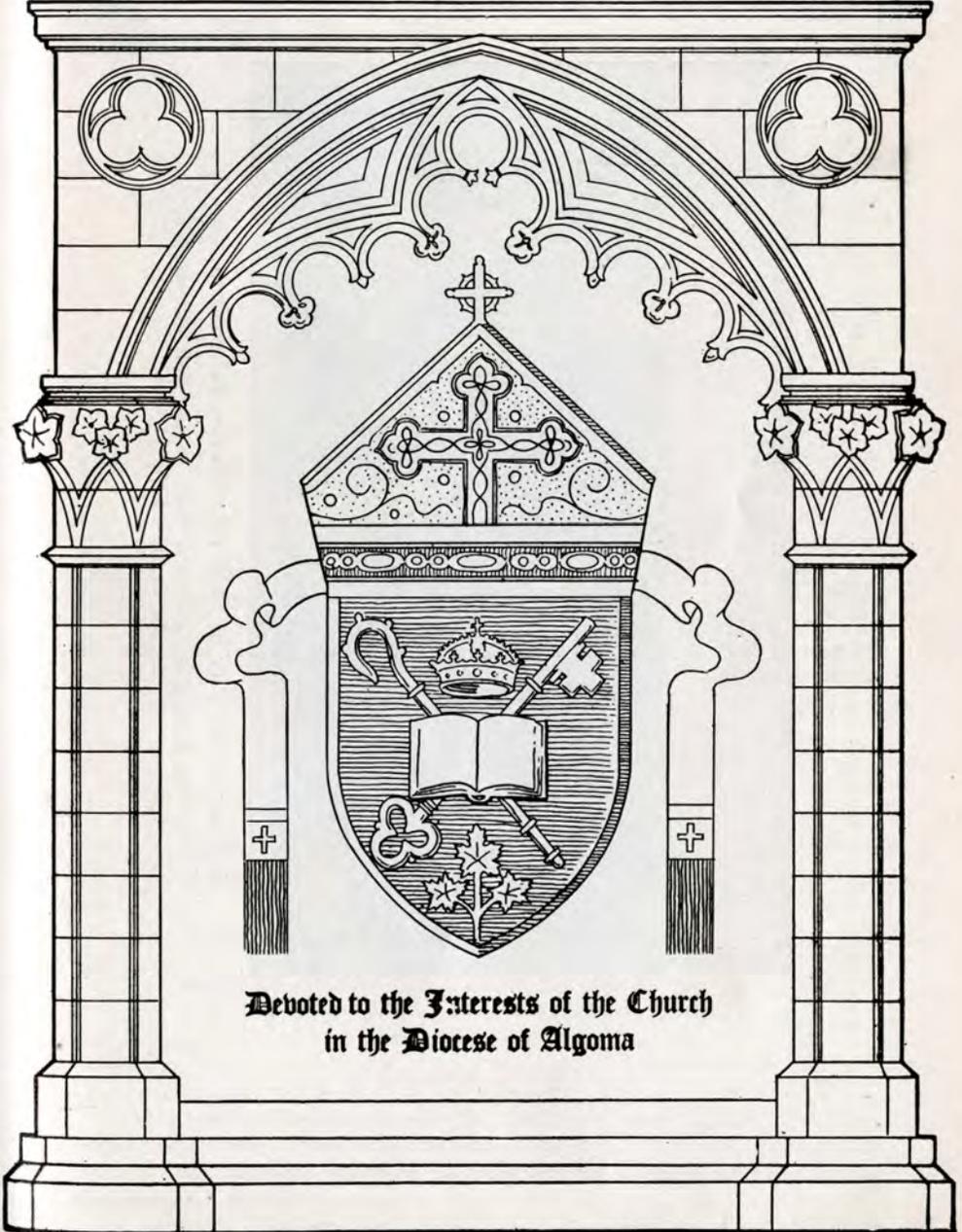


# The Algoma Missionary News

VOL. 26.

JULY-AUGUST, 1930

No. 4.



Devoted to the Interests of the Church  
in the Diocese of Algoma



A View of the City of Sault Ste. Marie, Taken from the Air.

St. Luke's Pro-Cathedral and Parish Hall are seen  
in the centre of the picture.



# The Algoma Missionary News

Sault Ste. Marie, July-August, 1930

Vol. 26. No. 4.

50 cents per annum

## THE STORY OF A SONG

**H**OWARD ARNOLD WALTER, a missionary to India, broken in health, was spending a part of his furlough in China. In speaking to a missionary friend there, he said, "The doctors tell me that if I return to India I shall not live to be older than thirty-five. But there is a work to be done, and I am going back." He returned to India to publish the "glad tidings," and in going back he wrote the words of the song, "I would be true," as a Christmas gift to his mother. Though his years were brief, the testimony of his consecrated life lives on, as a challenge to young people of all ages, in the words of the song so many love to sing.

### I WOULD BE TRUE

I would be true, for there are those who trust me;  
I would be pure, for there are those who care;  
I would be strong, for there is much to suffer;  
I would be brave for there is much to dare.

I would be friend of all—the foe, the friendless;  
I would be giving, and forget the gift.  
I would be humble, for I know my weakness;  
I would look up, and laugh, and love, and lift.

### THANK YOU!

Our sincere thanks are due to the Rev. Canon Simpson of Coniston for twenty new subscriptions to the "Algoma Missionary News" from various parts of his widespread mission, and the promise of more to follow.

## THE NEW SHINGWAUK HOME

**F**OR MORE than half a century the Shingwauk Home has been an important factor in the missionary work of the Diocese of Algoma, and in the picturesque old stone building, fronting on St. Mary's River, Indian children have during all that time been trained in the faith of the Church, and prepared in other ways to take their places in the world. The Shingwauk Home was built originally in 1874 for Indian boys, and a few years afterwards the Wawanosh Home, a school for Indian girls, was built a short distance north of the Sault. As it was found very difficult to carry on the latter as a separate institution, the building was sold and a new western wing added to the Shingwauk; and since that time both boys and girls have been cared for in the enlarged Shingwauk Home. Since 1922 the work has been under the supervision of the Indian and Eskimo Commission of the M.S.C.C.

But the old building has had its day, and for a long time past it has been proving inadequate for the work it has had to do and quite unsuitable for modern needs. The Dominion Government, through its Department of Indian Affairs, has realized its responsibility for its Indian wards, and has undertaken to erect and equip a fully modern home and school at a cost of at least \$160,000. The Church, however, retains the management and the right in perpetuity to train its pupils in the faith of Christ according to the teachings of the Church of England.

The new Shingwauk Home will be built on the rising ground in the rear of the present building, and after the work is completed the latter will be torn down. The Bishop Fauquier Memorial Chapel will, of course, be retained.

Plans of the building, prepared by the Department's architect, Mr. W. G. Orr, of Ottawa, give a very good idea of what the Home will be like. The building will be of brick construction, with stone trimmings, and will be made fireproof as far as possible. The Home will have a frontage of 174 feet, which will include the principal's residence, which will occupy the east end of the building. The plan shows a graceful front line, a central entrance and vestibule having a sunroom above it, and classrooms jutting out on either side to relieve the building of the monotony of straight institutional walls.

The first floor, which is very important indeed, will contain not only the furnace and boiler rooms, storage rooms and engineer's quarters, but also the kitchen, dining-room, bakery, dairy, laundry, bath-rooms and recreation rooms. On this floor there is also to be an adequate modern refrigerating system. The second floor, which will be the main floor, will have three classrooms, accommodating at least 130 pupils. A chapel is also included in the plan for this floor, but as the present chapel is to be retained this room will

likely be used as an assembly hall and for daily morning and evening prayers. On this floor also will be the principal's offices, bedrooms and storerooms. The next floor will have the boys' and girls' infirmaries and between these the nurses' quarters. There will be dormitories on this floor also, and the sunroom, mentioned before, opens out of the infirmaries. The top floor will be mostly taken up by dormitories. Long corridors run the width of the building on each floor and there are many windows to let in the sunshine and fresh air. Besides the fireproof construction, which will be emphasized, fire escapes run from each floor down the rear walls. The principal's residence will be connected with the building, yet private. It will contain nine rooms with verandah and sunroom. Barns, stables, sheds and other outbuildings will either be replaced or renewed and put into good condition.

The Rev. C. F. Hives, the principal, recently visited Ottawa where he conferred with the Department. He expects to have more pupils during the coming winter and when the new building is complete it is probable that the attendance will be very much larger than the school will now accommodate. Work is to be begun this autumn and it is expected that the building will be completed next summer.

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### SHINGWAUK JUNIOR AUXILIARY

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A VERY successful and enjoyable afternoon and evening were spent Saturday, June 21st, 1930, at the Shingwauk Home, when the Junior Auxiliary of the W.A. held a sale of needlework in the Home. The Senior classroom was very tastefully decorated for the occasion. The display of needlework was of a high-class order, and very rapidly diminished in quantity as the purse strings loosened up.

Over eighty persons sat down to dainty refreshments, served by the Senior girls of the Home. A very enjoyable programme of music was kindly contributed by the following friends: Mrs. J. A. MacColl, Misses D. and G. Hunter, Miss Agnes Jobson, Mrs. J. A. Ross, Mrs. W. Thorneloe, and Miss Phyllis Foster. Archbishop Thorneloe was also present at the affair.

The weather conditions were all that could be desired to entice visitors to idle away the time in chat on the lawn, and altogether a very profitable and enjoyable afternoon was spent.

—"The Sault Star."

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At the Sault Ste. Marie Technical School there is an annual penmanship competition between the various forms. Out of some three hundred pupils in the school, the best writer was found to be Ella Jackson of the Shingwauk Home, and the cup was consequently awarded to her form.

## In Memoriam

### AAGOT CAROLINE JOHANNE CHOWNE

**O**N WEDNESDAY, the 18th June, at her home in Vancouver, Mrs. Chowne passed to her rest in the eighty-fifth year of her age. She was the widow of the late Rev. Alfred William d'Holland Chowne, B.D., a former priest of this Diocese, incumbent respectively of Rosseau and Emsdale from 1880 to 1889, and at the time of his death Rural Dean of Parry Sound.

Mrs. Chowne was born in Oslo, Norway, on the 3rd of March, 1846. She served as a nurse during the Franco-Prussian War, and later was in charge of a hospital in Alexandria, Egypt. She spoke seven languages fluently, and acted as an interpreter for the International Council of Women the year its meeting was held in Toronto.

The funeral services were held in St. Paul's Church, Vancouver, on June 20th, and at St. Mark's Church, Emsdale, on June 25th. At the former there was a celebration of Holy Communion in the morning, followed by the first part of the burial office in the afternoon. Both were conducted by the Rev. Canon H. G. King. On arrival at Emsdale in the earliest hours of June 25th the body was taken at once to the church, where a watch was kept during the night, by a member of the family and some of the clergy. A requiem was said at eight o'clock by the Rev. H. T. Archbold, M.A. of Toronto, and members of the family and friends of former days communicated. Mr. Archbold also conducted the funeral service, assisted by the Rev. Fr. Palmer, S.S.J.E., and Major E. Wrightson, the Rural Dean of Muskoka, the Rev. J. B. Lindsell, reading the committal. Her body rests beside that of her husband in the little church burial ground at Emsdale.

St. Mark's and its congregation were ever dear to her heart, for not a year passed without her sending flowers for the altar at one of the great festivals, and until her last moments she spoke of St. Mark's people.

Mrs. Chowne is survived by two daughters, Mrs. H. T. Archbold of Toronto and Mrs. F. L. Hutchins, and three sons, H. Reginald A., Godfrey U. A., and Edgar A. S., all of Vancouver.

Eternal rest grant unto her, O Lord.

### PERCY BATEMAN WILSON

**M**ANY were the expressions of sorrow in the See City when it was learned that a former resident, Col. Percy Bateman Wilson, had passed away suddenly on the 11th of June at his home in Montreal.

Col. Wilson, who was an Englishman by birth, had been a resident of Sault Ste. Marie from 1911 to 1927, occupying the position of Vice-President of the Spanish River Pulp and Paper Company.



Acting Editor, Sault Daily Star:  
 I have been reading in the papers recent dates that the promoters of local fight cards are encountering some difficulty in securing opponents for Panco Delabbio and Tony [unclear] and I would like to issue through your sport page a challenge either or both of these boys.

I weigh between 110 and 120 lbs and I am sure that I would make a good match for them. For the past two weeks I have been working at Kid Parker's gymnasium in Mt. Michigan and am in tip top shape.

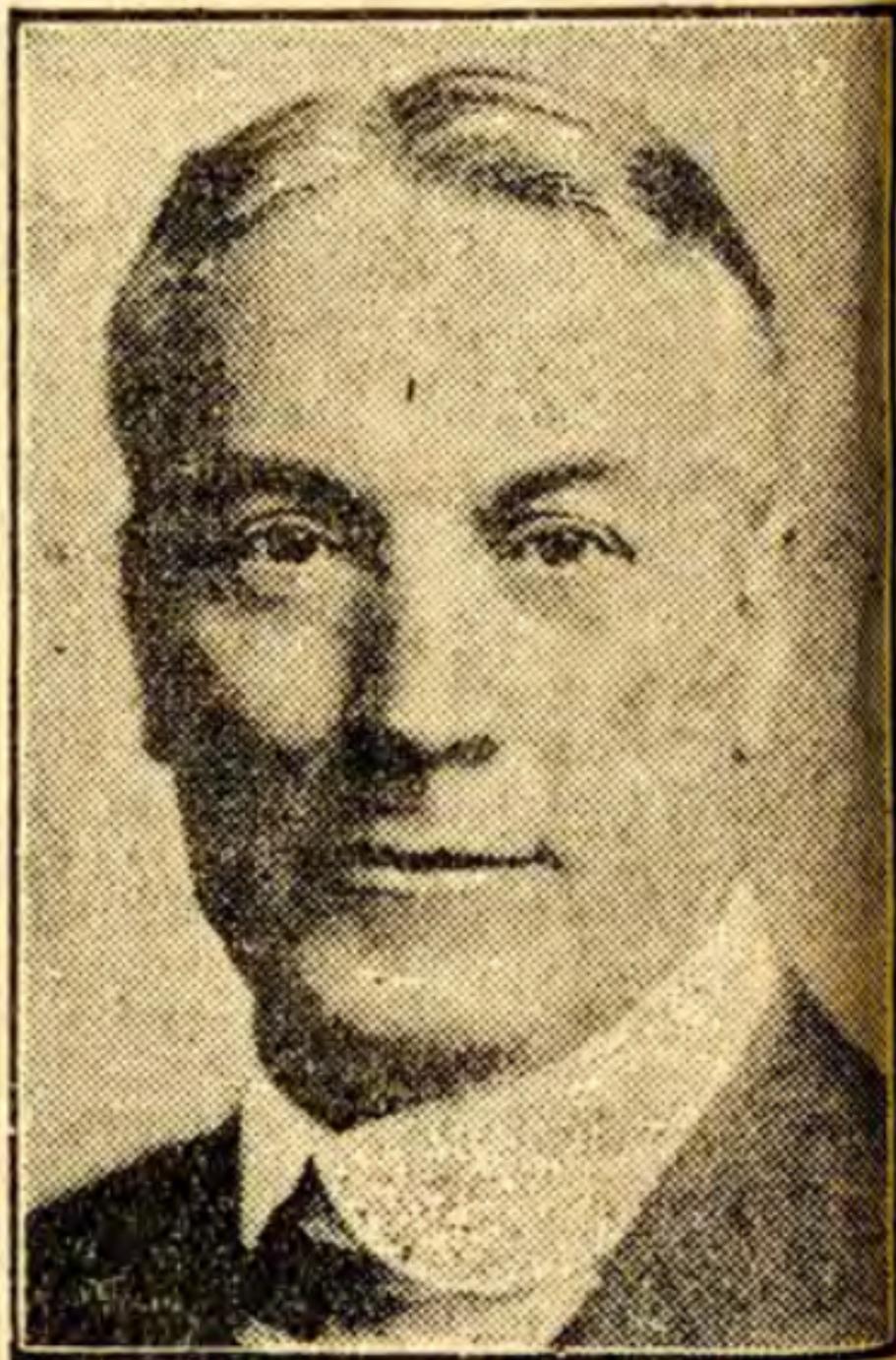
Thanking you for this space, I am yours truly.

"BATTLER" KLAUS.

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## **HAAF AWARDED DECISION OVER TOMMY LOUGHRAN**

oration of the Holy



PERCY BATEMAN WILSON

He was a member of the congregation of St. Luke's Pro-Cathedral, and for a time served as churchwarden.

During the latter part of the Great War he served as Major in command of the 51st Sault Rifles, and in that capacity was in charge of the guard at the Ship Canal. On the formation of the Sault Ste. Marie Regiment he became Honorary Colonel. He was greatly interested in work among boys, and in all movements of a patriotic nature. He is remembered in the Sault as a devoted and consistent Churchman, a man of wide and generous sympathies, and an English gentleman of the finest type.

Col. Wilson is survived by his widow, two daughters, Mrs. Humphrey Auden and Miss Kathleen, and two sons, Roy and Clifford, all residents of Montreal, to whom we would extend respectful sympathy.

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#### JAMES MAWHINNEY

**S**T. JAMES' CHURCH, Port Carling, has suffered a severe loss in the death of Mr. James Mawhinney, who passed away on May 26th after an illness of several months. Mr. Mawhinney was born in Kingston sixty-three years ago, and came to Muskoka in early infancy. He came of a military family, and served in the Forestry Department during the Great War. On his return from overseas he was elected people's warden of St. James' Church, an office which he held until his death.

The funeral took place on the 29th May from St. James' Church, the officiating clergy being the Rev. A. E. Carding, Vicar of Port Carling, and the Rev. J. S. Smedley, Rector of Bracebridge. After the Church's prayers of committal had been said, a large representation of the Orange Order, of which Mr. Mawhinney was a prominent member, paid their tribute to the departed, and his fellow-soldiers expressed their respect by a solemn silence, broken only by the volleys fired over the grave by a firing squad.

Mrs. Mawhinney and her daughter Annie have the deepest sympathy of many friends in their bereavement.

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On August 15th, the 44th anniversary of the building of St. Mary's Church, Aspdin, was observed in the usual way with a celebration of the Holy Eucharist, followed by a visit to 'God's Acre' where prayers were said and special remembrance made of those who had departed during the past year.

This was followed by a picnic at the lake. Games and races were provided for the Sunday Schools of Lancelot and Aspdin. These missions are under the care of the Society of St. John the Evangelist.

## A SUNDAY AT PORT SYDNEY

“Bride Broder” in the Toronto “Mail and Empire”.  
(Reprinted by permission)

## AN EASTERLY WIND

**G**REY RAIN falling on grey rocks and greyer lake, rain that spattered ceaselessly all night upon the raftered roof so close above the head; water lying in deceptive lichen-hidden hollows in the granite, and a wind from the east that checked the morning song as it gushed up in feathered throats. . . . It is a curious sensation to be once again where the wind's direction counts in the day's plans, and the world keeps time to the old infallible “signs” that “the rude forefathers of the hamlet” knew. . . . After a while the air softens, a warmth comes from the grey veil of cloud and a song sparrow is heartened into singing. By and by a mist creeps out of the unknown places and the blue of the distant shore line melts away, the wind drops and the misted islands, close in sight, throw misted shadows into the stilled water, that is itself veiled in gossamer. Some one goes out, treading softly, for a lame junco is feeding on the gallery.

“It is going to clear — after a while,” he says. The signs are there.

## NEITHER SUGAR NOR SALT

They are neither sugar nor salt in the place where the signs rule, and when the church bell calls above the rapid's roar, they come out of their houses by twos and threes — young men and maidens, old men and children — to praise the Name of the Lord in the church that was built by loving hands among the pine trees high up on the lake shore so long ago. A seemly little church it is, the gleam of a brazen cross and brazen vases, the two points of light that are the two candles, drawing the eyes eastward to the altar and to the east window, where the great symbols, the Alpha and the Omega, and the Chi Rho, blaze. A Sister of St. John the Divine, Toronto, is at the organ; a group of other Sisters (who have their holiday house nearby) and five white-veiled novices file in; and presently, when the full congregation rises, it is to sing:

“Lift up your heart, lift up your voice;  
Rejoice, again I say, Rejoice!”

The prayers and the chants and the thanksgivings that have upborne the souls of men and women through the ages follow in ordered sequence. The Psalms of David are said, not sung, in this little church; and as we repeat the old familiar words, the might of their magic thrills again, — “Let the righteous be glad and rejoice before God: let them also be merry and joyful. . . . He is a Father of the fatherless, and defendeth the cause of the widows: even God in His holy habitation. . . . Though ye have lien among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.”

## WASTE OF ENERGY

Then the time comes for the priest to go up into the pulpit and become the prophet — the forth-teller. He reads the order from the Son of Man to all His followers, as transmitted by St. Luke's Gospel, "Judge not, that ye be not judged," it begins. We are all inclined to be critical, the prophet admits. Criticism comes quite easily to most of us. But it is a waste of energy, he explains. The Son of Man, who "knew what was in man," quite often denounced sins, but seldom sinners. He knew that effects were more quickly achieved by praising any little lurking good than by attacking the evil doer. Besides, He wanted those He taught to realize that they could not possibly know all the circumstances leading to any given action. Therefore they could never have enough evidence on which to base a sound judgment. There was also a hint, the prophet said, that the critics, if the truth about them were known, would be found to merit perhaps harsher judgment than they themselves had been handing out.

A few moments more, and the prophet had become the shepherd of his flock, and was out in the churchyard as they filed out of church, inquiring for the sick, welcoming the stranger. Welcoming too, it seemed, those who had come "home", if only for a brief space; for as we turned to go down the path between the blueberry bushes and the rain-washed roses, we heard the voice of a summer visitor from the city say, as he pointed to the sanctuary he had just left: "Yes, I was confirmed in that church forty years ago."

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Cheering news comes from the group of Muskoka missions served by the members of the S. S. J. E. Aspdin, Lancelot and Allensville are doing very well, and the United Church people at Uffington have been coming to our church during their minister's absence. The Fathers have been holding extra services to accommodate them, and at their request they "ran" their Sunday School picnic for them.

The Fathers are planning to brick their House at Bracebridge as soon as possible, and a steady flow of offerings is being received for that purpose.

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On Sunday, August 3rd, St. George's Church, Lancelot, kept its anniversary. There is no definite record of the building of the church but it is about fifty years old. The church was crowded for Evensong. A large number of friends came from the other mission stations and from Toronto. After the service a large part of the congregation went down to the beach at Skeleton Lake where they had a picnic together. A very happy spirit of friendliness is characteristic of Lancelot and the missions near by.

## THE ALGOMA ASSOCIATION IN ENGLAND

**T**HE ANNUAL Meetings of the Algoma Association were held at the S. P. G. House in London on July 4th.

The business meeting was held at 1.15 p.m., with the Bishop in the chair. The Officers and Executive Committee of the Association were elected, the Treasurer's and Secretary's reports were read, and the question of the literature of the Association was discussed. A vote of sympathy with Mrs. Pouncey in her bereavement was passed standing. The Bishop spoke of the Hayward's Heath Conference between the S. P. G. and the overseas Bishops, and of the help it had been.

Lieut.-Col. Trevor Molony, D.S.O., was re-elected Honorary Treasurer, and Miss Hilda Chappel was elected Central Secretary, with her sister, Miss Evelyn Chappel, as Assistant Secretary. The Rev. F. Hall continues as Organizing Secretary, Miss Rooper as Secretary for Unattached Associates, and Miss C. G. Corrie as Secretary for Church Embroidery. Miss Hilda Chappel in addition to her other work is acting as Registrar for Periodicals, taking over the duties performed by the late Mrs. Cullin.

The Annual Meeting was held at 3 p.m., preceded by an intercession service in the S. P. G. Chapel, conducted by the Bishop. At the meeting the Bishop of Qu'Appelle took the chair, and spoke of the co-operation between the Diocese of Qu'Appelle and Algoma.

The Bishop of Algoma began his speech with a tribute to Miss Green's work. He spoke of his travels since he came to England, and said he had met many old subscribers, and would now like to hear of some new and younger ones. He then went on to speak of the happy relations between Bishop and Clergy which he had inherited from Archbishop Thorneloe.

In speaking of the Church in Algoma, the Bishop said there was no difficulty in lack of candidates for Holy Orders, the difficulty was to provide proper stipends. There are now three missions unoccupied for lack of funds, but sixteen parishes are self-supporting. The Bishop also spoke with deep gratitude of the work of the Cowley Fathers in the Diocese.

The Bishop's speech was followed by a few words from the Partnership Secretary of the S. P. G., after which Father Turney spoke in a humorous manner of the difficulties of locomotion in the Diocese due to the extremes of temperature of the climate.

Chancellor Dimont then spoke of Miss Green's work and influence, and expressed his thanks to all those who had helped to bridge the gap caused by her death. The meeting stood in silence as a mark of respect, and closed with the Blessing.

On Thursday, July 3rd, the Bishop of Algoma preached the sermon at the Solemn Eucharist at St. Stephen's, Gloucester Road, London, in connection with the anniversary of the English Church Union.

## LANCELOT

(From "The Little Paper" of the S. S. J. E.)

**WE** HAVE told you about the beloved mission of Aspdin. A few miles from Aspdin, along a very little used road that is not kept open in winter is a dear little settlement with the above romantic name. It stands high above all the surrounding country on a rocky hill. The views are magnificent. The Church of St. George stands on the brow of the hill surrounded by God's Acre. Unlike any other of our missions nearly all the houses are within sound of the church bell, and all the people are Church of England. With the advent of two Barnardo Home boys and a new baby, the population is exactly forty. There is no store. The mail comes in twice a week, and the telephone has only just been brought in. The people are all engaged in farming, doing also some lumbering on the side. Such kind people they are. We have started a Sunday School with seventeen boys and girls, some of them grown up. There is another settlement a mile or so through the bush, but with no proper road to Lancelot. We hope to get the people there to come to Lancelot to church and Sunday School.

A few weeks ago we had a party. It was the first thing of the kind for years, and some were a bit doubtful whether we could do it. The heavens opened and the rain came down in bucketfuls, but we had the party just the same and the school room was crowded. What a happy time we had with old fashioned games and a conjuring display by Father Serson. All the boys knew next day how the tricks were done, only they could not do them. We ended up with "God Save the King" and said our night prayers together. Next Sunday three young men were baptized.

St. George's needs to be re-shingled, and so we are saving all we can to buy shingles, and the men will put them on. Father Palmer generally goes to this mission. He goes to Martin's Siding by train on Saturday, and walks to Aspdin, making calls on the way. On Sunday he gives the Aspdin people their Communion, has lunch, walks over to Lancelot for Sunday School and service, walks to Allensville for Evensong, making calls or dropping in for a cup of tea on the way, spends the night at Allensville, and walks out to Martin's for the train on Monday, unless he is fetched by car. The places take turns having morning, afternoon or evening service.

So popular was the Lancelot party that the fame of it went throughout the district, and Aspdin demanded one too. People came from all around, and although we have only a handful of Church people at Aspdin about one hundred and fifty came. The Rector of Huntsville brought a big party and lots of food. The United Church people, many of whom attend our services, brought cakes and sandwiches, and we had a royal time.

## A LETTER FROM KANGRA

The many friends of Miss Nattress and our readers generally will be interested in the following letter she has written, telling something of the work she has been doing since she left her home in Sault Ste. Marie to take up missionary work in India.

Canadian Mission,  
Kangra, Punjab, India,  
19th May, 1930.

Dear Canon Colloton:

I have been a long time in keeping my promise to write the "A. M. N." about my work here, largely because it has so far consisted largely in studying the language. Though that occupies a good deal of time and effort, it isn't an interesting subject to write about.

When I arrived here at the end of September 1928, I commenced at once the study of the language with an excellent teacher. To relieve the monotony of language study, I taught two English classes a day in the school here. As it was the first year English had been taught in the school, you can imagine the fun we had, since neither the children nor I could understand each other. However, by signs and actions we managed fairly well. I believe the children have been even more amused this year when in my efforts to talk Hindustani I have made some absurd mistakes, and they never forget them. The Indian people have the most remarkable memories, and are inclined to learning everything by rote.

There are about eighty children in the school, twenty-five Christian girls who are boarders and the rest mostly non-Christian. They all attend prayers, and receive the same Scripture instruction each day. This year I have charge of a Sunday School for non-Christians, held in the home of some Hindus. We go down twice a week, and very often on our arrival there isn't a soul to be seen. We call, and a woman emerges hastily donning her head wrap as she comes. She calls, and a few children collect for a few minutes, then scatter in all directions calling the members to assemble. In ten minutes we have about fifteen children and half a dozen mothers with their babies. At first the mothers used to seem amused by the stories that were told them, but lately they seem to be regarding it as something more than idle tales told for their entertainment. The children are keenly interested, and are delighted with some Sunday School cards that were sent out in the bale last Christmas. They have been most useful.

On Tuesdays and Fridays we visit in the villages. My visits seem to take me mostly to the homes of Mohammedan families. These are generally clean, and the people are most hospitable. One day an elderly man in one place, hearing the Christian teaching our teachers were giving, turned the tables by giving a long sermon on the Quran. I couldn't understand it all, but it became very rambling, so we interrupted and ended our visit.

Last year I went to Language School from May till about the middle of October, when we finished our first year exams. This year I have only been able to have a teacher for three and a half months, but expect to go to Language School again in a fortnight's time, for three months more work before taking my second exam. I don't feel very well prepared yet, but three months at school will make a great difference, I hope. And then I am hoping to let the language take second place, and do more actual work. There is plenty of it to be done, but we do need a man so badly here in Kangra. We have an Indian catechist, but with no man to supervise and advise him in his work, it isn't very effective, and we have little or no contact with the men of the place.

The hospital work continues to flourish. It is rated as a twenty bed hospital, but often the verandahs hold many extras. There are fifty or sixty out-patients as well each day, so the doctor and his Indian staff are kept busy with medical and evangelistic work. Miss MacNaghten is out just now on her second tour through the district this spring. The first was in the vicinity of Lambargraon, where we have a boys' school. She and Miss Edgar went together, and were kept busy from morning till night. Now Miss MacNaghten has gone alone to Kulu district, where our Indian catechist, Mr. David, is working, and where Mr. Rose used to be. I should like to have gone with her, but was busy helping nurse a little English boy with typhoid. He has recovered, and I am again back in Kangra teaching and preparing to go to the Hills.

With every good wish for the welfare of our own Diocese of Algoma, I am

Yours sincerely,

MARIANNE NATTRESS.

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### THE CITY OF SUDBURY

**S**UDBURY, on Monday, August 4th, received its Charter as a city from the hands of the Hon. Charles McCrea, Minister of Mines, acting on behalf of the Ontario Government, and the affair was participated in by the citizens and numerous visitors, including delegates from numerous municipalities. Sudbury, which in 1900 had a population of 2000, now has nearly 20,000. It is the judicial seat of the District of Sudbury, and has public, high and technical schools, seven banks, eight churches, half a dozen hotels, an hospital, theatres, golf courses, parks, and other necessary things that a city should have.

Older cities in Canada will welcome their new sister to the ranks of the larger communities, and will wish her continued progress and contentment and pride in her status as a city with a future.

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The International Nickel Company, which operates the large smelter and other works at Copper Cliff, is encouraging its employees to live in Sudbury. This is bound to affect injuriously our congregation at Copper Cliff, which has already lost some good families and workers.

## AN ARABIC SERVICE AT BLIND RIVER

**T**HE cordial relationship existing between the Orthodox and Anglican Communions, as evidenced by the official visit of distinguished Eastern ecclesiastics to the Lambeth Conference, is from time to time shown in humbler spheres.

The Rev. Fr. Michael Zarbatany, Economos and Vicar-General of the Syrian Greek Orthodox Archbishopric of New York, has been visiting the Syrians along the north shore of Lake Huron; and Sunday last (August 3rd) he spent at Blind River. At the invitation of the priest in charge, the Rev. R. Haines, he celebrated the Eastern Liturgy in St. Saviour's Church, in the presence of a congregation consisting not only of the local members of his Church but of a number of Anglicans also, who were deeply interested in the reverent and impressive service, although of course it was sung throughout in the Arabic language. Mr. Alexis Sayegh of Montreal accompanied Fr. Zarbatany in order to lead the singing. At the request of the celebrant, the priest in charge led in the recitation of the Nicene Creed and the Lord's Prayer in English, after the Orthodox rendering. The service was a most colourful one, the lights, vestments and incense lending a touch of Oriental splendor.

At the conclusion of the Liturgy there was an interesting ceremony, reminiscent of the Agape of the Primitive Church, the distribution of the "antidoron" to the people. This, as its name implies, is something given "instead of the gift." It consists of the unconsecrated oblations which have been offered to God in the service, but have not been hallowed for the Eucharist. Those who receive the "antidoron" consider that, although they may not have communicated in the Holy Mysteries, yet they enjoy that fellowship with the Saints which was symbolized by the "love feast" of the Church in her earliest days.

Fr. Zarbatany spoke a few words of thanks to the congregation for the use of their Church, and told his people to look to the priest in charge for any service he could render. He spoke of the visit of the Eastern Archbishops to the Lambeth Conference at this time, and said that representatives of the Anglican Communion would be invited to the great Orthodox Council to be held at Mount Athos this autumn, the first event of the kind to be held for nine hundred years.

After Evensong the priest in charge was invited to be present at an Orthodox baptism at Dean Lake, some ten miles distant. Although this took place in a private house, the beautiful and elaborate ceremonial of the Eastern Church was followed throughout, and included the anointing of the child. The ceremony was preceded by a feast, prepared and served in true Oriental style. It recalled "The Land and the Book", and made one feel as if transported for the time being to the Holy Land itself.

Such mutual courtesies between the two great branches of the Church tend to broaden our vision and to foster good will and brotherly love, and we trust will help in a small way towards the fulfilment of our Saviour's prayer, "That they all may be one."

### THE RURIDECANAL CONFERENCE OF TEMISKAMING

**T**HE RURIDECANAL CONFERENCE of Temiskaming met at Haileybury on Thursday, June 19th, under the chairmanship of the Rural Dean, the Rev. Canon Hincks of Haileybury.

The following were present: The Rev. C. B. Harris, of Englehart; the Rev. C. Glover, of New Liskeard; the Rev. J. H. Evans, of Cobalt; Mr. E. H. Rudge, of Elk Lake; Mr. A. P. Tyrwhitt, of North Cobalt.

The day began with a celebration of the Holy Communion at St. Paul's Church, the Rural Dean being celebrant. The remainder of the day was devoted mainly to discussions on the following subjects: "Sunday School Work," led by the Rev. J. H. Evans; "Church Music," led by the Rev. Canon Hincks, and "Lambeth and the South India Reunion Scheme," led by the Rev. Charles Glover.

One could not help being impressed by the keen interest shown by everyone present, and the unanimity of opinion on the fundamentals of the Catholic Faith which prevailed.

—J.H.E.

### KIRKLAND LAKE MISSION

**T**HE EXTERIOR of St. Peter's Church has recently been painted a light gray with white trimmings. The work was financed by the Men's Society.

Our two lay readers alternately conduct service on Sunday mornings in the 'Community Church' in Dane, a small hamlet five miles south of Swastika. In July, the priest-in-charge celebrated the Holy Eucharist, and at a Sunday afternoon service baptized eight children. Two of these will be presented for Confirmation.

We are anticipating with the usual pleasure a visit from His Lordship, the Bishop, for Confirmation, probably sometime in October. In the class are seven adults besides the boys and girls.

The membership of the vested choir now numbers twenty-two.

Efforts are being made to organize a Bible Class for the senior boys and girls.

The Church people of Port Cunnington, on the Lake of Bays, have undertaken the building of a hall which will be used for Church services and also for social purposes in connection with the congregation. Mr. H. K. Eward, the student in charge for the summer, reports encouragingly.

## NOVAR

On Sunday, July 6th, the members of Novar Orange Lodge, attended St. Mary's Church for Evensong. The building was packed to the doors. Major E. Wrightson conducted the service and preached from the texts, Deut. 8:2, "And thou shalt remember all the way that the Lord thy God led thee," and 1 Peter 2:17, "Honour all men, love the brotherhood, fear God, honour the King."

On Sunday, July 20th, St. Mary's Church was reopened after having been thoroughly cleaned and redecorated. The little church is now resplendent in its freshness, but lacks new hangings for the altar and a dossal. The reopening service was conducted by Major Wrightson, the sermon being preached by Mr. R. K. Bamber, who took for his text 2 Chron. 5:14, "The glory of the Lord had filled the house of God." The Church people of Novar are much pleased with the result of their labours, which has urged them on to a new effort for next year, namely, the painting of the outside of the church, that it may be beautiful without as well as within.

## MINISTERS TO INDIAN BERRY-PICKERS

At Grasset, on Sunday morning last (August 17th), Major the Rev. John Armour administered Holy Communion to a large body of Indians gathered there for the berry harvest, several of the bands journeying from points within the mission as far distant as Mobert, White River, Franz and Missanabie.

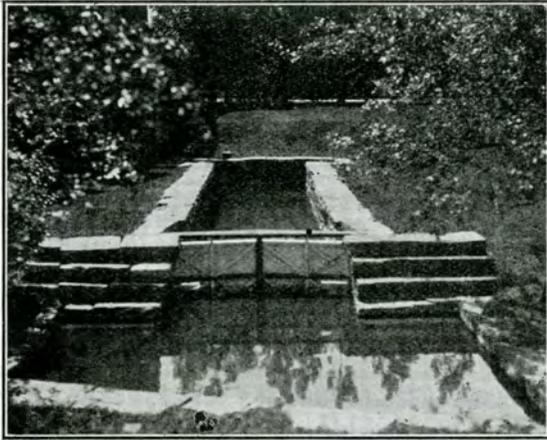
The quiet of the bush and summer beauty prevailing provided a fitting atmosphere for a most impressive service. The Indians of this mission are keen and loyal members of the Anglican Communion and greatly appreciative of the Church's efforts on their behalf.

The Indians at Mobert Anglican Mission are taking great interest in the cemetery there; and have recently erected a beautiful Latin cross, which can easily be seen from passing trains and adds solemnity to the spot.

—"Times-Journal," Fort William.

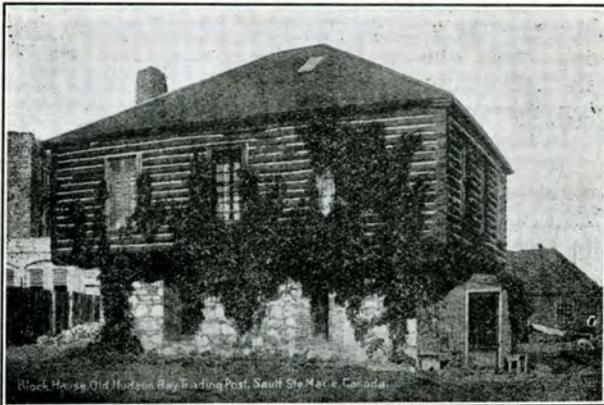
## UP THE ALGOMA CENTRAL

Mr. Cyril Clarke has recently come to the Diocese from England, and the Bishop has assigned him the somewhat difficult task of travelling missionary along the line of the Algoma Central Railway from the Sault to Franz. Mr. Clarke makes his headquarters at Hawk Junction, and visits various places along the line, seeking out Church people and holding services wherever possible. There do not seem to be very many Anglicans in the region at present, but there are sure to be extensive developments in the future, and it is important that the Church should establish a foothold there.



LOCK OF THE FIRST CANAL,  
SAULT STE. MARIE

Surveyed by North-West (Fur) Company in 1797; in use with lock for  
canoes and bateaux in or before 1802.



Block House, Old Hudson Bay Trading Post, Sault Ste. Marie, Canada.

THE OLD BLOCK HOUSE,  
SAULT STE. MARIE

Built by the Hudson's Bay Company.

DIOCESAN NOTES

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St. Mary's Church, Sand Lake, one of our summer missions, has been greatly improved this year. New steps have been built, and the steps at the vestry door satisfactorily repaired. A cross has been put on the chancel gable and one above the south door. The whole building has been given two coats of paint. New posts have been put in where necessary, and it is intended to fence in the whole lot, for at present there is a gap where the shed once stood. The south side of the church will have to be resingled, and a fund has been started for this purpose. This church owes much to our good summer neighbour, Dr. J. B. Fraser of Toronto, whose interest is deeply appreciated.

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The Woman's Auxiliary of St. Saviour's Church, Blind River, held their annual garden party and "strawberry festival" on the parsonage grounds on the afternoon and evenings of Friday last. The grounds have been transformed from a rock pile into a beautiful garden through the efforts of the Rev. Richard Haines. The tables were set under the trees between the church and the parsonage. Strawberry shortcake, ice cream, hot biscuits, sandwiches and tea were served, a "hot dog" stand furnished refreshments for the younger folk, while a "fish pond" supplied them with many surprises. The sewing booth, conducted by Mrs. J. P. McDonald was in the sun porch. About nine o'clock a splendid programme was given by the local talent for which Blind River is famous, and was thoroughly enjoyed by all.—"The Sault Star".

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The older residents of St. Joseph's Island will be interested in the following from among the news items from the Diocese of Kootenay in "The Church Messenger." Archdeacon Beer was the missionary in charge of "St. Joe" from 1881 to 1889.

"After falling on the ice and breaking his thigh, the Venerable Henry Beer, retired Archdeacon, is getting into harness again. Although eighty-six years of age, he has imported a motor tricycle from England, and is taking lessons in driving over the mountain roads. Quite recently he assisted the Bishop of Kootenay at a Confirmation, buried an old parishioner, and, in the absence of the incumbent, preached a Sunday morning sermon as well as giving the absolution and pronouncing the benediction. The prayers were said by the Vicar's Warden, and the lessons read by Major Stubbs on this occasion."

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The church grounds at Port Carling and Port Sandfield have been much improved. At Port Carling a number of large boulders which were half buried in front of the church have been removed and placed on the edge of the lot, where they form an admirable fence and will protect the property from much trespass. The church has also been painted at a cost of \$450.00.

### The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,  
16 Forest Avenue,  
Sault Ste. Marie, Ont.

The Rev. A. W. Stump and his people have been busily engaged this summer in the building of a church at Whitefish Falls. This has grown out of the school established there some years ago by the Diocese for the white and Indian children in the neighbourhood. Services have for years been held in the school, but the need of a church has been long felt and is now to be realized. Excellent work is being done in the school by Mrs. Stump, who is an experienced teacher.

Mr. Ralph Sturgeon, of Bishop's College, who has been in charge of our little summer church on Bear Island in Lake Temagami this year, has collected money for much needed repairs to the foundation and roof. Fifty new Prayer and Hymn Books have also been purchased for the services. The summer visitors to this beautiful lake have been very helpful.

On Sunday, August 17th, Father Palmer, S.S.J.E., visited the little mission of Grassmere to give the people their Communion. There were about thirty present.

At the invitation of the Rev. Dr. Pileher of Wycliffe College, Toronto, he went that evening to Point Ideal on the Lake of Bays, for a service for the summer residents.

The Rev. A. P. Scott of Callander has commenced fortnightly services at Nipissing Junction, about four and a half miles from Callander, on Sunday afternoons. The services are held in the school and are greatly appreciated, the attendance being between 20 and 30.

Miss E. M. Lowe, B.A., daughter of the late Rev. A. T. Lowe, formerly of New Liskeard and Port Sydney, has been appointed Principal of Bishop Strachan School, Toronto, to succeed Miss Walsh. Many friends in Algoma will be deeply interested to know of Miss Lowe's appointment to this important position, and will wish her every success therein.

The Mission of Restoule and Nipissing is one of those which, unfortunately, it is impossible to keep open all the year owing to

lack of men and means, but a very successful summer's work is being done.

The Church at Restoule has been painted, and it is hoped that the parsonage may be also before the season is over. Other improvements are in contemplation in both churches for next year. The congregations have been better and offerings more generous than before, and all apportionments and assessments for the year have been paid.

A Sunday School is now established at Restoule. Mr. H. Alfred Rogers, the student in charge, has had a happy summer's work.

### ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the  
months of June and July, 1930

#### ALGOMA MISSION FUND

S. P. G., \$1009.47; M. S. C. C., \$1732.53; Diocese of Ottawa, (Chisholm), \$25.00.

Apportionments: Haileybury, \$40.00; St. Luke's, Fort William, \$60.00; St. Luke's Pro-Cathedral, \$6.50; Novar, \$17.00; Desbarats, \$7.66; Aspdin, \$3.52; Lancelot, \$5.00; White River, \$37.50.

#### M. S. C. C. APPORTIONMENT

Sheguiandah, \$20.00; Haileybury, \$58.07; St. Peter's, Sault Ste. Marie, \$4.75; St. Luke's Pro-Cathedral, \$6.50; Purbrook, \$10.00; Uffington, \$2.00; Kirkland Lake, \$24.97; Milford Bay, \$10.00; White River, \$22.50; Silverwater, \$14.30; Blind River, \$7.43.

#### DIOCESAN EXPENSE FUND ASSESSMENT

Sheguiandah, \$14.41; Capreol, \$26.00; Silverwater, \$15.40; Desbarats, \$6.01; Callander, \$20.74; Purbrook, \$5.20; Emsdale, \$14.48; Uffington, \$7.18; St. Thomas, Fort William, \$25.00; Milford Bay, \$10.00; Blind River, \$19.00.

#### SUPERANNUATION FUND

Rev. A. P. Banks, \$5.00; Rev. Canon Hincks, \$5.00; Rev. P. F. Bull, \$5.00; Anon., \$14.00.

Assessments: Sheguiandah, 62c; Desbarats, 98c; Aspdin, 68c; Callander, \$8.90; Purbrook, \$1.00; Emsdale, \$2.82; Uffington, \$1.00.

#### WIDOWS & ORPHANS FUND

Rev. Canon Hincks, \$5.00; Rev. P. F. Bull, \$5.00.

#### CHURCH AND PARSONAGE LOAN FUND

St. Peter's, Kirkland Lake, \$100.00.

#### GRAVENHURST CHAPLAINCY

Diocese of Ontario, \$100.00; Diocese of Ottawa, \$56.25.

#### INDIAN HOMES

S. P. G., 3 scholarships, \$86.94.

#### SPECIAL PURPOSES

Jewish Missions: Sheguiandah, \$4.00; Haileybury, \$9.49; Capreol, \$3.00; Silverwater, \$3.00; Desbarats, \$1.34; Aspdin, 80c; Callander, \$3.00; Purbrook, \$1.00; Emsdale, \$2.00; Kirkland Lake, \$2.00.

Social Service: Sheguiandah, \$2.00; Capreol, \$5.00; Desbarats, \$1.00; Callander, \$1.00; Purbrook, \$1.00; Emsdale, \$1.00; Kirkland Lake, \$1.00.

G. B. R. E.: Sheguiandah, \$2.00; Desbarats, \$1.00; Uffington, \$1.00; Kirkland Lake, \$2.00.

Tarentorus Services: Holy Trinity, Tarentorus, (stipend quota), \$25.00.

Oliver Parsonage—Dominion W. A., \$125.00.

Whitefish Falls Church—Dominion W. A., \$100.00.

Massey Parsonage—Algoma W. A., \$200.00.

Nipigon Church—Algoma W. A., \$100.00.

Kirkland Lake Parsonage—Algoma W. A., \$100.00.

Spanish River Indian Church—Algoma W. A., \$160.00.