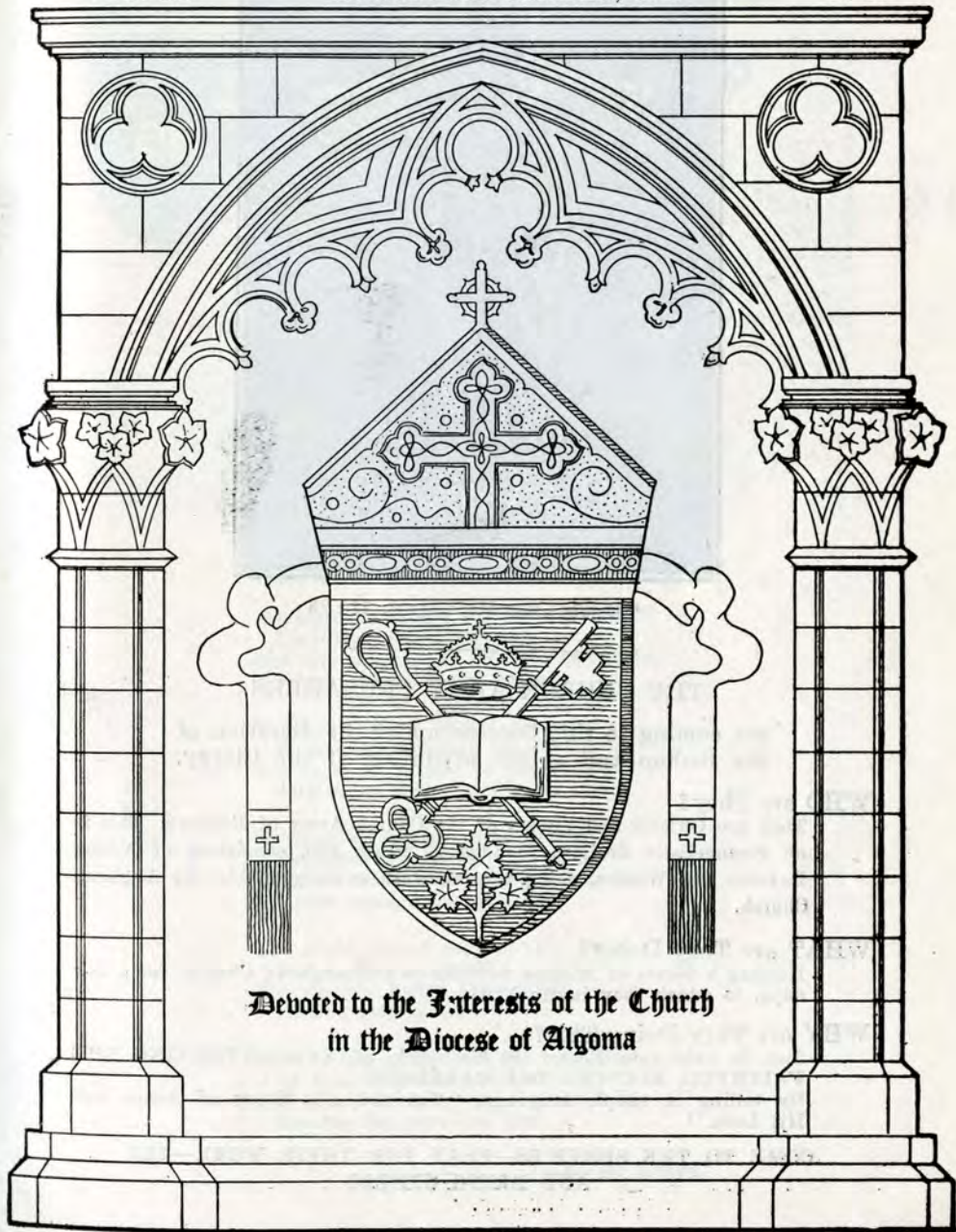


The Algoma Missionary News

VOL. 25.

AUGUST-SEPTEMBER, 1929

N. 5.



Devoted to the Interests of the Church
in the Diocese of Algoma



“Come Unto Me” Matt. 11 : 28

THE CHURCH ARMY CRUSADERS

are coming to this Diocese under the direction of the Bishop and at the invitation of the Clergy.

WHO are They ?

They are Officers and Sisters of the Church Army of England. This is an Evangelistic Society, founded 47 years ago, consisting of Young Laymen and Women, doing mission work entirely within the Anglican Church.

WHAT are They Doing ?

Holding a Series of Mission Services in the Anglican Church, for a few days, to which they invite YOU.

WHY are They Doing This ?

Just to help your Rector in his work of STRENGTHENING THE FAITHFUL, ROUSING THE CARELESS.
By telling in simple language, “The Old, Old Story of Jesus, and His Love.”

COME TO THE SERVICES—PRAY FOR THEIR WORK—TRY
AND BRING OTHERS



The Algoma Missionary News

Sault Ste. Marie, Aug.-Sept., 1929

Vol. 25. No. 5.

50 cents per annum

HE GAVE HIS BEST

Men say he failed; they do not know
 What effort he had made;
 They do not know what lurking foe
 A stumbling-block had laid.

No laurels crowned his brow in youth,
 No prize as an athlete,
 But this they know, he lived the truth,
 Which cannot mean defeat.

They only know he did not meet
 With what men call success;
 But those in sorrow he could greet
 And make their grief seem less.

No fame or fortune came to him,
 But those who were in need
 Who felt their faith was growing dim
 Found comfort in his creed.

The world looked on, and only knew
 The outer life apart;
 But we who had a closer view
 Looked into a kind heart.

Now he has gone down the long trail
 At last, to peace and rest;
 And this we know,—he did not fail,
 Because he gave his best.

—B. M. Lyons.



CHURCH OF THE REDEEMER
THESSALON

THREE EVENTS made the four days from Sunday, September 1st to Wednesday the 4th memorable in the Church life of Thessalon. They were, first, the annual visit of the Bishop of the Diocese, secondly a meeting of the Ruri-decanal Chapter of Algoma, and last but not least, the Consecration of the church itself as enlarged and rebuilt, an event to which priest and people have been looking forward eagerly for a long time past.

The services and ceremonies began on Sunday morning at eight o'clock with a celebration of Holy Communion, the Bishop being the celebrant. At the later service the Incumbent, the Rev. John Tate celebrated, and the Bishop preached from Gal. 5:16, "Walk in the Spirit." At Evensong His Lordship again preached, this time taking his text from II Kings 6:17, and drawing attention to the fact of spiritual presences, of a realm peopled with spiritual beings to which the material eye is blinded. "And Elisha prayed and said, Lord, I pray Thee, open his eyes that he may see."

On Monday the following clergymen arrived: the Rev. S. F. Yeomans, of Massey, Rural Dean; Rev. Canon Johnston, Garden

River; Rev. Canon Colloton and Rev. A. P. Banks, Sault Ste. Marie; Rev. R. Haines, Blind River; Rev. Henry Peeling, Bruce Mines, and Rev. J. S. Rhodes, St. Joseph's Island. Mr. L. F. Hardyman, the teacher and lay missionary at Whitefish Falls, was also present. The Ven. Archdeacon Burt of Espanola arrived the following day.

Tuesday began with a Quiet Morning. The Bishop celebrated Holy Communion, assisted by the Rev. A. P. Banks and Canon Colloton. Following this service, and after Morning Prayer, the Rev. John Tate gave, in sections, an address, characterized by many fine thoughts and a truly devotional spirit, on "Some thoughts upon the Church and the Ministry."

The Ruri-decanal Chapter met in the afternoon, under the chairmanship of the Rural Dean. Archdeacon Burt read a short paper on the Ember Days, urging the importance of a better observance of these days of fasting and prayer on behalf of the Sacred Ministry. The Rev. Richard Haines read a paper on the Criticism of the Penteteuch, telling in an interesting way the story of the various documents of which it is composed, and the way in which they have been distinguished and separated by the scholarship of modern times.

THE CONSECRATION

The Consecration Service in the evening was very beautiful and impressive, and was joined in by a large number of people, some of whom had motored all the way from Sault Ste. Marie in order to be present. Promptly at eight o'clock the Bishop, vested in cope and mitre, gave the customary three knocks at the west door with his pastoral staff. His Lordship was received by the Incumbent, the Churchwardens and a body of six Sidesmen. Major Rothera read the petition for Consecration; after which, to the singing of Psalm 24, "The earth is the Lord's", and the hymn, "We love the place, O God," the Bishop was escorted to his place in the sanctuary. After the beautiful consecration prayers had been said at the altar, the Bishop's Chaplain, Canon Colloton, read the sentence of Consecration, which the Bishop then signed upon the altar. Evensong was then proceeded with, at which the Bishop preached from Rev. 5:6—"In the midst of the throne . . . a Lamb as it had been slain." In his sermon His Lordship gave a lucid explanation of the symbolism of the Church, the meaning of its ornaments and signs; and showed how they correspond with the ritual of Heaven as described by the Seer of Patmos. Particularly did he stress the importance of the altar, the place of the presence on earth of the Lamb that had been slain; where, offering Himself, He is the strength of all believers who come with hearts and minds prepared to receive Him.

The altar had for the occasion been newly furnished with red silk damask coverings, the gift of members of the Algoma Associ-

ation in England; the red dossal being given by Miss E. Eda Green, the Central Secretary of the Association—to whom is due from every part of the Diocese a deep debt of gratitude for a lifetime of service in prayer and work for the Church in Algoma.

There was an early celebration on Wednesday morning, and later on the Deanery Chapter reassembled, when the Bishop gave a study of the Epistle to the Romans. In this His Lordship impressed all who heard him, first with the deep interest and great importance of the subject itself, and also with his splendid gifts as a teacher.

The visitors left on Wednesday afternoon, all expressing heartfelt thanks to their respective hosts and hostesses for their kind hospitality and a very happy visit.

NOTES ON THESSALON CHURCH HISTORY

Amongst those present on the occasion of the Consecration of the Church of the Redeemer was Mr. Thomas G. Wigg, who gives some account of the building of the first church towards which he and the late Mr. Samuel Hagen and the late Mr. W. L. Nichols were active contributors.

The Rev. F. C. Berry, the Incumbent of Bruce Mines, from which the mission of Thessalon was first served, designed the structure, with chancel, nave, small vestry, and a tower over the porch at the south-west corner, all of woodwork. The church had complete furnishings, including choir screen and reredos. These were remodelled and built into the new edifice; and the old seats are still used, supplemented by chairs in the enlarged area, though these are intended to be merely temporary.

The site of the old church was donated by the late Mr. Nathanael Dymont. Messrs. John McPhail and Matthew Groves were the contractors. The church was opened for worship in 1888.

Mrs. Percy Robinson, whose husband was an assistant in a general store at Thessalon, and a lay reader in the Church, was a leading promoter of the work. Mr. Robinson was afterwards ordained to the Sacred Ministry by the late Bishop Sullivan. After serving some time in Thessalon—his first baptism is registered as such on 23rd June, 1889—and Burk's Falls, he passed to the American side. He died in 1925, an Archdeacon in the American Episcopal Church. It was at the suggestion of Mrs. Robinson that the church received its dedication, she having formerly been a member of the Church of the Redeemer in Toronto.

This first church stood on Algoma Street, adjoining the old hospital lot, (the latter was an encroachment), and near to the Government dock. A new hospital had been built in a more advantageous position; and because of the town's development on the ascent of both sides of the river, the thoughts of Church people

also had been turning to removal, and a site had been purchased in a first class position.

The present Incumbent, the Rev. John Tate, arrived in Thessalon on August 8th, 1911; and on December 3rd, a Sunday evening, standing on the chancel steps, he offered suggestions for enlargement and rebuilding on the more central site. The main idea was to draw nave and chancel apart and insert another building of the same length and breadth as transepts with lantern centre. All this had the hearty approval of Bishop Thorneloe, who afterwards came down to a largely attended meeting of the vestry. The Incumbent's plans being ready, the scheme was given a hearty send-off, and a subscription list was opened.

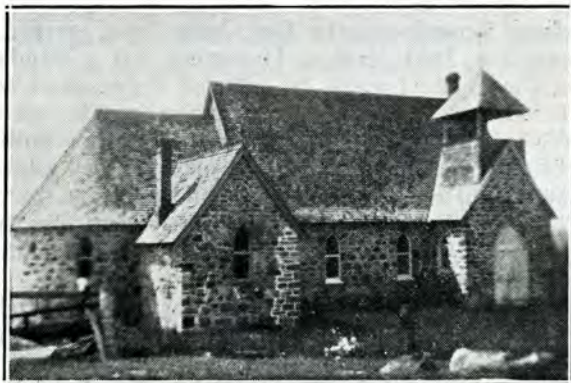
Nearly a year after that Sunday evening on which Mr. Tate proposed the alterations, the 28th November, 1912, a Thursday evening, the Bishop presided at the first service; a large number of clergy, summoned for a deanery meeting on the following day, were present in their robes. The church was crowded. On the Sunday following two men still at work in the Diocese were ordained to the priesthood. These were the Rev. G. H. Phillips and the Rev. Richard Haines, the latter of whom was present at the recent Consecration.

The building is upon a basement hall, having walls stone built, with rock-faced blocks on the outside. The church superstructure is a substantial framework, faced with grey brick, lined or figured with red tracings. The old exterior portions in their style harmonize pleasantly with the newer work; and, for a place but recently called a bush town, it may be claimed that the result is an unusually good presentation of ecclesiastical architecture.

The initial cost of the removal and enlargement was about \$7,000.00. The capital expenditure to date has been about \$10,000. No contractor would undertake it at anything like the price now. Aid from outside, inclusive of Society and W. A. grants, has amounted to \$1,000.00. A fine-toned pipe organ of two manuals was installed two years ago. The major part of the cost has been raised by the willingness and zeal of the people, and in addition much work has been done on the parsonage.

A Retreat was held at the Mission House, Bracebridge, from September 23rd to 27th. The conductor was the Rev. Fr. Tovey, a member of the S. S. J. E. in England.

We tender our congratulations to the Rev. Lawrence Sinclair, who on June 16th celebrated the fortieth anniversary of his ordination to the Sacred Ministry. Though retired, Mr. Sinclair is still very active. He attended and spoke at the recent Synod, and on the 15th September took full charge of the services of the day at St. James' Church, Gravenhurst.



A PILGRIMAGE TO ST. MARY'S, ASPDIN

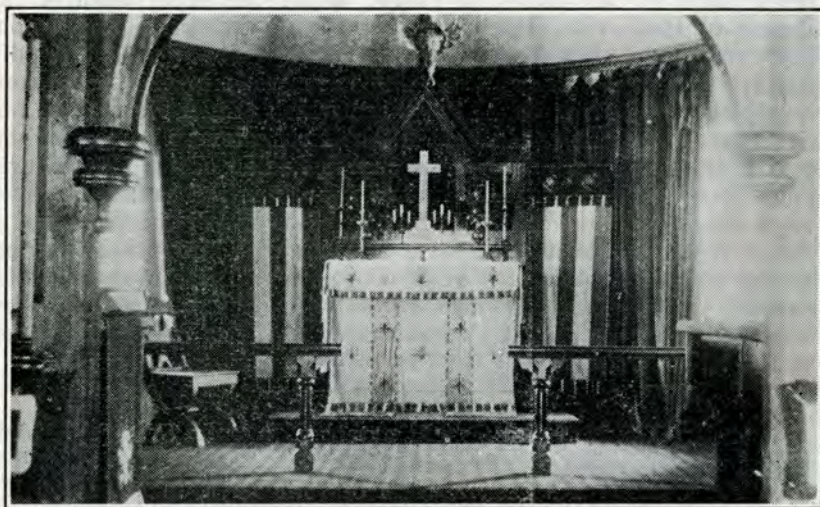
ON THURSDAY, AUGUST 15th, a pilgrimage to the beautiful little church of St. Mary, Aspdin, was made by a number of Church people from Toronto, Bracebridge, Huntsville and the surrounding country. The date was chosen because it was the anniversary of the opening and dedication of the church, which took place on a beautiful summer day in 1886, a day memorable in the history of the Church of England in Muskoka.

The day did not dawn bright and beautiful as it did forty-three years ago, nevertheless the pilgrims began to assemble in the church grounds shortly after ten o'clock and at a few minutes to eleven the procession formed, and, singing the hymn "We love the place, O God", entry was made into the church. Then followed a sung Eucharist, at which the celebrant and preacher was the Rev. Fr. Palmer, S. S. J. E. The history of the foundation of the church was read from the parish register, where it had been carefully recorded by the late Rev. William Crompton, the missionary under whose care the church was built. All past members were remembered in prayer before the altar. At the conclusion of the service the procession was again formed for a short service in the grave yard, where suitable Psalms were read and prayer offered for the faithful departed.

The pilgrims had lunch at Skeleton Lake, and returned to the church for Evensong at four o'clock. The service was read by Mr. Marshall Talbot. Fr. Serson read the lessons and Fr. Palmer again preached. He thanked all who had made the pilgrimage possible, and prayed that the flame of faith might never be extinguished there, and that the pilgrimage might continue and grow from year

to year. Among the clergy present were the Revs. Lawrence Sinclair, W. F. Smith and J. S. Smedley, and the Rev. Fr. Tovey, S. S. J. E., a visitor from England.

St. Mary's has had an interesting history. In the year 1884 an unknown lady in England offered to provide funds to the extent of £600 sterling on condition that a stone church, of a plain and substantial kind, should be erected; and that in the conduct of the services the eastward position, altar cross and candles, coloured stoles and frontals according to the Church's seasons should be the rule. Vestments might be used at the request of the congregation and with the permission of the Bishop. St. Mary's was thus one of the pioneer churches in the revival of beauty in the services of the Canadian Church.



The foundation stone was laid on Wednesday, September 30th, 1885. The completed building was taken over from the hands of the contractor in June, 1886, and August 15th was fixed as the opening day. The church consists of chancel, nave and vestry. The east end is apsidal, and a plain screen divides chancel and nave. A very fine lectern, faldstool, pulpit and two prayer desks are among the furnishings. There is a handsome stone front, with carved oak cover, obtained through the kind offices of the late Fr. Wood, then Rector of St. John the Evangelist's Church, Montreal, with whose honoured name St. Mary's is proud to be associated in this way. There are several sets of beautiful altar frontals, sent out to us by our devoted friends in England from time to time. The church was solemnly consecrated by Bishop Sullivan on the 24th February, 1890.

For all these years St. Mary's has stood as a witness to the Faith in the heart of beautiful Muskoka, and during that time has upheld the ideals originally determined for her. Difficulties and trials there have been, of course. There were times when the outlook seemed dark and almost hopeless, yet we can now look back and record with grateful hearts our thanksgiving to Almighty God for His continued blessing upon our church.

In the course of the years the population of the district has materially decreased, and now only a handful of the faithful remain here. But that the ideals of the founder are still held was evident to those who had the privilege of attending the recent pilgrimage. And it is proposed that this observance shall be repeated yearly on the anniversary of the church's dedication.

The services of the Church have been conducted for the past three years by Mr. Marshall Talbot, under the supervision of the Rector of Huntsville. But since last September, when Mr. Talbot left to attend college, the Cowley Fathers have included Aspdin in their ever-widening sphere of mission work in this neighbourhood; and as a criterion of the place which they have won in our hearts may be mentioned the fact that Mr. Lakeman, a man eighty-two years of age, who has been churchwarden of St. Mary's ever since its dedication, travelled some four hundred miles by motor to the recent Synod, to testify to the place which the members of the S. S. J. E. hold in the hearts of those who know their services to the struggling missions of Muskoka. Mr. Talbot returned this summer from Bishop's College, Lennoxville, and worked for a few months in Aspdin and the surrounding missions under the supervision of Fr. Palmer.

On the Feast of the Transfiguration, August 6th, the Bishop held a Confirmation service in St. George's Church, Lancelot. The Rev. Fr. Serson presented a class of four boys, members of Mr. Marshall Talbot's Bible class. The Rev. W. F. Smith of Huntsville acted as Bishop's Chaplain, and the Rev. Lawrence Sinclair was also present.

On Sunday, August 11th, the Bishop celebrated Holy Communion at All Saints' Church, Huntsville, and afterwards held a Confirmation at which eight candidates were presented by the Rector, the Rev. W. F. Smith. The Rev. L. Sinclair and Mr. Marshall Talbot also assisted in the service.

A great improvement has recently been made in the fabric of St. John the Baptist's Church, Ravenscliffe, Muskoka. The interior has been renewed and the exterior veneered with first-class brick, and the church now presents quite a fine appearance.

LORD WILLINGDON INITIATED INTO AN INDIAN TRIBE

THE TOWN of Little Current was in gala array on Saturday morning (August 24th) for the visit of his Excellency Lord Willingdon, Governor-General of Canada, who arrived with his staff as the guests of Mr. Thomas Playfair aboard the yacht "Venetia." After an address of welcome by Mayor E. L. Sims, to which His Excellency replied, the members of the party were introduced to a number of Indian chiefs who were gathered for the occasion. The Indians were in their full regalia, and presented quite a regal display, with Chief Charles Abtossway and Thomas Abtossway of the Sucker Creek band, ably supported by Norman Abtossway, and the Sheguiandah band, represented by Chief William Wendebensh, his wife and daughter, and Henry and Eli Bob, all attired in their native costumes.

His Excellency and Lady Willingdon were then made members of the tribe, His Excellency receiving the title of "The Big Chief who glides over the water." The band then circled, grasping hands and going through the old Indian rites; finally taking the Governor-General and his wife into the circle for the closing initiation. The ceremony was witnessed by a large crowd, and their Excellencies seemed to enjoy the novelty immensely.

After the ceremonies were concluded, Lord and Lady Willingdon accompanied by their aides, Capt. Freness and Secretary Neville, were taken out by motor to view the beauty of the Grand Manitoulin, and returned at noon highly pleased with the event. They promised to return at the first opportunity. The yacht "Venetia," with their Excellencies, Mr. Playfair, and a large number of friends, left for Rabbit Island that afternoon, where they enjoyed fishing for the remainder of the day, passing down through the channel on the return trip the following day. Capt. Kitchen of Midland was in charge of the "Venetia."—"The Sault Daily Star."

IN MEMORIAM — PERCY REDSELL

Coniston was saddened on Saturday, July 6th, by the news that Mr. Percy Redsell, a locomotive fireman at the International Nickel Company's plant, had been instantly killed while on duty. He was born at Stoke, England, thirty-three years ago, and came to Canada in 1923. During the Great War he served for three years in the Royal Mercantile Marine in mine sweeping. A member of All Saints' Church, Coniston, he was a most regular attendant, and is greatly missed by the congregation. The sincere sympathy of many friends goes out to Mrs. Redsell in her sorrow. "Eternal rest grant unto him, O Lord."

THE CHURCH ARMY'S "CRUSADE OF WITNESS"

FROM October 18th to December 8th the Diocese of Algoma will have the privilege of a visit from two groups of Church Army Crusaders, who will visit various parts of the Diocese, holding evangelistic services and striving to extend the Kingdom of Christ in our midst. They come with the Bishop's fullest approval and at His Lordship's invitation, and with the consent and co-operation of the clergy in the places to be visited. The arrangements have been in the hands of the Rev. H. A. Sims, Rector of St. John's, North Bay. The following dates have been arranged:

- October 18-27—Port Arthur and Fort William.
- October 28 - 30—Schreiber and White River.
- October 31 - Nov. 10—Sault Ste. Marie and vicinity.
- November 11—Thessalon and Blind River.
- November 12 - 17—Sudbury, Coniston and Copper Cliff.
- Nov. 18 - Dec. 4—North Bay.
- Nov. 25 - Dec. 4—Cobalt, Haileybury and New Liskeard.
- December 5 - 6—Kirkland Lake and Englehart.
- November 25—Powassan.
- November 26—South River.
- November 27—Sundridge.
- November 28 - 29—Burks Falls.
- Nov. 30 - Dec. 8—Huntsville and Bracebridge.

At Port Arthur and Fort William, Sault Ste. Marie and Sudbury and vicinity, the two groups will work together. At North Bay one group will follow the other. Other localities will be visited by one group only.

We pray that God's richest blessings may rest upon the work of the Crusaders in this Diocese; and that the Canadian Branch of the Church Army recently established in Toronto may be a source of great spiritual blessing to the Canadian Church.

In view of the need of greater interest in the social and spiritual welfare of the foreign-born New Canadians, it was decided at a meeting of the Executive Committee of the Social Service Council to appoint a Committee on Research and Friendly Relations with the Churches of Foreign-born New Canadians, it being definitely understood that the Committee will not deal with official ecclesiastical relations between the Church of England and other Communion or with missionary work among the foreign-born new Canadians, but will seek to understand them, to create friendly relations with them and develop interest in their social welfare.

The following Committee was appointed: Canon Hartley, Miss Cartwright, Miss F. C. Kingstone, Dr. Pilcher, Rev. Gordon Hern and The General Secretary. The Committee appointed Dr. Pilcher chairman and Rev. Gordon Hern secretary.

RETREAT AT PORT ARTHUR

The distance between the Deanery of Thunder Bay and the rest of the Diocese seemed to be greater than usual when the notices of the retreat at Bracebridge for clergy were sent out by the Cowley Fathers. However, this was bridged somewhat by the fortunate presence of the Reverend Father Palmer in the Twin Cities on his way back from the West. Some of the clergy asked him to stop off and give a day of retreat for the clergy here, and he kindly consented to do so. Since none of the clergy could possibly go down to the retreat at Bracebridge, this was indeed a happy event for them. It is to be regretted that more of the clergy did not avail themselves of this opportunity for spiritual refreshment. Those who did attend Father Palmer's retreat were amply repaid for their efforts in putting by for only a day some of the many irrelevancies which crowd into the life of a modern parish priest. It would be well if all the clergy could be brought to realize the absolute necessity of an annual retreat as part of their pastoral life.

The day of retreat was held at St. George's Church, Port Arthur, on Monday, September the 9th. It began at 9 o'clock with the Holy Eucharist, celebrated with special intention for the gift of the Holy Ghost. The rest of the day until Evensong at 5 o'clock was taken up with Offices, Intercessions, and Meditations. Between these the clergy repaired to the rectory spending the time in quiet and in devotional reading. During the meals was read "The Touch of Christ" by the Rev. Father Williams, S. S. J. E. This is a book dealing with the philosophy and historicity of the Christian Sacraments in their central position in the Faith. Thanks are due to the ladies of St. George's Women's Guild for their kindness in preparing and dispensing the meals for the day.

Father Palmer took as his theme the work of the Holy Spirit as it affected the priestly life. He dealt with the perplexing difficulties which beset the priest, theoretically in getting a clear appreciation of the Faith in the light of modern knowledge and criticism, and practically in solving and living with the much more difficult problems of pastoral life in the average parish. These were not to be denied nor hidden, but faced out in the confidence of the underlying power of the infallible Spirit guiding the Church into all truth. Humanly speaking these things seemed insurmountable, but the priest did not rest on human ingenuity only, but on the sure rock of the Christian Revelation. Therefore, we must rely on the Holy Spirit more. There are the gifts of the Holy Spirit to enable men to succeed, if only they will put them to real use in the spirit of trusting in God. The last meditation dealt with the fruits of the Spirit. Here Father Palmer left the retreatants with the source of much comfort and strength, summing up the whole day in the

idea of the fruits as growing out of the union of the Holy Spirit and the soul of man. They are not to be hung on to character, so to speak, but rather they grow out of the inmost depths of one's religion. Our only task is to keep the soil of the soul in a receptive state. God's Holy Spirit will produce the growth, against which all the worldly prides, prejudices, ignorances, and weaknesses cannot prevail.

PRESENTATION TO THE REV. B. P. FULLER

THE Rev. B. P. Fuller, who for the past twenty years has been Principal of the Shingwauk Home at Sault Ste. Marie has been appointed to the charge of the Mission of Silverwater and Shesheganing on the Manitoulin Island. Mr. Fuller will be greatly missed by many friends in Sault Ste. Marie, all of whom unite in wishing him every success and happiness in his new work.

On Tuesday, September 24th, the clergy of the Sault and the surrounding district, their wives and a few other friends, paid a surprise visit to Mr. Fuller at the Home, and on behalf of a large number of friends presented him with an address and a cheque for upwards of \$400. His Grace Archbishop Thorneloe graced the occasion with his presence. The address was read by Archdeacon Balfour and the presentation made by Canon Hunter. As the Bishop was on his way to Vancouver at the time he could not be present. Refreshments were served by the staff of the Home before the little company said good-bye and extended their good wishes once again to Mr. Fuller.

OUR SUBSCRIPTION LIST

THE SUBSCRIPTION LIST of the "A. M. N." continues to grow, though only to a noticeable extent in places where some good friend, clerical or lay, takes an interest, and brings the magazine to the attention of his or her friends. Major Armour's list for White River and Missanabie now stands at 57, and recently the Rev. E. G. Dymond of Kirkland Lake has added 42 new subscribers. These are by no means the largest of our missions, to say nothing of our parishes; and if this can be done in these places, it would be easy to multiply our subscribers three or four times in the Diocese. All it needs is interest and a little effort on the part of the clergy and church workers. The low price of the paper places it within the reach of all, and every Church family in the Diocese should be on the list. We are sure both the above mentioned clergymen would be glad to have their record surpassed by others. Who will try?

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., Limited, 122 Spring Street, Sault Ste. Marie, Ontario.

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All subscriptions, items of news and other communications should be sent to the Editor.

REV. CANON COLLOTON,
16 Forest Avenue,
Sault Ste. Marie, Ont.

AN IMPERIAL CONFERENCE OF UNIVERSITY STUDENTS

The Rev. L. I. Greene, who is in charge of St. Stephen's Mission, Port Arthur, has for the past three years been President of the National Federation of Canadian University Students, a Dominion-wide organization, and a very important one indeed. Recently the Federation has welcomed to Canada the second Imperial Conference of Students, which was held in the Place Viger Hotel, Montreal, during the week of September 8th.

The Conference was officially opened by His Excellency the Governor-General of Canada, Lord Willingdon. In an eloquent speech His Excellency gave his hearers the vision of a British Commonwealth of Nations, growing in influence until it reaches the highest pitch of development; then uniting with the people of the United States to exercise such an influence on world affairs that no one need ever again feel worried over war.

In his presidential address, Mr. Greene pointed out that they were not so much concerned with the length and breadth of the Empire, or with the fact that the sun never sets upon it, as with the principles upon which the Empire is built up. These principles can only be maintained by interchange of ideals, by understanding one another, by certain sympathies which can only be found by mutual contact; and it was in this spirit that he hoped that the Conference might strengthen the bond of friendship within this great Commonwealth of Nations.

In another speech Mr. Greene stressed the importance of co-operation and "bonne entente" between the English and French speaking sections of Canada; and the Federation over which he has presided for the past triennium should be an important factor in the attainment of this desirable ideal. Mr. Greene has now retired from the presidency of the Federation.

The many friends of the Rev. John Tate, of Thessalon, will learn with deep regret of his illness, which will confine him to the hospital for about two months, and many prayers will be offered for his full and complete recovery.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the
months of July and August, 1929

ALGOMA MISSION FUND

M. S. C. C., account grant, \$1620.67; S. P. G., account grant, \$1037.64, special \$110.58; Algoma Association, general fund, \$584.63, stipends \$131.01; Diocese of Ottawa, (Chisholm), \$25.00.

Apportionments: White River, \$9.25; Missanabie, \$12.50; Hilton Beach, \$4.75; Port Carling, \$23.34; St. John's, Sault Ste. Marie, \$12.00; Korah, \$20.00; St. Luke's Pro-Cathedral (J. S.) \$2.50; Garden River, \$25.00; Echo Bay, \$15.00; Slate River, \$10.00; Massey, \$12.50.

M. S. C. C. APPORTIONMENT

Missanabie, \$15.00; Hilton Beach, \$5.00; Korah, \$20.85, S. S., \$5.10; Capreol, \$9.92; St. Luke's Pro-Cathedral (J. S.) \$2.50; Slate River, \$15.00; Massey, \$12.50.

DIOCESAS EXPENSE FUND ASSESSMENT

Hilton Beach (bal.) .25; St. Thomas, Fort William, \$51.15.

SUPERANNUATION FUND

Rev. P. F. Bull, \$5.00; Ven. Archdeacon Burt, \$5.00; Rev. Canon Hincks, \$5.00.

Assessments: St. Thomas, Fort William, \$12.00; Baysville, \$2.00; Capreol, \$7.08.

WIDOWS & ORPHANS FUND

Rev. P. F. Bull, \$5.00; Ven. Archdeacon Burt, \$5.00; Rev. Canon Hincks, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$56.25.

SPECIAL PURPOSES

Jewish Missions—White River, \$3.25; Missanabie, \$1.75; Korah, \$4.05; Baysville, \$5.00; Rosseau, \$7.00; Capreol, \$3.00; Kirkland Lake, \$2.00; Garden River, \$3.00; Echo Bay, \$2.00; New Liskeard, \$5.00.

Social Service—Baysville, \$2.00; Rosseau, \$8.00; Capreol, \$5.00; St. Luke's Pro-Cathedral, \$32.00; Kirkland Lake, \$1.00; Garden River, \$1.00; Echo Bay, \$1.00; New Liskeard, \$7.00.

G. B. R. E.—Baysville, \$3.00; Rosseau, \$9.00; St. Luke's Pro-Cathedral, \$44.00.

Bishop's Discretion—Bishop's College, Lennoxville, W. A., \$5.00; Anon., England, \$24.15.

Students' Scholarships—S. P. C. K., \$341.42.

Tarentorus Services—Holy Trinity, Tarentorus, stipend quota, \$25.00.

Whitefish Falls Church—Dominion W. A., \$67.52.

Current River Mission, Port Arthur—Dominion W. A., \$30.00.

Training Ordination Candidates—Algoma Association, \$1.22.

Edgewood Church—Algoma Association, .61.

Massey Church—Algoma Association, .61.

Spanish River Indian Church—Algoma Association, .82.

The Indian and Eskimo Commission of the M. S. C. C. has appointed the Rev. C. F. Hives, B.A., L.Th., Principal of the Lac La Ronge Indian School, Saskatchewan, to be Principal of the Shingwauk Home. Mr. Hives expects to arrive at Sault Ste. Marie about the middle of October.

The Rev. H. T. Swainson of Gore Bay has been chosen as Rector of Rosseau, and has taken up his work there.