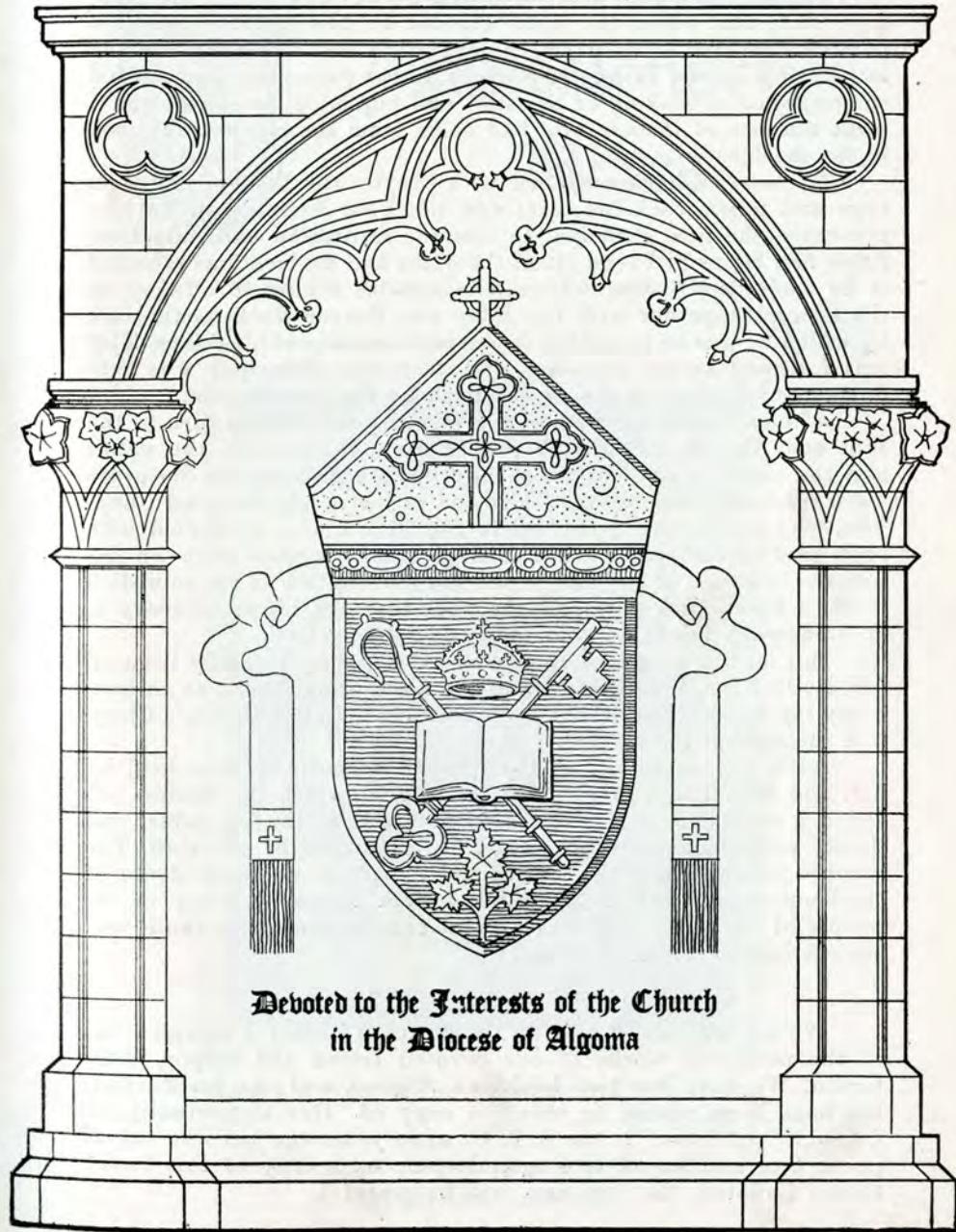


# The Algoma Missionary News

VOL. 26.

JANUARY - FEBRUARY, 1930

No. 1



Devoted to the Interests of the Church  
in the Diocese of Algoma

## INDUCTION SERVICE AT THE SHINGWAUK HOME

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A VERY interesting and impressive service was held at the Bishop Fauquier Memorial Chapel at the Shingwauk Home on Monday, Jan. 6th, when the Rev. Charles F. Hives, the newly appointed Principal of the Home was formally and solemnly inducted as Chaplain by the Bishop of Algoma, in the presence of a crowded congregation consisting of the staff and pupils of the school and a large number of friends who had come from the city to take part in the service.

The service having opened with prayer, the Bishop, vested in cope and mitre, took his seat; and the Ven. Archdeacon Balfour presented the new Principal to him for institution and induction. After Mr. Hives had read aloud the oaths and declarations required to be made, the Bishop delivered to him his licence to officiate in the Chapel, together with the Bible and Prayer Book as the rule by which he was to be guided in the performance of his duties. This was followed by the blessing, and then the Principal was conducted to his place at the prayer desk by the Archdeacon.

After a hymn, the Bishop and clergy proceeded in turn to the font near the west door, the prayer desk, the lectern, the pulpit and the altar, at each of which appropriate passages of Scripture were read and admonitions addressed to the newly inducted Chaplain, who on his part promised to fulfil the duties connected with each part of the church. The Bishop in his sermon gave an impressive account of the duties and responsibilities of the ministers of the Church, and expressed the hope that Mr. Hives' ministry at th Shingwauk might be abundantly blessed by God.

During the course of the service the Bishop formally licensed Mr. Rollo Boas, Vice-Principal of the Shingwauk Home, as an honorary lay reader. The Rev. Canon Colloton acted as Bishop's Chaplain throughout the service.

After the ceremony in the Chapel, a reception was held by Mr. and Mrs. Hives in their apartments, at which the visitors enjoyed a social hour. Mrs. Colloton presided at the tea table, and dainty refreshments were served by members of the staff. The number who attended the service and reception was an evidence of the deep interest taken in the Shingwauk Home by many of the people of the Sault, and was a great encouragement to those who are responsible for its welfare.

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We are anxious to have in the diocesan library a complete set of the published works of our devoted friend and helper, Miss Green. We have her two books on Algoma and one on Borneo; but have been unable to obtain a copy of "Our Opportunity in Canada," published by the S. P. G. some years ago but now out of print. Can any friend in England spare us a copy of this book? Canon Colloton, the librarian, will be grateful.

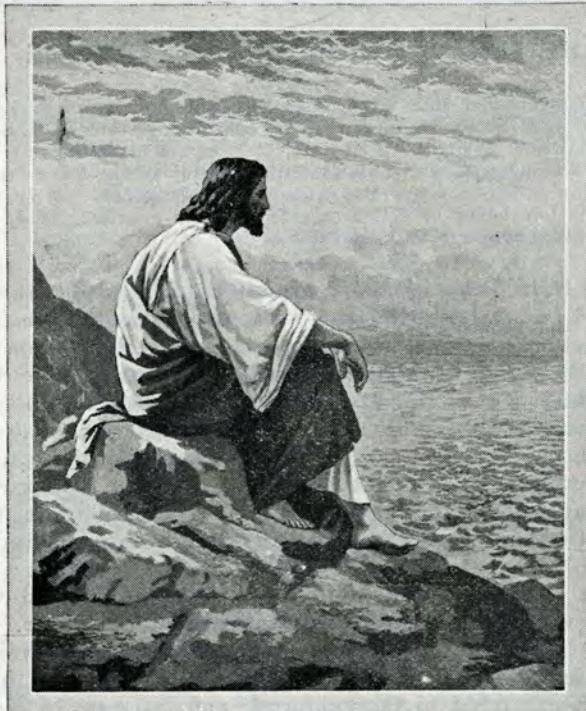


# The Algoma Missionary News

Sault Ste. Marie, January - February, 1930

Vol. 26. No. 1.

50 cents per annum



And He was in the wilderness forty days.  
—St. Mark 1:13.

Once more the solemn season calls  
A holy fast to keep.



### ST. THOMAS' CHURCH, BRACEBRIDGE

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(It is with pleasure that we publish the following paper, written by Mr. William Kirk of Bracebridge, and read by him at a parochial gathering some years ago, and now brought up to date. It is of peculiar interest, giving the memories of one who knew the work of the Church in the town from its very beginning. For fifty-five years Mr. Kirk was choirmaster, and in twenty-five years of that time never missed a service or choir practice. Truly a wonderful record of faithfulness and devotion.—Ed.)

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I ARRIVED in Bracebridge November 15th, 1864. At that time the line of travel, during the navigation season, was from Toronto to Belle Ewart, near the foot of Lake Simcoe, on the then Northern Railway, later the Grand Trunk, now the Canadian National. Belle Ewart was reached by a switch from the main line about one and a half miles to Lake Simcoe. Arriving at Belle Ewart in the evening, passengers had to stay all night, and in the morning take the steamboat to Orillia, then a smaller boat to Washago, and finish the rest of the journey by stage to Bracebridge. In the winter all travel was by sleigh from Allandale. This was the only way to reach Bracebridge for the first ten years. However a steamboat was built, and when navigation was open everything was brought in from Gravenhurst by water.

About 1875, or eleven years later, the railway was built to Orillia, which was the terminus for some years. About three years later it was extended to Gravenhurst, and later on to North Bay.

#### EARLY DAYS

In 1864 there was no Church of England north of Orillia and Bracebridge was a very small place with one store, a Post Office in the store to which mail came once a week, and a sawmill with three or four small houses. These were situated on the south side

of the bridge. On the north side, where the business part of the town is now located, there were two houses—one where the old Post Office was, and one where the new Thomas Co. store stands. There was also a blacksmith shop on the opposite side of the road. From these buildings to the top of the hill was the original bush. This was Bracebridge sixty-five years ago.

In the year 1865 and for several years after, settlers came in great numbers and took up land in the neighborhood, but the village was of very slow growth. In a year or two the Rev. H. B. Wray came from Orillia to see what the prospects were to open up a church. The first services were held in a building where the Kirk store now stands. This hall was used by all denominations, and the Church of England clergyman from Orillia came up every fourth Sunday. In the summer when the weather permitted open air services were held to save the cost of renting the hall which was one dollar. There was practically no money in circulation. It was just after the American war, and the American dollar was worth about thirty cents here. Flour was twelve dollars a barrel. The necessities of life were obtained and often paid for in work or trade of some sort. But in spite of the fact that there was little or no money in circulation, we secured an acre of land, where the present cemetery is located, and built there a log church. Services were still held but once a month. There was no organ in this church and a tuning fork was used to strike the right note. The first choir was trained with only a tuning fork. This old log church was pulled down about thirty years ago.

All this time we were in the Diocese of Toronto, but in 1873 we were included in Algoma Diocese. The church was built out from the village because at that time there were more members from the country than from the village. I assisted the farmers in clearing the land, and when it was cleared everyone assisted in the erection of the church. Horses were almost unknown. Oxen were used for all purposes, and if a horse appeared in the village people would run to see it, just as a few years ago we would run to see a car and now an aeroplane.

Later on the Orangemen built a hall, which is still standing and is now used as a garage (Milne's). The Church rented the hall upstairs and services were held there every two weeks, and after a time, every Sunday.

#### THE SECOND CHURCH

A few more Church families having arrived, we decided to build a frame church and secured the land where the Memorial Hall now stands. This was a tremendous undertaking in those days. We began to raise money by having a tea, then an "election cake" and finished up with a concert all in one evening. The "election cake" was a great success as a money maker, and in those days it was used by all the churches and societies, but later it was considered not a proper way to raise money for the Church. The

manner in which it was conducted was to get the consent of two popular young ladies to allow their names to be used for the purpose of election. The young lady who got the most votes got the cake. This caused much excitement as each lady had several admirers, and the young men on both sides were determined to win. Each vote cost ten cents and all votes were to be polled in thirty minutes, and the state of the poll declared every five minutes. Sometimes one lady was ahead, sometimes the other. When the money was taken in and counted we had \$75.00. We also made about \$50.00 from the tea and concert, a total of \$125.00. Nearly all the Church members subscribed from \$5.00 to \$20.00, some of it being paid in material and some in work. The total amount thus raised was about \$400.00, and this was considered a large amount, as there were less than forty Church families in the whole neighbourhood. Some were unable to give anything. Lumber in those days could be purchased for from \$5.00 to \$7.00 per thousand, and labour was considered well paid at \$1.25 per day, and a carpenter at \$1.50 to \$1.75. All the material used was comparatively low in cost. The church was built on cedar posts. When completed it cost about \$1,000.00, and could seat 150. The same church today would cost about \$3,000.00. Some years later, in the Spring of the year when the frost was coming out of the ground, the posts on which the church was built bent over. During a wind storm the building slipped off the posts onto the ground and nearly toppled over. However, we raised it up with screw jacks and put it on stone piers. A year after the church was built, a bell was procured and placed upon it. This was the only bell in town and was used for all sorts of things including a fire alarm. Some years after, during a fire, it was pounded so hard it was cracked and so spoiled.

#### THE CLERGY

The Rev. Thomas Ball was the first clergyman appointed to Bracebridge, and was here for five years when he was moved to Bond Head. After that, the Rev. J. S. Cole was appointed (1875), and remained until 1884 when he was succeeded by the Rev. E. S. Stubbs, who only remained six months owing to ill-health. The Rev. S. E. Knight followed Mr. Stubbs and only remained a short time. It was in June 1885 that the Rev. J. Boydell began his work here, which he carried on for fourteen years. He was followed in 1899 by the Rev. W. A. J. Burt, now Archdeacon of Muskoka. He in turn was followed by the Rev. F. H. Hincks in 1910. Mr. Hincks, now Canon, left in May 1919. From then until July 1919 services were taken by the Rev. Lawrence Sinclair. In July of 1919 the Rev. I'. G. Sherring was appointed Rector. He resigned in December 1928 and went into Toronto Diocese. Between the departure of one rector and the appointment of another, different clergy and lay readers filled in the gap, but the above list is complete of the duly appointed rectors. Anything later than Mr. Sherring's time is not history, but it is interesting to note that the present Rector is the third to come to Bracebridge from Port Carling, the Rev. E.

S. Stubbs and the Rev. W. A. J. Burt were the other two. The east window in the Port Carling Church is in memory of Mr. Stubbs.

I might add that for the first twelve years of my stay here there was never more than one service on a Sunday. It was usually in the morning, but sometimes in the afternoon, as one clergyman had the three out-stations of Bardsville, Falkenburg and Stoneleigh. The Falkenburg church was then over a mile farther north than at present. This was to bring it closer to Bardsville. Later it was moved to the present site and the Bardsville church closed. Stoneleigh was later closed as nearly all the Church people had moved away. Our clergyman attended then only to Bracebridge, and we had regular services morning and evening.

The ground for the rectory was purchased in 1883 and the Rectory was built in 1885. Mr. Boydell was the first to occupy it. It was burned down in 1894, but fortunately it was well insured and the new rectory was built almost immediately, costing about \$200.00 more than the insurance on the old building.

#### THE PRESENT BUILDINGS

It was in the same year as the fire, 1894, that we were making arrangements to build the present church, which cost us a little over \$4,000.00, not including the tower. It was completed and opened in 1896. There was a debt of \$900.00 remaining, and it took five years to pay it off when the church was consecrated.

In the year 1901, Mr. R. M. Browning died, and the following year his widow built the Memorial Hall at a cost of over \$4,000.00 and presented it to the Bishop. Mrs. Browning also promised that if we would build a tower she would supply the bell. In 1903 we built the tower and the bell was given. There was a debt on the tower of over \$700.00 which it took several years to liquidate.

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Algoma has a special interest in the recent election to the Bishopric of Chicago of the Right Rev. S. M. Griswold, D.D., who has for the past thirteen years served as Suffragan Bishop of that important Diocese, under the late Bishop Anderson, who had shortly before his lamented death been elected Presiding Bishop of the American Church. Bishop Griswold spends his summer vacation each year at Llewellyn Beach on St. Joseph's Island, and has many warm friends in the Diocese. We shall miss him and the other American Bishops of the Llewellyn Beach summer colony this year, as they will all, no doubt, be attending the Lambeth Conference.

## In Memoriam



TOM LAKEMAN

ALGOMA has lost one of its most faithful and devoted laymen in the person of Mr. Tom Lakeman of Aspdin, Muskoka, who passed away at his home on January 23rd, at the advanced age of eighty-two.

Mr. Lakeman was born at Kingsbridge, Devonshire, England, in 1847, the youngest son of Thomas and Joanna Lakeman. He came to Muskoka in 1873, and for fifty-six years resided continuously at Aspdin. During that long period he was active both as a private citizen and a public official in every movement with which the progress of the community was identified. Very early in his residence there he took a keen interest in the affairs of the municipality, becoming Clerk of the Council of the Township of Stisted. The duties of this office he carried on for about a quarter of a century; and when finally he retired the ratepayers elected him to the reeveship. In later years he has sought freedom from municipal service, and has given his time largely to his postmastership and his business.

But through all the years, and up to the time of his death, his greatest delight was to serve his Church. Keen and devoted as he was, it was always a surprise to him that many who claimed to be Churchmen did not enjoy, in fact did not realize, the privileges of service which were theirs. For over forty years he acted as Warden of St. Mary's, the beautiful Muskoka church which has been re-

cently described in our pages, and for a long period as Superintendent of the Sunday School. Last summer, in spite of his advanced age, he made the long journey of nearly 400 miles from Aspin to Sault Ste. Marie by motor car, in order to represent the mission he had served so long at the Diocesan Synod; and those who met him for the first time in the See City retain the recollection of his kindly and engaging personality.

Mrs. Lakeman died seven years ago, and the only surviving member of his family in his daughter Gertrude, to whom the sympathy of many goes forth in her bereavement.

The funeral service was held at St. Mary's on Sunday, January 26th, and was conducted by the Rev. A. L. Rose, S. S. J. E. Despite extremely severe weather conditions many were present from the surrounding district to pay their last tribute of respect.

Eternal rest grant unto him, O Lord;  
And let light perpetual shine upon him.

#### DEBORAH CLIFFE

ON THURSDAY, January 23rd, one who had for many years been a constant and devout worshipper in the Pro-Cathedral, and an active participant in many of its good works, was called to her reward, in the person of Mrs. Charles Cliffe, who passed away at her home in Sault Ste. Marie following a stroke of paralysis sustained two days previously. She was in her seventy-fifth year.

Deborah Tweedy was born at Elmsley, Ontario, and her early years were spent in various parts of Old Ontario, where her father one of Canada's pioneer lumbermen, carried on operations. She was educated at Alma College, and afterwards resided with her family at Toronto. Gifted with a beautiful soprano voice, she took an active part in the musical life of the city, and was soloist in the Metropolitan Church choir in the early nineties. In 1892 she married Mr. Charles Cliffe of Brandon, Manitoba; and spent the next ten years there and in British Columbia. In 1902 Mr. and Mrs. Cliffe came to Sault Ste. Marie, where they have since resided continuously.

Although a home-loving woman, Mrs. Cliffe found ample time for social and welfare work, but she devoted most of her endeavours to the activities of St. Luke's Pro-Cathedral. In her early years of residence in the Sault she taught in the Sunday School, and was also a member of the Woman's Auxiliary. For the past few years she had served on the Diocesan Board of the W. A. in various capacities; and her work brought her into touch with her co-workers in all parts of this large diocese. In this connection she was chiefly concerned with the circulation of missionary literature among the branches of the Auxiliary in Algoma, and in St. Luke's

branch her readings and talks on missionary subjects will long be gratefully remembered. Those who heard her could not but be touched and roused to enthusiasm by her earnest interest and great desire for the spreading of Christ's Kingdom throughout the world.

Hers was a life of service, in which she thought constantly of the happiness and welfare of others. Her cheery disposition, her kindness and boundless courage, were qualities which endeared her to the hearts of many friends. She saw only the beautiful in life, and her simple faith in God and His Word were outwardly demonstrated in her daily dealings with those about her. She was beloved by all, and her motherly kindness won her hosts of friends among younger people, to whom her home was always open.

To her husband and family we extend respectful sympathy, with prayers for the Divine comfort in the hour of sorrow.

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#### ANNIE DORA CHURTON BOYCE

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**O**N SATURDAY, January 18th, Miss Annie Dora Churton Boyce passed to her rest at Port Arthur in her seventieth year. Her death was the result of a fall sustained some weeks before.

Miss Boyce was born at Dishforth, near Ripon, Yorkshire, England, where her father, the late Rev. J. Churton Boyce, was curate. Her father died while Rector of Cornwell, near Oxford; and her mother and the members of the family came to Canada in 1889. Miss Boyce identified herself with church work immediately on reaching Port Arthur, becoming a member of St. John's choir, in which she remained up to the time of her last illness. For some years in the late nineties she was organist of the church, and presided at the organ when the Triennial Council of the Diocese was held in Port Arthur in 1901.

The members of the Boyce family have for many generations been very musical, the most famous of them being Thomas Boyce, who was organist of the Chapel Royal, St. James', in 1736. Miss Boyce's father possessed a rich musical voice, and was chosen as precentor in the great festival service when the Diocese of Wakefield was formed in the year 1888. All three of her brothers were members of the choir of All Saints' Church, Wakefield, afterwards Wakefield Cathedral.

Miss Boyce was a member of the first symphony orchestra in the District of Thunder Bay, in which she played the violin, and at the time of her death was a member of the Philharmonic Society. Throughout all these years, whenever volunteers were wanted for any organization where the best music was practised, she ever lent a helping hand.

Her mother died in 1907 and her brother Thomas Riddell Boyce, for seventeen years choirmaster of St. John's, died in 1927. She is survived by two brothers, Arthur Cyril Boyce, K.C., D.C.L., Chancellor of the Diocese of Algoma, and formerly Member of

Parliament for Algoma, whose home is in Ottawa, and Edward, of the Department of Immigration, Winnipeg.

The funeral service was most impressive and touching. At the west door of the church the cortege was met by the choir and the following clergy, the Rector, Rev. A. J. Bull, the Rev. Thomas Lloyd, Rural Dean of Thunder Bay, the Rev. Canon Popey, and the Rev. L. I. Greene. As the procession moved up the nave the hymn, "Praise, my soul, the King of Heaven," was sung, followed by the Forty-second Psalm as an introit. The usual burial office was not used, the service of Holy Communion being sung in its place. The music was Woodward in E flat, a favourite with Miss Boyce, and Mrs. R. A. Gurney sang, "I know that my Redeemer liveth." Upon Miss Boyce's seat in the choir stalls rested her cap and gown, upon which was a spray of flowers. The Rector was the celebrant, the Epistle being read by the Rev. Canon Popey and the Gospel by the Rural Dean. At the close of the service the Nunc Dimittis was chanted.

Miss Boyce will be greatly missed by a large circle of friends. Her bright and cheery personality and devout Christian spirit endeared her to all who knew her.

May she rest in peace.

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#### THE REV. FRANCIS F. W. GREENE

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IN NOVEMBER last there passed to his eternal rest at Aberdeen, Washington, U.S.A., the Rev. Francis F. W. Greene, Rector Emeritus of St. Andrew's Church of that place.

Born seventy-six years ago in Burlington, Ontario, Mr. Greene was ordained to the Sacred Ministry in 1881 and 1882 by the Archbishop of Rupert's Land. From 1885 to 1889 he was priest in charge of St. Luke's Pro-Cathedral of this city. In 1906 he commenced what proved to be his last charge at Aberdeen, where he built a fine church and became its rector until four years ago.

There are still a few members of St. Luke's who remember Mr. Greene, and speak of his jovial manner and affectionate disposition. He grew in loving influence among his people, and towards the end of his life, which was marked by patient and heroic suffering, he was known affectionately to thousands as "Daddy" Greene, on account of his fatherly interest and the way in which he shared the joys and sorrows of all. A beautiful eulogy was given by Bishop Arthur J. Huston of Seattle at the funeral, which was described as the largest ever held in Aberdeen. It was attended by the civic authorities and organizations, as well as by practically the whole membership of the Church in the place and community.

Lord all-pitying, Jesus blest,  
Grant him Thine eternal rest.  
—“Church Bells”, (Sault Ste. Marie).

### ENCOURAGEMENT

AT THE New Year the Bishop sent a circular letter to the various missions of the Diocese, asking that an effort be made to increase the local quotas paid towards the stipends of their clergymen, so that the heavy drain upon the Mission Fund might be relieved; and to the self-supporting parishes, stressing the importance of meeting the apportionments in full.

These letters elicited a large number of replies, and the impression received from their perusal is most encouraging, showing that there is abundant life in the various parishes and missions of the Diocese.

Five missions have materially increased their local quotas, one of them promising a much more substantial addition next year. Two of the missions, while not at present able, promise to do their best to increase. The congregation at Missanabie (mostly Indian), hearing that White River had made a \$100 advance in their quota towards stipend, voluntarily offered an increase of \$40. Only one mission has deliberately reduced its quota.

The following are quotations from other letters received: "In addition to stipend increase, by a special effort \$500 has been raised towards a car". "Offerings best in history of the church since opening." "Parsonage bought and paid for."

In addition to the above, the Cowley Fathers, who have the oversight of some sixteen mission stations in Muskoka, have asked that the one stipend which they receive (for the services of four priests) shall be reduced from that of a priest to that of a deacon. This is an additional gift to the Diocese of \$300 a year. The Fathers are looking forward to the time when they will be able to do this work without any cost to the Diocese at all. They deserve the deepest gratitude of all who have the cause of the Church in Algoma at heart.

Among the parishes, three have reported increases in the stipend of their clergymen. Of these Parry Sound also reports the new rectory finished, an overdraft of \$600 cleared off and the year ended with a credit balance; the number of communicants at Easter and Christmas greater than ever before, and Lent and Good Friday well observed. This is a splendid record. The parish of Beauمارис on the Muskoka Lakes reports collections last summer of over \$1000, whereas the highest hitherto has been \$355. St. George's, Port Arthur, in addition to increasing the stipend, has turned what has hitherto been a mission hall into a church, and has added new pews, a furnace, a porch and a lighting system. St. Thomas', Fort William, reports: "The amounts raised total more than was ever paid in previous years". New Liskeard says: "In addition to increased stipend, the Christmas collection was better than it has ever been before". Others also report increased Christmas offerings.

The amount raised in apportionments for the Algoma Mission Fund in 1929 is \$160 greater than in the previous year, (\$3097

as against \$2937). This is not a great advance, but is still a move in the right direction.

Nor is the advance only in financial and in material things, for the number of Confirmations in 1929 was the largest in the history of the Diocese.

And lastly, the "Algoma Missionary News" may be permitted to congratulate itself on the fact that during the past year 188 new subscriptions have been added to its list, and they are still coming in steadily. Renewals have come in splendidly from old subscribers, many accompanied by words of appreciation.

These are only some of the indications that the heart of the Church in Algoma is sound, and that our people are determined to go forward for Christ and His Church, and to hasten the day of diocesan self-support.

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#### "IN HIS NAME AND IN HIS SPIRIT"

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**T**HE FOURTEENTH annual report of the Council for Social Service has just been published in an attractive green cover and well illustrated. It is styled "In His Name and in His Spirit. A Year of Welfare Work for Christ, for the Church, for Canada."

It includes the reports of the General Secretary, Canon Vernon, the Executive Committee of which the Bishop of Toronto is Chairman, and of the Honorary Treasurer, G. B. Woods.

It deals fully with the establishment in England of the Christian Social Council, the Country Church with its many opportunities and problems, Family Welfare and Relief Work, Adequate Housing for All, Work for Prisoners and Prisoners' Dependents, the Council's manual of social service prayers and hymns, the work of the Social Service Council of Canada, the publicity work and Bulletins of the Council, Empire Settlement Work, the reports of the Port Chaplains and of the Council's Hostel for Boys, our Non-British New Canadians, Family Life and Social Hygiene, Child Welfare, the establishment and work of the Church Army in Canada, Christianity and Industrial Relations.

The illustrations include "How towns grow up in the Peace River Country"; the staff of the Church of England Council of Empire Settlement; St. Peter's Infirmary, Hamilton; the new Girls' Friendly Society Clubhouse in Toronto; British boys placed on western farms by the Council; work of British port chaplains and voyage chaplains of the S.P.C.K.; Canadian port chaplains of the Council for Social Service; the Overseas Settlement Staff of the Church Army; the work of the Canadian Church Army.

Copies will be sent free on application to the Council for Social Service, The Church House, 604 Jarvis St., Toronto.

## RURAL DEANERY OF TEMISKAMING

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**T**HE FIRST Ruridecanal Conference of Temiskaming was held at New Liskeard on Tuesday, February 11th, under the able guidance of the Rural Dean, the Rev. Canon Hincks of Haileybury. The day began with a celebration of Holy Communion in St. John's Church.

A thought-provoking discourse was given by the Rev. E. G. Dymond of Kirkland Lake on "The Young Men of Our Church," and the question as to the best means of encouraging young men to remain loyal to their Church was discussed at some length. Mr. Dymond stressed the fact that in the average parish too much attention was paid to the ladies who belonged to one or other of the societies connected with the Church. Many priests did this with an eye to financial success. But in nine cases out of ten that is just where we fail. Our Lord has never promised us success, but He demands that we do our duty. Man tills the ground and plants the seed, but God gives the increase. Duty, not success, is our business. We must do this without compromising the Catholic Faith. We must teach the Faith because it is a manly Faith and is therefore the only kind of Faith that appeals to young men. It is not sufficient to expect young men to be good and kind. It is natural to be good and kind, but it is not natural to love God. Good nature is not a passport to Heaven. Christ demands a higher standard. Let us beware, for we have been told of some who exclude themselves from the Kingdom because they love the praise of men rather than the praise of God. But "Blessed are ye when men shall revile you and persecute you, and say all manner of evil against you falsely for My sake."

The Rev. Charles Glover of New Liskeard led an interesting discussion on "The Value of Compromise."

It was decided that we should meet three times in the year, the next meeting to be held in Haileybury on June 19th. Topics for discussion at this meeting will be "Church Music" to be introduced by the Rural Dean, and "Sunday School Work" by the Rev. J. H. Evans of Cobalt. The South India Reunion scheme will also be dealt with.

Some of us left New Liskeard with a better understanding of one or two parochial problems, and all felt that something had been attempted and something done.

—J. H. E.

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We are thankful to record that the Rev. John Tate, after nearly three months in hospital, is able to be around again. He is taking a few months rest from active duty, which we trust may restore him to his accustomed health.

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DEPARTURE OF REV. T. V. L'ESTRANGE

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It is with sincere regret that we record the departure from our Diocese of the Rev. T. V. L'Estrange, L. S. T., Rector of Schreiber. Mr. L'Estrange has accepted an offer made by the Bishop of Cariboo of the rectorship of the City of Prince George, B.C., and leaves Schreiber the end of February for his new work in the far west.

Mr. L'Estrange's connection with Algoma began in 1912, when he taught our Indian school at Sheguiandah and conducted services for the white congregation there. After a time in the mission of Parkinson, he took charge, as catechist, of a group of missions in Parry Sound, including Seguin and Broadbent, and in this widespread mission he did splendid work. While in training in Bishop's College, Lennoxville, the war came on, and he joined up and served his country in France. Returning to Canada he completed his course and was ordained to the diaconate in 1920 and to the priesthood the following year by Archbishop Thorneloe. The early years of his ministry were spent in the Port Arthur Missions (now the Parish of St. George and St. Michael) and after a short leave of absence from the Diocese he served successively in Port Sydney, Beaumaris and Schreiber, everywhere doing devoted work.

We wish him every success and happiness in his new and important sphere of labour.

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S. S. J. E.

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Here we are in the midst of winter with several feet of nice white snow, and most of us with a nasty cold that has been going round the family. However, we are planning for spring, and to-day an order goes off for fifteen hundred little trees to be delivered for planting in April on some of our open land. Last year we planted over a thousand and they are doing well, so we are getting some more. When the present Fathers are poor decrepit old things, these trees will be full grown and an asset to the Society.

Father Palmer has been obliged to have an operation, and that is the reason that his mail has not been attended to as it should. He asks any who have waited a long time for answers to forgive him.

Father Turney is on his way to England. An opportunity has presented itself for him to spend several months in our English Houses, and we are very anxious to keep in close touch with the Mother House. We naturally miss him very much in the family circle, besides missing our Master of Works who understands all about saws and monkey-wrenches, and how and when to use them.

—“The Little Paper” of the S.S.J.E., Bracebridge.

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### THE WIDOWS' AND ORPHANS' FUND OF THE DIOCESE OF ALGOMA

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As required by Canon 9 the Treasurer of Synod makes the following statement in regard to this fund:—

Amount of Fund, December 31, 1929.....	\$33,625.86
Amount of Income, 1929 .....	1,450.83

#### ANNUITANTS

Mrs. Sullivan .....	\$125.00	Mrs. Ferris .....	\$125.00
Mrs. Chowne .....	150.00	Mrs. Frost .....	170.00
Mrs. Pardoe .....	100.00	Mrs. Gillmor .....	150.00
Mrs. Ubricht .....	100.00	Mrs. Norman .....	115.00

#### CONTRIBUTORS

The Bishop of Algoma	Rev. Alfred Greaves
Ven. Archdeacon Balfour	Rev. W. L. Guyler
Ven. Archdeacon Burt	Rev. Richard Haines
Rev. Canon Allman	Rev. W. A. Hankinson
Rev. Canon Hincks	Rev. C. B. Harris
Rev. Canon Hunter	Rev. J. B. Lindsell
Rev. Canon Johnston	Rev. Thomas Lloyd
Rev. Canon Piercy	Rev. Henry Peeling
Rev. Canon Simpson	Rev. H. E. Pelletier
Rev. Canon Young	Rev. E. F. Pinnington
Rev. Canon Colloton	Rev. J. S. Rhodes
Rev. John Armour	Rev. A. P. Scott
Rev. A. P. Banks	Rev. H. A. Sims
Rev. A. J. Bull	Rev. Lawrence Sinclair
Rev. P. F. Bull	Rev. J. S. Smedley
Rev. A. J. Bruce	Rev. W. F. Smith
Rev. A. E. Carding	Rev. W. T. Swainson
Rev. J. H. Evans	Rev. Stephen Turner
Rev. R. H. Fleming	Rev. R. C. Warder
Rev. Charles Glover	Rev. Edwin Weeks
Rev. Cyril Goodier	Rev. S. F. Yeomans

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### THE SUPERANNUATION FUND OF THE DIOCESE OF ALGOMA

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The Treasurer of Synod makes the following statement in regard to this fund:

Amount of Fund, December 31, 1929 .....	\$39,208.25
Amount of Income, 1929 .....	1,985.13

#### ANNUITANTS

Most Rev. George Thorneloe.....	\$300.00
Rev. Canon Young .....	300.00
Rev. Lawrence Sinclair .....	300.00
Rev. John Tate (1930) .....	300.00

#### CONTRIBUTORS

The Bishop of Algoma	Rev. Canon Piercy
Ven. Archdeacon Balfour	Rev. Canon Popey
Ven. Archdeacon Burt	Rev. Canon Simpson
Rev. Canon Allman	Rev. Canon Colloton
Rev. Canon Hincks	Rev. John Armour
Rev. Canon Hunter	Rev. A. P. Banks
Rev. Canon Johnston	Rev. A. J. Bruce

Rev. A. J. Bull	Rev. R. F. Palmer, S.S.J.E.
Rev. P. F. Bull	Rev. Henry Peeling
Rev. A. E. Carding	Rev. H. E. Pelletier
Rev. T. W. Daniel	Rev. G. H. Phillips
Rev. J. H. Evans	Rev. E. F. Pinnington
Rev. R. H. Fleming	Rev. J. S. Rhodes
Rev. B. P. Fuller	Rev. A. P. Scott
Rev. Cyril Goodier	Rev. Frederick Shaw
Rev. G. C. Graham	Rev. H. A. Sims
Rev. Alfred Greaves	Rev. J. S. Smedley
Rev. Charles Glover	Rev. W. F. Smith
Rev. L. I. Greene	Rev. A. W. Stump
Rev. W. L. Guyler	Rev. W. T. Swainson
Rev. Richard Haines	Rev. E. J. G. Tucker
Rev. W. A. Hankinson	Rev. Stephen Turner
Rev. C. B. Harris	Rev. Edwin Weeks
Rev. F. E. Jewell	Rev. R. C. Warder
Rev. J. B. Lindsell	Rev. W. M. Whiteley
Rev. Thomas Lloyd	Rev. S. F. Yeomans

## DIOCESE OF ALGOMA

## CLERGY LIST — FEBRUARY, 1930

The Right Reverend Rocksbrough Remington Smith, M.A., D.D.  
Bishop of Algoma, Bishophurst, Sault Ste. Marie.

The Most Reverend George Thorneloe, M.A., D.D., D.C.L.  
Bishop, (retired), Sault Ste. Marie.

The Ven. C. Wilfred Balfour, M.A.  
Archdeacon of Algoma,  
St. Luke's Rectory,  
Sault Ste. Marie

The Ven. W. A. J. Burt, L.Th.,  
Archdeacon of Muskoka,  
Espanola

The Rev. Canon A. H. Allman, B.Sc.  
Gravenhurst  
Maj. the Rev. John Armour, M.A.  
White River  
The Rev. A. P. Banks, L.Th.,  
441 Korah Road,  
Sault Ste. Marie  
The Rev. A. J. Bruce, L.Th.,  
Copper Cliff  
The Rev. A. J. Bull, B.A.,  
St. John's Rectory,  
Port Arthur  
The Rev. P. F. Bull,  
Sudbury  
The Rev. A. E. Carding  
Port Carling

The Rev. Canon F. W. Colloton,  
B.A., B.D.  
16 Forest Ave.,  
Sault Ste. Marie  
The Rev. T. W. Daniel  
Bala  
The Rev. E. G. Dymond, L.Th.  
Kirkland Lake  
The Rev. J. H. Evans  
Cobalt  
The Rev. R. H. Fleming, L.S.T.  
St. John's Rectory,  
Sault Ste. Marie  
The Rev. B. P. Fuller  
Silverwater  
The Rev. Chas. Glover, B.A., L.S.T.  
New Liskeard

- The Rev. Cyril Goodier  
Milford Bay
- The Rev. G. G. Graham, B.A.  
St. George's Rectory,  
Port Arthur
- The Rev. Alfred Greaves  
Murillo
- The Rev. L. I. Greene  
St. Stephen's Mission,  
Port Arthur
- The Rev. W. L. Guyler, B.A.  
(on leave)
- The Rev. Richard Haines  
Blind River
- The Rev. W. A. Hankinson  
1309 Edward St.,  
Fort William
- The Rev. C. B. Harris  
Englehart
- The Rev. John Hawkes, L.S.T.  
The Mission House,  
Bracebridge
- The Rev. Canon F. H. Hincks, M.A.  
Rural Dean of Temiskaming,  
Haileybury
- The Rev. C. F. Hives  
Shingwauk Home,  
Sault Ste. Marie
- The Rev. Canon W. H. Hunter  
Korah
- The Rev. F. E. Jewell, L.S.T.  
Gore Bay (locum tenens)
- The Rev. Canon D. A. Johnston  
Garden River
- The Rev. J. B. Lindsell  
Rural Dean of Muskoka,  
Chaplain Sanitaria,  
Gravenhurst
- The Rev. T. Lloyd, L.S.T.  
Rural Dean of Thunder Bay,  
St. Paul's Rectory,  
Fort William
- The Rev. J. A. Osborne  
Thessalon (locum tenens)
- The Rev. R. F. Palmer, B.A.,  
S.S.J.E.,  
The Mission House,  
Bracebridge
- The Rev. Henry Peeling  
Bruce Mines
- The Rev. H. E. Pelletier, L.Th.  
Manitowaning
- The Rev. G. H. Phillips  
Burk's Falls
- The Rev. Canon Charles Piercy  
Sturgeon Falls
- The Rev. E. F. Pinnington  
Port Sydney
- The Rev. Canon J. C. Popey  
St. Luke's Rectory,  
Fort William
- The Rev. J. S. Rhodes  
Hilton Beach
- The Rev. A. L. Rose, M.A., S.S.J.E.  
The Mission House,  
Bracebridge
- The Rev. L. A. Sampson  
Trinity College,  
Toronto
- The Rev. A. P. Scott, B.A., L.S.T.  
Maganatawan
- The Rev. C. M. Serson  
The Mission House,  
Bracebridge
- The Rev. Frederick Shaw  
50 Princess St. West,  
North Bay
- The Rev. Canon C. C. Simpson,  
L.Th.  
Coniston
- The Rev. H. A. Sims  
St. John's Rectory,  
North Bay
- The Rev. J. S. Smedley, L.Th.  
St. Thomas' Rectory,  
Bracebridge
- The Rev. W. F. Smith  
Huntsville
- The Rev. A. W. R. Stump  
Whitefish Falls,  
Via Sudbury
- The Rev. W. T. Swainson  
Rosseau
- The Rev. John Tate  
Thessalon (on leave)
- The Rev. E. J. G. Tucker, L.Th.  
Capreol
- The Rev. Stephen Turner  
Parry Sound
- The Rev. W. C. Turney, B.A.,  
S.S.J.E.  
The Mission House,  
Bracebridge
- The Rev. R. C. Warder  
Baysville
- The Rev. Edwin Weeks,  
Little Current
- The Rev. S. F. Yeomans  
Rural Dean of Algoma  
Massey
- The Rev. W. M. Whiteley  
Sundridge

## RETIRED

The Rev. Lawrence Sinclair  
Huntsville

The Rev. Canon A. J. Young  
60 Langford Ave.  
Toronto

## CATECHISTS

R. K. Bamber  
Torrance (Bala P.O.)  
E. H. Burridge, B.A.  
Nipigon  
L. F. Hardyman  
Sheguiandah

E. H. Rudge  
Elk Lake  
A. P. Tyrwhitt  
North Cobalt  
Major E. Wrightson  
Emsdale

## CHOIR RECORDS

THE daily papers of January 3rd contained the following paragraph from Mattawa:—

Mattawa, Jan. 2.—Napoleon Fink of this town claims the Ontario and Canadian record for church choir service. He completed 49 years in St. Anne's Roman Catholic Church when he took part in the choral services last Christmas.

That record was smashed by the following item from St. Mary's:

St. Mary's Ont., Jan. 11.—William Richards, who has sung in the Baptist choir here for 54 years, claims to be the oldest choir member in Canada, beating the previous record of a Mattawa resident by five years. Mr. Richards' choir experience dates back to 59 years ago, when he first assisted as precentor in a little country church with the aid of a tuning fork. When he had completed a half-century of active service in the local Baptist choir four years ago, he was presented by his fellow-choristers with a beautiful signet ring to mark the important event.

This veteran is over 80 years of age, but he is still heard with pleasure in solos, and is an active worker in the church.

Grand though the record of Mr. Richards is, it falls considerably below that of Mr. William Kirk of Bracebridge. Ten years ago the choir of St. Thomas' Church, Bracebridge, celebrated the fiftieth anniversary of Mr. Kirk's continuous leadership of the choir. His choir work began in 1868 and he is still, after nearly 62 years of choir work, the leading tenor in the choir. A few years ago Mr. Kirk resigned the leadership but that did not affect his attendance at service or choir practices.

Another point of interest is the fact that Mrs. Kirk's connection with the choir dates back as far as her husband's. Mrs. Kirk tells us she collected the money to buy the lamps for the first church and got ten dollars, all the money the settlers could possibly give. Mrs. Kirk is still a regular communicant though she gave up choir work many years ago.—“The Bracebridge Gazette.”

The Widows' and Orphans' Fund of the Diocese has received the first payment of \$2000.00 of the legacy of the late William Walklate of Toronto. A further sum will be paid over on the final settlement of the Estate.

## VESTRY MEETINGS

## ST. PAUL'S, FORT WILLIAM

A TONE of sincere optimism and of spiritual enthusiasm reigned in the vestry meeting of St. Paul's Church, which was presided over by the Rector, the Rev. Thomas Lloyd. After the opening of the meeting with prayer, the report of the Treasurer, Mr. F. Babe, gave the first impulse to optimism, announcing that the church had come through the year without any outstanding indebtedness, and had also paid off \$1,900 of the mortgage, which, originally \$45,000, now stands at \$28,000. Mr. Babe, who has stayed by the church in its hard times as well as its good, said that he had never experienced a year in which it had been such a pleasure to look after the affairs of the church. Similarly excellent reports were presented by the various organizations.

In his address the Rector alluded to his recent visit to the Old Land, but said that Canada seemed to have strings on him to draw him back. In thanking those who had assisted in the work of St. Paul's, the Rector said he had been surrounded by a wonderful group of workers.

## ST. GEORGE'S, PORT ARTHUR

The annual vestry meeting of St. George's was held in the rectory, the Rector, the Rev. G. C. Graham, presiding. General progress was reported, especially in regard to the work of transforming the mission hall into a place of worship. This has been accomplished by the addition of pews, a furnace, a porch and an improved lighting system. The church has also been the recipient of a white altar frontal, a set of violet vestments, and a new organ. As a token of appreciation of the Rector's work during the year, a motion to increase his stipend by \$100 was passed unanimously. A campaign is now under way to increase the regular subscriptions to the church through the envelope system. An innovation, from which much is hoped, was introduced by the formation of St. George's Church Council, which is to take care of the financing of the rectory, and to co-ordinate the work of the parochial organizations. Special mention was made of the choir and organist.

In regard to the improvements in the church, the Rector writes: "I realized that we had to have a church here before we could make any real progress. The effect on the people is most obvious. New members are joining us, now that they have a real church to which to come. This winter is going to be hard financially, owing to the number out of work in the city. We are anxiously awaiting the spring."

## ST. THOMAS, BRACEBRIDGE

The annual vestry meeting was held in the Memorial Hall with a large attendance, with the Rector, the Rev. J. S. Smedley, in the chair. All organizations presented their reports, and all showed a splendid year of success. The Wardens for the coming year are

Messrs. W. R. Kirk and Alan Hives, and the Vestry Clerk, Mr. D. T. Hodgson. Extensive improvements are to be investigated and carried out if practicable, namely, re-wiring the church, repainting the church and hall, and enlarging the vestry.

#### ST. JOHN'S, NORTH BAY

The vestry meeting authorized the wardens to proceed with plans for the completion of the parish hall at a cost not to exceed \$25,000. With an extra storey added the parish hall will be used as a gymnasium and concert hall.

The financial statement presented by G. R. Smith showed the total receipts for the year were \$11,628.12. The canvass last summer increased the general funds by \$1,700.

Since the meeting of the Advisory Board on Jan. 31, T. S. Atkinson, rector's warden, has been successful in procuring pledges for an amount which will almost take care of the present mortgage. E. J. Pifher volunteered to become chairman of the men's organization, which is to be formed to complete the canvass so that money will be available to commence work immediately.

Officers were elected and are as follows: T. S. Atkinson, rector's warden, re-elected; George D. Stevens, people's warden, re-elected.

—“Canadian Churchman.”

#### ST. FAITH'S, CHARLTON

**M**R. KILBRIDE, who in the absence of regular services at Charlton, gathers together the children every Sunday for religious instruction, writes as follows:

“We had a very nice visit from the Bishop in November last, and he was my guest. We have had a very successful year with our Sunday School. We have the school in my house, as my health makes it impossible to have it in the church during the winter. We have now two teachers besides myself, and our work is financed by one of our Church families who is interested and keeps in touch with our progress. We have also formed a club for encouraging kindness to animals, and there are 24 members. It was badly needed here.

“Our church services have had to be discontinued on Sundays for the winter. We may get a week day service in my home as the church cannot be used, being too cold and drifted in with snow; and we could not ask our minister to walk back after a Sunday service. I still pray that the day is not far off when this difficulty will be overcome, and transportation will be possible to meet the needs of the outstations of our mission. I trust that God's richest blessing may be upon the work of our Diocese during the year just begun.”

### MISS EDA GREEN

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LESS KNOWN to workers in the country, but to those at Headquarters honoured as one of the makers of the King's Messengers, Miss Eda Green has also been taken from us in the past month. She was one of the little band who came in at the early beginnings of the "Children of the Church", taking up the post of Honorary Treasurer in 1894. That post she held for thirty years, and saw the work grow from tiny beginnings to its present wide proportions. Up to the day of her death she remained a member of the Junior Work Committee, intensely interested in all its doings, and present whenever her health allowed. She served the Church overseas in many other ways, too, but the King's Messengers were very near her heart, and she will be remembered as one of our founders. It is through such unwearying service that the great growth of children's work has come, and in a generation has largely changed the whole attitude of the Church to its duties overseas.—From "The Home Workers' Gazette," (Society for the Propagation of the Gospel), Jan. 1930.

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### OUR CHURCH IN THE HOLY LAND

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WE HAVE received a copy of the Cycle of Prayer for all the Dioceses of the Anglican Communion throughout the World, as used in St. George's Cathedral, Jerusalem. On each day in the year a certain Province or Diocese of the Anglican Communion, with its Metropolitan or Bishop, is remembered before God in prayer in the Mother City of our Faith. The Province of Ontario is psayed for on the 11th of January, and the Diocese of Algoma on the 28th of January.

The Anglican Bishop in Jerusalem asks the prayers of the Church for the work in Palestine, particularly on Good Friday, when it is the established custom of many churches to pray for the work among our Lord's own people and in His own land; and suggests the following subjects of intercession:

"Please pray for the Church in Jerusalem:—

"That we may be given grace as an Embassy worthily to represent the Anglican Communion before the other Christian Communions, and to the two great non-Christian faiths to which also Jerusalem is a Holy City.

"That we may be given wisdom and understanding in the ordering and co-ordination of our work as a Diocese, so as to make the best use of the resources at our disposal for the furthering of the Kingdom of God.

"That we may be guided in difficult questions of policy regarding the educational future of Palestine.

"That we may use the opportunities that are given to us of helping and drawing together the ancient Churches of the East.

"That we may be a channel by which the inspiration of Beth-

## The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published bi-monthly. The price for single copies is 10c. The subscription price is 50 cents per annum.

All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLTON,

16 Forest Avenue,

Sault Ste. Marie, Ont.

Iehem, Nazareth, Calvary and the Mount of Olives may be spread afresh throughout the world.

"That we may be used as an instrument helping to bring peace to Jerusalem."

### ACKNOWLEDGMENTS

#### Receipts by the Treasurer of Synod for December 1929 and January 1930

### ALGOMA MISSION FUND

Apportionments: Englehart, \$17.37; Maganatawan, \$25.00; Little Current, \$70.00; Shingwauk Chapel, \$15.00; Sprucedale, \$10.00; Sudbury, \$175; Aspdin, \$7.00; Lancelot, \$5.00; Uffington, \$4.72; Falkenburg, \$1.48; St. Luke's Pro-Cathedral, \$301.61; Copper Cliff, \$60.00; Oliver W. A., \$10.00; Parry Sound, \$60.00; St. Luke's, Fort William, \$120.00; St. Peter's, Sault Ste. Marie, \$6.90; Burk's Falls, \$26.24; Espanola, \$23.37; Biscotasing, \$15.50; St. John's, Sault Ste. Marie, \$18.25; Korah, \$20.00; Baysville, \$50.00; Sturgeon Falls, \$32.50; Cache Bay, \$10.00; St. George's, Port Arthur, \$10.00; New Liskeard, \$75.00; Bracebridge, \$140.00; Purbrook, \$5.00; Huntsville, \$130.00; Milford Bay, \$25.00; Bruce Mines, \$23.34; Capreol, \$17.65; St. Paul's, Fort William, \$154.13; St. John's, North Bay, \$75.00; Haileybury, \$75.00; Cobalt, \$82.91; Silverwater, \$28.20.

S. P. G., \$1049.43; Diocese of Ottawa, (Chisholm), \$25.00; St. Mary Magdalene's W. A., Toronto, \$5.00.

### M. S. C. C. APPORTIONMENT

Silverwater, \$11.00; Maganatawan, \$12.00; Garden River, \$30.00; Echo Bay, \$15.00; Shingwauk Chapel, \$15.00; Sudbury, \$175.00; St. John's, North Bay, \$50.00; Coniston, \$40.00; St. Luke's Pro-Cathedral, \$246.87; Blind River, \$25.00; Copper Cliff, \$15.00; Parry Sound, \$40.00; St. Luke's, Fort William, \$120.00; Burk's Falls, \$21.81; Biscotasing, \$15.00; Korah, \$26.60; Baysville, \$50.00; Little Current, \$62.78; Sturgeon Falls, \$17.50; Cache Bay, \$27.93; St. George's, Port Arthur, \$9.25; New Liskeard, \$50.00; Purbrook, \$5.00; Port Sydney, \$29.94; Bruce Mines, \$23.34; Capreol, \$7.73; St. John's, North Bay, \$125.00; Blind River, \$25.00; Haileybury, \$75.00; Cobalt, \$35.00.

### DIOCESAN EXPENSE FUND ASSESSMENT

Englehart, \$47.36; Uffington, \$1.69; Espanola, \$46.43; St. Thomas, Fort William, \$20.75; Sundridge, \$32.21; Cobalt, \$54.84; Gravenhurst, \$94.72.  
New Liskeard (copies Bishop's charge) \$1.00.

### SUPERANNUATION FUND

**Assessments:** Englehart, \$4.27; Little Current, \$5.43; Garden River, \$1.62; Echo Bay, \$1.00; St. John's, North Bay, \$28.39; Uffington, \$1.69; Copper Cliff, \$6.00; Parry Sound, \$14.00; St. George's, Port Arthur, \$11.25; New Liskeard, \$12.56; St. Luke's, Fort William, \$18.00; Espanola, \$18.00; Biscotasing, 75c; Korah, \$3.40; St. Thomas, Fort William, \$12.00; Huntsville, \$15.00; St. Paul's, Fort William, \$38.83; Sundridge, \$2.79; Cobalt, 23c; St. John's, Port Arthur, \$53.76; Silverwater, 36c; Gravenhurst, \$5.28.

Rev. Canon Popey, \$15.00; Rev. W. A. Hankinson, \$5.00; Ven. Arch-deacon Balfour, \$5.00.

### WIDOWS & ORPHANS FUND

Rev. Canon Colloton, \$5.00; Rev. W. T. Swainson, \$5.00; Rev. C. Glover, \$5.00; Rev. W. A. Hankinson, \$5.00; Rev. T. Lloyd, \$5.00; Rev. W. F. Smith, \$5.00; Rev. J. S. Smedley, \$5.00; Rev. C. Goodier, \$5.00; Rev. H. A. Sims, \$5.00.

### CHURCH & PARSONAGE LOAN FUND

Duncurch, \$24.00; Maganatawan, \$25.00; Kirkland Lake, \$66.00; South River, \$405.00; Echo Bay, \$54.05.

### GRAVENHURST CHAPLAINCY

Toronto W. A., \$200.00; Diocese of Ottawa, \$81.25.

### T. J. KENNEDY BEQUEST

Estate late T. J. Kennedy, \$200.00.

### SPECIAL PURPOSES

**Jewish Missions:** Powassan, \$6.00; Shingwauk Chapel, \$1.00; St. John's North Bay, \$20.00; Parry Sound, \$7.80; Burk's Falls, \$6.00; Biscotasing, \$2.00; Cache Bay, 50c; St. George's, Port Arthur, \$5.00; St. Luke's, Fort William, \$13.00; Bracebridge, \$13.25; St. Paul's, Fort William, \$21.00; Blind River, \$5.00; Silverwater, \$3.00.

**Social Service:** Sudbury, \$18.00; Powassan, \$3.00; St. John's, North Bay, \$24.00; Copper Cliff, \$5.00; Parry Sound, \$5.00; Espanola, \$3.00; Biscotasing, \$1.00; St. Luke's, Fort William, \$10.00; Blind River, \$4.00; Silverwater, \$1.00.

**G. B. R. E.:** Sudbury, \$23.00; Maganatawan, \$2.00; Powassan, 60c; Garden River, \$1.00; Echo Bay, \$1.00; Haileybury, \$5.00; Shingwauk Chapel, \$2.00; St. John's, North Bay, \$30.00; Blind River, \$1.00; Copper Cliff, \$6.00; Parry Sound, \$10.00; St. Luke's, Fort William, \$15.00; Espanola, \$4.00; Biscotasing, \$1.00; New Liskeard, \$8.00; Huntsville, \$3.37; St. Paul's, Fort William, \$18.61; Blind River, \$3.00; Silverwater, \$2.00.

**Bishop's Discretion:** Rev. C. Lord, \$10.00; St. Barnabas' W. A., Ottawa, \$6.00; Algoma W. A., \$239.80.

**Whitefish Falls Church:** Dominion W. A., \$125.00.

**Current River Church:** Dominion W. A., \$216.50.

**Sheguiandah Mission:** Algoma Ass'n. (for lantern) \$24.40.

**Widows of Clergy:** Algoma W. A., \$800.00.

**Catechists:** Algoma W. A., \$600.00.

**Indian Homes:** Port Carling S. S., \$2.50.

**Mission Boat:** St. Mary's Church, Stafford, \$48.93.

**Student's College Expenses:** Algoma W. A., \$123.63.

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The Rev. Lawrence Sinclair has recently written a short pamphlet entitled "Introduction and Progress of Christianity in Scotland", (published by Claude Stacey, London, England). It is a brief but very interesting account of the early days of the Church in Scotland, with a sketch of the Reformation and more modern period. As Mr. Sinclair came to us from Scotland years ago, his interest in and knowledge of his Mother Church are easily understood.