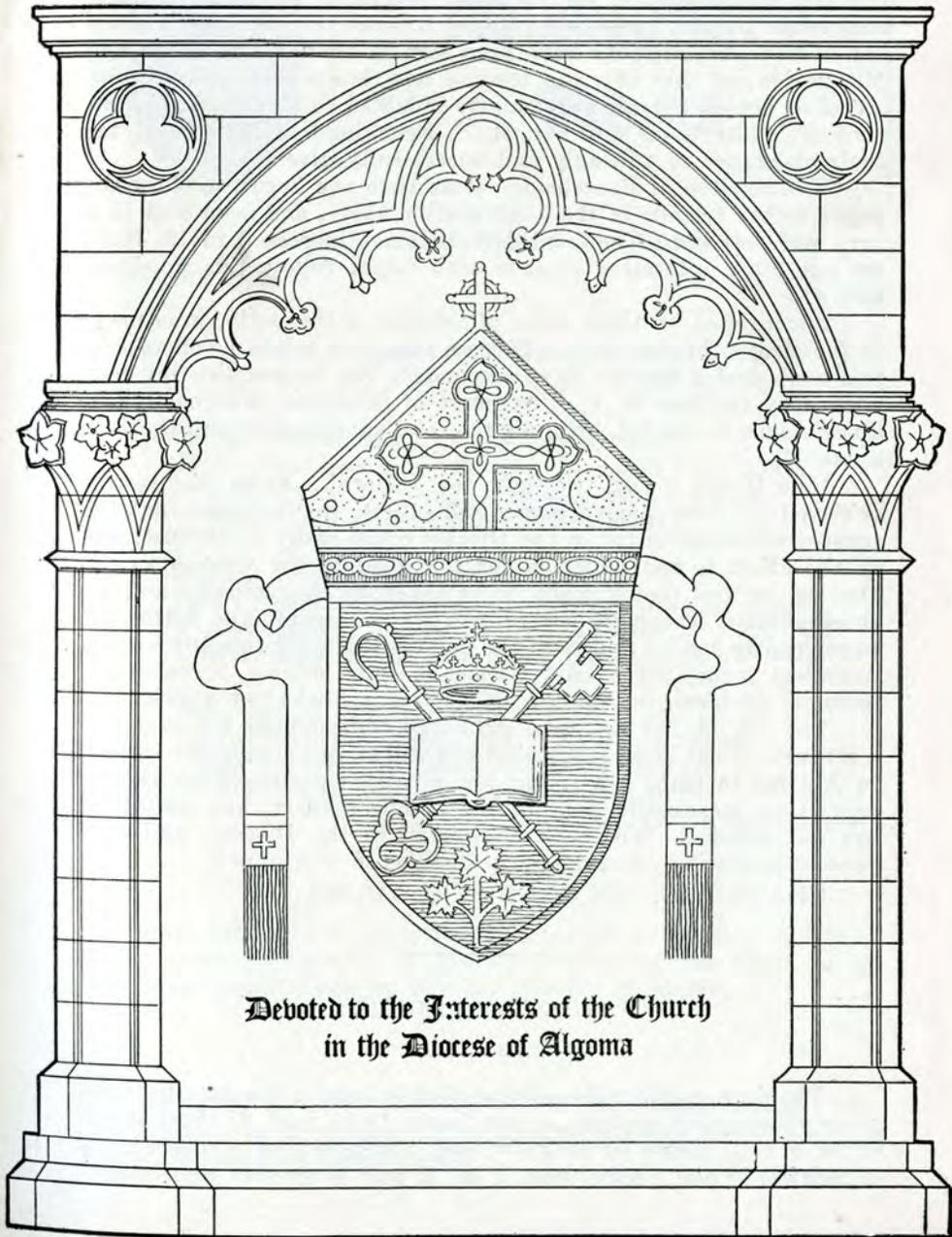


The Algoma Missionary News

VOL. 25

MARCH-APRIL, 1929

No. 2



MANY THANKS

The "Algoma Missionary News" desires to thank very sincerely those who have recently interested themselves in extending the circulation of the diocesan magazine. In response to a suggestion by the Incumbent, Major Armour, a considerable number of new subscriptions have been sent in from White River and Missanabie; so that this one mission now has a total subscription list of 41 copies. We are particularly indebted to Mrs. J. W. Mountford of White River and Mr. H. B. Frankland of Missanabie for their assistance so willingly and successfully given.

Mrs. Skelton of Bracebridge some time ago began to show the paper to her friends in the congregation there, and soon sent in a very welcome list of new subscribers, since increased to 19. Have we not other interested readers who might follow this good example?

Encouraged by these signs of interest, a suggestion was made to the clergy throughout the Diocese that they might co-operate in this work and a number have responded. The largest list has been sent in by the Rev. T. V. L'Estrange of Schreiber, who has added 9 new names to the list, bringing the total subscriptions in Schreiber up to 17.

Like Oliver Twist, we ask for "More". From the results achieved by those named above and others, we feel sure that the present subscription list in the Diocese could easily be trebled; and as the effort is one which is for the good of the Church in the Diocese, we feel that it ought to be taken up energetically and enthusiastically. The more subscribers we can enroll, the better the paper can be made; and with the enlarged subscription list we can doubtless secure some advertisements, thus helping to solve the financial problem, for the "A. M. N." is published at a loss.

The "A. M. N." has been published continuously for over half a century. It has been, and we believe still is, of value to the Church in Algoma in many ways. We are greatly encouraged by the recent large increase in the number of our readers, but, naturally, are not satisfied. Will each clergyman in the Diocese, and each present subscriber, endeavour to help us in this effort?

THANK YOU. WE KNEW YOU WOULD.

TO OUR READERS

The date on the address label of this issue is the date to which your subscription appears on our books to be paid. If there is any error in this, please let us know, and it will be gladly corrected. If a renewal is due, please send it in. It will be greatly appreciated.



The Algoma Missionary News

Sault Ste. Marie, March-April, 1929

Vol. 25. No. 2.

50 cents per annum

THE LOVE OF GOD

At Bethlehem, one still and starry night,
God's love, new born, flooded the world with light,
And of that Love each man may keep his part
Within the little chamber of his heart.

Stately Jerusalem saw God's Love die —
One Cross darkening the whole bright eastern sky.
And sacrifice in one small human soul
Will bring it nearer to some heavenly goal.

Heralded by light past human ken,
God's Risen Love made warm the world again.
And for each human heart that is re-born
Love makes therein a joyous Easter morn.

—Katharine Burton, in "The Living Church".

Much sympathy is felt with His Grace the Archbishop of Huron, Metropolitan of Ontario, in his bereavement in the death of his wife, who passed away on Monday the 4th of March.

We desire to thank the Editor of "The Living Message" for her courtesy in permitting us to publish the two pictures of the ruined church at Palampur.—Ed.

THE BISHOP AT LENNOXVILLE

Towards the end of January the Bishop, accompanied by Mrs. Rocksborough Smith, left for his annual visit to the students of the Diocese who are at present in training at Bishop's College, Lennoxville. The Bishop stayed at Parry Sound on the way, holding two Confirmations, a private and a public one. At the latter there were no less than thirty candidates. The Bishop inspected the new rectory which had recently been completed, and which is now one of the nicest clerical residences in the Diocese.

After a brief stay at Ottawa and at Montreal, at both of which places the Bishop preached, they went on to Lennoxville, where they stayed a week. The Bishop interviewed the seven students who are preparing for work in Algoma, and received most encouraging reports concerning them from the Principal and the Dean of Divinity. The Bishop celebrated several times in the College Chapel, and on Sunday, February 3rd, at the choral celebration preached and pontificated. The latter word, about which a good deal of misunderstanding seems to prevail, means that while he did not celebrate the Holy Communion, he pronounced the Absolution and the Blessing as ordered by the rubrics in the Canadian Prayer Book, which say that these shall be pronounced by "the Priest (or Bishop, if he be present)". He also addressed the Woman's Auxiliary of the College, and succeeded in interesting them in the Diocese, for which they have promised to work.

On his return visit, the Bishop stayed again in Montreal, and preached at the Church of the Advent and St. Columba's, the latter of which is now in charge of a son of the celebrated Archdeacon Scott of Quebec.

ANNUAL MEETING OF THE W. A.

The Annual Meeting of the Woman's Auxiliary of the Diocese of Algoma will be held on Tuesday, Wednesday and Thursday, June 4th, 5th and 6th, 1929, in All Saints' Parish, Gore Bay, Manitoulin Island. The Right Reverend the Lord Bishop of Algoma will be the celebrant and preacher at the opening service at 10 o'clock on Tuesday, June 4th, and His Lordship has also promised to be one of the speakers at a missionary meeting on Tuesday evening. Arrangements are being made to have a missionary or an officer of the Dominion Board to speak also. There will be no special Girls' or Junior meeting this year, but the work of these departments will be discussed during the business sessions.

This meeting was announced to take place in Bracebridge, but, owing to unforeseen circumstances, the members of Bracebridge W. A. were obliged to withdraw their invitation. They are, however, extending an invitation for the meeting in 1930.

A WELSH SERVICE

St. David's Day, March 1st, was duly celebrated at St. Paul's Church, Fort William, when a large number of those from the old land of Wales gathered together to worship in the language of their forefathers. The greater part of the service was conducted in Welsh, and the national anthem of Wales was sung by Mrs. T. Lloyd, while Mrs. LeGassick presided at the organ.

The Rev. Thomas Lloyd, the Rector, who is himself a native son of Wales, preached a sermon in Welsh, calling upon his hearers to live up to the old traditions of their Church and Fatherland. He gave a brief history of their Patron Saint, a man worthy of that title through his saintly life and character. The stone altar at which he worshipped is still in existence in the beautiful cathedral of St. David in Pembrokeshire, where to-day thousands visit it to worship at the old shrine.

During his address the Rector alluded to the distress in the mining areas of England and Wales, and the collection taken up, amounting to \$74.00, was for the benefit of the relief fund.

The congregation included a considerable number of Welsh people from Port Arthur, as well as from Fort William, who took advantage of this opportunity of uniting together in prayer in the tongue of their mother country.

CARRYING ON

The following letter, written to the Treasurer of the Diocese, tells a story of carrying on the work of the Church under difficulties, and should be an example to others in small places where there are only a very few Church people. The numbers of Church families in Charlton has become very small indeed, and it is difficult to maintain regular services in the little church built to replace the one burned in the great fire of 1922. But the Church still lives. This is the letter:

"Dear Canon Colloton:

"I enclose \$4.95 towards M. S. C. C. apportionment from the Lenten mite boxes. I wish it were more, but we are just a handful of Sunday School scholars meeting in my home, and I had to close from October till February owing to illness. I just returned home in time to reopen for Lent, and every cent given is a real sacrifice, as the scholars are the children of new settlers. The total number is ten. Praying that the little sent may bring a blessing to those not so fortunate in missionary centres,

Yours sincerely,

Mrs. Ada Kilbride,

Superintendent,

St. Faith's S. S.,

Charlton."

In Memoriam

ANNIE ELIZABETH RICHARDSON

On Wednesday, February 27th, there passed away at Port Arthur a faithful and devoted daughter of the Church in the person of Annie Elizabeth Richardson, widow of the late James E. Richardson. Mrs. Richardson had been for some years President of the Altar Guild of St. John's Church, and had served for eight years as Dorcas Secretary of the Woman's Auxiliary. She was a life member of the Auxiliary and also Honorary President of the Woman's Guild of the parish.

She was one who had known much sorrow, her husband having been accidentally killed in 1913, and her son Harold having laid down his life for his country at Regina Trench, near the Somme, in October 1915. Two children survive, Arthur L. Richardson and Mrs. W. Wilkinson, both of Port Arthur.

The funeral service was held in St. John's Church, in which she had been for thirty-one years a regular and devout worshipper. "Eternal rest grant unto her, O Lord."

ESTHER BIRCH

On Wednesday, February 13th, there entered into the rest of Paradise Esther, beloved wife of Mr. G. Birch of Schreiber. Mrs. Birch was one who was seldom absent from her place in St. John's Church Sunday by Sunday, and one who took the keenest interest in all the activities of the parish. Twice President of the local branch of the Woman's Auxiliary, a Sunday School teacher, and for four years Superintendent of the Primary Department, she has left a record of faithful service to the Church she loved which will long be remembered.

The funeral service was held at St. John's Church and was conducted by the Rector, the Rev. T. V. L'Estrange. The crowded congregation (many being unable to obtain admittance) and the many floral tributes, were a testimony to one who was greatly esteemed and loved by those who knew her. Two of her favourite hymns, "Breathe on me, Breath of God" and "Jesus, Saviour, pilot me," were sung.

She leaves to mourn her loss her husband, four sons and four daughters. To all of these we would desire to join with her many friends in expressing respectful sympathy.

RICHARD PAWSON

St. Thomas' Church, Bracebridge, has lost a faithful worker in the death of Richard Pawson, who passed away at his home on Tuesday, the 12th March, after an illness of a few days.

Mr. Pawson had lived most of his life in Bracebridge, and was widely known and highly respected by all who knew him. For the past two years he had been Rector's Warden of St. Thomas' Church, and was earnest and faithful in his duties. The funeral took place on Saturday, the 16th March, and was largely attended.

"Eternal rest grant unto him, O Lord."

REV. JAMES IRVINE

Word has been received of the death at Vancouver on the 3rd of January of the Rev. James Irvine, formerly a priest of this Diocese, who had charge of the Mission of Garden River from 1889-93 and of the Shingwauk Home in 1893-4. Mr. Irvine had retired from ministerial work for some time, and his death took place after an illness of some three years.

MISSION AT HUNTSVILLE

A week's Mission was held at All Saints' Church, Huntsville, from March 14th to 22nd, conducted by the Rev. W. C. Turney, S. S. J. E. The Mission was most successful. Bro. Edward, S. S. J. E., assisted in many useful ways. All who had the privilege of attending will long remember the valuable instruction imparted regarding the history of our Church and its rites and ceremonies continuing from the earliest times to the present day. Fr. Turney's ability as an interpreter of Scripture enabled him to impress the truths of the Faith upon his hearers in a manner impossible to be misunderstood by either adults or children. The latter took special interest in the services held for their benefit just after school hours, and must have profited greatly by the instructions given.

The Rector of Huntsville, the Rev. W. F. Smith, and the congregation are to be congratulated upon this very successful Mission.

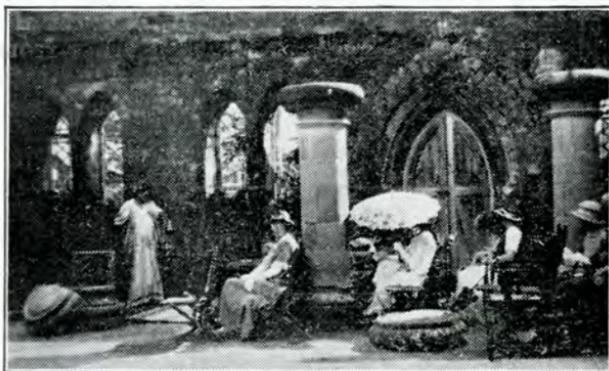
The Rev. Walter F. Smith, Rector of Huntsville, has been appointed Rural Dean of Muskoka in succession to the Rev. F. G. Sherring, until the next meeting of Synod.

A LETTER FROM INDIA

(The following letter, written by Miss Marianne Nattress, who recently left her home at Sault Ste. Marie to take up work in the Canadian missionary district of Kangra, India, will, we are sure, be read with deep interest. Though written to a friend, it was intended to be circulated; and we are grateful for the opportunity of printing it.—Ed.)

Palampur, Punjab,
November 10-12, 1928

As you will notice, I am not at home, home being Kangra. Mrs. Wilkinson spent a few days with us last week, and it was decided that I should return with her on Friday to stay until Monday. It is nice to have a change of scenery once in a while; and though I have been up here several times, it has always been a flying visit, and I have not seen much of the place. Now I have had time to enjoy it.

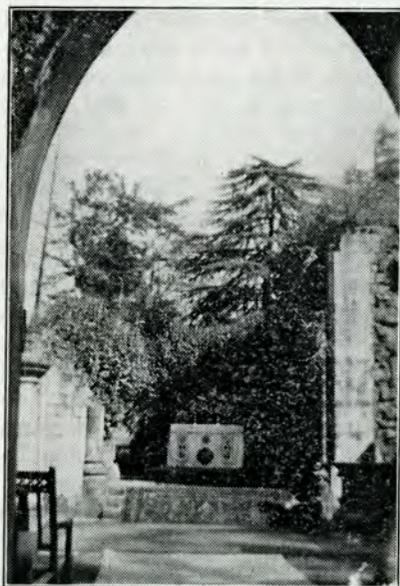


An English congregation assembling for service in the ruins of the Church at Palampur, destroyed by earthquake in 1905.

First of all we visited the ruins of the old church which was destroyed by the earthquake. The walls are still standing, and much overgrown with vines and flowers. Inside some of the pillars remain, and you can still see the beautiful mosaic pattern on the chancel floor. This used to be a great district for European tea planters, and the church was built by them. Many of them were killed in the earthquake, and the rest simply gave up their holdings and departed, so that now all the plantations are owned and run by Indians, and the quality of the tea produced is vastly inferior to what it was. But to return to the church. There is now a building fund, and it is hoped in the near future that a church will be style of building will be somewhat different, for all the mission built on the old foundations which are perfectly sound, though the

buildings are now earthquake-proof. Our bungalow at Kangra is asbestos, and hinged together so that it will give with the swaying of an earthquake. Incidentally they say it is frightfully cold in winter and burning hot in summer, but that is a mere detail.

Saturday morning we set off to walk to the Leper Asylum, about a mile and a half across country by bridle path. On our way, as we crossed the river (or rather creek at this time of the year) we saw the dhobis washing clothes, beating them with flat



The Altar arranged for a Celebration of Holy Communion in the ruined Church at Palampur. The service was attended by the Vice-Roy, the Vice-Reine, and their party.

sticks on the stones. The article to be washed is rolled up in a bundle inside another cloth and then beaten, so it isn't quite so hard on the clothes as you might imagine. Then the clothes are spread out on the rocks to dry. The result is surprisingly good in most cases.

Going on up over the hill we passed a house where a woman and little girl were husking rice. The rice is placed in a big mortar made of baked clay, and pounded with the rounded end of a stick about three or four inches thick. Then it is taken out and placed in a shallow basket or scoop made of grass, and tossed into the air till all the chaff has blown away. It is an extremely primitive method of doing things, but everything is primitive here. They plough with a sharpened piece of wood, break up the lumps with wooden mallets,—I have never seen any but women at this as

it is a bit strenuous,---and level the land preparatory to seeding by dragging a plank over it. This is drawn by oxen, and a man stands on the plank to give it weight, and holds himself on and guides the oxen by holding on to the tail of one of them. It looks rather funny.

When we reached the leper asylum, which is a little community beautifully situated on the side of pine-clad hills, we went first to the house of the Indian Christian who is in charge. His wife invited us to come in, and we saw a little girl whom they have adopted, the child of leper parents. If children are taken away within two or three years of birth they are quite untainted by the disease. This poor little thing had been very badly treated by her father before he died, and is so tiny and old-looking she hardly looks real. She made her salaams very sweetly and was quite friendly, but didn't smile once while we were there. Mrs. Ramat Masih took us down to see the lepers themselves along a very pretty walk bordered with roses and marigolds. The lepers are taught gardening, and have made the whole place very pretty.

When we reached the dispensary we found about fifteen of the people sitting on the floor of the verandah, waiting to receive the injection, which is the treatment used to arrest the disease, and if commenced in time sometimes cures it. Some of them were rather pathetic sights, with fingers gone, and in their eyes the look peculiar to lepers. One old lady was to have a tooth pulled, and was receiving advice and encouragement from the men around; but in spite of it all she set up a great wail when the forceps appeared. It came out quite easily though, rather to her surprise I think.

We walked on down past several cottages built in rather a better style than the ordinary village houses, each with about four rooms, and two people to a room. This isn't so much crowding as it would seem at home, for most of the day is spent outside. We saw several patients dressing each other's afflicted limbs. They do their own cooking when able, and when too ill someone else does it for them. There are no children in this asylum, though there are at a larger place farther down country. There they are taken from their parents before they become tainted, and live in a separate hostel, where their people are permitted to visit them at regular intervals, though not to touch them. I always had an idea that leprosy was a terribly contagious disease, but apparently it is not. They have a church there, and an orchestra of thirteen instruments. They are all the same, a sort of guitar with one string. Not very musical, I should think, but they love it.

On our way back we called on a Christian boy who recently graduated from the boys' school at Palampur, but is now hopelessly ill with consumption. He was quite cheerful and said he was feeling much better, though he seemed as though a puff of wind might have blown him away. There seems to be so much tubercu-

losis, as well as many other diseases peculiar to India, here in the Punjab. There was a woman in the hospital suffering from osteo, a wasting of the bones caused by malnutrition. She had had one arm broken below the elbow just from turning over in bed, the bones become so brittle. If they can be persuaded to stay in the hospital long enough this can be cured, but it is so hard to keep them. Dr. Nagel performed an operation on a woman here about three weeks ago, and all was going well until she insisted upon going home. As a result she is in as bad, if not a worse, state than she was before, and is once more a patient in the hospital. The poor things are so ignorant that it is very hard to do anything for them.

Sunday we went up to Shannon, properly called Jogindar Nagar, to a service. It is a twenty-five mile drive through the foothills of the Himalayas, and the road doubles back on itself time and again. From the higher points you get wonderful views of the country, with its wooded hills and garden valleys. We passed a Hindu temple which is said to be two thousand years old, and which is particularly venerated as it is beside a stream into which some ancient saint is said to have poured water brought from the holy Ganges. This has had a lasting effect presumably, for this water is now considered holy too. At Shannon are to be the power houses to supply electric power for the Punjab State. They are cutting a tunnel through the mountain, three miles long, through which is to be diverted a river from beyond, with a fall of two thousand feet or so to the power houses. It is a stupendous scheme, and will cost a mint of money. In the meantime Shannon is fairly buzzing with activity, and the last few miles of railway from Pathankat to Shannon will soon be laid. Passenger service is expected to commence in January, but the grade is so steep that they will take twelve hours to come as far as Kangra, whereas by motor it only takes three.

Now to come back to Kangra, to which I returned this afternoon (the 12th) by lorry, travelling with about a dozen men, all Indians. There are pleasanter ways of travelling, but, being European, I was quite safe. I am having a lovely time teaching English in the school to a class of little ones. They are very anxious to learn and quick to remember. I wish I could do half as well in Urdu. There are about ninety children on our roll, Christian, Hindu and Mohammedan; but all must have Christian teaching, so whether or not they become Christian they imbibe Christian ideas, and it shows up after they leave school. There are about thirty girls in the boarding school, and they do look so nice in their nice clean pink and white or blue and white striped pyjamas and white muslin chuddars (head shawls). The non-Christian day pupils look rather grimy beside them. I have gymnasium with the older girls, and even there the Christian girls show more signs of intelligence and alertness.

Our hospital is thriving now. There have been several much needed improvements lately. The operating room has been enlarged and the equipment improved, though even yet it is far from completed. They still lack an instrument cupboard for one thing. At present they are building a laboratory where Dr. Nagel and Dr. Hanson hope to do some interesting work, which will help considerably in the diagnosis and treatment of disease.

But the great need just now is money to buy iron cots. All the beds are wooden now, and as every patient brings "live stock" with her, there is a constant and losing battle waged against insect life. If you know of anyone anxious to contribute, you may say that \$7.50 will buy a bed and comfort for the patients. Dr. Nagel is at present in Delhi where she is taking four months in surgery to fit her to tackle the awful cases she meets here. She says there is one consolation in doing most of the operations here, that one cannot possibly leave the patient in a worse condition than she was in before. If you ever read "Mother India," please remember that that is the sort of thing the doctors here are seeing every day, and everyone takes it as a matter of course.

We desire to congratulate the Parish of New Liskeard which has done extraordinarily well during the past year. During 1928 they raised for church purposes \$2,589, which is an increase of sixty per cent. This has enabled the parish to pay off an overdraft, the taxes for 1927-8, the Diocesan Expense Fund assessments for 1927-8, and the apportionments in full. The outstation of Hanbury has raised \$150.00 towards stipend, which is more than they have done before, and is very satisfactory for so small a place. The building fund for the new church is now about \$18,000 in cash and promises, and it is hoped that the church will be commenced in the spring.

The congregation of Grace Church, South River, have been for some time actively engaged in the erection of a church hall, and have now brought the enterprise to a successful completion. The members have contributed liberally, and special mention is made of the late Mr. E. W. Beer, who donated the cement foundation. The Standard Chemical Company, through Mr. M. L. Davies, gave all the rough lumber, and the Church of the Epiphany, Sudbury, gave two large brass chandeliers. The Chairman of the Building Committee, Mr. S. G. Wilson, desires to thank all those who have contributed so generously, as well as Messrs. Code, Connolly and Church, the other members of the Committee, who have given splendid service in carrying the undertaking through.

BAYSVILLE

St. Ambrose Church, Baysville, staged its first Christmas tableaux, entitled "The Eternal Child," on St. John the Evangelist's Day, December 27th. The scenes were represented by members of the Sunday School. The tableaux began with a prelude which described the motive of the representation of the sacred subjects as an act of devotion performed by the children in honour of Him who was once a Child, which was as follows:

See now by children here portrayed

The sacred subjects lovingly displayed.

Behold the Holy Virgin, full of grace within,

Blessed Saint Joseph, keeper of God's trust to him;

And angels who in spotless robes of white

Hastened to greet Him on that blessed night;

Shepherds, and Wise Men hastening from afar,

Come to greet the Infant, guided by His star;

The priest at the Altar where, 'neath Bread and Wine,

Comes now the presence of the Babe Divine.

There were nine scenes, and at each the portion of Holy Scripture referring to the subject was read, and each scene was prefaced by a well-known Christmas hymn. The eighth scene, entitled "The Friend of Children," showed the Blessed Mother with the Babe on her knee, surrounded by children. The last scene showed the priest, vested, at an altar with cross and lights, and with children in the costumes of different nationalities kneeling round. During this scene, St. Luke's account of the Institution was read; and there was also a reference to the Altar as another Bethlehem, a "House of Bread", where the faithful meet and worship their Incarnate Lord. The children took their various parts very well indeed, and the whole was an act of worship which helped us more than ever to appreciate the glorious message of Christmas.

The priest in charge of Baysville Mission was recently greatly astonished to have handed to him a letter from the former Archbishop of Canterbury and Primate of All England, Baron Davidson. The letter tells of His Grace's interest in the effort being made to build the Church of St. Mary at Norway Point, Lake of Bays. The Archbishop sent a sum of money to show his interest in and sympathy with the effort being made to provide ministrations to scattered residents and summer visitors, who would otherwise be deprived of spiritual privileges. The people of the new mission are naturally very proud of this interest on the part of one who stands so very high in the estimation of all members of our Communion.

Diocese of

BALANCE SHEET FOR THE YEAR

ASSETS

CANADIAN BANK OF COMMERCE	\$ 6,850.70
Current Account	\$ 1,989.97
Savings Account, General	2,488.03
Savings Account, Church & Parsonage Loan Fund	1,057.07
Savings Account, Divinity Students' Loan Fund....	1,315.63
 ROYAL TRUST COMPANY	 \$307,196.27
Bp. Sullivan Memorial Sustentation Fund	\$162,561.46
Bishophurst Endowment Fund	6,064.39
Episcopal Endowment Fund	66,475.85
Superannuation Fund	38,805.68
Widows' and Orphans' Fund	33,288.89
 TREASURER OF SYNOD (Invested in Bonds)	 \$ 43,650.00
Funds from Current Acct. invested	\$ 12,000.00
Funds from Savings Acct. invested	10,000.00
Church and Parsonage Loan Fund	1,000.00
Divinity Students' Loan Fund	5,050.00
Bishophurst Endowment Fund	1,000.00
Port Sydney Endowment	2,000.00
Sundridge Endowment	2,000.00
Torrance Endowment	1,000.00
Nipigon Endowment	800.00
Indian Homes Endowment	250.00
Educational Trust	900.00
Sudbury Cemetery Trust	650.00
Ullswater Cemetery Trust	1,000.00
Hessie R. Palmer Bequest	450.00
Sir Piele Thompson Fund	2,000.00
Special Purposes Acct.:	
Gurney Memorial House	2,400.00
Novar Church	200.00
Seguin Falls	400.00
Widow's Annuity	550.00
 LOANS AND ADVANCES	 \$ 8,412.87
From Church & Parsonage Loan Fund	\$ 4,414.05
From Divinity Students' Loan Fund	3,968.82
From Algoma Mission Fund	30.00
	\$366,109.84

Certified Correct,
ERNEST W. SHELL,
 Auditor.

March 9, 1929

Algoma

ENDING 31st DECEMBER, 1928

LIABILITIES

DIOCESAN ENDOWMENTS, Invested and Uninvested.....		\$308,246.27
Bp. Sullivan Memorial Sustentation Fund.....	\$162,561.46	
Bishophurst Endowment Fund	7,064.39	
Episcopal Endowment Fund	66,475.85	
Superannuation Fund	38,830.68	
Widows' and Orphans' Fund	33,313.89	
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LOCAL ENDOWMENTS AND TRUST FUNDS.....		\$ 9,055.00
Port Sydney Endowment	2,000.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,000.00	
Nipigon Endowment	800.00	
Indian Homes Endowment	250.00	
Educational Trust	900.00	
Sudbury Cemetery Trust	650.00	
Ullswater Cemetery Trust	1,005.00	
Hessie R. Palmer Bequest	450.00	
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LOAN FUNDS		\$ 16,805.57
Church and Parsonage	6,471.12	
Divinity Students	10,334.45	
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DIOCESAN OPEN ACCOUNTS		\$ 32,003.00
Algoma Mission Fund	\$ 15,990.25	
Bishophurst Repairs	288.64	
Episcopal Income	537.47	
T. J. Kennedy Bequest	366.68	
Special Purposes (as per schedule)	12,116.07	
Sir Piele Thompson Fund	2,703.89	
<hr/>		
		\$366,109.84

F. W. COLLOTON,
Treasurer of Synod.

SPECIAL PURPOSES

Statement of Amounts in the hands of the Treasurer of Synod for
Parochial Purposes (under Canon No. 7) and for various
Diocesan Objects, as on 31st December, 1928.

Bala Parsonage	\$ 189.54
Bear Island Mission	18.53
Bishop's Discretion	196.22
Books for Students	26.13
Broadbent Driving Shed	12.56
Bruce Mines Parsonage	250.06
Catechists (W. A.)	29.94
Charlton Bell	16.77
Charlton Insurance	65.72
Dean Lake Church	260.66
Edgewood Church61
Frood Mission	2.00
Garden River Indians	21.49
Gurney Memorial House	3,042.28
Haileybury Parish Hall Insurance	1,558.33
Indian Work	516.19
Lake of Bays Settler (Inceme Palmer Bequest)	24.76
Massey Church Repairs61
MacDiarmid Boat House	52.42
Mission Boat	323.42
Novar Church	315.47
Port Carling Boat	83.28
Parkinson Mission	24.42
Providence Bay	5.00
Port Sydney Mission	2.00
Ravenscliffe Church	2.44
Rosslyn Church Site	102.00
Rydal Bank Church	206.23
Society for Promoting Christian Knowledge	8.80
Society for the Propagation of the Gospel	4.70
Seguin Falls	436.36
Shingwauk Boat	4.82
Shingwauk Chapel	415.08
Spanish River Indian Church	646.14
Stoles for Ordinands	21.24
Sundridge Mission90
Swastika	105.96
Temagami Boat	25.00
Thornloe Insurance	1,155.26
Training Ordination Candidates	1,308.53
Ullswater Cemetery	45.00
Widow's Annuity	589.20

\$ 12,116.07

STATEMENT OF CASH RECEIPTS

For the Year 1928, With Sources

Algoma Parishes and Missions	\$ 10,586.33
For Diocesan Purposes	\$6,914.42
For Extra Diocesan Purposes	3,671.91
Income Bishop Sullivan Memorial Sustentation Fund	\$ 7,899.78
Income Bishophurst Endowment Fund	308.82
Income Episcopal Endowment Fund	3,856.10
Income Superannuation Fund	2,221.54
Income Widows' and Orphans' Fund	1,643.42
Algoma Association in England	9,414.78
Society for the Propagation of the Gospel	4,704.58
Society for the Promotion of Christian Knowledge	194.10
Missionary Society of Church of England in Canada	5,596.20
Dominion Woman's Auxiliary	725.00
Algoma Woman's Auxiliary	2,404.72
Catechists' Stipends	\$1,400.00
Episcopal Endowment Fund	100.00
Bishop's Discretion	385.50
Books for Students	69.22
Nipigon Parsonage	150.00
Ravenscliffe Church	200.00
Spanish River Indian Church	100.00
Collected by Archdeacon Burt, for Algoma Mission Fund	\$ 1,400.00
Church & Parsonage Loan Fund, repayments and interest	1,202.48
Divinity Students' Loan Fund, repayments and interest	352.98
For Gravenhurst Chaplaincy	1,750.00
Diocese of Toronto	\$1,100.00
Diocese of Ottawa	250.00
Diocese of Niagara (W. A.)	200.00
Diocese of Ontario	200.00
Sale of Bonds, (Church and Parsonage Loan Fund)	\$ 2,000.00
Income, Joseph Edgar Bequest (Sundridge)	105.00
Income, Sydney Smith Bequest (Port Sydney)	100.00
Income, Sundry Trust Accounts	600.62
Interest on bank balances invested in bonds	1,090.00
Bank interest	53.56
Diocese of Ottawa (Mission of Chisholm)	100.00
Rent, Gurney Memorial House	120.00
For Beneficiary Funds, from Clergy	225.00
St. Mary's Church, Stafford, for Mission Boat	48.50
Summer offerings, Chapel of the Intercession, Llewellyn Beach	327.90
Repayment of advances from Algoma Mission Fund	228.50
Sale of Church Site, Rosslyn	100.00
Exchange of bonds, Sundridge	237.14
Diocese of Toronto, for Church Extension	70.00
Donations	1,510.80
Estate R. Hamilton	\$ 400.00
Friends in England	398.63
Friends in Canada	472.17
Friends in Algoma	55.00
Friends in U.S.A.	185.00
Sundries	115.51
	<u>\$ 61,293.36</u>

**STATEMENT OF
CASH RECEIPTS AND DISBURSEMENTS**

For the Year 1928

	Receipts	Disbursements
Balances 1st January, 1928	\$ 3,283.30	
Current Account	\$ 697.19	
Savings Account, General	1,111.13	
Savings Church & Parsonage Loan Fund	11.81	
Savings Divinity Students' Loan Fund	1,463.17	
Algoma Mission Fund	\$ 31,915.30	\$ 30,490.04
Anglican Forward Movement	36.00	13.80
Bishophurst Endowment Fund	400.00	400.00
Bishophurst Repairs	295.61	104.98
Bp. Sullivan Memorial Sustentation Fund	426.90	449.29
Church & Parsonage Loan Fund	1,202.48	2,160.00
Church & Parsonage Loan Fund (Proceeds of bonds sold)	2,000.00	
Diocesan Expense Fund	4,187.53	4,764.61
Divinity Students' Loan Fund	452.98	750.50
Episcopal Endowment Fund	427.90	441.36
Episcopal Income	3,268.87	3,258.03
Funds in Transit (Income on Trust Funds for December 1927 received from Royal Trust Co. in Janu- ary, 1928)	1,523.09	
Gravenhurst Chaplaincy	1,850.00	1,669.98
General Synod Pension Fund (Balance due Pension Fund for 1927)		286.53
Indian Homes	175.11	175.11
T. J. Kennedy Bequest		125.00
Missionary Society of Church of England in Canada	2,438.27	2,475.33
Special Purposes	6,325.30	6,025.33
Superannuation Fund	2,325.00	2,461.40
Sundridge Endowment	237.14	
Sudbury Cemetery Trust	50.00	50.00
Synod Office		8.39
Sir Piele Thompson Fund	185.00	
Widows' & Orphans' Fund	1,570.88	1,616.28
Balances, 31st December, 1928		6,850.70
Current Account	\$1,989.97	
Savings Account, General	2,488.03	
Savings Church & Parsonage Loan Fund	1,057.07	
Savings Divinity Students' Loan Fund	1,315.63	
	\$ 64,576.66	\$ 64,576.66

ALGOMA MISSION FUND

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the Year 1928

RECEIPTS

Income, Bp. Sullivan Memorial Sustentation Fund.....\$	7,453.46
Apportionments	2,732.84
Missionary Society of Church of England in Canada, Grant	5,596.20
Society of the Propagation of the Gospel, grant.....	4,243.94
Algoma Association in England	8,688.41
Algoma Woman's Auxiliary, for stipends of Catechists	1,400.00
Dominion Woman's Auxiliary	100.00
Collections by Archdeacon Burt	1,400.00
Interest, Accumulated	\$3,580.18
For 1928	357.39
	3,937.57
Sundridge Endowment, Restoration of premium on bonds purchased in 1923	229.30
Diocese of Ottawa (Mission of Chisholm)	100.00
Collection at Provincial Synod Service	46.55
Income of Nipigon Endowment	36.00
Repayment of advances to Clergy previous to 1928.....	153.50
Outstanding advances to Clergy	30.00
On account repayment of advances to Diocesan Ex- pense Fund	1,041.47
Sundries	14.46
	\$ 37,203.70

DISBURSEMENTS

Stipend grants	\$ 30,651.93
Gravenhurst Chaplaincy	421.50
Algoma's share of stipend	\$400.00
Advance to close account	21.50
	64.19
Summer students' railway fares	64.19
Transferred to Special Purposes Account (Catechists, W. A.)	949.50
Travelling expenses, Archdeacon Burt	98.00
Advanced to Diocesan Expense Fund	1,076.36
Bishophurst Repairs, to close account	976.77
Proportion cost of agreement with Royal Trust Co. re invested funds	94.40
Advance to Clergy	30.00
Expenses, Burwash services	15.00
Taxes on lands re Nipigon Endowment	6.00
	\$ 34,383.65
Excess of Receipts for year	2,820.05
Balance, January 1st, 1928	13,170.20

Balance, December 31st, 1928 \$ 15,990.25

DIOCESAN EXPENSE FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
For the Year 1928

Balance, 1st January, 1928	\$	226.49	
RECEIPTS			
Assessments	\$	4,181.58	
Interest		560.46	
Charge for handling funds		98.28	
Advanced from Algoma Mission Fund		1,094.35	
Sundries		5.95	
			\$ 6,167.11
DISBURSEMENTS			
Treasurer's salary	\$	2,000.00	
Stenographer's salary		600.00	
Bishop's travelling expenses		204.44	
Secretary's expenses		78.81	
Office supplies		96.65	
Telephone		45.90	
Telegrams		31.96	
Postage, excise stamps, exchange, etc.		150.00	
Printing		52.42	
Audit		30.00	
Treasurer's Bond		20.00	
"Algoma Missionary News"		67.95	
Taxes: Bishophurst	\$827.68		
Gurney Memorial House	104.70	932.38	
Insurance: Bishophurst	42.50		
Gurney Memorial House	36.00		
Office Equipment	3.42	81.92	
Bishophurst		155.03	
Fuel		71.50	
General Synod Assessment		212.50	
Office Rent		120.00	
"Year Book" for Clergy		36.96	
Diocesan Library		6.63	
Refund assessments		86.00	
On account repayment advances from Algoma Mission Fund		1,041.47	
Sundries		44.59	
			\$ 6,167.11

WIDOWS' AND ORPHANS' FUND

Cr. Balance 1st January, 1928	\$	35.00	
RECEIPTS			
Received from Clergy		150.00	
Income of Endowment		1,480.88	
			\$ 1,665.88
DISBURSEMENTS			
Annuities	\$	877.50	
Transferred to Capital		160.00	
General Synod Pension Fund		578.78	
Sundries		24.60	
Balance 31st December, 1928		25.00	
			\$ 1,665.88

SUPERANNUATION FUND

Cr. Balance 1st January, 1927.....\$ 15.00

RECEIPTS

Received from Clergy\$ 320.00
 Income of Endowment 1,907.75
 Assessments 282.25

\$ 2,525.00

DISBURSEMENTS

Annuities\$ 1,275.00
 Transferred to Capital 310.00
 General Synod Pension Fund 886.40
 Sundries 28.60
 Balance 31st December, 1928 25.00

\$ 2,525.00

THE SUPERANNUATION FUND OF THE DIOCESE OF ALGOMA

The Treasurer of Synod makes the following statement in regard to this fund:

Amount of fund, December 31st, 1928\$38,805.68
 Amount of income 1,993.34

Annuitants

The Most Rev. George Thorneloe \$300.00
 The Rev. Canon Young 300.00
 The Rev. L. Sinclair 300.00

Contributors

The Bishop of Algoma	The Rev. T. V. L'Estrange
The Ven. Archdeacon Balfour	The Rev. J. B. Lindsell
The Ven. Archdeacon Burt	The Rev. T. Lloyd
The Rev. Canon Allman	The Rev. J. Norman
The Rev. Canon Hincks	The Rev. R. F. Palmer, S.S.J.E.
The Rev. Canon Johnston	The Rev. H. Peeling
The Rev. Canon Piercy	The Rev. H. E. Pelletier
The Rev. Canon Colloton	The Rev. G. H. Phillips
The Rev. J. Armour	The Rev. E. F. Pinnington
The Rev. A. P. Banks	The Rev. J. C. Popey
The Rev. A. J. Bruce	The Rev. J. S. Rhodes
The Rev. A. J. Bull	The Rev. A. P. Scott
The Rev. P. F. Bull	The Rev. F. Shaw
The Rev. A. E. Carding	The Rev. C. C. Simpson
The Rev. H. F. Coeks	The Rev. H. A. Sims
The Rev. T. W. Daniel	The Rev. J. S. Smedley
The Rev. J. H. Evans	The Rev. W. F. Smith
The Rev. R. H. Fleming	The Rev. P. Steed
The Rev. B. P. Fuller	The Rev. A. W. Stump
The Rev. C. Goodier	The Rev. W. T. Swainson
The Rev. G. C. Graham	The Rev. J. Tate
The Rev. A. Greaves	The Rev. E. J. G. Tucker
The Rev. W. L. Guyler	The Rev. S. Turner
The Rev. R. Haines	The Rev. W. C. Turney, S.S.J.E.
The Rev. W. A. Hankinson	The Rev. E. Weeks
The Rev. C. B. Harris	The Rev. R. C. Warder
The Rev. W. H. Hunter	The Rev. W. M. Whiteley
The Rev. H. F. Hutton	The Rev. S. F. Yeomans
The Rev. J. Hutton	

BISHOP ROWE OF ALASKA

The following appreciation of the Bishop of Alaska, taken from an American journal, will be read with interest by many in Algoma, for Bishop Rowe was ordained in Algoma nearly fifty years ago by Bishop Fauquier, and served at Garden River and other missions in the neighbourhood of Sault Ste. Marie, before leaving us for the United States.

“When Bishop Peter Trimble Rowe rose to address the Episcopal missionary mass meeting in Washington, D.C., the great crowd rose to its feet in reverent tribute to a great man.

“Though he was born in Ontario, Michigan has a claim on Bishop Rowe, for he was Rector of St. James’ Church, Sault Ste. Marie, Mich., for thirteen years. Then he was made Bishop of Alaska District, and since 1895 he has been carrying the Gospel to the inhabitants of that territory.

“They call him the ‘sourdough bishop’, and ‘the bishop of all outdoors’. He is famous as the greatest ‘musher’ in Alaska. He has travelled no one knows how many thousand miles by dog team. Here recently he has made use of aeroplanes to cover his vast territory. He has built his own boats and constructed his own churches, for he is a good carpenter. He is also a fine shot, as many departed wolves might testify. He crossed Chilkoot Pass in advance of the Klondike rush, and put the Bible into competition with the saloon in the gold camps of the upper Yukon. He knows Alaska from Nome to the Canadian line, from Skagway to Point Barrow. Explorers have found his blizzard-swept tent in regions far from the homes of men. Everyone knows him. Everyone loves him.

“No wonder the thousands at the Washington meeting rose to their feet to pay homage to this robust, brave, hard-working, kind-hearted Bishop!”

For the last two years the Collegiate Church of St. George the Martyr at Jerusalem, feeling the obligation towards the whole Church laid upon her by her unique position in the Holy City, has drawn up a scheme of intercession for all the dioceses of the Anglican Communion to cover the whole year, one diocese with its Bishop, clergy and people being specially mentioned both at the early celebration and at the other services during the day.

The Ecclesiastical Province of Ontario as a whole is remembered on the 11th January, and our own Diocese of Algoma on the 28th of the same month.

The Rev. H. A. Sims, Rector of St. John’s, North Bay, has been invited to become a member of the Committee of the Canadian Church Army Training Centre as representing the Diocese of Algoma.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., 122 Spring Street., Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published monthly. The price for single copies is 5c. The subscription price is 50 cents per annum.

All subscriptions, items of news and other communications should be sent direct to the Editor.

REV. CANON COLLTON,
16 Forest Ave.,
Sault Ste. Marie, Ont.

THE SYNOD

The ninth session of the Diocesan Synod will assemble in the Pro-Cathedral Parish, Sault Ste. Marie, on Tuesday, May 28th.

The proceedings will open with a Quiet Morning, consisting of a celebration of Holy Communion at 8 o'clock, followed by other services during the morning, with addresses by the Lord Bishop of Ottawa.

Much business will be before the Synod, as a rather thorough revision of the diocesan Canons is being recommended by the Executive Committee. The convening circular will be issued very shortly and sent to all members of Synod.

Hospitality will be provided for the clergy and lay delegates.

“THE OLD CHURCH IN THE NEW DOMINION”

This is the name of a book just written by Canon Vernon at the request of the Joint Committee on Summer Schools and Institutes of the Church of England in Canada, which is to be the study book for 1929-1930. It is now being published for the Committee by the Society for Promoting Christian Knowledge. Its purpose is to tell in a brief and popular way the story of the Anglican Church in Canada from its romantic beginning to the present day. It deals with East and West, with the story of the great pioneers and the interesting story of its modern growth and development. It makes a book of over 200 pages and is well illustrated. Orders are already being taken by the Secretary of the Joint Committee on Summer Schools and Institutes, The Church House, 604 Jarvis Street, Toronto. The price has been purposely placed as low as possible, 60 cents in paper, \$1.00 in cloth.

Not only all the clergy but all laymen interested in their Church's story and work will doubtless wish to obtain a copy.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the
Months of January and February, 1929

ALGOMA MISSION FUND

S. P. G., \$1063.15; M. S. C. C., \$2015.16; Algoma Association General Fund, \$1527.00, stipends, \$322.55; Archdeacon Burt's collections, \$125.00.

Apportionments: Gravenhurst, \$26.00; Purbrook, \$6.00; Haileybury, \$150.00; Sturgeon Falls, \$5.00; Cache Pay, \$5.00; Copper Cliff W. A., \$44.85; Sudbury, \$100.00; Falkenburg, \$4.00; Massey, \$25.00; South River, \$20.00; St. John's, North Bay, \$100.00; Whitefish Falls, \$5.46; Cobalt, \$17.04; Capreol, \$30.00; Sheshegwaning, \$5.55; Richards' Landing, \$11.00; Coniston, \$15.00; Silverwater, \$1.25.

M. S. C. C. APPORTIONMENT

Gravenhurst, \$24.00; St. Luke's, Fort William, \$81.00; Purbrook, \$6.00; Haileybury, \$87.72; Sturgeon Falls, \$5.00; Cache Bay, \$5.00; Sudbury, \$21.18; Massey, \$25.00; South River, \$20.00; St. John's, North Bay, \$150.00; Whitefish Falls, \$5.00; Capreol, \$15.30; Sheshegwaning, \$5.00; Richards' Landing, \$10.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Purbrook, \$8.93; Falkenburg, \$2.85; Whitefish Falls, \$4.54; Uffington, \$10.00; Capreol, \$9.30; Sheshegwaning, \$4.00; Fox Point, \$2.00; Little Current, \$32.93.

SUPERANNUATION FUND

Rev. H. A. Sims, \$5.00; Rev. T. V. L'Estrange, \$5.00; Ven. Archdeacon Balfour, \$5.00.

Assessments: Sprucedale, \$2.50; Purbrook, \$1.27; Copper Cliff, \$5.15; Falkenburg, \$1.36; Cobalt, \$10.00; Capreol, \$3.75; Richards' Landing, \$6.02; Little Current, \$2.00.

WIDOWS AND ORPHANS FUND

Rev. H. A. Sims, \$5.00; Rev. A. P. Scott, \$5.00; Rev. T. V. L'Estrange, \$5.00; Rev. H. F. Hutton, \$5.00; Ven. Archdeacon Balfour, \$5.00; Rev. S. F. Yeomans, \$5.00; Rev. P. F. Bull, \$5.00; Rev. J. Norman, \$5.00; Rev. C. Goodier, \$5.00; Rev. S. Turner, \$5.00.

EPISCOPAL ENDOWMENT FUND

Algoma W. A., \$100.00.

GRAVENHURST CHAPLAINCY

Toronto W. A., \$200.00.

CHURCH AND PARSONAGE LOAN FUND

Christ Church, Englehart, \$50.00.

DIVINITY STUDENTS' LOAN FUND

Miss Wicksteed, Ottawa, \$50.00.

INDIAN HOMES

S. P. G., Girls' scholarship, \$33.88.

SPECIAL PURPOSES

Catechists, W. A.: Algoma W. A., \$1400.00.

Bishop's Discretion: Algoma W. A., \$429.00; Algoma Ass'n., \$24.23.

Jewish Missions: Purbrook, .75; Capreol, \$3.00; Richards' Landing, \$2.00.

Social Service: Purbrook, .50; Oliver, \$1.10; Capreol, \$5.00; Sheshegwaning, \$1.00; Maganatawan, \$2.60; Richards' Landing, \$2.13; White River, \$5.00.

G. B. R. E.: Purbrook, .58; Powassan, \$3.70; Haileybury, \$5.00; Milford Bay, \$2.00; Capreol, \$2.89; St. Paul's, Fort William, \$25.00; Little Current, \$6.00.

Education of Children of Clergy: Anon., \$50.00.

Spanish River Indian Church: Algoma Ass'n., \$39.61.

Ordination Candidates Training: Algoma Ass'n., \$96.90.

S. P. C. K.: Rosseau, \$2.10.