church visited, after each of which the Bishop said an appropriate prayer.

Fr. Greene then read the Sentence of Consecration, and Mr. Harry Rogers read a letter of congratulation from the Executive Committee of the Diocese.

The Bishop then proceeded to the altar with two wee boys, Norman Jacobs and Harry Potter, as servers; and the highest act of Christian worship, the Holy Eucharist, began. The Rural Dean, the Rev. T. Lloyd, who acted as Chaplain, read the Epistle, and the Rev. Canon Popey the Gospel. The Bishop preached a very telling sermon on the Beauty of Worship.

As all joined in that wonderful hymn, "Ye Watchers and Ye Holy Ones", it was felt that this Eucharist was indeed an act of

heartfelt thanksgiving. After the Blessing all faced the east and sang the Rejoicings:

The Lord is in His holy Temple. Alleluia.

The Lord is here to bless. Alleluia. Amen.

THE BISHOP VISITS LENNOXVILLE AND U. S. A.

AT the end of January the Bishop paid his annual visit (which however had to be omitted last year) to our students at Bishop's College, Lennoxville, where we now have four men in training, John McCausland, Raymond Nornabell, Ralph Sturgeon and the Rev. Marshall Talbot. Unfortunately Ralph Sturgeon was away from College, as he had to undergo a small operation during the Christmas holidays. But the others welcomed the Bishop and his wife most enthusiastically. Various parties of one kind and another were held by students and different members of the faculty, and the Bishop celebrated the Holy Communion in the College Chapel on Sunday and preached at the sung Eucharist the same morning. On one of the week days he gave a lecture in the evening to all the students on the Lambeth Conference. This was very well attended and was presided over by the Dean of Divinity, in the unavoidable absence of the Principal.

After this visit the Bishop and Mrs. Rocksborough Smith proceeded to New York where they were present as guests at the annual dinner of the Churchman's Club of New York in the huge Hotel Biltmore. They also had lunch with Bishop Manning. The Bishop interviewed several of the students at the General Theological Seminary, including Harvey Eward, who wishes to be ordained in this Diocese, and preached to the students in the College Chapel. He also preached in the Church of St. Mary the Virgin, held a missionary meeting in their parish room, and assisted at the induction of a new Rector at St. Paul's, Brooklyn, formerly the church of the Cowley Fathers.

On the return journey the Bishop and Mrs. Rocksborough Smith passed through Philadelphia, where the Bishop preached in St. Clement's to a very large congregation, a memorial of the mission held there last year; and Rochester, where the Church of St. James was crowded on Wednesday evening at Evensong by a congregation drawn from all the churches of the city, and including twelve clergy.

On Sunday, December 21st, the Bishop conducted a Confirmation at St. John's Church on the Indian Reserve at Garden River. One adult and five children were confirmed, and at the same time three women were received from the Church of Rome. The candidates were presented by the Rev. Canon Johnston, and Mr. Edward Rocksborough Smith, now a master in Upper Canada College, assisted in the service. The church was crowded to the doors;



ST. ANDREW'S CHURCH, SHEGUIANDAH

ST. Andrew's, the Indian Church on the Reserve at Sheguiandah on the Manitoulin Island, has been wonderfully improved through the earnest efforts of Mr. L. F. Hardyman, catechist in charge, Mrs. Hardyman, and the members of the Indian band residing on the Reserve.

The church has been in a very bad condition for some time, and an appeal was made to the Executive Committee for some assistance. The committee was able to make a grant of \$100.00, thanks to the generous gift of a lady in England; and encouraged by this Mr. Hardyman called a meeting of the Indians, and outlined a programme of needed improvements, as follows: repairing and painting the church outside; oiling and varnishing the woodwork of the interior, putting down a hardwood floor, and providing four new Coleman lamps; fencing the church lot, and erecting a flag pole in the church yard.

The Indians responded enthusiastically to these proposals, and undertook to do the necessary labour freely, in order to make the money go as far as possible. They secured a fine pole, fashioned and erected it; and now the flag flies proudly from its summit. Next they tackled the fence. The Indians secured the cedar posts, rails and braces; and now a good wire fence, with two fine gates, surrounds the lot. The front gate is quite imposing, and is surmounted by a cross.

Then work began on the church building. Much of the outside lumber was decayed, and rusty nails stuck out everywhere. This lumber was removed, and new siding put on wherever necessary; and the building was painted a silver grey, with dark green facings, the window sash being painted red. The doors were treated with

a dark oak varnish stain. The belfry was in bad repair, and was difficult to deal with; but it too yielded to earnest effort, and now stands, as good as new, and surmounted by a cross, gleaming with new aluminium paint.

The interior of the church was then thoroughly renovated and a hardwood floor put down. This latter work has been freely given by three of the Indians, one of whom, the chief of the band, although a member of another Communion, was anxious also to share in the good work.

The loyalty of the Sheguiandah band of Indians to the Church is worthy of all praise, and they are very grateful for help received. At their annual Christmas entertainment they passed the following resolution of thanks to the members of the Woman's Auxiliary for the gifts sent them from year to year:

We, the Indians assembled to-day for the annual Christmas Tree at the Parsonage wish to thank the women of the Church for remembering us again, and we hope God will bless all their labours which have brought so much happiness to the Indians for so many years.

Signed: Solomon Wandabense, Mrs. John Wandabense, Mrs. James Wandabense, Alex. Nawagezhik, Mrs. Eli Joe, Mrs. Wandabense, W. Pahpewash, D. Wandabense, Anna Wandabense, Mrs. Wm. Kahgesheongai, Wm. Kahgesheongai, Eli Joe, Chief William Wandabense.

BEAR CAVE MISSION

THE little mission church at Bear Cave, in the Parish of Rosseau, has received a new lease of life as a result of the enthusiastic efforts of Mrs. Howland and the Misses Wadsworth, of Toronto.

The church is a log building, erected during the time the late Archdeacon Gillmor was Rector of Rosseau, but it had fallen into a rather sad state externally. Now, owing to the success of the ladies in Toronto, enough money was collected to put a fireproof roof on the church, fit in new windows and steps, re-mortar the logs, and paint all woodwork. Then a brick chimney was built and a belfry with bell (the gift of Mr. Wadsworth) was erected on the roof.

Internally some most acceptable gifts were made. A frontal and super-frontal, beautifully embroidered, for the altar, also heavy velour curtains for the rear of the altar and the vestry from the Misses Hagarty of Toronto; a fair linen cloth and beautiful set of altar linen from the Chancel Guild of St. Mark's Church, Parkdale, a nice square of carpet for the little chancel from Mrs. Jones, of Toronto, and a number of prayer and hymn books, through Canon Plumptre.

The parish of Rosseau and its three outstations are also very grateful to the Misses Hagarty, who each Christmas have collected sufficient money and purchased Christmas gifts for the children of the four congregations, besides remembering the clergyman and his family in a very generous way. This year one hundred and seventy-five children received Christmas gifts.

THE BISHOP'S SUGGESTIONS REGARDING CONFIRMATION

YOU will find in the "Algoma Missionary News" for March 1928 some suggestions regarding Confirmation which I would especially commend to clergy who are new to the Diocese. I should like to add here a few points which have been suggested to me by my experience during the three years since those notes were written.

1. The priest of the parish should read the Preface and the passages of Scripture, but if more than one clergyman (or lay reader) is present, the parish priest should read the Preface only. He will then be free to go down and kneel with his candidates and direct them, and his presence will help to give them confidence.

2. If there is any visiting priest, he should act as chaplain to the Bishop, standing behind his chair with the pastoral staff the whole time, except during the sermon. Of course, if the Rural Dean is present, he will act as chaplain. Any licensed lay reader may be appointed by the Bishop to act as his chaplain for the time being. If, however, there is no other priest or suitable layman, the priest in charge should carry the crozier into church in front of the Bishop, and then stand it in the corner of the sanctuary except during the actual laying on of hands, when it should be held behind the Bishop.

3. I am still not satisfied in many parishes with the way in which the candidates return to their places after the Laying on of Hands. It is very upsetting for those who are confirmed first to have the others who belong to the same row tread over their legs, or even trample on them, when they return to their places. The best way is to bring all the candidates who occupy a certain row into the aisle, and then let the one nearest the wall come to be confirmed first, the others in order. They will then return to their places without any confusion.

4. I have several times referred to the fact that after candidates have been confirmed they should return to their places and **kneel down**, engaging in private prayers. This is done in the great majority of parishes, but there are still a few where the candidates after their return sit down and stare about. This does not look as if they had a proper conception of the great rite in which they are taking part, and I hope that they will be carefully instructed to kneel down and thank God for the great gift of the Holy Spirit. If the number of candidates is very large, say fifty or more, they might very well sit down again after a short time.

5. As I mentioned before, I give a short instruction before the vows are taken. This is meant for the candidates alone, who should remain seated. I usually take the threefold vows, beginning at the bottom of page 333. After the vows, the "Veni Creator" (hymn 435) is sung kneeling and softly, or, if not known, one of the following: 427, 438, 441 or 604. No other should be sung here, because this hymn must be a **prayer**, and I do not believe there are any other suitable prayers in the hymn book.

6. The responses after the "Veni Creator" are usually murmured by about two people, sometimes less. I should be very glad if the candidates and choir could be instructed to answer audibly, commencing with, "Who hath made heaven and earth".

7. The Blessing. I do not know of any other Diocese where the newly confirmed are blessed alone, the congregation standing; but I believe that this is what the Prayer Book means, and I have found that whenever I have done it in other Dioceses the people have been much impressed. I shall therefore continue this custom, which seems to have met with much approbation.

8. May I remind the clergy once more that after the service I should like to have a list of the names and ages of the candidates. Nothing else is necessary for the diocesan register. Also that I should sign the parochial register of Confirmations before I leave the parish.

9. The last thing I wish to say is that, as there must inevitably be a certain amount of sameness about Confirmation services as they come round year by year, I am suggesting that each year I should take some point of Church doctrine for special emphasis. During the last two years I have dwelt in my addresses mainly on the work of the Holy Spirit. This year I propose to dwell upon the doctrine of the Church, and I would therefore suggest that some of the hymns at any rate be chosen on this subject. I would mention the following:

- 359. Faith of Our Fathers, (the fourth tune is the best and is well worth learning).
- 624. The Church's one Foundation.
- 362. Blessed city, heavenly Salem.
- 648. Thy hand, O God, has guided.
- 425. Round the sacred city.
- 533. Lift up your heads.
- 636. The Son of God.
- 383. Onward, Christian soldiers.
- 414-5. St. Bernard's well-known hymn, "For thee, O dear, dear country" and "Jerusalem the golden".

Of these I strongly recommend the first four.

I should like to say how much the clergy who have tried it like Morehouse's Canadian Edition of "God's Board" as a Communion manual. The price is 45c, and it can be obtained from the G. B. R. E. I think every possible effort should be made to give the candidates some Communion manual as a help for the rest of their lives.

Canon Piercy has been suffering from an attack of "flu", but we are glad to learn that he is well on the way to recovery. He has, been advised, however, by the doctor to take a few weeks rest. The Rev. Cyril Clarke has undertaken temporary duty at Sturgeon Falls to enable the Canon to regain his usual health.

CONISTON

THE Coniston Branch of the Anglican Young People's Association is a very live body, and deeply interested in the work of the Church. Meetings are held each Monday evening in the public school, and efforts are made to have special speakers to address them. Recently the Rev. A. P. Banks gave a most interesting address on the Virgin Islands, where he was for some years rector of an important church.

On Sunday, December 14th, members of the Association took part in the evening service at All Saints' Church. Mr. Albert Deeks read the first lesson, and Mr. Bert Patterson the second. A solo was sung by Miss Doris Deeks. The Rev. Canon Simpson gave an address on the Christian Ministry. The formation of the A. Y. P. A. in Coniston has resulted in additions to the ranks of Sunday School teachers, and it is hoped that the young men may officiate as servers and lay readers.

But a later letter from Coniston informs us that the International Nickel Company has cut down its work in every department there. About 90 men were laid off in November, and about 80 in January. The acid plant has closed down, and the men who worked there have been transferred to Copper Cliff, and have taken up their residence in Sudbury. It has meant that five or six Church families and also some young people have moved away, and some of the A. Y. P. A. members have gone.

Thus do encouragements and disappointments alternate in pastoral work. But it is cheering to remember that such losses in one place must mean corresponding gains to the Church elsewhere.

GARSON MINE

THERE was a splendid attendance at the vestry meeting of the Church of the Good Shepherd, Garson. The Wardens' financial report was exceedingly gratifying. After meeting all obligations, diocesan and parochial, there was a balance on hand of \$30.00, and the expenses had been much heavier than those of the previous year. There had been some improvements made in the church, notably the insertion of the figure of the Good Shepherd in the central panel of the east window.

The W. A. had had an excellent year, the balance on hand towards the final payment on the church debt being \$72.00. The Sunday School, under the able superintendence of Mr. John Bell, was also in a flourishing condition. Mr. Harold Peacock was re-appointed Clergyman's Warden, and Mr. Thomas E. Barlow was elected People's Warden.

There has been a gratifying increase in the attendance at the services during the past two years. This is due to the fact that the Falconbridge Mine is not far from the church, being only two and a half miles to the east. Canon Simpson held services in the school house at Falconbridge for six months, and then the people, realizing the number of services he had to conduct and the wide extent of his mission, informed him that they would prefer to attend the church at Garson, and a considerable number are very regular in their attendance.

THE PARISH HOUSE OF ST. JOHN'S, NORTH BAY

OUR Parish House is practically completed. We are proud of it. We understand that many citizens of North Bay are proud of it too, for it is an improvement and an asset to the city. The whole appearance of the church and the surroundings is vastly improved by the new building. The church block is now filled with a mass of buildings which are good to look at. When we provide the new entrance and stairway up to the centre of the lawn it will be entirely satisfactory. The architect is to be congratulated on the success of his vision.

The interior of the building is most satisfactory in its proportions and appearance. Everyone who steps into Oliver Hall, the main hall, remarks upon its splendid appearance. The arrangement of the various halls and rooms is equally satisfactory, and we have reason to believe that the building will prove comfortable and adequate. Most of the halls and rooms are planned to serve a double or triple purpose, which will account for some features in them or the omission of others. For instance, it would have been possible to have had more decorative features in the main hall, but these would have been in the way when the hall was used as a gymnasium, so they were omitted. Probably most people will think that the hall looks best just as it is.

When we remember that we were limited by the foundation of the hall that was already built, and limited also to the expenditure of only a certain amount of money, we have every reason to believe that we could not have done better than we have done. And quite probably if we had started to build from the foundation and had not been limited to any particular sum, we would not have done better. The builders, Messrs. Jeffry & Stevens, and the other contractors, have done their work well. We have a very well built structure, in which only the best materials have been used. The contractors have gone out of their way to do everything in the best possible manner. We have every reason to be proud of our Parish House.

—'The Open Door' (St. John's, North Bay, Parish Magazine).

Diocese of

BALANCE SHEET FOR THE YEAR

DR.

CANADIAN BANK OF COMMERCE		\$ 5,715.25
Current Account	\$ 4,059.36	
Savings Account, General	497.57	
Savings Account, Church & Parsonage Loan Fund	720.70	
Savings Account, Algoma Divinity Students' Trust Fund and Students' Bursary Fund	437.62	
ROYAL TRUST COMPANY		\$312,885.92
Bishop Sullivan Memorial Sustentation Fund	163,080.77	
Bishophurst Endowment Fund	6,077.55	
Episcopal Endowment Fund	67,353.43	
Superannuation Fund	39,526.23	
Widows' and Orphans' Fund	36,847.94	
TREASURER OF SYNOD (Invested in Bonds)		\$ 50,472.22
Funds from Current Account invested	7,400.00	
Funds from Savings Account Invested	9,000.00	
Church and Parsonage Loan Fund	1,000.00	
Algoma Divinity Students' Trust Fund	7,550.00	
Bishophurst Endowment Fund	1,000.00	
Port Sydney Endowment	2,000.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,000.00	
Nipigon Endowment	800.00	
Indian Homes Endowment	650.00	
Educational Trust	900.00	
Sudbury Cemetery Trust	700.00	
Ullswater Cemetery Trust	1,000.00	
Hessie R. Palmer Bequest	450.00	
Sir Piele Thompson Fund	2,000.00	
Maria Sydney-Smith Bequest	4,122.22	
Eda Green Bequest	2,300.00	
Eda Green Memorial Fund	3,500.00	
Special Purposes:		
Widow's Annuity	400.00	
Seguin Falls	400.00	
Novar Church	200.00	
Gurney Memorial House	2,100.00	
LOANS AND ADVANCES		\$ 8,821.02
From Church and Parsonage Loan Fund	6,065.00	
From Divinity Students' Loan Fund	2,736.02	
From Algoma Mission Fund	20.00	
DIOCESAN EXPENSE FUND		155.11
		<u>\$378,049.52</u>

Algoma

ENDING 31st DECEMBER, 1930

CR.

DIOCESAN ENDOWMENTS		\$313,885.92
Bishop Sullivan Memorial Sustentation Fund	163,080.77	
Bishophurst Endowment Fund	7,077.55	
Episcopal Endowment Fund	67,353.43	
Superannuation Fund	39,526.23	
Widows' and Orphans' Fund	36,847.94	
DIOCESAN TRUST FUNDS		\$ 19,710.67
Algoma Divinity Students' Trust Fund	10,690.11	
Educational Trust	900.00	
Eda Green Memorial Fund	3,546.73	
Hessie R. Palmer Bequest	450.00	
Maria Sydney-Smith Bequest	4,123.83	
LOCAL ENDOWMENTS AND TRUSTS		\$ 8,165.00
Indian Homes Endowment	650.00	
Nipigon Endowment	800.00	
Port Sydney Endowment	2,000.00	
Sundridge Endowment	2,000.00	
Sudbury Cemetery Trust	700.00	
Torrance Endowment	1,000.00	
Ullswater Cemetery Trust	1,015.00	
CHURCH AND PARSONAGE LOAN FUND		\$ 6,785.70
DIOCESAN OPEN ACCOUNTS		\$ 29,502.23
Algoma Mission Fund	14,310.54	
Bishophurst Repairs	151.44	
Episcopal Income	535.67	
Eda Green Bequest	2,363.87	
T. J. Kennedy Bequest	666.68	
Special Purposes (as per detailed statement)	8,982.40	
Students' Bursary Fund	33.53	
Sir Piele Thompson Fund	2,458.10	
		<u>\$378,049.52</u>

FRED W. COLLOTON,

Treasurer of Synod

SPECIAL PURPOSES

Statement of Amounts in the hands of the Treasurer of Synod for
Parochial Purposes (under Canon No. 7) and for various
Diocesan Objects, as on 31st December, 1930

Bala Parsonage	\$ 201.08
Bear Island	53.05
Bishop's Discretion	436.40
Broadbent Driving Shed	12.56
Bruce Mines Parsonage	144.45
Catechists, W. A.	799.25
Charlton Bell	16.77
Charlton Insurance	69.72
Dean Lake Church	276.53
Frood Mission	2.00
Gorham Land Sale	50.00
Archdeacon Gillmor Memorial	15.00
Gurney Memorial House	2,126.62
Indian Work	193.14
Lake of Bays Settler	24.76
Mission Boat	245.72
MacDiarmid Boat House	38.84
Novar Church	242.57
Parkinson	9.46
Providence Bay	5.00
Roslyn Church Site	108.21
Rydal Bank Church	218.79
S. P. C. K.	1.85
St. Peter's, Sault Ste. Marie	170.24
Seguin Falls	454.36
Shingwauk Boat	4.82
Shingwauk Chapel	97.19
Stoles for Ordinands	21.24
Spanish River Indian Church	856.43
Swastika	112.41
Student's Scholarship	91.40
Temagami Boat	25.00
Tarentorus Services	20.00
Thornloe Insurance	1,201.35
Torrance Mission	33.77
Ullswater Cemetery	105.28
Whitefish Falls School	75.00
Widow's Annuity	422.14
\$ 8,982.40	

STATEMENT OF CASH RECEIPTS FOR THE YEAR 1930 with sources

Algoma Parishes and Missions.....	\$ 11,265.84
For Diocesan Purposes	8,046.30
For Extra-Diocesan Purposes	3,219.54
Income—Bp. Sullivan Memorial Sustentation Fund	8,794.05
Bishophurst Endowment Fund	306.11
Episcopal Endowment Fund	3,285.33
Superannuation Fund	1,938.87
Widows' and Orphans' Fund	1,611.26

Algoma Association in England	6,200.74
Algoma Association (Eda Green Bequest)	2,418.75
Algoma Association (Eda Green Memorial Fund)	3,546.73
Society for the Propagation of the Gospel	4,406.14
Society for Promoting Christian Knowledge	387.25
Lay Readers' Studentship Association	392.00
Missionary Society of Church of England in Canada...	7,152.71
M. S. C. C. (Settlers' Church Extension Fund) for Whitefish Falls Church	500.00
Dominion Woman's Auxiliary	945.00
Algoma Woman's Auxiliary	2,250.43
Widows of Clergy	800.00
Nipigon Church	100.00
Acct. Stipend of Catechist	600.00
Bishop's Discretion	226.80
Massey Parsonage	200.00
Kirkland Lake Parsonage	100.00
Spanish River Indian Church	100.00
Divinity Student's College Expense	123.63
Church and Parsonage Loan Fund, repayments and interest	1,105.73
Divinity Students Loan Fund, repayments	50.00
For Gravenhurst Chaplaincy	1,500.00
Diocese of Toronto	750.00
Diocese of Ottawa	250.00
Diocese of Ontario	100.00
Niagara W. A.	200.00
Toronto W. A.	200.00
Maria Sydney-Smith Bequest	3,543.62
T. J. Kennedy Bequest (2 years)	400.00
Sale of Bond	998.25
Income Joseph Edgar Bequest (Sundridge)	90.00
Income A. Sydney-Smith Bequest (Port Sydney)	100.00
Income Sundry Trusts	1,233.10
Interest on Bank Balances invested	822.50
Bank interest	81.71
Diocese of Ottawa (Mission of Chisholm)	150.00
Clergy, for Beneficiary Funds	165.00
Chapel of the Intercession, Llewellyn Beach	341.59
St. Mary's Church, Stafford	48.93
Provincial Grant for Whitefish Falls School	300.00
Insurance, Shingwauk Cottage	400.00
Sales of Property	460.00
Hudson Church	185.00
St. Peter's Hall, Sault Ste. Marie	225.00
Acct. Gorham Township land	50.00
Donations	331.65
Local quotas, etc., acct. stipends	779.45
Sundries	71.28
Total Cash Receipts 1930	\$ 68,374.02

**STATEMENT OF
CASH RECEIPTS AND DISBURSEMENTS
For the Year 1930**

	Receipts	Disbursements
Balances, 1st January, 1930	\$ 7,679.65	
Current acct.	3,879.27	
Savings acct. (General)	531.89	
Savings acct. (Ch. & Pars. Loan)	2,144.34	
Savings acct. (Divinity Students)	1,124.15	
Algoma Mission Fund	30,491.68	28,109.01
Advances to Clergy		120.00
Algoma Div. Students' Trust Fund	119.66	499.15
Bishophurst Repairs	306.11	199.35
Church and Parsonage Loan Fund	140.36	
Diocesan Expense Fund	3,819.25	5,125.59
Episcopal Endowment Fund	341.59	341.59
Episcopal Income	3,285.33	3,288.52
Gravenhurst Chaplaincy	1,500.00	1,790.00
Eda Green Bequest	2,418.75	2,354.88
Eda Green Memorial Fund	3,546.73	3,558.75
Indian Homes	168.38	168.38
Investments, Treasurer of Synod (bond sold)	998.25	
T. J. Kennedy Bequest	400.00	25.00
Loans to Parishes and Missions	1,321.00	3,885.00
Loans to Divinity Students	50.00	535.18
M. S. C. C.	2,452.50	2,452.50
Special Purposes	8,630.27	9,010.93
Superannuation Fund	2,583.64	2,625.76
Sudbury Cemetery Trust	16.48	52.23
Students' Bursary Fund	429.16	456.03
Maria Sydney Smith Bequest	3,543.62	3,492.01
Sir Piele Thompson Fund	110.00	510.00
Widows' and Orphans' Fund	1,701.26	1,738.56
Balances, 31st December 1930		5,715.25
Current Account	4,059.36	
Savings Account (General)	497.57	
Savings Acct. (Ch. & Pars. Fund)	720.70	
Savings Acct. (Divinity Students)	437.62	
	\$ 76,053.67	\$ 76,053.67

Note—The above figures represent **Cash transactions only** in relation to the accounts named. They do not take into consideration transfers from one account to another.

SUPERANNUATION FUND

RECEIPTS

From Clergy	225.00	
Income on Endowment	1,938.87	
Assessments	557.15	
Donation for Capital	14.00	
		2,735.02

DISBURSEMENTS

Annuities	1,200.00	
Diocesan Expense Fund, 5 p. c. income	99.26	
Transferred to Capital	239.00	
General Synod Pension Fund	1,196.76	
		2,735.02

DIOCESAN EXPENSE FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
 For the Year 1930

RECEIPTS

Assessments	3,828.22
Interest	405.19
5 p. c. income on invested funds	593.98
Algoma Mission Fund, acct. Treasurer's salary	400.00
Dr. Balance, 31st December, 1930	155.11

5,382.50

DISBURSEMENTS

Dr. Balance, 1st January 1930	103.07
Treasurer's salary	2,000.00
Stenographer's salary	600.00
Bishop's travelling expenses (Diocese and England) ..	581.41
Secretary's Expenses	96.00
Treasurer's travelling expenses	39.00
General Synod assessment	106.25
Printing	53.35
Office supplies	58.75
Petty cash (postage, excise stamps, commission on cheques, etc.)	145.00
Telegrams	28.60
Telephone	52.75
Audit	50.00
Treasurer's Bond	20.00
Taxes: Bishophurst	852.94
Gurney Memorial House	111.04
Axe Lake (Prov. land tax)	2.00
Office rent	965.98
Insurance contents office	120.00
Fuel	2.56
Caretaking	103.50
Safety deposit box	18.50
"Algoma Missionary News"	5.00
"Year Book" for clergy	113.61
Gurney Memorial House	31.60
Office furnace repairs	33.84
Sand Lake survey	7.81
Sundries	15.00
	30.92

5,382.50

WIDOWS' AND ORPHANS' FUND

RECEIPTS

From Clergy	205.00
Income of Endowment	1,606.10

1,811.10

DISBURSEMENTS

Annuities	907.50
Diocesan Expense Fund, 5 p. c. income	72.54
Transferred to Capital	205.00
General Synod Pension Fund	626.06

1,811.10

ALGOMA MISSION FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
 For the Year 1930

RECEIPTS

Balance, 1st January, 1930	\$ 12,763.29
Income, Bishop Sullivan Memorial Sustentation Fund ..	8,794.05
Apportionments	3,667.43
M. S. C. C. grant	7,152.71
Society for the Propagation of the Gospel	4,140.50
Algoma Association in England	5,930.18
Interest	314.94
Diocese of Ottawa, Mission of Chisholm	150.00
Income Nipigon Endowment	30.34
Stipend quotas	693.45
From Bishophurst Repair Acct. on acct. refund	376.77
Donation	2.00

\$ 44,015.66

DISBURSEMENTS

Stipend grants	28,036.57
Gravenhurst Chaplaincy	300.00
Summer students' railway fares	52.45
Diocesan Expense Fund, 5 p. c. income of Sustentation Fund	407.35
On acct. Treasurer's salary	400.00
Nipigon car	300.00
Transportation grant	150.00
Accrued interest on bonds purchased (Edh Green Memorial Fund)	58.75
Balance, 31st December 1930	14,310.54

\$ 44,015.66

WHITE RIVER

ON Armistice Day a special service of remembrance was held in All Saints' Church, conducted by Major the Rev. John Armour, M.C., C.B.E. The service began at 10.45 with the singing of Kipling's "Recessional", and the reading of Psalm 23 and 130 and a Scripture lesson. The Two Minutes' Silence was observed, followed by the hymn "O valiant hearts", sung by Mesdames W. Thomas and J. Mountford. During the service a wreath of poppies was placed at the foot of the cross on the altar by Mr. George Linklater, a returned soldier. The service closed with the singing of "O Canada" and the National Anthem. The collection was on behalf of the funds of the British Legion. Miss H. Linklater, A.T. C.M., presided at the organ.

The Bishop is delivering a course of addresses at the Pro-Cathedral on the Sunday mornings in Lent, except Palm Sunday, on the various reports of the Lambeth Conference.

BLIND RIVER

ON Tuesday, January 8th, St. Saviour's Church held its annual vestry meeting. There was a very good attendance. In spite of the world-wide depression, which has been very much felt in this town, all the obligations of the congregation had been met and there was a small balance to begin the New Year. This was particularly gratifying, as 1930 was begun with a debit balance, and the congregation had taken on new responsibilities by facing an increase in the stipend quota.

The Rev. R. Haines was in the chair, and gave an encouraging account of his various activities. Besides those in connection with the Church, he finds time to be President of the Horticultural Society, which is making its presence felt in the community. He is Secretary of the Mothers' Allowance Board for the District of Algoma, and has done a great deal of work in assisting the Rotary Club of Sault Ste. Marie in their work among crippled children in the town. He organized two eye clinics in Blind River, and was able to help many of the poorer families in having their children's eyes cared for. Much gratitude is due to the Rotary Club in providing glasses for these children, and also to Dr. Stevenson of Sault Ste. Marie for his work.

The reports of the various organizations were very encouraging, and showed that the Church is alive to her responsibilities. Mr. Roy Green was reappointed Clergyman's Warden, and Mr. H. H. Bell was re-elected People's Warden. Hearty thanks were given to the Wardens and other officers for their work and leadership.

The meeting closed in a spirit of optimism, and the members retired to the parsonage, where refreshments were served by Mrs. Haines, and all enjoyed an hour of real fellowship.

KIRKLAND LAKE

THE Christmas Festival was observed in St. Peter's Church, commencing with the midnight Eucharist at which the priest in charge, the Rev. E. G. Dymond, was celebrant. Special music was rendered by the choir, with Mr. Peat as organist. Preceding the sermon Mrs. Dymond sang an appropriate solo. The number of communicants showed a considerable increase over last year. At 8.30 the Holy Communion was again celebrated. At this service Mrs. Dymond presided at the organ. During Mr. and Mrs. Dymond's married life she has always played at this particular service.

The annual vestry meeting was very successful, the financial report for the year showing a balance of \$245.00 and all liabilities fully met. The vestry voluntarily undertook to increase the stipend quota, and thus relieve the Algoma Mission Fund to some extent. The Wardens are Messrs. Edward Death and J. Essery.

THE WIDOWS' AND ORPHANS' FUND OF THE DIOCESE OF ALGOMA

As required by Canon 9 the Treasurer of Synod makes the following statement in regard to this fund:

Amount of Fund, December 31, 1930	\$36,847.94
Amount of Income, 1930	1,606.10

ANNUITANTS

Mrs. Sullivan	\$125.00	Mrs. Ferris	\$125.00
Mrs. Pardoe	100.00	Mrs. Frost	150.00
Mrs. Ulbricht	100.00	Mrs. Gillmor	150.00
	Mrs. Norman		115.00

CONTRIBUTORS

• The Bishop of Algoma	Rev. Cyril Goodier
• Ven. Archdeacon Balfour	• Rev. Alfred Greaves
• Ven. Archdeacon Burt	• Rev. Richard Haines
• Rev. Canon Allman	• Rev. W. A. Hankinson
• Rev. Canon Hincks	• Rev. C. B. Harris
• Rev. Canon Hunter	• Rev. J. B. Lidnsell
• Rev. Canon Johnston	• Rev. Thomas Lloyd
• Rev. Canon Piercy	• Rev. Henry Peeling
• Rev. Canon Simpson	• Rev. E. F. Pinnington
• Rev. Canon Young	• Rev. J. S. Rhodes
• Rev. Canon Colloton	• Rev. A. P. Scott
• Rev. John Armour	• Rev. H. A. Sims
• Rev. A. P. Banks	• Rev. Lawrence Sinclair
• Rev. A. J. Bull	• Rev. J. S. Smedley
• Rev. P. F. Bull	• Rev. W. F. Smith
• Rev. A. J. Bruce	• Rev. W. T. Swainson
• Rev. A. E. Carding	• Rev. Stephen Turner
• Rev. J. H. Evans	• Rev. R. C. Warder
• Rev. R. H. Fleming	• Rev. Edwin Weeks
• Rev. Charles Glover	• Rev. S. F. Yeomans

THE SUPERANNUATION FUND OF THE DIOCESE OF ALGOMA

The Treasurer of Synod makes the following statement in regard to this fund:

Amount of Fund, December 31, 1930	\$39,526.23
Amount of Income, 1930	1,938.87

ANNUITANTS

Most Rev. George Thorneloe	\$300.00
Rev. Canon Young	300.00
Rev. Lawrence Sinclair	300.00
Rev. John Tate	300.00

CONTRIBUTORS

• Tre Bishop of Algoma	• Rev. Canon Johnston
• Ven. Archdeacon Balfour	• Rev. Canon Piercy
• Ven. Archdeacon Burt	• Rev. Canon Popey
• Rev. Canon Allman	• Rev. Canon Simpson
• Rev. Canon Hincks	• Rev. Canon Colloton
• Rev. Canon Hunter	• Rev. John Armour

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|------------------------|-------------------------------|
| • Rev. A. P. Banks | • Rev. R. F. Palmer, S.S.J.E. |
| • Rev. A. J. Bruce | • Rev. Henry Peeling |
| • Rev. A. J. Bull | • Rev. G. H. Phillips |
| • Rev. P. F. Bull | • Rev. E. F. Pinnington |
| • Rev. A. E. Carding | • Rev. J. S. Rhodes |
| • Rev. T. W. Daniel | • Rev. L. A. Sampson |
| • Rev. J. H. Evans | • Rev. A. P. Scott |
| • Rev. R. H. Fleming | • Rev. Frederick Shaw |
| • Rev. B. P. Fuller | • Rev. H. A. Sims |
| • Rev. Cyril Goodier | • Rev. J. S. Smedley |
| • Rev. G. C. Graham | • Rev. W. F. Smith |
| • Rev. Alfred Greaves | • Rev. A. W. Stump |
| • Rev. Charles Glover | • Rev. W. T. Swainson |
| • Rev. L. I. Greene | • Rev. E. J. G. Tucker |
| • Rev. Richard Haines | • Rev. Stephen Turner |
| • Rev. W. A. Hankinson | • Rev. Edwin Weeks |
| • Rev. C. B. Harris | • Rev. R. C. Warder |
| • Rev. F. E. Jewell | • Rev. W. M. Whiteley |
| • Rev. J. B. Lindsell | • Rev. S. F. Yeomans |
| • Rev. Thomas Lloyd | |

DIOCESE OF ALGOMA

CLERGY LIST — FEBRUARY 1931

The Right Reverend Rooksborough Remington Smith, M.A., D.D.,
Bishop of Algoma, Bishophurst, Sault Ste. Marie

The Most Reverend George Thorneloe, M.A., D.D., D.C.L.,
Bishop, (retired), Sault Ste. Marie

The Ven. C. Wilfred Balfour, M.A.,
Archdeacon of Algoma,
St. Luke's Rectory, Sault Ste. Marie

The Ven. W. A. J. Burt, L.Th.,
Archdeacon of Muskoka
Espanola

- | | |
|--|---|
| The Rev. Canon A. H. Allman, B.Sc.,
Gravenhurst. | The Rev. A. E. Carding,
Port Carling. |
| Maj. the Rev. John Armour, M.A.,
White River | The Rev. Cyril Clarke,
Algoma Central Mission,
Y. M. C. A., Sault Ste. Marie. |
| The Rev. R. K. Bamber,
Emsdale. | The Rev. Canon Colloton, B.A., B.D.,
16 Forest Ave.,
Sault Ste. Marie. |
| The Rev. A. P. Banks, L.Th.,
Thessalon | The Rev. T. W. Daniel,
Bala. |
| The Rev. A. J. Bruce, L.Th.
Copper Cliff | The Rev. E. G. Dymond, L. Th.,
Kirkland Lake. |
| The Rev. A. J. Bull, B. A.,
St. John's Rectory,
Port Arthur. | The Rev. J. H. Evans,
Cobalt. |
| The Rev. P. F. Bull,
Sudbury. | |

- The Rev. R. H. Fleming, L.S.T.,
St. John's Rectory,
Sault Ste. Marie
- The Rev. B. P. Fuller,
Silverwater
- The Rev. Chas. Glover, B.A., L.S.T.,
New Liskeard.
- The Rev. Cyril Goodier,
Milford Bay.
- The Rev. G. C. Graham, B. A.,
(On leave).
- The Rev. Alfred Greaves,
Murillo.
- The Rev. L. I. Greene,
St. George's Rectory,
304 McIntyre St.,
Port Arthur.
- The Rev. Richard Haines,
Blind River.
- The Rev. W. A. Hankinson,
1309 Edward St.,
Fort William.
- The Rev. C. B. Harris,
Powassan.
- The Rev. John Hawkes, L.S.T.,
The Mission House,
Bracebridge.
- The Rev. Canon F. H. Hincks, M.A.,
Rural Dean of Temiskaming,
Haileybury.
- The Rev. C. F. Hives,
Shingwauk Home,
Sault Ste. Marie.
- The Rev. W. H. Hunter,
Korah,
R. R. 1, Sault Ste. Marie.
- The Rev. F. E. Jewell, L.S.T.,
Gore Bay.
- The Rev. Canon D. A. Johnston,
Garden River.
- The Rev. J. B. Lindsell,
Rural Dean of Muskoka,
Chaplain Sanitaria,
Gravenhurst.
- The Rev. T. Lloyd, L.S.T.,
Rural Dean of Thunder Bay,
St. Paul's Rectory,
Fort William.
- The Rev. D. D. Macqueen, L.S.T.,
Schreiber.
- The Rev. R. F. Palmer, B.A., S.S.J.E.,
The Mission House,
Brarebridge.
- The Rev. Henry Peeling,
Bruce Mines.
- The Rev. G. H. Phillips,
Burk's Falls.
- The Rev. Canon Chas. Piercy,
Sturgeon Falls.
- The Rev. E. F. Pinnington,
Port Sydney.
- The Rev. Canon J. C. Popey,
St. Luke's Rectory,
Fort William.
- The Rev. J. S. Rhodes,
Hilton Beach.
- The Rev. A. L. Rose, M.A., S.S.J.E.,
The Mission House,
Bracebridge.
- The Rev. L. A. Sampson,
Englehart.
- The Rev. A. P. Scott, B.A., L.S.T.,
Callander.
- The Rev. C. M. Serson,
The Mission House,
Bracebridge.
- The Rev. Frederick Shaw,
50 Princess St. W.,
North Bay.
- The Rev. Canon C. C. Simpson, L.Th.,
Coniston.
- The Rev. H. A. Sims,
Rural Dean of Nipissing,
St. John's Rectory,
North Bay.
- The Rev. J. S. Smedley, L.Th.,
St. Thomas' Rectory,
Bracebridge.
- The Rev. W. F. Smith,
Huntsville.
- The Rev. A. W. Stump,
Whitefish Falls,
via Sudbury.
- The Rev. W. T. Swainson,
Rosseau.
- The Rev. Marshall Talbot,
Bishop's University,
Lennoxville, Que.
- The Rev. E. J. G. Tucker, L. Th.,
Capreol.
- The Rev. Stephen Turner,
Parry Sound.

- The Rev. W. C. Turney, B.A., S.S.J.E., Maj. the Rev. Edwin Wrightson,
The Mission House, Emsdale.
Bracebridge. The Rev. S. F. Yeomans,
The Rev. R. C. Warder, Rural Dean of Algoma,
Baysville. Massey.
The Rev. Edwin Weeks, The Rev. W. M. Whiteley,
Little Current. Sundridge.

RETIRED

- The Rev. Lawrence Sinclair, The Rev. John Tate,
Huntsville. 46 Lansdowne Ave.,
The Rev. Canon A. J. Young, Holland Park,
60 Langford Ave., London W. 11,
Toronto. England.

CATECHISTS

- E. H. Burrige, B. A., L. F. Hardyman,
Magnatawan. Sheguiandah.
E. H. Rudge,
Manitowaning.

ST. GEORGE'S, PORT ARTHUR

THE people of St. George's, St. Michael's and St. Stephen's Churches filled St. George's on the anniversary of the Armistice to attend a solemn Requiem for the members of the parish who had made the supreme sacrifice in the great war. The service was conducted by the Rev. L. I. Greene, the priest in charge. Before reading the honour roll, Fr. Green reminded those present of their privilege in assisting in this very definite act of thanksgiving and supplication; and pointed out the seriousness of the obligation resting upon all people so to live and act that the sacrifice of the fallen might not be in vain.

The Bishop visited St. George's on the evening of December 12th, and confirmed a class of 24, including 12 from St. Stephen's. The congregation was a record one for St. George's, over 160 being present. On the following Sunday the Bishop celebrated at the early service, with a large congregation present.

On Christmas Day the services were exceptionally well attended, the number of communicants exceeding any previous record of the parish.

At the annual vestry meeting, which was well attended, a feeling of optimism was much in evidence. The wardens' report, read by Mr. Robert Page, showed the financial affairs of the congregation in a pleasing condition; and a letter was read from the Bishop, congratulating the parish on having cleared off a considerable portion of its current debt. The St. George's Church Council, composed of the presidents of the various organizations, with Mr. Harry Guy, Sr., as chairman, reported very satisfactory work for the first year of its existence, acting as a central committee of all parochial organizations, and taking care of the rectory, socially and financially. Mr. R. R. Page was appointed Clergyman's Warden, and Mr. F. Barrington elected Warden by the people.

“THE NEW PARSON”

THE ladies of the W. A. of All Saints' Church, Huntsville, who have already made a name for themselves as entertainers in “The Old Maids' Convention” and “Fun on the Sudbury Local”, scored another brilliant success in the production of a three-act play in the parish hall on the evenings of the 3rd and 4th of December.

The play, which was entitled “The New Parson”, called for a large cast, 18 men and 14 women; and it was a surprise to many that all parts were taken by women. So effectively were these impersonators of the mere man made up that the identity of very few of them was discovered. It is said that one man only recognized his own daughter through her resemblance to a brother.

We wish we had space to describe the play in full, but must content ourselves with saying that the three acts represented respectively a donation party, a marshmallow roast and a church picnic, and that in all three there was much fun and merriment. The principal role, “The New Parson”, was taken by Mrs. Mackie Kinton; and a photo of her in this character, which found its way to the Synod office, has been a cause of much speculation as to the identity of the new member of Algoma's clerical staff.

ST. FAITH'S SUNDAY SCHOOL, CHARLTON

ON Saturday afternoon, December 13th, the parents and scholars met for the fifth annual prize distribution and Christmas tree party at the home of the Superintendent, Mrs. Ada Kilbride. After a programme consisting of singing, games and competitions in which all took part, the senior prize for competition was won by Miss Peggy Hough, and the junior prize went to Hilda Widdifield. The prizes were presented by the Rev. L. A. Sampson, this being his first visit to the Sunday School scholars since taking charge of the Mission of Englehart. Two special prizes were added for a perfect record for the year 1930, Sabra Hough of the junior class and June Teeples of the primary class each receiving a Bible. Then followed the distribution of presents from the tree, after which Mr. Sampson spoke a few words of congratulation to the teachers on the success of their work and thanked the parents for their co-operation. An expression of sincere thanks was sent to Mrs. Oswald Attwater, whose interest is shown from year to year by various gifts. Each child was given a box of candy, donated by Mrs. Josephine Manes, who also received the thanks of the gathering for her kindness. Afternoon tea was served, and a very happy event came to a close with the singing of the National Anthem.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the months
of December 1930 and January 1931

ALGOMA MISSION FUND

M. S. C. C., \$1118.93; S. P. G., \$1010.51; Diocese of Ottawa, (Mission of Chisholm), \$50.00; Anon., (Toronto), \$5.00.

Apportionments: Allensville, \$348; Coniston, \$29.75; Warren, \$8.00; Capreol, \$9.14; Oliver, \$5.00; Silverwater, \$10.00; South River, \$5.00; Blind River, \$55.00; Port Sydney, \$25.00; St. Luke's Ft. William, \$60.00; St. Luke's Pro-Cathedral, \$12.25, \$193.64; Bruce Mines, \$23.34; Biscotasing, \$9.35; Haileybury, \$50.00; Parry Sound, \$10.00; St. John's, Sault Ste. Marie, \$7.60; St. George's, Port Arthur, \$40.00; Baysville, \$18.46; Thesalon, \$50.00; Falkenburg, \$8.38; St. John's, North Bay, \$175.00; New Liskeard, \$70.00; Gravenhurst, \$45.00; St. John's, Port Arthur, \$188.82; Little Current, \$70.50; Bracebridge, \$140.00; Sturgeon Falls, \$21.00; Korah, \$15.00; Sudbury, \$58.31; Cobalt, \$7.43; Desbarats, \$4.00.

M. S. C. C. APPORTIONMENT

Allensville, \$5.52; Coniston, \$35.00; Warren, \$10.00; Levack, \$3.52; New Cobden, \$2.50; Oliver, \$5.00; Sundridge, \$8.91; South River, \$5.00; Callander, \$25.00; Blind River, \$36.97; Port Sandfield, \$23.16; St. Luke's Fort William, \$100.00; St. Luke's Pro-Cathedral, \$12.25, \$96.40; Bruce Mines, \$10.00; Sudbury, \$100.00; Biscotasing, \$9.00; Gore Bay, \$61.00; St. Stephen's, Port Arthur, 80c; Haileybury, \$34.00; Parry Sound, \$15.00; St. George's, Port Arthur, \$40.00; Baysville, \$18.00; Echo Bay, \$15.00; St. John's, North Bay, \$225.00; New Liskeard, \$70.00; Gravenhurst, \$30.00; Little Current, \$70.00; Sturgeon Falls, \$16.00; Korah, \$15.66; Sudbury, \$58.31; Novar, \$9.00; Cobalt, \$7.42.

DIOCESAN EXPENSE FUND ASSESSMENT

Biscotasing, \$13.50; Levack, \$2.73; New Liskeard, \$116.11; Capreol, \$48.20; Sundridge, \$27.57; South River, \$10.00; Sprucedale, \$10.84; Port Sydney, \$35.20; St. Luke's Fort William, \$152.57; Massey, \$18.67; Walford, \$9.66; Schreiber, \$100.00; St. Stephen's, Port Arthur, \$21.34; Harley, \$12.37; St. George's, Port Arthur, \$10.13; Falkenburg, \$8.14; St. John's, North Bay, \$319.16; Bracebridge, \$147.13; Uffington, \$1.00; St. Thomas, Fort William, \$19.00; Korah, \$16.50.

SUPERANNUATION FUND

Rev. W. F. Smith, \$5.00; Rev. C. Goodier, \$10.00; Rev. W. T. Swainson, \$5.00; Rev. W. A. Hankinson, \$5.00; Rev. T. Lloyd, \$5.00; Rev. C. Glover, \$5.00; Ven. Archdeacon Balfour, \$5.00; Rev. H. A. Sims, \$10.00; Rev. J. H. Evans, \$10.00.

Assessments: Coniston, \$6.28; Levack, \$1.25; New Liskeard, \$14.00; Capreol, \$7.56; Sundridge, \$6.47; Port Sydney, \$10.50; Massey, \$1.85; Walford,

\$1.84; Gore Bay, \$4.52; St. Stephen's, Port Arthur, \$2.86; St. George's, Port Arthur, \$5.97; Falkenburg, \$1.48; St. John's, North Bay, \$27.00; Little Current, \$5.29; Bracebridge, \$17.12; St. Thomas, Fort William, \$2.00; Korah, \$2.84.

WIDOWS' AND ORPHANS' FUND

Rev. W. F. Smith, \$5.00; Rev. C. Goodier, \$5.00; Rev. W. T. Swainson, \$5.00; Rev. J. S. Smedley, \$5.00; Rev. T. Lloyd, \$5.00; Rev. C. Glover, \$5.00; Ven. Archdeacon Balfour, \$5.00; Rev. H. A. Sims, \$5.00; Rev. J. H. Evans, \$5.00; Rev. Canon Colton, \$5.00; Rev. W. A. Hankinson, \$5.00. v

T. J. KENNEDY BEQUEST

Estate late T. J. Kennedy, \$200.00.

GRAVENHURST CHAPLAINCY

Toronto W. A. (E. C. D. Fund) \$200.00; Diocese of Ottawa, \$81.25.

CHURCH AND PARSONAGE LOAN FUND

St. Peter's, Kirkland Lake, \$111.00; Grace Church, South River, \$215.00; St. Stephen's, Port Arthur, \$9.93.

SPECIAL PURPOSES

Sudbury Cemetery Trust: Church of the Epiphany, Sudbury, \$16.48.

Jewish Missions: Sundridge, \$2.05; Blind River, \$5.00; Sprucedale, \$1.00; Port Sandfield, \$1.63; Port Sydney, \$1.50; Biscotasng, \$2.00; Gore Bay, \$5.00; St. George's Port Artrur, \$2.50; New Liskeard, \$4.00; St. John's, North Bay, \$10.00.

Social Service: Blind River, \$4.00; Port Sandfield, \$1.00; Biscotasing, \$1.00; Gore Bay, \$3.00; St. George's, Port Arthur, \$1.50; St. Paul's, Fort William, \$15.00; Sudbury, \$11.39; New Liskeard, \$6.00; St. John's, North Bay, \$20.00.

G. B. R. E.: Allensville, \$1.00; Haileybury, \$5.00; Blind River, \$4.00; Port Sandfield, \$1.31; St. Luke's, Fort William, \$15.00; Biscotasing, \$1.00; Gore Bay, \$3.00; St. George's, Port Arthur, \$1.50; St. Paul's, Fort William, \$22.00; Sudbury, \$15.51; New Liskeard, \$7.00; Little Current, \$6.00; Novar, \$1.00; St. John's, North Bay, \$10.10.

Widows of Clergy: Algoma W. A., \$800.00.

Massey Parsonage: Dominion W. A., \$150.00.

Tarentorus Services: Holy Trinity, Tarentorus, a-c quota \$20.00.

Archdeacon Gillmor Memorial: Mrs. J. Hayman, \$10.00; F. Darlington, \$5.00; St. Peter's W. A., Kirkland Lake, \$10.00.

Bishop's Discretion: Algoma W. A., \$224.00; Miss M. A. Langton, \$100.25; A. C. Committee, Overseas Ass'c'n, \$4.80.

Catechists (W. A.): Algoma W. A., \$600.00.

Restoule Parsonage: Toronto W. A. \$125.00.

Mission Boat: St. Mary's Church, Stafford, \$48.35.

Mr. E. H. Rudge, who for the past few years has been in charge of the Mission of Elk Lake has been transferred to that of Manitowaning, where he has received a very cordial welcome.

Unfortunately, the church at Elk Lake must be closed for the present. However, the Churchwardens and the Ladies' Guild are intending to carry on their work, and see that the extra-parochial obligations are paid, and in the hope that the Bishop may be able to send them another missionary in due time.

Having occasion to be in the See City on Monday, February 23rd, the C. P. R. Male Quartette, of Calgary, Alberta, very kindly offered to assist in the service at the Pro-Cathedral on the evening preceding. Their beautiful singing was greatly appreciated by a large congregation.