



The Algoma Missionary News

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CHRISTMAS MESSAGE FROM THE BISHOP

My Dear Friends:

Although absent from the Sault, and occupied with my visitation of the Deanery of Thunder Bay, I should like to take the opportunity afforded by the coming issue of the "Algoma Missionary News" to wish you all a very happy Christmas and a Prosperous New Year. May the Babe of Bethlehem bestow the bounteous blessings of this Holy Season upon you all, my brethren of the Clergy and Laity, and upon your families. When you gather round the Altar Throne, as the shepherds of old came to worship at the Manger Throne in Bethlehem, may the deepest feelings of joy and peace and good will sink into your hearts.

The recent gathering at Lambeth Palace of the Bishops of the Anglican Church from the remotest corners of the earth was a most striking example of the way in which men of very varied gifts and of widely different outlook may come together as brethren in a spirit of unity and concord and fraternal feeling, bound into one body by a common love for our Master, a common loyalty to His Holy Church, and a common devotion to the ideals set forth, so definitely and yet with so much room for individual liberty, within the covers of our dear old Prayer Book. The spirit of Lambeth should be reflected in every parish and mission of our Canadian Church.

Let us all pray together and work together for our Master and His Sacred Body, the Catholic Church, in wholehearted devotion to Him, by the aid of His Holy Spirit of Grace. May God bless you all during this coming season of Peace and Good Will.

Your affectionate Father in God,

✠ ROCKSBOROUGH R. ALGOMA.

Fort William,
11th December, 1930.

THE ADVENT ORDINATION

ON ADVENT SUNDAY an Ordination was held at St. Luke's Pro-Cathedral, at which the Right Rev. the Lord Bishop of Algoma admitted four men to the order of Deacons,—Mr. Richard Kelway-Bamber, Mr. Cyril Clarke, Mr. Marshall William Talbot and Major Edwin Wrightson.

The service had been preceded by nearly a week of preparation at Bishophurst, including a day's Retreat on Wednesday, conducted by the Rev. Fr. Turney, S.S.J.E., of Bracebridge.

The service began at 10 o'clock, when three processions entered the church,—the candidates accompanied by the Ven. Archdeacon Balfour, then the choir, and lastly the Bishop, vested in cope and mitre, with his Chaplain, Canon Colloton, his two servers. Rev. Richard Haines and Rev. J. Selwyn Rhodes, and the preacher, Fr. Turney. After the hymn, "On Jordan's banks" Fr. Turney entered the pulpit and preached a very telling sermon upon the ministry of the Church, taking as his text Hebrews 5:1. "For every high priest, being taken from among men, is appointed for men in things pertaining to God." His clear exposition of the duties and responsibilities of the minister of Christ and his words of counsel to the candidates will not soon be forgotten.

Following another hymn, the four candidates were presented by the Archdeacon to the Bishop, who asked the prayers of the congregation on their behalf. The Litany was then sung to Tallis's well-known music by the Rev. C. F. Hives, Principal of the Shingwauk Home. After the hymn, "Lo, He comes with clouds descending," the Communion Service was begun, the actual Ordination taking place after the Epistle. The Gospel was then read by one of the newly ordained deacons, Major Wrightson, and the service proceeded to the end. Immediately before the Blessing the four deacons received their letters of orders and licences, authorizing them to exercise their ministry in their respective spheres of labour.

The service was marked by dignity and reverence throughout, and the music was splendidly rendered by the choir, Mr. Lloyd Ramsay presiding at the organ. The music of the Eucharist was Woodward in E flat, except the Creed and the Gloria in Excelsis, which were sung to the plainsong setting of Merbecke, composed for the first English Prayer Book of 1549. The singing of the ancient hymn, "Now, my tongue, the mystery telling," to its proper plainsong melody was very effective.

All the ordinands are of English birth excepting Mr. Talbot who is a native of Ireland. Mr. Kelway-Bamber studied at King's College, London, and Mr. Clarke with the Brotherhood of St. Paul, Little Bardfield, Essex. Mr. Talbot is a student of Bishop's University, Lennoxville. Major Wrightson has an honourable war re-

cord, having enlisted in 1914 and served in Gallipoli, Egypt, Palestine, and on the western front in France and Belgium, finally marching into Germany with the army of occupation. He was wounded in both Gallipoli and France, and was awarded the Mons Star, the General Service and Victory Medals.

Major Wrightson is in charge of the Mission at Emsdale, Mr. Kelway-Bamber of that of Sprucedale, while Mr. Clarke is engaged in work along the line of the Algoma Central Railway between Sault Ste. Marie and Franz. Mr. Talbot has returned to Bishop's University, Lennoxville, where he will graduate in June next.

BISHOP OF MID-JAPAN VISITS GRAVENHURST

ST. JAMES' Parish, Gravenhurst, had the pleasure and privilege of a visit from the Right Rev. Heber J. Hamilton, Bishop of Mid-Japan, on Thursday, November 6th. The Bishop was received at Muskoka Wharf by Canon Allman and his son, and in the afternoon visited two of the Sanitaria, where much insight and information was gained which may prove useful in the contemplated tuberculosis hospital in Mid-Japan.

In the evening a missionary service was held in St. James' Church, during which the Bishop delivered a most interesting and instructive address based on the words, "Who hath despised the day of small things?" Other clergy present were Canon Allman, Rev. J. B. Lindsell, R.D., and Frs. Palmer and Rose, S.S.J.E.

After the service a reception was held in the parish hall, generously provided for by St. James' Branch of the W. A., and an enjoyable hour was spent after the Bishop had been introduced to all present. Refreshments were served, and then the Bishop gave an interesting account of the life of the Japanese people; after which a hearty vote of thanks, by acclamation, assured the Bishop of sincere appreciation of his visit.

DEANERY OF MUSKOKA

ON WEDNESDAY, November 5th, a meeting of the Ruri-decanal Chapter of Muskoka was held at the House of the Transfiguration, Bracebridge, at which nearly all the clergy of the deanery were present. At the morning session a paper was read by Fr. Rose, S.S.J.E., on "Music in the Church," which was most instructive and interesting. In the afternoon the Rev. E. F. Pinnington read a paper entitled "Some Aspects of Mediaeval Religion," which was followed by an interesting discussion.

THE GREAT WAR
IN GRATEFUL MEMORY
OF
THOSE WHO DIED

1914 **THOSE WHO SERVED**

ROBERT ALBROUGH BENJAMIN ELLIS
ALBION ALBROUGH CYRIL ELLIOTT
JOSEPH ANDERSON JOHN EVENDEN
THOMAS ANDERSON JOHN EVENDEN
LEWELLYN FINCH
JOSEPH ARMSTRONG ALVIN FISHER
ALFRED L. BAGGS MAURICE D. FISHER
CLAYTON BELL GEO. ALFITZSHIMON
WALTER BIRCH WALTER BIRCH
RUSSELL BIRCHING FRANK W. BIRD
W. HENRY BIRKS FREDERICK FORD
J. B. BLANEY RICHARD G. FOSTER
FRANK S. BOWKER M. GIBSON
C. DELAMERE FRED GIBSON
CLIVE BOUCHER WALTER GRAINGER
JAMES BRETTEL F. NAPIER HARDYMAN
ARTHUR T. BROOKE JOHN HART
JOSEPH BROWN HARRY S. HAMILTON
GEFALD BROWN EARL M. HAMD
CLYDE BRIDGE HUBERT HAYSON
GLARENCE A. BRIDGE GEO. HARRIS
HAROLD BROOKS MARGARET HAYSON
W. ED. BUCHANAN MARGARET HITCHES
JAS. W. CARROLL JOHN HINDMARCH
CHAS. E. CARROLL JOSEPH HOBBS
CHAS. YVON CAMPBELL BASIL HOBBS
LOUIS M. CAMPBELL BEAT HOLGATE
T. WALTER S. CLITZ EDMOND J. HOSKIN
ROBT. JAS. CLEMENT HARRY HOGG
CHRIS. R. COTGRAVE ARCH. HENRY HUGILL
HERBERT COTTLE WEAWAY C. IRONSIDE
HENRY COX CHAS. B. IRONSIDE
GEO. DAVEY MORRIS W. DOWNEY
PERCY H. B. DAWSON MORRIS DOWNEY
NEWELL G. DEFRANCIER WM. ROBERT DOHERTY
WM. ROBERT DOHERTY GEORGE DUNN
ALLEN DUMMINGHAM ALLEN DUMMINGHAM

1918 **THOSE WHO SERVED**

JOHN JAMES WM. JAS. POWLES
MANFORD JAMES HOWARD RAINBOW
GEORGE JARRETT GAENET REID
JOHN H. JOHNSTON BRYAN LET REID
C. H. L. JONES ROBT. P. PENNISON
ALEXANDER KAIN GEO. E. RICHARDSON
JOHN L. KING JOHN C. RICHARDSON
DOBLE. KING JOHN ST. JOHN LAND
JOHN L. KING JAMES BOYD
RICHARD HUGH KING HARRY SARGANT
WM. J. KIRKBRIDE IRED H. B. SAXON
ELMER T. SIMPSON ELMER T. SIMPSON
JOHN T. LIGHTFOOT WM. HENRY SMITH
WM. WARD LIGHTFOOT GEOFFREY L. SMITH
HAROLD LOCKWOOD ROY SOMERVILLE
KENNETH MANSSELL ALBERT SPRIGGS
FRED E. MARKS LAWRENCE STONE
Y. W. STEVENSON CHAS. STEWART
THOS. B. MCADAM V. W. STEVENSON
DAVID McALLISTER JOSEPH S. STONE
ERNEST V. McMILLAN ERNEST N. SUTTON
S. ROBIN McCREGON J. BURRABY THOMPSON
FRANK McLENNAN JOHN C. THOMPSON
FRANK McLENNAN JOHN C. THOMPSON
RAY MANLEY ALLAN C. TWEDDIE
ERNEST MOODY EDWARD WALKER
MICHAEL MOODY THOS. M. WALKER
ERNEST WM. PAICE THOS. M. WALKER
S. L. PENNORWOOD WM. T. WADDE
R. J. A. PERRIER WM. T. WADDE
WALTER PHILLIPS LEWIE D. WALKER
CHAS. ROY PIPER J. B. WAY
GEO. ERNEST PIPER F. J. R. WHITEHOUSE
A. E. V. MOSS FRED W. WHITEHOUSE
JOHN HATHERLY WAY JOHN C. WHITEY
ALBERT T. G. WILDING
SIDNEY V. WILDING
GEO. N. WICKENBEN
FRANK B. WRIGHT
ROBERT YOUNG

**TO THE GLORY OF GOD
AND A TRIBUTE TO THOSE MEN OF ST. LUKE'S PARISH WHO SERVED
AND DIED IN THE CAUSE OF RIGHTEOUSNESS AND FREEDOM, THIS
TABLET IS ERECTED BY THE CONGREGATION**

DEDICATION OF WAR MEMORIAL AT THE PRO-CATHEDRAL

A BEAUTIFUL mural tablet, commemorating the names of the members of the congregation who served their King and Country in the great war, and especially those, twenty-three in number, who laid down their lives, was unveiled at St. Luke's Pro-Cathedral, Sault Ste. Marie, on Sunday, November 9th.

Morning Prayer being ended, the choir and clergy proceeded to the west end of the church where the tablet is fixed, singing "Praise, my soul, the King of Heaven." The hymn being ended, the Rector, Ven. Archdeacon Balfour, standing by the tablet, with the Wardens of the church beside him, offered a prayer for God's acceptance of the memorial for His glory, for the adornment of His House, and to the honour of those who had offered themselves to serve in the great war. The tablet was then unveiled by His Grace Archbishop Thorneloe, and the Rector read the prayer of dedication. Sergt. T. Swan sounded the "Salute." Then followed prayers for those commemorated, the living and the departed, for those affected by the war, and for the peace of the world. Sergt. Swan then sounded "Reveille," and the procession returned to the chancel. The Rector delivered an appropriate address, and the choir sang Noble's beautiful anthem, "Souls of the righteous in the hand of God." The National Anthem was sung, and the service closed with the recessional hymn, "Soldiers who are Christ's below."

Lord, we believe Thy tender love doth keep
Each faithful soldier who hath fallen asleep.

UNITED THANKSGIVING SERVICE AT ESPANOLA

ON SUNDAY, October 5th, a united thanksgiving service was held at St. George's Church, Espanola, the congregations represented being those of Espanola, Massey, Walford, Webbwood, Nairn and Whitefish Falls. The music of the service was led by the choirs of Massey and Walford, who also rendered an anthem. Miss Marion Yeomans presided at the organ. The service was conducted by the Ven. Archdeacon Burt, Rector of Espanola, the lessons were read by the Rev. A. W. Stump of Whitefish Falls, and the sermon was preached by the Rev. S. F. Yeomans, Rural Dean of Algoma.

The service aroused deep interest in the neighbourhood, and many expressed the wish that it should be repeated from year to year. Archdeacon Burt was the special preacher at the harvest festival services at Walford and Massey, on the 1st and 15th of October respectively.

In Memoriam

MRS. WILLOUGHBY CUMMINGS

ALGOMA joins with the rest of the Canadian Church in mourning the death of Mrs. Willoughby Cummings, whose name has been for years a household word with Church people throughout the Dominion, who passed to her eternal rest on All Saints' Day.

But perhaps the close of so long and complete a life of service to Christ and His Church does not call for mourning, but rather thanksgiving to God for the noble example, and for the wonderful influence of the life and work, of His faithful servant.

Mrs. Cummings was closely linked with the original founding of the Woman's Auxiliary forty-four years ago, and has always taken a prominent part in its councils. For twenty-seven years she has edited the official publication of the Auxiliary, at first called the "Letter Leaflet," but now the "Living Message." Under her care and guidance it has become one of the most interesting and attractive missionary publications of the Church.

But it was not only to the Woman's Auxiliary that her energy and talents were devoted. She was deeply interested in the Local, National and International Council of Women, and during the war she did splendid work in the Red Cross and Patriotic League. In 1910 the University of King's College, Windsor, conferred upon her the honorary degree of D. C. L., "in recognition of her active interest in work for women and children."

"Above all," writes a friend in the "Living Message," "she was a devoted daughter of the Church, and an ardent lover of its missionary work. Her spirit was at home in all lands, and there was no near or far in her thoughts of God's children and their needs. She knew the basis of missionary work in the life and teachings of the Blessed Lord and in the acts and letters of the early Apostles; and no pressure of business, or of routine duties, ever dimmed her realization of the great truth, that Jesus came to lead all men to the Father through Himself, and that the proclamation of this message, and nothing less, was the task committed to those who love His Name. It is impossible to estimate how far, humanly speaking, the enlarging interest in missionary work in the Canadian Church is due, under God's Providence, to the life and service of Emily Cummings."

GERARD J. SIMMONS

IN the passing of Mr. Gerard J. Simmons on November 18th, St. Thomas' Church, Bracebridge, lost a faithful member and devout and regular communicant.

Mr. Simmons was born in Malta, where his father was an

officer in the Garrison Artillery, later being transferred to Newfoundland. In 1878 the family moved to Bracebridge, which has since been their home.

Mr. Simmons was greatly interested in electrical engineering, and held important posts at Sault Ste. Marie, Steep Hill Falls, Midland, Bracebridge, and other places where electrical development was taking place. About twelve years ago failing health forced him to give up his chosen profession, and for several years he has been accountant for a local business firm. In August last he underwent an operation which failed to give the expected relief. Since then his life has been one of almost ceaseless pain, which was borne with courage and Christian fortitude.

The sincere sympathy of many friends goes out to Mrs. Simmons and her son and daughters.

Eternal rest grant unto him, O Lord.

MUSKOKA MISSIONS

ENCOURAGING reports come from the group of missions in the care of the S. S. J. E. At St. Paul's, Uffington, the churchyard has been cleaned up and a new fence put around it, and a new chimney has been put on the church. The congregations at the fortnightly services are good, and a Sunday School has been started.

The inside of Christ Church, Purbrook, has been renovated, and new altar hangings provided. Money is in hand to improve the exterior of the church in the spring. Here also the congregations are encouraging, services being held once in two weeks.

At St. Mary's, Beatrice, also the church yard has been enclosed by a new fence, and a Sunday School has been started in a school house on the Town Line.

St. John the Baptist's, Ravenscliffe, has just been taken over by the Fathers. The services are well attended. During the winter they can only be held monthly, but when summer comes fortnightly services are planned.

A new Sunday School has been started at St. Paul's, Grassmere.

At St. Mary's, Aspdin, the congregations are good, and a number of repairs to the church have been carried through.

The churchyard of St. George's, Lancelot, has been cleaned up. Six candidates have been prepared for Confirmation, and a Sunday School started.

St. Stephen's, Vankoughnet, has been opened up again after having been closed for a few years. The church has been reshingled and painted, and the churchyard cleaned up and fenced.

THE NEW CHURCH OF ST. JOHN, NEW LISKEARD

WEDNESDAY, November 5th, was a memorable and happy day in the history of the parish of St. John the Evangelist, New Liskeard, for on that day the beautiful new church was opened for Divine worship in the presence of a crowded congregation. The first service held was Choral Evensong, the preacher being the Lord Bishop of the Diocese. The Rev. Canon Hincks of Haileybury, Rural Dean of Temiskaming, read the first lesson, and the Rev. H. A. Sims, of North Bay, Rural Dean of Nipissing, (a former incumbent of New Liskeard) read the second. The Rev. E. G. Dymond of Kirkland Lake and the Rev. J. H. Evans of Cobalt were present in the chancel, and the Rev. L. A. Sampson of Englehart acted as Bishop's Chaplain. Immediately before the close of the service the Bishop read the dedicatory prayers and pronounced the Benediction. This was followed by the singing of the Te Deum as a solemn act of thanksgiving.

After the service a banquet, arranged by the ladies of the church, was held in the basement; when many friends from other congregations in the town gathered to rejoice with the members of St. John's on the success of their undertaking. The Rector, the Rev. Charles Glover, B.A., L.S.T., presided, and in the course of his address he welcomed those citizens of the town who had joined with the congregation on this happy occasion. The Rector gratefully acknowledged the spirit of generous co-operation which had made it possible to carry out the undertaking. He stated that the ground on which the new edifice stood had been the gift of Mr. and Mrs. A. A. Cole, and spoke of the debt of gratitude which they all owed to Mr. R. R. Woods for generous financial and other assistance throughout the building operations. The Rector, Mr. Lewis, Mr. Ackroyd, Mr. Amm and Mr. Irwin had been connected with the building committee at various times during construction. The finance committee has consisted of Mr. F. L. Hutchinson, Mr. Cadman, and Mrs. Willars. The Woman's Auxiliary, of which the Rector was justly proud, gave the handsome pulpit. To the Girls' Branch of the W. A. they were indebted for the alms bason, while the piano was the gift of the Young People. The T. Eaton Co. and the R. Simpson Co. had each contributed \$100 towards the building fund. To Messrs. Barton and Willars credit was given for the church announcement board; Messrs. Simmons and Adamson had provided the electric wiring, Arthur Uttley the glazing, and Cecil Sharpe had installed the very complete furnace equipment; and Mr. Sumbler, florist, had levelled the ground and made the lawn. The Altar Guild gave the beautiful dossal and curtains.

Addresses were also given by the Churchwardens, Messrs. A. A. Cole and E. H. Chatwin, after which the Rector presented Mr. Woods, as a personal token of appreciation, with a handsome Prayer Book, which the recipient suitably acknowledged. Canon

Hincks brought the good wishes of the neighbouring parish of St. Paul's, Haileybury. Greetings were also received from the Presbyterian and United Church congregations and from the Salvation Army of the town. Short addresses were also given by Mr. A. J. Kennedy, M.P.P., and Mr. F. L. Hutchinson representing the finance committee.

Finally the Bishop spoke, congratulating the Rector and congregation on the success of their efforts, and expressing the hope that the comparatively small debt remaining on the building would soon be cleared off so that the church could be consecrated.

DEANERY OF NIPISSING

A VERY interesting meeting of the Deanery of Nipissing took place at Coniston on Friday the 14th November. Those present were the Lord Bishop of the Diocese, the Ven. Archdeacon Burt, the Rev. H. A. Sims, Rural Dean, the Rev. Canon Simpson, and the Revs. P. F. Bull, A. J. Bruce, W. M. Whiteley, F. Shaw, A. P. Scott and E. J. G. Tucker.

At 7 a.m. there was a celebration of the Holy Communion at All Saints' Church, the Bishop being the celebrant. Matins was said at 9.45 by Rev. F. Shaw and Rev. A. P. Scott,

At the business session in the morning the Rev. E. J. G. Tucker was elected Secretary of the Deanery. It was decided that, instead of holding the next regular meeting of the deanery, steps should be taken to secure a meeting of the whole Eastern Archdeaconry some time in May next, if possible.

The business was followed by the reading of two interesting papers. Archdeacon Burt's subject was, "The Anglican Priest, and his relations with other ministers." Mr. Tucker dealt with "The Church and the Racial Problem." Each paper produced an interesting discussion. After mid-day prayers, luncheon was served through the kindness of members of All Saints' Church.

In the afternoon the Bishop gave an extremely interesting account of the Lambeth Conference, referring especially to two of the subjects dealt with by the Conference, "The Unity of the Church," and "Marriage and the Family." At the conclusion of the meeting the Archdeacon took the opportunity of welcoming the Bishop back from his visit to England, and expressed the appreciation of the members of the deanery of Nipissing at having His Lordship present at the gathering. Mrs. C. C. Simpson then served tea to the members.

A hearty vote of thanks was extended to Canon and Mrs. Simpson and the other members of All Saints' for the splendid hospitality which had rendered the meeting so very enjoyable.

THE VILLAGE CHURCH

(From "The Port Carling Church of England Magazine")

NOW that the tourists have gone away, we are all making our preparations for the winter months.

During the summer many of our parishioners have been busy on the islands of the lakes, and have not been able to attend church services as often as they would like to. Sometimes it happens that when we have been deprived of this means of grace for several months, our inclination for church going is very desultory. This we should endeavour to overcome.



ST JAMES' CHURCH
PORT CARLING

The village church is our temple of praise, where we assemble to render thanks to our Heavenly Father for the blessings we enjoy each day. It has been hallowed to us for many reasons. The hands of those we love, who have passed into rest, designed or helped to carry out the design of the building and its contents, they listened to the same lessons, prayers, and message in the same place; they sang the hymns we sing, and praised the same loving Father of all.

The village church is, or reminds us of, the place where we were baptized, and most of us confirmed; where many have taken their vows of Holy Matrimony; and when our loved ones have passed away, we have taken their bodies to the church, and thanked God for their lives, their influence and their example, before committing them to the earth in sure and certain hope of the Resurrection through our Lord and Saviour Jesus Christ.

We are proud of the village church. It stands for truth and purity, it ministers to our needs in this life, and directs us in the



CHRIST CHURCH
GREGORY

path of life eternal. At the church we are taught to love and forgive one another, and to live together in Christian peace.

The village church is indeed a valuable asset. We should not like to live in any place where there was no church, nor should we like to think of our children growing up without its influence. It is necessary that we all, young and old, use our influence for good for the Church, give of our means for its support, and take our place regularly at its services. Our Blessed Redeemer tells us to seek first the Kingdom of God and all other things shall be added to us. The Church is the place to begin our search. "SEEK and ye shall FIND." While making preparations for the winter, do not forget this duty. Start right in NOW.



ST GEORGE'S CHURCH
PORT SANDFIELD

THE PASSING OF BISHOP GRISWOLD

AFTER a long illness, the Right Reverend Sheldon Munson Griswold, D.D., Bishop of Chicago, was called to his eternal rest on Friday, November 28th. He had long been connected with this Diocese, as for many years he had spent his summer holidays, with other Bishops, clergy, and laity of the Episcopal Church, at Llewellyn Beach on St. Joseph's Island. He was very well-known to the people on the Island, and was greatly beloved and respected by them. Recently he had taken a great interest in their new hospital, of which he was honorary president. The Bishop therefore felt that he ought to make every effort to be present at the funeral in order to represent the Diocese of Algoma, and he travelled to Chicago from the Sault on Monday, December 1st, for this purpose.

The body was placed in St. James' Cathedral the night before and was watched during the night by priests of the Diocese. The funeral service began at 10 o'clock. The Cathedral was crowded by a large congregation which included representatives of the Greek Church. The procession which wound round the church consisted of the choir, over one hundred priests in their robes, and fourteen Bishops of the American Church, ending with the present Bishop of Chicago, Dr. G. Craig Stewart in black cope and mitre. The Bishop of Algoma, as representing the Canadian Church, was given a seat of honour, being placed on one side of the late Bishop's throne, which was draped in violet, while crossed palm branches lay upon the seat. The Bishop of Northern Indiana, as President of the Fifth Province of the Episcopal Church, was placed on the other side of the throne. The burial office was beautifully rendered, the psalms being sung in plainsong. It was followed by a requiem celebration of the Eucharist at which the Bishop of Chicago was the celebrant, the Epistle being read by Bishop Wise of Kansas and the Holy Gospel by the Bishop of Fond du Lac. Bishop Griswold's body had been placed in the centre of the chancel covered by a very beautiful pall on which lay his pastoral staff and purple biretta. After the service the body was taken to the cemetery at Evanston, some fifteen or twenty miles away, followed by a large procession of motor cars, and the concluding prayers were said while the coffin was lowered into the ground.

The Bishop expressed to Mrs. Griswold and her sister, Mrs. Lansing, the sympathy of the whole Diocese of Algoma, and our appreciation of the fact that we had lost a very dear friend whose addresses had done so much to uplift us, while his noble example and calm Christian fortitude under suffering were a source of continual inspiration.

May God grant him rest and peace in Paradise, and a joyful resurrection at the last day.

KIRKLAND LAKE

THE Sacrament of Confirmation was administered in St. Peter's Church on Sunday, November 2nd, to thirteen candidates; and, as usual, the church was packed, some being unable to obtain even standing room. This is the second class presented within a year, the former one being on November 10th, 1929. The candidates this year consisted of two men, five women (two of them from Dane), four girls and two boys. The day preceding being the Festival of All Saints, the service, at the Bishop's request, opened with the hymn, "For all the saints," and closed with "How bright those glorious spirits shine." His Lordship addressed the candidates on "The Threefold Vow," and the subject of the sermon was "The Saintly Character," as set forth in the Beatitudes. The candidates and many of the congregation availed themselves of the opportunity of meeting the Bishop in the parish room after the service.

In connection with All Souls' Day, there was a solemn Requiem next morning, the Bishop being the celebrant, assisted by the priest-in-charge, the Rev. E. G. Dymond. At the invitation of His Lordship the previous evening, a considerable number handed in the names of relatives and friends in Paradise to be remembered at the celebration. The attendance at this service was most encouraging. At the conclusion of this service a handsome brass altar desk was dedicated by the Bishop. It is the gift of St. Peter's Branch of the W. A., and is much appreciated by the priest and congregation.

In the evening we listened to two most interesting addresses from the Bishop, given at the request of the Men's Society, on the Lambeth Conference and the Oberammergau Passion Play.

The Rev. E. G. Dymond gave the address at the open air service on Armistice Day, and he was followed by the Rev. Fr. Jacobin, the Roman Catholic priest, who gave a short but eloquent speech in French.

On the 17th November we enjoyed a visit from the Ven. Archdeacon Woodall of the Diocese of Moosonee, who spoke, under the auspices of the Men's Society, on his missionary work and experiences in our neighbouring diocese, which is a vast territory covering over 300,000 square miles.

We are sorry to lose Mr. and Mrs. Pain. The latter was one of those recently confirmed. They have moved from Swastika to Sudbury. We are glad, however, to welcome new parishioners who are coming to Kirkland Lake from time to time. Mr. Edward Peat has been appointed organist of St. Peter's.

Mr. Dymond recently celebrated the Holy Communion in the little "Community Church" in Dane, when the newly confirmed who live there made their first Communion, along with the other few of the faithful in that tiny settlement.

THE A. Y. P. A. CONFERENCE AT LONDON

AS MENTIONED in a brief note last month, Algoma was represented at the recent annual Conference of the Anglican Young People's Association held at London, Ontario, October 23rd-25th, by a delegation consisting of Fr. Turney, S. S. J. E. and four members of the Bracebridge branch—Tom Ecclestone, Marguerite Bryan, Eva Adamson and Gerard Simmons. Making an early start on the morning of the 23rd, the party motored to London, arriving in time for the buffet luncheon, the rally service and the reception.

At the reception a representative of each diocese was called upon to speak briefly. When the turn of Algoma came, one of the Bracebridge delegates suggested to the chairman that Fr. Turney should speak for the Diocese, which he gladly did. A number of delegates from time to time showed their interest by inquiring about Algoma and Bracebridge.

Fr. Turney writes: "I am sure that our delegates, and all who took part in the Conference, derived a great deal of good from it. There was tremendous enthusiasm throughout, and there was a fine spirit of optimism and loyalty. There could not be a better answer to the silly question which one is asked from time to time, "Do you think there is going to be a split in the Church of England?" And I could not discern even a trace of narrowness or partisan feeling.

"The Dominion Conference next year is to be at Regina. Mention was made of a feeling in the West that everything is 'cut and dried' in the East (perhaps especially dried). I believe the determination to go West is partly the generous gesture of the younger generation. On the agenda was the matter of a new Constitution to suit the present Dominion-wide scope of the Association. It was all drawn up, copies were in the hands of the delegates, and it was ready for adoption at this Convention. But they decided to leave the whole matter until next year, and let the West have it practically in their own hands.

"They are planning to assist 85 delegates from east of Winnipeg to go to Regina. The Association will pay one-third of their railway and sleeping car fare. I cannot repress a hope that I may be able to go to Regina—perhaps as No. 86.

"The A. Y. P. A. is criticized from time to time because its members are sometimes as fond of the social activities as they are of the devotional. But I am convinced that we ought to make the very utmost of this organization. Even in harnessing water power the best engineers never succeed in getting a hundred per cent. efficiency, but they go on harnessing just the same.

"I hope that Algoma can be represented at Regina next year, and well represented. If the question is taken up in time, no doubt

the Diocese can send a fairly strong party. Perhaps Algoma is so northern that the North West will almost count us as part of themselves. It may help to let them see that our conditions are in many ways the same.

“At the close of the Saturday morning session I was called upon to address the assembly, which I was very glad to do. My words were concerned chiefly with the abundant grounds for optimism concerning our Church, and our duty of defending it against critics.

“The Conference made a wonderful impression on our delegates from Bracebridge. The speeches from some wonderfully promising young speakers, the services, the fellowship, the widened vision of the Church, all had a telling effect. And no doubt they will succeed in communicating a goodly share of their enthusiasm to the home branch.”

The party started back on Sunday morning after the early celebration, stopping at Woodstock to attend Matins at eleven o'clock in the parish church. At Brantford they stopped to see the historic Mohawk Church and the tomb of Joseph Brant, the faithful Indian ally of the British. They reached Bracebridge a little over twelve hours after leaving London.

A pleasant feature of Fr. Turney's visit to London was a dinner party arranged for him by a number of students of Huron College, whom he greatly enjoyed meeting, and also a visit to the Principal of the College, the Rev. Dr. Waller.

ST. ALBAN'S, CAPREOL

On Wednesday, November 12th, there was a meeting of the men of the congregation in the Gillmor Memorial Hall. The outcome of the gathering was the formation of a Men's Association, with Mr. Percy Robinson as the first President. The object of the Association is to foster the growth and spirit of the parish, and in particular to keep in touch with all the men of the congregation and their families. This Association will undoubtedly be a great strength to the Church in Capreol.

The Rev. H. E. Pelletier, L.Th., who has been in charge of the Mission of Manitowaning for the past sixteen years, has resigned his charge, and has accepted an appointment in the Diocese of Toronto.

The Rev. Lawrence Sinclair is taking temporary charge of the Mission of Manitowaning until a permanent appointment can be made.

BIBLE READINGS FOR SCHOOLS

THE HONOURABLE the Minister of Education for the Province of Ontario has authorized for use in the Public Schools a series of "Bible Readings for Schools" which has been prepared by an interdenominational committee officially representing the following religious communions in the Province: Anglican, Baptist, Disciples of Christ, Evangelical Association, Lutheran, Presbyterian and United Church. The readings are in three volumes, the first for children under nine years of age, the second for children of nine and ten, and the third for children over those years. Each volume contains a reading for every school day in the year, with supplementary readings for Empire Day, Dominion Day, Thanksgiving Day, etc. This is a valuable provision, for it will ensure systematic reading, so that the knowledge gained by the children will be consecutive and coherent. The books may be obtained from the G. B. R. E., 604 Jarvis Street, Toronto 5, at 75 cents a volume.

The appearance of this series, prepared by the co-operation of the various religious bodies of the Province and sanctioned for use in the schools by the Minister of Education, is of particular interest to us in Algoma, for the movement for securing this result owes its origin to His Grace Archbishop Thorneloe. Some years ago, while Metropolitan of Ontario, His Grace, on behalf of our Provincial Synod, approached the leaders of the various non-Roman religious bodies in Ontario, and succeeded in securing the co-operation of the Methodist, Presbyterian and Congregational Churches in a proposal to have religious instruction given in the public schools. The Minister of Education when waited upon was sympathetic, but called upon the various bodies represented to agree among themselves as to the form in which the instruction should be given. This was a difficult task, and His Grace devoted himself to it whole-heartedly for a number of years up to the time of his retirement, when others carried it on to a successful issue.

While from our point of view more than simply a set of Bible readings is desirable for our children, yet in the present divided state of Christendom it is hardly possible to obtain more, as it would be practically impossible to agree upon a doctrinal standard. But the official *organization* of this series for use in our schools is a great step in advance, and for its initiation the thanks of all are due to Archbishop Thorneloe.

PORT CARLING WOMAN'S AUXILIARY

AT A meeting of the Woman's Auxiliary on October 22nd, in response to an invitation, the members of the Milford Bay W. A. with their Rector, the Rev. Cyril Goodier, and his wife, joined us in gratifying numbers. After the meeting had been opened with prayer, Mrs. Goodier gave an address on her experience as a

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REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

missionary in Japan, which was exceedingly interesting. She was assisted by Miss Ardath Massey, who served as model to demonstrate the clothing worn by the Japanese. The many coloured kimonos and sashes were quite dazzling. The description of life in Japan made many of us feel that we would like to be missionaries. After a vote of thanks to Mrs. Goodier for her most interesting lecture, refreshments were served, and a delightful meeting came to an end.

ALTAR CANDLES

The G. B. R. E. now supplies candles for use on the Altar. One inch candles are sold at 50 cents each, one-and-a-half and two inch candles vary from 75 to 85 cents. The prices may seem rather high, but as these are proper altar candles, containing 60 per cent of beeswax, they burn very slowly, and are therefore quite economical. Larger candles are sold by weight. Crucifixes may also be obtained from them, from small ones about 18 inches high, selling at \$1.25, to quite large ones, carved at Oberammergau. It is very desirable that clergy and others who need these aids to devotion should buy them from our own Church Book Room rather than from some foreign shop.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the
months of October and November

ALGOMA MISSION FUND

Diocese of Ottawa (Chisholm) \$50.00; S. P. G., \$1008.95; Algoma Association, General Fund, \$567.17, stipends, \$158.48; (per Church of Annunciation, Brighton), \$38.64.

Apportionments: Englehart, \$9.00; Midlothian, \$5.93; Copper Cliff, \$43.00; Emsdale, \$17.00; Garden River, \$25.02; Echo Bay, \$15.00; Gore Bay, \$60.00; Huntsville, \$100.00; Oliver, \$8.08; Baysville, \$18.50; Callander, \$25.00; St.

Paul's, Fort William, \$200.00; Burk's Falls, \$22.56; St. John's, Sault Ste. Marie, \$16.00; Parry Sound, \$30.00; Slate River, \$22.23; Korah, \$35.00; Sudbury, \$100.00; Rosseau, \$85.00; Hilton Beach, \$20.00.

M. S. C. C. APPORTIONMENT

Englehart, \$9.00; Gravenhurst, \$15.00; Copper Cliff, \$43.00; Emsdale, \$17.00; Garden River, \$30.00; Rosseau, \$25.00; Huntsville, \$100.00; Oliver, \$8.00; Port Sydney, \$6.50; Baysville, \$18.50; Blind River, \$5.60; Parry Sound, \$30.00; Slate River, \$22.23; Korah, \$33.45; Hilton Beach, \$22.00.

DIOCESAN EXPENSE FUND ASSESSMENT

St. John's, Sault Ste. Marie, \$25.00; Midlothian, \$15.00; Copper Cliff, \$39.44; St. George's, Port Arthur, \$40.00; Gore Bay, \$47.80; Oliver, \$52; St. Thomas, Fort William, \$45.00; Burk's Falls, \$27.79; Blind River, \$8.00; St. John's, Port Arthur, \$249.04; Parry Sound, \$100.00; Byng Inlet, \$11.00.

SUPERANNUATION FUND

Assessments: Gravenhurst, \$11.00; St. Luke's, Fort William, \$18.00; Midlothian, \$6.57; Sudbury, \$20.00; Copper Cliff, \$4.00; Garden River, \$1.10; Echo Bay, \$1.00; Rosseau, \$13.00; Oliver, \$4.70; Bruce Mines, \$1.96; St. Paul's, Fort William, \$25.00; St. Thomas, Fort William, \$10.00; Blind River, \$3.00; Parry Sound, \$14.00; Hilton Beach, \$3.65.

Rev. A. P. Banks, \$5.00.

CHURCH & PARSONAGE LOAN FUND

Church of the Good Shepherd, Garson, \$108.00; St. Stephen's, Port Arthur, (per S. P. G.), \$144.82, (per S. P. C. K.), \$145.25, interest, \$18.00; All Saints', White River, \$50.00; Holy Trinity, Tarentorus, \$105.00.

EPISCOPAL ENDOWMENT FUND

Chapel of the Intercession, Llewellyn Beach, \$341.59.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$56.25; Diocese of Toronto, \$750.00.

DIVINITY STUDENTS' TRUST FUND

Algoma Association, \$2.04.

INDIAN HOMES

Algoma Association, \$33.81.

EDA GREEN BEQUEST

Algoma Association, Legacy of Miss E. Eda Green, (£500) \$2418.75.

EDA GREEN MEMORIAL FUND

Algoma Association, Fund raised in England in memory of Miss Green, income to be for benefit of Algoma Mission Fund, \$3546.73.

SPECIAL PURPOSES

Jewish Missions—Copper Cliff, \$4.00; Rosseau, \$7.00; Parry Sound, \$9.00; Korah, \$4.55.

Social Service—St. Luke's, Fort William, \$10.00; Copper Cliff, \$5.00; Garden River, \$1.00; Echo Bay, \$1.00; Oliver, \$7.00; Bruce Mines, \$2.00.

G. B. R. E.—Charlton, \$4.00; Copper Cliff, \$6.00; Emsdale, \$1.00; Coniston, S.S., \$6.00; Garden River, \$1.00; Echo Bay, \$1.00; Gravenhurst S.S., \$7.82; St. John's S.S., North Bay, \$8.50; South River S.S., \$4.32; Huntsville, \$16.00; Oliver, \$3.00; Port Sydney, \$8; Bruce Mines, \$2.00; Baysville, \$3.00; Callander, \$1.00; St. Thomas, Fort William, \$5.00; St. John's, Sault Ste. Marie, \$10.00; Parry Sound, \$7.00; Korah, \$2.00; Hilton Beach, \$2.00.

Gorham Land Sale—Aus Luoma (per W. C. Lillie), \$50.00.

Students' Scholarships—S. P. C. K., scholarships for two students, \$242.00.

Bear Island—R. Sturgeon, collected for church repairs, \$34.80.

Spanish River Indian Church—Algoma Association, .60.

Bishop's Discretion—Catholic Congress, Buffalo, \$77.25; Anon. (Kirkland Lake), \$50.00.

Burk's Falls Hall—Dominion W. A., \$100.00.

Shingwauk Insurance—Insurance on cottage destroyed by fire, \$400.00.