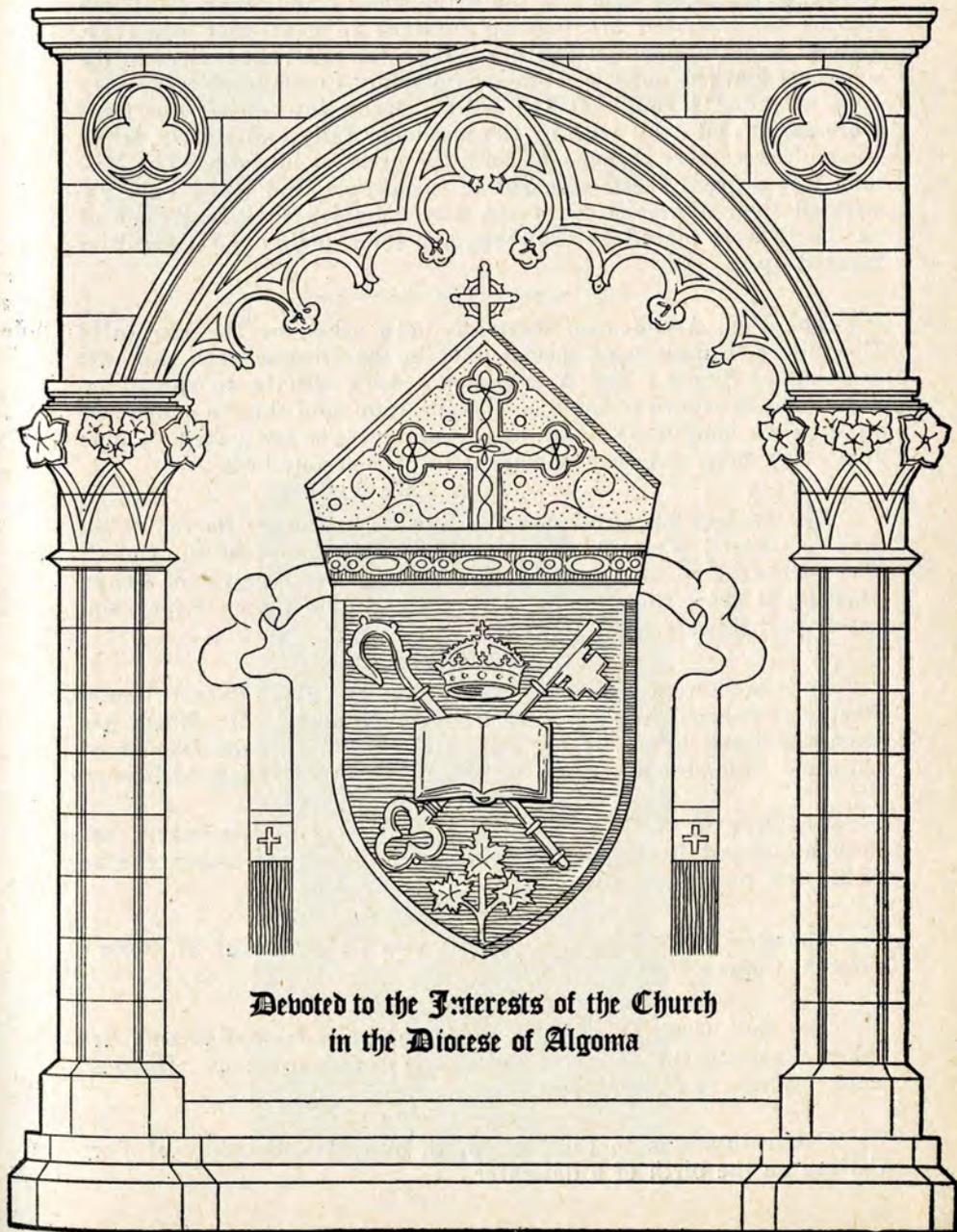


The Algoma Missionary News

VOL. 24.

JUNE, 1928

No. 4



Devoted to the Interests of the Church
in the Diocese of Algoma

MISSION AT MAGANATAWAN

The Rev. Fr. Palmer, S.S.J.E., conducted a five days' Mission in St. George's Church, Maganatawan, from the 10th to the 14th of June. This was the first event of the kind in the history of St. George's, and those who had the privilege of attending hope it will not be the last, but are looking forward to next year when Fr. Palmer hopes to conduct another. Both the mission services in the evenings and the early celebrations of Holy Communion were very well attended throughout the week. Many interesting questions were asked and dealt with by the missionary fully and clearly, while his addresses were listened to with the greatest interest. The Mission was a great encouragement to the people, and many have expressed their appreciation of the way in which the great facts of the Faith were placed before them, and their doubts and difficulties cleared up.

The Ven. Archdeacon Burt has been asked by the Executive Committee to undertake special duty in the Diocese until the next meeting of Synod. The Archdeacon's work will be to spread information in regard to the financial situation, and thus to endeavour to improve conditions. Our clergy and people are asked to give him every help and encouragement in his onerous task.

The Bishop has appointed the Rev. J. C. Popey, Rector of St. Luke's Church, Fort William, an Honorary Canon of St. Luke's Pro-Cathedral, to fill the vacancy caused by the removal of Canon Hazlehurst from the Diocese. We congratulate Canon Popey sincerely on his preferment.

It is with regret that we learn that the Rev. Robert Booth, Rector of Schreiber, is about to leave the Diocese. Mr. Booth has been appointed Rector of the Parish of Cardinal in the Diocese of Ontario. Our best wishes go with him to his new sphere of labour.

The Rev. T. V. L'Estrange, L.S.T., Rector of Beaumaris, has been appointed Rector of St. John's, Schreiber, and takes charge of his new parish in July.

The Rev. A. J. Bruce, L. Th., is now in charge of St. John's Church, Copper Cliff.

The Rev. Cyril Goodier, recently returned from England, has taken charge of the Parish of Beaumaris as locum tenens. His post office address is Milford Bay.

Congratulations to the Rev. J. S. and Mrs. Smedley of Port Carling on the birth of a daughter.



The Algoma Missionary News

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In the Heart of Algoma

THE TRINITY ORDINATION

ON Trinity Sunday morning at ten o'clock a very solemn and impressive Ordination service was held in the Pro-Cathedral, when three candidates were ordained to the Diaconate, and two to the Priesthood. The procession started from the parish hall and entered the church by the west door, the choir of men and boys leading, followed by the candidates. Then followed the preacher, the Rev. Granville Mercer Williams, S.S.J.E., of Brooklyn, N. Y., the Ven. Archdeacon Balfour, Rector of the Pro-Cathedral, the Rev. Canon Colloton as chaplain, and the Lord Bishop of the Diocese, with his deacons of honour, the Rev. Oliver B. Dale, S.S.J.E., and the Rev. A. P. Banks. The processional hymn was Bishop Heber's splendid Trinity hymn, "Holy, Holy, Holy."

Fr. Williams' sermon, here printed in full, was a model of what an ordination sermon should be,—short, direct, definite in teaching, and impressively delivered. The address to the candidates at its close was especially touching and will long remain in the memory of those to whom it was spoken.

The candidates for the Diaconate were Major John Armour, M.C., B.A., (who read the Gospel), Thomas Winston Daniel and Charles Macdonald Serson; and for the Priesthood the Rev. Gordon Coulter Graham, B.A., and the Rev. Frederick Shaw.

The music of the Communion Service was Merbecke, the introit being the hymn, "All hail, Adored Trinity", sung to its beautiful Sarum plainsong melody. During the service the choir rendered, unaccompanied, Tschaikovsky's "Hymn to the Trinity" in a beautiful and devotional manner. The recessional hymn was "Alleluia. Sing to Jesus". The work of the choir, under the direction of Mr. F. W. Wigglesworth, deserves special mention.

THE SERMON

ISAIAH 52:7. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation!

It is a natural impulse of the human heart to wish to share with others its deepest expressions of feeling, its sorrows and its joy. A joy which is unshared with others is never a great joy. How often when, for instance, we are by ourselves in our room, and we receive a letter from some distant loved one or some friend containing good news, as soon as we read those words we go quickly out of our room to share the good news with others in the house. And, to pass from small and unimportant things to great things, how natural it seems when we read in the New Testament that Blessed Mary, having heard from the lips of the angel the wondrous news that of her the Saviour was to be born,—how natural to read that she arose and went with haste to share those good tidings with her cousin Elizabeth.

Now this desire to share with others good tidings of great joy is the natural human basis which impels men who have known and experienced in their own lives the power of Jesus' love, to devote themselves and their lives to the great work of bringing these same good tidings to other people, and to undertake the work of the Christian Ministry. And as others through their labours, through their preaching, through their ministrations, learn in turn the same blessed truths of salvation, they will cry out in the words of the prophet, which I have chosen for my text: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace!"

That is the natural and the popular and the usual view of the Christian Ministry, and that is what the Christian Ministry is. But this merely natural basis, this impulse of the human heart to share good news with other people, is not by itself a sufficient conception of the Ministry of Christ, as the Holy Catholic Church has received the same from her Lord and Master Jesus Christ Himself. For again in the New Testament we read that our Lord by the gift of the Holy Spirit endows the Ministry of His Church with an authority, with a power, with a mission, which is supernatural, which is Divine, which is not of men or through men or by men, but from God Almighty Himself. It would be presumption, it would be blasphemy, for priests of the Church to claim this Divine power and gift were it not that our Lord Himself so clearly and so unmistakably sets it forth. For we read that after His resurrection Jesus appeared to His disciples and said unto them: "Peace be unto you. **As My Father hath sent me,**"—with the fulness of power, with the fulness of mission, with the fulness of salvation,—"**even so send I you.**" "And when He had said this," we read, "He breathed on them, and said unto them, Receive ye the Holy Ghost: whose soever sins ye remit they are remitted unto them; and whose soever sins ye retain they are retained."

Now the Church of England in her office for the Ordination of Priests employs as the form of Ordination these very same words of our Saviour which I have quoted to you. By using these words she means to imply that her priests go forth endowed with the same power, endowed with the same authority, endowed with the same mission, which Jesus gave to His disciples on that occasion after His resurrection. The priests of the Church are sent forth with the same authority with which the Father sent His only-begotten Son into the world,—that is what Christ teaches us. They are sent forth with that authority and with that power in order to bring to the souls of men not only a saving message **about** Christ and **about** what Christ does—not only that!—but the very same **power** of Christ Himself, imparted to us through His Holy Sacraments. The priest is to bring, not only good tidings of good, but also salvation. "How beautiful upon the mountains are the feet of him that bringeth good tidings . . . that publisheth salvation."

And so the priest, the minister of Christ, the one who has received Holy Orders in the Church, is not, as some people conceive of him, one who comes between your soul and God, making it more difficult for you to get to God, cutting you off from God,—he is no more than our Lord Jesus Christ was that. Our Saviour became man to bring man to God. And the Christian priest, the Christian minister of the Catholic Church, has exactly the same function,—to interpret God to man, to bring to men and women the power, the authority, the love, the comfort, of God Himself. He is a man who has received the Holy Ghost for the purpose of manifesting more clearly, more evidently, more graciously, to the souls of men and women the living power of the living Christ as He lives in His Church to-day, as He ministers to the souls of men and women to-day through His ministers in just as true a sense as He ministered to the souls of men and women when He walked this earth Himself. “Verily, verily, I say unto you, he that receiveth whomsoever I send receiveth Me; and he that receiveth Me receiveth Him that sent Me.”

When this fuller and truer conception of the Christian Ministry becomes once more evident to our people, when once again our young men and our boys are shown the supernatural dignity of the priesthood, then once again many young men and boys will heed the call of Christ to follow Him in this wonderful calling, which is at once so thrilling and so exacting, so joyous and so burdensome. The Ministry of the Church, the Priesthood of our Lord Jesus, will have an irresistible attraction for the young, when it is once more presented as a thrilling adventure for Christ, in which a man is endowed with all the power, all the authority, that he can possibly need, because he comes armed with the authority and power of our Lord Jesus Himself.

When once again parents realize the high dignity of the Ministry, there will be more encouragement given than there is now for their sons to undertake Holy Orders, for the priesthood is the highest and noblest calling which is open to the sons of men. Who would not gladly give up their son to leave home and go off into a far away country as an ambassador of the King? Who would not think of this as a great honour? Who would not feel proud that such a thing had come to their son? And yet, my dear people, the priest, St. Paul tells us, is the ambassador of no earthly king, great though he may be; but the very ambassador of Christ, speaking for Christ, bringing Christ to the hearts of men and women. And if the priest has to undertake distant and difficult mission work in a foreign land, should not that too be regarded by parents as a great honour, just as they would regard as a great honour the sending of their son as an ambassador to a foreign land in the name of the King?

And now, my dear brethren, I have spoken as I have been required to do by the rubric in the Book of Common Prayer of the esteem with which the people should regard you in your high and holy office. But it is necessary, besides speaking of the privileges of the high office and the powers of the high office to which the Master has called you, to urge that on your part you will not forget the old motto, "Noblesse oblige", that you will not forget that to him to whom much is given, from him much shall be required. There have been bad and wicked priests, there have been priests who have disgraced their calling, there have been priests who have brought the word "priesthood" into contempt, and there was even among the Apostles a Judas. Remember sometimes with a holy fear, as you go to the altar to celebrate the Holy Mysteries — that remembrance of the Last Supper,—remember those terrible words which our Saviour spoke on that occasion: "Behold the hand of him that betrayeth Me is with Me on the table." Ask yourselves from time to time the question which the Apostles asked on that occasion, "Lord, is it I?" Distrust self always. Find in Jesus Christ the source of all your strength. For when you are most convinced that of yourself you can do nothing, when you are most weary, when you are most tired, when you are most at your wit's end, there will come flooding in upon your souls the wondrous truth that, though of yourselves you can do nothing, yet you can do all things through Christ who strengthens you. God bless you!

THE ORDINANDS

Major Armour is a graduate of the University of Cambridge, having taken his B. A. degree in 1913, and also having studied at the Clergy Training School at Cambridge. In 1913-14 he was a student at the Scholae Cancellarii, Lincoln. He served with distinction in the Great War, gaining the rank of Major in the 60th Rifles, and being decorated with the M. C. From 1917-20 he was financial representative of His Majesty's Government in the United States and Canada, from 1920-22 he was accounting officer and auditor in England and Scotland and on the Continent, and from 1922-25 financial adviser to the Mission to South Africa. Major Armour will continue in charge of the work on St. Joseph's Island, where he has been acting as catechist for over a year.

The Rev. Thomas W. Daniel is a native of Nova Scotia, and studied at St. John's College, Winnipeg. For some time he has been the catechist in charge of the mission of Uffington, where he has done excellent work, and where he will continue as deacon.

The Rev. Charles M. Serson is also a Canadian, having been born at Gananoque, Ontario. His training has been received at Trinity College, Toronto, and the General Theological Seminary, New York. Mr. Serson goes to Bacebridge to work in connection with the S. S. J. E.

The Rev. G. C. Graham is a native of Toronto. He studied at Trinity College, taking the B. A. Degree of Toronto University in 1924. Since then he has been studying at the General Theological

Seminary, New York, where he has completed the course. He was made deacon a year ago by the Bishop of Toronto for the Bishop of Algoma, and served in the mission of Silverwater during the summer of last year. He begins his work as a priest as locum tenens of White River during the absence of the Rev. J. H. Evans.

The Rev. Frederick Shaw studied at the College of the Resurrection, Mirfield, England, and was made deacon by Archbishop Thorneloe at His Grace's last ordination. He has served in the mission of Uffington and in that of St. Simon's, North Bay, which under his leadership has recently assumed the responsibility of self-support.

SUNDAY OBSERVANCE

IN response to the appeal of many members, the Council of the Church of England Men's Society in the Motherland has issued a statement on the subject of Sunday observance, which is of great interest, and which might well be taken to heart by us in Canada. The statement is as follows:

"The Council consider that Sunday should first and foremost be regarded as a day of worship—a day of spiritual refreshment for the individual and his personal worship of God, and also a day for corporate witness with others in public worship.

"This principle is not inconsistent with the use of Sunday as a day of rest and recreation. The limits within which such a use is permissible by the individual cannot be definitely prescribed. There is, however, an obligation resting on Churchmen to see that the occupations engaged in for the purpose do not adversely affect their primary duty of worship. Occupations therefore which are definitely antagonistic to the frame of mind suitable to worship, which prevent worship, or which deprive other persons of opportunity for worship, are not to be encouraged.

"Members of the Society are also, in their capacity as citizens or electors, frequently called upon to decide on questions relating to Sunday observance, especially in connection with demands for increased opportunities for recreation.

"The principle to be followed here is the same as in the case of their private conduct. They should press for the fullest possible recognition of the right of every one, who so desires, to have leisure for personal and public worship on Sunday.

"Some employment of labour on Sunday under modern conditions is inevitable. C.E.M.S. members should seek to reduce it to the smallest possible dimensions.

"Forms of Sunday recreation or amusement which involve much Sunday labour should be discouraged, and every attempt to extend activities engaged in for commercial profit should be resisted.

"The strain of modern life demands that the quietude of Sunday should be jealously safeguarded."

INSTALLATION SERVICE AT PRO-CATHEDRAL

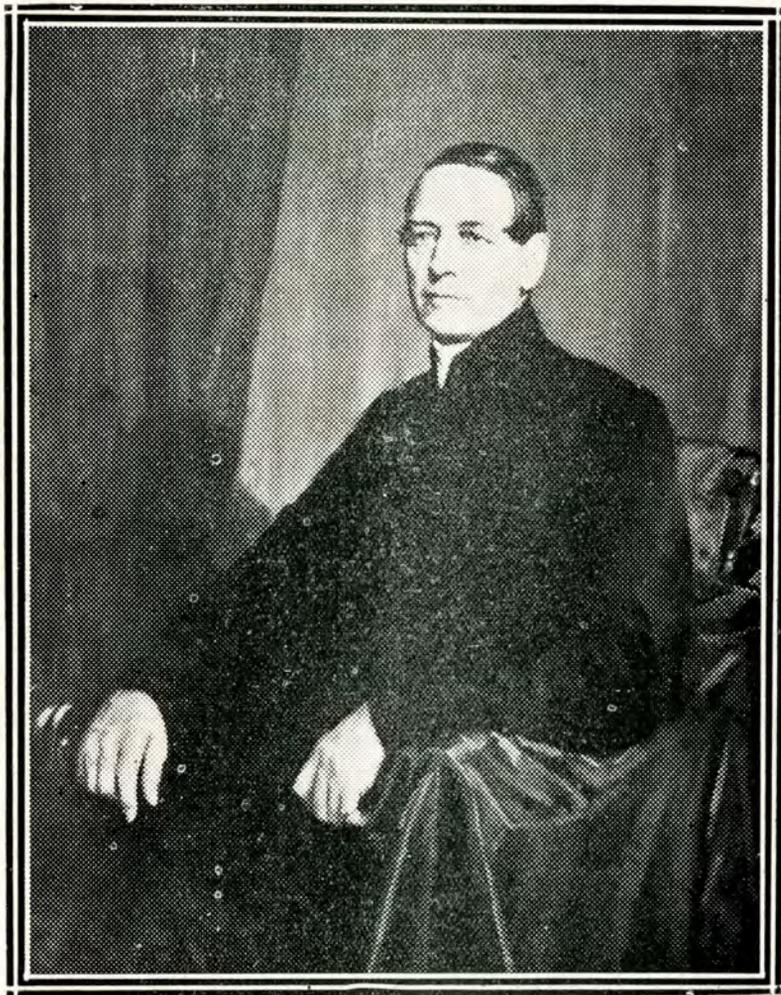
AT Evensong last night (Sunday, May 20th) at St. Luke's Pro-Cathedral, the installation of the Rev. Canon Colloton took place and the collation of the Rev. A. P. Banks as Rural Dean of Algoma. The ceremony was at the conclusion of the processional hymn. The Bishop, in cope and mitre, seated in his chair at the west end of the choir, stated the purpose of the ceremony. In due course, first Canon Colloton, having made the required promises, received kneeling the Bishop's commission appointing him an Honorary Canon of St. Luke's Pro-Cathedral; and upon the mandate of the Bishop was formally installed by Archdeacon Balfour; and next, the Rev. A. P. Banks, having also made the necessary declarations, received kneeling at the hands of the Bishop his licence appointing him Rural Dean of Algoma. The singing of the Doxology concluded this service.

At Evensong, which immediately followed, the recently appointed Canon sang the service, and the newly appointed Rural Dean read the lessons. The sermon was preached by His Lordship the Bishop, and was on the Ascension of our Lord. The Bishop showed how greatly we needed such a festival to lift us up, in a world where so much tends to pull us down. After explaining the meaning of the Ascension, the part Christ's followers have in it, and its blessed truth that Christ is at present reigning, the Bishop went on to draw two lessons in particular. The first was that as Christ reigns we may know that we are not the victims of chance in this world. While not all is of God's ordering in a world where there is so much sin, yet even out of evil God endeavours to bring good to His children. There was comfort in this knowledge, and courage for all who strive to live according to the will of God. The second lesson was that as Christ reigns all power comes from Him, and this power He delegates to His Church and its officers. This was the meaning of the Sacred Ministry in the Church, and the efficacy of the Sacraments. When Jesus Christ ascended on high He received gifts for men, that the Lord God might dwell among them. The Bishop referred to the commissions given that evening as an illustration of this delegated authority, such always coming from above and not being claimed or appropriated in any other way. The appeal of the Ascension then was to follow our Blessed Lord here that we might come one day to reign with Him in glory.

The Rev. B. P. Fuller, Principal of the Shingwauk Home, acted as the Bishop's Chaplain.

—The Sault Daily Star.

The Bishop's recent visit to Temiskaming was very encouraging, the services being very well attended, and the number of Confirmation candidates being the largest they have ever had in that region. We hope to give a fuller account of this next month.



PRESENTATION TO TRINITY COLLEGE

Portrait of the Late Archdeacon McMurray

A VERY happy ceremony took place in the Provost's Lodge, Trinity College, yesterday afternoon (May 23rd), when a portrait of the late Archdeacon William McMurray of Niagara was presented to the college by Mr. and Mrs. Wyly Grier, of Toronto.

The portrait, painted by Mr. Wyly Grier himself, represents Archdeacon McMurray as he was at the time Trinity College was founded in 1851. Archdeacon McMurray was one of the founders

of the college and most active in the collection of funds in Canada and the United States.

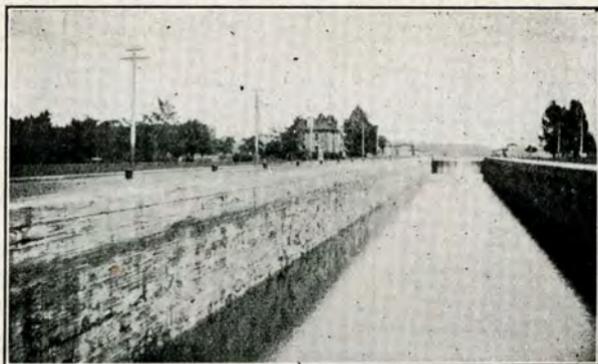
In making the presentation Mr. Wyly Grier referred to the sterling character and long life in the service of the Church of Archdeacon McMurray. The portrait was unveiled by Mrs. A. H. Ewing, of Montreal, a granddaughter of Archdeacon McMurray, and accepted on behalf of Trinity College by the Right Reverend the Lord Bishop of Niagara.

There were present at the ceremony a large number of descendants and relations of the late Archdeacon McMurray, including Mrs. Wyly Grier, Mr. and Mrs. Louis McMurray, Mrs. Hambleton of Chicago, Mrs. and Miss Ewing of Montreal, Mr. Gale Dickson and Miss Dickson of Toronto, Mr. Hartley Killaly of Merrickville, Mr. and Mrs. Lawrence Killaly of Peterborough, Mr. and Mrs. Frederick Plumb of Toronto, Mrs. Turnbull of Toronto, Mrs. Charles Hunter and Mrs. F. J. Glackneyer.

Archdeacon McMurray was rector of St. Mark's Church, Niagara-on-the-Lake, from 1857 until the time of his death in 1894. He had previously served at Ancaster and Dundas. His exertions in connection with the foundation of Trinity College and the Church of England in the province received recognition in 1857 when the degree of D.C.L., honoris causa, was conferred upon him. An interesting feature of the ceremony was the gift to the college of Archdeacon McMurray's manuscript diaries by Mrs. A. H. Ewing, of Montreal.

—"The Canadian Churchman."

(As the late Archdeacon McMurray was the first Anglican missionary in what is now the Diocese of Algoma, coming to Sault Ste. Marie in 1832, the above is of deep interest to Church people here. An account of Archdeacon McMurray's early labours at the Sault appeared in the "A. M. N." for February and March, 1926. We desire to thank the Editor of the Toronto "Mail and Empire" for his courtesy in allowing us to reproduce the portrait.—Ed.)



The Locks, Sault Ste. Marie

DEANERY MEETING AT HUNTSVILLE

ON Tuesday in Whitsun Week, the Ruridecanal Chapters of Muskoka and Parry Sound met in joint session at Huntsville. Even-song was sung in All Saints' Church, Canon Allman preaching a very helpful sermon on the Holy Spirit in the Church and the World. The proceedings opened the next day with a celebration of the Holy Eucharist, followed later by Matins and Litany; and the sessions for business were held in the parish hall.

After the reading of the minutes, the Greek Testament study was led by the Rev. L. Sinclair, who had chosen St. John 14: 1-6, as the passage. The papers read at the sessions were given by the Rev. G. H. Phillips on the Work of the Sunday School, the Rev. E. F. Pinnington on Bishop Barnes' book "Should such a faith offend?" and the Rev. J. Hutton on a Theory of Development. All were extremely interesting, the two latter dealing chiefly with the twin subjects of Evolution and The Fall.

An evening session for business was held and resulted in several important matters being brought up and resolutions passed. The first concerned the possible adoption of the 'Quebec Sytsem' for the financial administration of the missions of the Diocese. It was proposed by the Rev. F. G. Sherring and seconded by the Rev. Fr. Turney. This matter is to be raised at next Synod's meeting. A resolution was passed urging that Synod take strong action as regards those parishes in the Diocese that can and yet are unwilling to pay up their annual assessments and apportionments.

The unsettled question of the rearrangement of the boundaries of the three eastern deaneries of the Diocese in accordance with railway facilities has now been left to be dealt with by a small committee of the Rural Deans concerned, whose recommendations will be submitted to the Executive Committee for approval.

It was decided to support the Thunder Bay Deanery's resolution, regarding the payment of travelling expenses of delegates to Synod from some central fund, provided biennial synods are held, and that the resolution is offered for discussion at next Synod by that Deanery.

The question of church fire insurance with special reference to the report concerning it by the Executive Council of General Synod, which is printed in the last Journal of that Synod, and the possible opening for business now offered by the North-Western Mutual Fire Association, was brought up, but time prevented full discussion, so no resolution was passed.

The Rev. F. G. Sherring, Rural Dean, presided at the sessions, and warmly welcomed the large number of newcomers to the Joint Deaneries. Greetings were sent to the Rev. R. T. Sadler about to sail on a holiday to the Old Country, and to Mr. Thomas W. Daniel on his ordination to the Diaconate the following Sunday; and a motion of congratulation to the Rev. Canon Colloton on his new dignity in the Diocese was also passed.

The last morning was devoted to a "Quiet Hour" conducted by the Rev. Fr. Turney, who, substituting for Fr. Palmer, gave two helpful addresses on the Logos and the Holy Spirit.

Those present at the meeting were, the Rural Deans of Muskoka and Parry Sound, the Rev. Canon Allman, the Revs. J. Hutton, H. Peeling, E. F. Pinnington, G. H. Phillips, A. P. Scott, L. Sinclair, W. F. Smith, J. S. Smedley, A. W. Stump, W. M. Whitely, Fr. Turney, and T. V. L'Estrange; also Brother Edward, and Major E. Wrightson and Mr. Marshall Talbot, Catechists.

—T. V. L'E.

RETURN OF THE REV. CYRIL GOODIER

THE Rev. Cyril Goodier, formerly a carpenter and builder in this city, and subsequently a student at Bishop's College, Lennoxville, and a priest of the Anglican Church, returned to Hamilton from England last week, and was greeted yesterday morning in St. Philip's Church by a wide circle of friends. Mr. Goodier is one of a number of young men from St. Philip's who have proceeded to Holy Orders. He preached from the text, 'Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.'—James 1, 27.

Mr. Goodier, who expects to return to work in the Diocese of Algoma, was formerly in charge of the Mission of Kirkland Lake. His strenuous work there led to the breakdown of his health. He went to England on leave of absence, and has remained there for eighteen months. During the last nine months he has seen service as curate at Southowram, near Halifax, Yorkshire.

—The Hamilton Spectator.



A UNIQUE SUNDAY SCHOOL CONTEST

THE scholars of Christ Church Sunday School, Korah, had a very enjoyable time on Victoria Day, May 24th, when they celebrated the closing of their attendance contest. During this contest, which began the first Sunday in January, the membership increased from 86 to 187. The team captains, Joe Allen and Ella Knight, are to be greatly congratulated on the splendid way the contest was conducted. The interest was very keen, as may be shown by the fact that out of twenty-two Sundays, the "Racers" won eleven Sundays, and the "Chasers" ten, and one Sunday they were even. When the results were announced, all began to look forward to the big celebration to take place on the 24th.

At 5:30 forty primary children sat down to an outdoor table, prettily decorated with a miniature may-pole, with stripes of red and blue, the contest colours. All thoroughly enjoyed their supper, which was concluded with ice cream and cake. Following this the older pupils enjoyed a bountiful meal.

After supper the boys enjoyed a ball game, which was followed by a nail-driving contest for the girls and a sawing contest for the boys. Following these the intermediate girls presented a may-pole dance. Then all gathered around the church steps, and a short musical programme followed. During a short intermission there were fireworks, and the refreshment booth was well patronized. Then an entertaining motion picture performance was given by Mr. J. McIntosh. A bright bonfire then appeared, and after a few more moments of jollity all left for home, voting the contest celebration a great success.

—The Sault Daily Star.

The Rev. E. J. G. Tucker, of Capreol, distinguished himself on Victoria Day by winning the annual ten mile Marathon for the McCrae Cup. He won easily over twelve other competitors with a time of 58-30.

On Sunday, June 24th, (St. John Baptist's Day) the members of Espanola Masonic Lodge attended Divine service in St. George's Church in that town. An appropriate sermon was preached by the Rector, the Rev. H. F. Hutton. On the same day Dymont Lodge attended the Church of the Redeemer, Thessalon, where the sermon, based on Ezra V 16, was preached by the Rev. Canon Colloton.

We regret having to hold over the account of the annual meeting of the W. A. at Sudbury until July.

The Algoma Missionary News

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REV. CANON COLLOTON,
16 Forest Ave.,
Sault Ste. Marie, Ont.



The illustrations of characteristic Northern Ontario scenery in this issue are reproduced, by kind permission, from the Algoma booklet issued by the Civic Club of Sault Ste. Marie.



Michipicoten Harbour, Lake Superior

WHITEFISH FALLS

EXCELLENT work is being done in this little Indian Mission, where the Church stepped in and established a school some years ago, when it was found to be impossible for the Dominion or Provincial authorities to act. The Bishop recently visited the mission and found that good progress was being made. In addition to the services regularly held by the catechist, Mr. L. F. Hardyman, there is a women's sewing circle which meets regularly at the different homes and is a source of happiness and profit to all who belong to it. The Junior Red Cross is doing good work in teaching the children the importance of cleanliness. A temperance society has also been started with good effect.

A number of improvements have been made to the property and building. A raised platform in the school room provides a more fitting place for the little altar when the room is used for worship. A good woodshed (already well stored with wood for next winter) has been built, also an excellent root cellar to hold vegetables. A tool house is also to be built, the money for the purpose having been raised. A small beginning has been made towards a Church building fund, for the mission looks forward to the time when in addition to the school it may have a House of Prayer.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for
the month of May, 1928.

ALGOMA MISSION FUND

Apportionments: Desbarats, \$6.90; Sturgeon Falls S. S., \$10.00; Manitowaning, \$30.00; Oliver, \$20.00; Espanola, \$22.73.

M. S. C. C. APPORTIONMENT

St. Thomas S. S., Ft. William, \$15.00; Baysville, \$14.78; Little Current S. S., \$5.55; Capreol S. S., \$14.70; Pt. Sydney S. S., \$2.98; St. John's, Sault Ste. Marie, \$79.90; South River S. S., \$7.32; Burk's Falls S. S., \$6.94; Haileybury S. S., \$23.00; Cache Bay, \$2.85; Sturgeon Falls, \$7.82; Callander S. S., \$5.45; Manitowaning, \$3.00; Oliver, \$20.00; Espanola S. S., \$8.45; Nairn S. S., \$1.79.

DIOCESAN EXPENSE FUND ASSESSMENT

Cache Bay, \$12.00; Sturgeon Falls, \$20.66; Manitowaning, \$26.16; Oliver, \$34.70; Kearney, \$14.28; St. John's, Port Arthur, \$200.00; Rosseau, \$83.61; Schreiber, \$86.00; Novar, \$15.85; Capreol, \$25.00.

SUPERANNUATION FUND

Assessments: Desbarats, .87; St. John's, Sault Ste. Marie, \$11.25; Cache Bay, \$1.00; Sturgeon Falls, \$3.00; Manitowaning, \$2.35; Oliver, \$2.50; Kearney, \$1.30.

CHURCH AND PARSONAGE LOAN FUND

St. Stephen's, Sault Ste. Marie, \$15.00; St. John's, Copper Cliff, \$205.06.

SPECIAL PURPOSES

Anglican Forward Movement: H. E. T. Rogers, \$36.00.

G. B. R. E.: Desbarats, .87; Manitowaning, \$2.02.

Social Service: Desbarats, \$1.10; St. John's, Sault Ste. Marie, \$3.45; Manitowaning, \$1.70.

Jewish Missions: Port Sydney, \$1.41; Haileybury, \$12.00; Manitowaning, \$3.00; Espanola, \$5.00; St. John's, Port Arthur, \$15.00.

Franz: To pay ground rent of church site at Franz, \$1.00.

Tarentorus: Holy Trinity Church, a-e stipend quota, \$20.00.