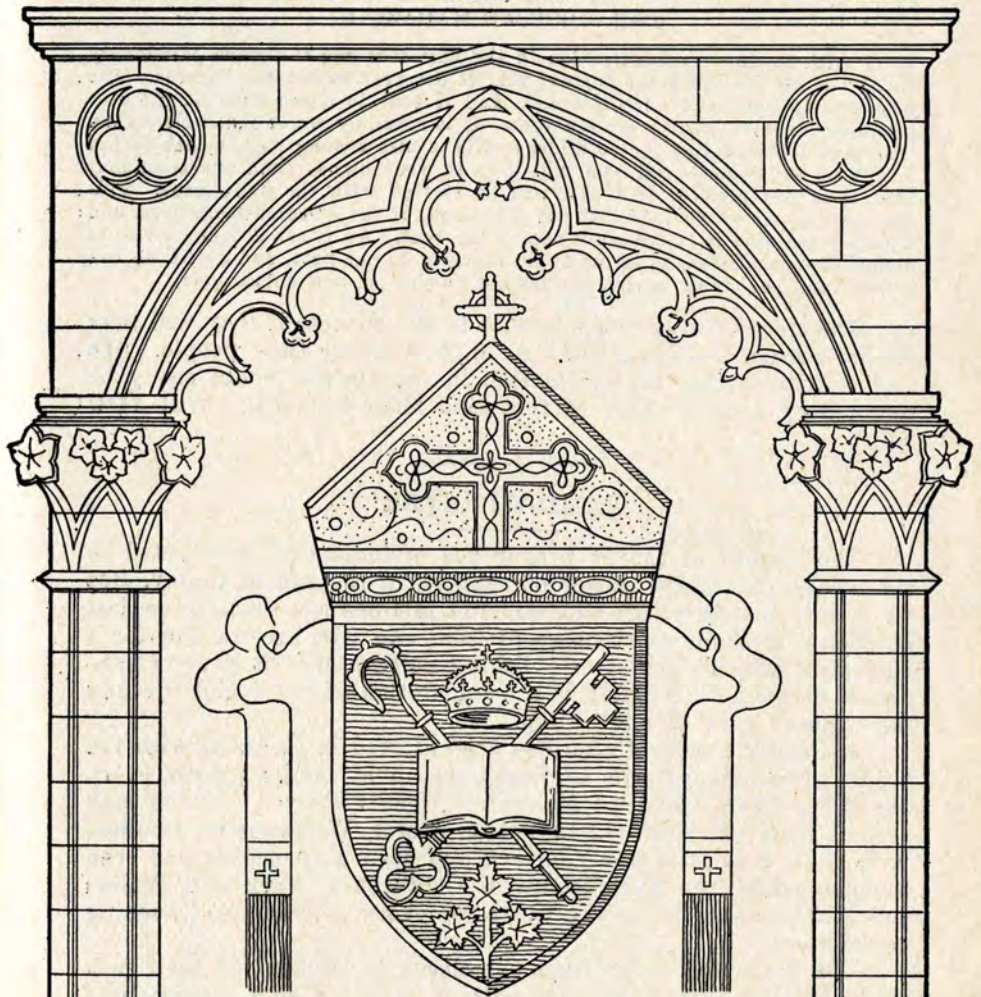


The Algoma Missionary News

VOL. 24.

JULY, 1928

No. 5



Devoted to the Interests of the Church
in the Diocese of Algoma

MANY THANKS !

The Rev. Frederick Shaw, Rector of St. Simon's, North Bay, prints the following in his Parish Magazine:

THE DIOCESAN MAGAZINE

I wish to draw your attention to the fact that the "Algoma Missionary News" is not receiving the support that it deserves within the Diocese. The magazine is published once a month, and is sent to subscribers at the surprisingly low cost of fifty cents a year. It is certainly worth much more than that, and I should like to see at least fifty copies coming each month to the people of St. Simon's. If you will give in your names (and subscriptions) now, it is just possible that you will be started with the June issue. This magazine is one of the oldest, if not the oldest, of the diocesan magazines, and from all accounts it is certainly one of the best. An effort is being made to double the circulation, so let us at St. Simon's do our part, and see if we can achieve the honour of having the largest number of new subscribers.

The clergy can render a service to the Diocese if they will take similar action, and bring the "A. M. N." before their people. We feel convinced that the circulation in the Diocese could easily be doubled by a little effort of this kind made by ALL. Will YOU help?

FAMILY PRAYER

The neglect of family prayer has undoubtedly contributed to the weakening of the power of religion in the life of to-day. But we believe that there are thousands of families who feel the critical position of religion at the present time, and who are waiting for a movement which aims at establishing daily prayer in every Christian household. The family is the foundation of our social life and the primary unit of civilization.

A Family Prayer Union has been started in England with the object of inducing heads of families to hold family prayer every day. They have issued a "Manual of Family Prayer," which may be had from the S. P. G., 15 Tufton Street, Westminster, London, S. W. I. It is in stiff paper covers, and costs sixpence. It has been commended by the Archbishops of Canterbury, York and Wales; and contains short family prayers for every morning and evening in the week.

The Bishop strongly urges the clergy to recommend their people to buy this little book and to use it. It would be a great help if clergy would purchase a small supply of these books, and have them at hand, because people are more ready to take a thing of that sort when they can obtain it immediately than to write to order it. If any of the clergy will send in an order to Canon Colleton, he will obtain a supply from England.

A cablegram from London, received just as this issue was ready for the press, brings the sad news of the death of the Rev. R. T. Sadler, Incumbent of Falkenburg Mission, following an operation.



The Algoma Missionary News

Sault Ste. Marie, July 1928

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THE PATH OF SPLENDID PAIN

(A hymn written by the Rev. C. V. Pilcher, D.D., for the Church History Pageant held in Toronto during the seventy-fifth anniversary of the founding of the Diocesan Synod, and set to music by Dr. Ham, organist of St. James' Cathedral, Toronto).

Age after age the Pilgrim Church hath trod
The path of splendid pain that leads to God.

Christ guides the van, who steadfast marched to die.
Love's glorious victim, throned on Calvary;
Apostles, Prophets, Martyrs, in His train
Bore the grim cross, and bore it not in vain.

(Refrain — Age after age)

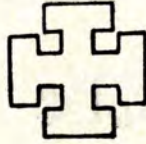
'Mid peoples far, through tribes and nations dim,
The messengers of Jesus published Him;
Bearing truth's fiery torch they preached and died,
But dying souls were quickened at their side.

To Britain sailed Christ's harbingers of grace,
And Britons leaped to join the lordly race;
Through the long years unfaltering bore the cross,
Defeat their victory, their glory loss.

To Canada Love's burning Gospel came,
And hearts Canadian flashed to living flame,
Sprang forth with joy to tread the blood-marked way
That leads through darkness to eternal day.

Brethren, arise! march with Christ's marching host,
Extolling Father, Son and Holy Ghost.

THE
WOMAN'S
AUXILIARY



ANNUAL
MEETING

The annual meeting of the Woman's Auxiliary of the Diocese of Algoma was held at Sudbury during the week of June 3rd.

On Monday evening, June 4th, a service of preparation was held in the Church of the Epiphany. The Rector, the Rev. P. F. Bull, conducted the service, delivering an inspiring sermon on Consecration.

There were ninety-seven communicants at the opening service on the morning of June 5th. The Lord Bishop of the Diocese was the celebrant and the preacher. He spoke on the Holy Spirit, giving encouragement and urging greater zeal in the spiritual side of our activities.

Mid-day services were taken by the Rev. S. F. Yeomans and the Rev. E. J. G. Tucker, and the closing address by the Rev. H. F. Hutton.

The President, Mrs. Andrew Elliot, who conducted the meeting in her usual pleasing way, gave a splendid address which measured up to the high standard of her efficiency. The Bishop in his address, which followed the President's dwelt on the relationship of the W. A. to the parish, and stressed the power of prayer and urged early Communion. He then outlined the position of the Diocese financially, and announced that an effort is to be made through the Ven. Archdeacon Burt to relieve the situation.

Many greetings were received from other Dioceses and officers. Much regret was felt at the death of the President of Moosonee, Mrs. Nicholson.

Miss Watts, a missionary in the Diocese of Honan, China, gave most interesting addresses, laying great stress on the aims of the Auxiliary, and giving a most vivid picture of the Diocese of Honan and a glimpse of every phase of the life of the Chinese, especially the women. At the girls' meeting, Miss Watts brought to all a message of the great joy of missionary service, with stories of the lives of certain individuals with whom she had worked in China. A beautiful Chinese banner, inscribed, "Come to the East as a cloud of mercy," Chinese shoes, and a doll in bridal costume, displayed by Miss Watts, were of much interest.

A life membership was presented to Miss Marianne Nattress at the girls' meeting, a parting gift from the local branches of Sault Ste. Marie. Miss Nattress goes to Kangra, India, in August, as the

first missionary from the Diocese of Algoma. A play entitled "The Blue Cashmere Gown" was very ably presented at this meeting by the Girls' Branch of Sudbury.

At the Junior meeting a pageant depicting the story of the Dominion Junior Pledge was put on by the Juniors of Sudbury. Mrs. Johnston Elliott of North Bay gave the Juniors stories of our Pledge Children which delighted all, and Miss Watts told the children about the Juniors in China.

Much help was received at the conferences held by the various departments, and from the replies of the President to the inquiries placed in the question box.

Each day the delegates and visiting clergy were entertained at luncheon at the King Edward Hotel by the Sudbury Branch, and for afternoon tea at Idylwyld Golf Club at the close of the programme on Friday, June 8th.

THE BISHOP VISITS NEW LISKEARD

During the past week-end New Liskeard entertained a distinguished visitor, in the person of the Right Rev. Rosksborough R. Smith, Lord Bishop of Algoma.

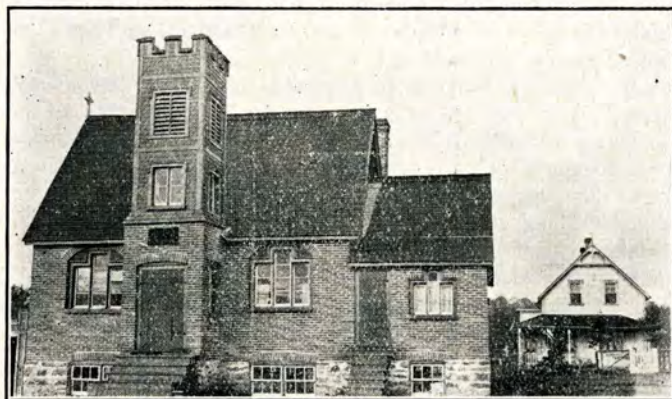
His Lordship spent a very busy two days. On Sunday afternoon (June 10th) at St. Luke's Church, Hanbury, and in the evening at the Church of St. John the Evangelist at New Liskeard, the Bishop administered the Sacrament of Confirmation, when the Rector presented eight and twenty candidates respectively. On Monday morning at 7 the Sacrament of Holy Communion was administered at St. John's Church to the newly confirmed members, their relatives and friends.

On Monday evening the Bishop, assisted by the Rev. Canon Hincks of Haileybury, the Rural Dean, inducted the Rev. Charles Glover, B.A., L.S.T., as Rector of St. John's Church, New Liskeard, and St. Luke's, Hanbury. The services were singularly impressive, and His Lordship's hearers were moved by his kindly and inspiring message, which will long remain a guide and help to the candidates as well as to the congregation as a whole.

A reception was held at "Greenwoods" after the service on Monday evening, when the Bishop met and chatted with members of both congregations.

His Lordship was the guest of the New Liskeard Kiwanis Club at their weekly luncheon on Monday, when he voiced his great regard for New Liskeard and district, paying a tribute to the optimism of the people under all circumstances and conditions. The Bishop spoke interestingly and feelingly on the subject of immigration. While in town His Lordship stayed with the Rev. C. Glover at St. John's Rectory.

—"The New Liskeard Speaker."



“THE LITTLE CHURCH ON THE HILL”

CHRIST CHURCH, KORAH

THE Woman's Auxiliary of Christ Church, Korah, had an interesting time at their meeting at the parsonage, Thursday afternoon, June 14th. Following their business meeting a presentation was made to Mrs. R. R. Moore of a certificate of Life Membership in the Woman's Auxiliary of the Diocese of Algoma, an honour which is greatly appreciated. The presentation address was made by Mrs. Andrew Elliot, President of the W. A. of the Diocese. Mrs. Ed. Allen presented the certificate, and Mrs. W. H. Hunter pinned on the Auxiliary emblem. Mrs. Moore, who had been an Auxiliary member for thirty-two years, was taken by surprise, but thanked her many friends for this evidence of their regard, which she assured them was greatly appreciated.

During the afternoon a report was made by Mrs. Elliot and Mrs. Hunter of the annual meeting of the Auxiliary recently held in Sudbury, and a paper on “Korah as an Anglican Parish” was presented by Mrs. Moore, and read by Mrs. Charles Meierhoff.

Mrs. Hunter served dainty refreshments, assisted by Mrs. W. G. Allan, Mrs. Wm. Bovingdon and Mrs. L. Logan. Those present were: Mesdames A. Elliot, F. Dwyer, Deardon, W. Cole-Bowen, W. H. Hunter, R. R. Moore, D. Everett, T. Fantham, Wm. Bovingdon, J. Hehn, H. Knight, E. Marshall, R. P. Allen, J. J. McIntyre, Charles Meierhoff, J. T. Moore, H. Yates, W. G. Allen, G. Holmberg, L. Logan, J. W. Hobbs, E. L. Allen, J. Moar, F. Hemy, R. M. Moore and J. Yeaman, and the Misses Annie Coulter, Grace, Evelyn and Dorothy Hunter. The paper given by Mrs. Moore was an interesting one, treating of the beginning of the mission of Korah, and was as follows:

KORAH AS AN ANGLICAN PARISH

THE history of the Church mission of Korah dates back nearly fifty-four years, having begun about the year 1874. At this time we find that the Rev. Dr. Rolph, the clergyman residing in the then village of Sault Ste. Marie, made trips out to the adjoining township, and preached in the West Korah school, there being at that time no church. He was followed by the Rev. T. H. Appleby, and during his tenure of office Christ Church was built, construction taking place in 1879 and 1880. Mr. Daniel Everett, who came to Korah in 1875 and who was one of the early English churchmen, offered an acre of land for the church site, near where the church now stands; but the Diocese favoured the buying of the present six acre lot from the adjoining property, and Mr. Everett then gave lumber instead of land. Building at that time must have been quite an undertaking, as the members of the congregation were few and far between. However, interest in the project grew; some gave material, others gave time, all gave financially; socials and entertainments were given, and the church was built. Mr. Appleby used the school house for a time for services, but the church was finished at last, and Mr. Appleby was the first minister. There was a considerable congregation, some of the people being members of other denominations.

Church-going in those days was not the easy matter that it is now. Nowadays one needs only to count on ten or fifteen minutes time, a swift dash over good roads, and the trip is accomplished. At that time most of the roads were roughly made through thick woods, over "corduroy," and through muddy ponds. Transportation was accomplished by means of farm waggons, drawn by heavy strong horses; or in winter with big comfy sleighs, lined with hay and buffalo robes; and we always left home in plenty of time, say an hour and a half, so as not to be late for "meeting." In spite of the hardships it seemed that people got real pleasure out of attending church. Perhaps the "forest primeval," and the simple and often primitive mode of our lives, held us nearer to God than the up-to-date rushing course which we are now more apt to utilize to take us elsewhere than to church. Then, too, it was often the only occasion to meet friends, farm and home duties making social exchange a rather restricted thing.

The first baptism was that of John Daniel Everett, who was born August 21st, 1880.

Among the early members of the church who rendered noteworthy service at that time were Messrs. Edward Murton, Edmund Parr, Daniel Everett, Samuel Coulter, Richard Cloverdale, William Sharpe and Ira Allen. We find that the first vestry meeting was held in 1862, but the building and management committees had carried on for some three or four years previously. The Right Rev. F. D. Fauquier was then Bishop of the Diocese.

1882

Following Mr. Appleby came the Rev. P. T. Rowe (now Bishop of Alaska), the Rev. G. B. Cooke, and the Rev. F. W. Greene, Then the Rev. E. F. Wilson ministered for a time, and was followed by Mr. Earle, a young divinity student, who was here for one summer, also at Goulais Bay church. The Rev. E. A. Vesey from St. Luke's Pro-Cathedral was the next pastor. He took a great interest in his country parish, which grew accordingly and the membership increased. The first members to receive the Laying on of Hands were Mrs. A. Bovingdon Sr., Mrs. Martha Bovingdon, Mr. Samuel Coulter, Mr. William Bovingdon, the late Miss Margaret Moore and Mrs. Emma Marshall, who were confirmed in Christ Church at the same time by Bishop Sullivan in Mr. Vesey's time. Following the first Confirmation there were for two or three years large Confirmation classes, and the church grew. The Rev. Robert Renison followed Mr. Vesey, and then came the Rev. J. P. Smithe-man, who took up his residence in Korah, and the present parsonage was built the year after he came. For a time after Mr. Smithe-man left Mr. George Renison, Mr. Joseph Wilson and Mr. Spender read the service and kept the congregation together. They were followed by the Rev. W. H. Hunter, who first came here as a student in 1899, returned later, and who has been our pastor continuously since that time.

A basement was built under the church, and the church was brick veneered during Mr. Hunter's time. Among the wardens who worked with the pastor towards this end were Messrs. Robert Coulter, R. R. Moore, Ira Allen and William Bovingdon. Bishop Thorneloe was now the head of the Diocese. Several of the clergy from the Pro-Cathedral have taken the services while Mr. Hunter was at the Goulais Bay church. Among them have been the Rev. E. H. Capp, the Rev. Canon Brooke, and the Rev. B. P. Fuller. Among those who have served as churchwardens, in addition to those already mentioned, are Messrs. Charles Meierhoff, A. W. Penhorwood, J. T. Moore, Philip Coulter, A. Wilding, John Coulter, R. M. Moore, H. C. Penhorwood, Richard P. Allen, J. W. Simpson, Chester Marshall and E. L. Allen.

The congregation is now well established and thoughts are turning towards the building of a new church, and a fund for the purpose is under way.

THE SUNDAY SCHOOL

The first Sunday School was held in the church about 1882 in Mr. Greene's time. The young people gathered from the country around, and for several years they received religious instruction. Mrs. Phila Bowes and Miss Florence Bowes were very earnest workers, Miss Polly Hill, sister of Geo. W. Hill, was first organist and was also a teacher, as was also Miss Nellie Vint and Miss Kate Merton. During the following years, however, attendance fell off; and after that time there were so few children of the denomination

that Sunday School was given up. Mr. Wm. Sharpe took great interest in the Sunday School and tried to keep it going.

It was revived in 1892 and has grown from that time. Mr. A. W. Penhorwood, Mr. Robert Coulter, Miss Margaret Moore and Miss Annie Coulter were instrumental in getting the Sunday School under way again. Mr. Robt. Coulter was first superintendent and was succeeded by Miss Moore who continued the work up till a couple of years ago. They were well supported by earnest staffs of teachers, and the Sunday School progressed steadily. Every year at Christmas time an entertainment with a Christmas tree is held for the children, and a picnic is given annually. At present, since the death of Miss Moore, Miss Grace Hunter, together with a sincere circle of teachers, has taken great interest in the work, and the attendance is now at a very high mark.

THE W. A.

The Woman's Auxiliary of Christ Church, which was preceded by the Ladies' Aid Society and later by the Ladies' Guild, may be said to have been formed in 1896, later making the necessary affiliations. On July 23rd, 1896, the first meeting was held at the residence of Mr. and Mrs. Smitheman, who lived at that time in the Brisette home near the school house. Mrs. R. R. Moore was elected the first president; Mrs. Ira Allen and Mrs. Robert Coulter, vice-presidents, Miss Lila Wilding, secretary, and Miss Annie Coulter, treasurer. Since that time the Auxiliary has been a great factor in the successful work of the parish, and many good works have been undertaken and performed in the interest of the church. A great many sincere and earnest women have met faithfully month after month, and have given of their best service for the good of the Church. A few of the many things they have been instrumental in maintaining is the upkeep of the parsonage and grounds, electric wiring and other improvements.

THE GIRL'S BRANCH

The Girl's Auxiliary is an important part of the parish organization. The girls and young people had for years before done much for the church, and several societies had been in existence, but it was not until Nov. 6th, 1920, that the Girl's Branch of the Auxiliary was effectively organized, the first staff of officers being, Honorary President, Mrs. Natalie Anderson; President, Miss Laura Hehn; Secretary, Miss Winnie Lamming; Treasurer, Miss Esther Lamming. The Auxiliary has carried on most effectively for nearly eight years and by their efforts lighten the burden of the rest of the parish organizations, and have ably demonstrated that youth can be efficient and helpful to the point of being indispensable, and their unselfish work in the interest of the church is much appreciated by the rest of the congregation. Their youth and high spirits enable them to face with confidence and ambition the problems which con-

but we hope later on to be able to furnish it adequately, and to provide a proper water system and sanitation, electric light and a furnace.

front them, and it would be hard indeed to do without this bevy of willing workers.

The Girl's Branch has about twenty members on its roll, and is in a very efficient state.

Through all the changing years the little Church on the Hill has stood as a monument to the efforts of those who having worked diligently are now resting, and to those who took up the torch and carried on bravely and faithfully. The heavy forests are now wide, green fields; the little log homes, fine big residences, connected by paved roads and telephone communication. Along with these advances, the little church has marched valiantly, and even when it shall be replaced by a larger and more imposing structure, our thoughts will turn lovingly back in gratitude to the place where we received so much help and encouragement,—the little Church on the Hill.

THE COWLEY FATHERS AT BRACEBRIDGE

(From "S. John's Messenger," the quarterly magazine of the Sisters of St. John the Divine, Toronto).

SINCE the Sisters generously gave us space in the Christmas number of the "Messenger" for an article on our work, there has taken place an interesting development. The Reverend R. T. Sadler has given us the large unfinished retreat house and land on the outskirts of Bracebridge. We are very busy now finishing this house, while we keep up our pastoral and missionary work as well. Fr. Sadler has kindly given us the use of his beautiful house in Bracebridge while we are engaged with saw and hammer working on our own place. He and Mrs. Sadler are in the meanwhile in England, where they hope to interest some friends in our work.

We expect to have the Retreat House ready for a Priests' Retreat at the end of the summer, and for our winter residence by the time the snow comes, or sooner.

We hope that any of our friends who are interested and who happen to be near Bracebridge this summer will come and see the place. It is a lovely spot of woodland and meadow overlooking the Muskoka River Valley. It should prove an ideal place for retreat and for our Novitiate. Already the first of our aspirants are beginning to arrive. We ask the prayers of our friends for them and for us, that God will develop their vocations and give us such an increase of numbers as may best enable us to do the work He has given us to do.

We have taken on several more country missions, and in order to look after them properly have bought another second-hand Ford. With this and the expense of supporting our Novitiate, we shall have only just enough to make the Retreat House winter-proof; but we hope later on to be able to furnish it adequately, and to provide a proper water system and sanitation, electric light and a furnace.

We are most thankful for all the prayers, gifts and good wishes that have come to us, and for the invitations to help the Church in various ways. Especially do we appreciate the help and encouragement that the Sisters of St. John the Divine have given us.

ROLAND F. PALMER, S.S.J.E.,
Superior of the Canadian Province.

THE RURAL DEANERY OF ALGOMA

The Ruridecanal Chapter of Algoma held a very interesting meeting at St. Peter's, Sault Ste. Marie, on Thursday and Friday, the 21st and 22nd of June, under the chairmanship of the Rev. A. P. Banks, the Rural Dean.

The proceedings began with a service of Holy Communion on Thursday morning, at which the Bishop celebrated, assisted by the Revs. H. F. Hutton and John Armour, as deacon and sub-deacon. After breakfast at the parsonage, Morning Prayer was said, followed by a devotional address by the Bishop.

At the session of the Chapter which followed, there was a full discussion of the proposed rearrangement of the deanery boundaries of the Diocese, and a conference on the preparation of adults for Confirmation, led by the Rural Dean. After luncheon, a very instructive paper on the "Real Presence" was read by the Rev. R. F. McDowell of Sault Ste. Marie, Michigan, which was followed by a full discussion. On Friday morning there was an early Eucharist at St. Peter's, and a business session at St. Luke's Hall, before the brethren dispersed. The meeting was a most enjoyable one, and the thanks of those attending are due to the Rural Dean and Mrs. Banks for their kind hospitality.

Those present were: The Rural Dean, the Ven. Archdeacon Balfour, the Rev. Canon Johnston, the Rev. Canon Colloton, the Revs. W. H. Hunter, B. P. Fuller, John Tate, H. F. Hutton, S. F. Yeomans, John Armour, T. W. Daniel, and J. S. Rhodes, and Mr. John McCausland.

ROSSEAU

The Lord Bishop of the Diocese was at the Church of the Redeemer, Rosseau, on Monday, July 16th, for the purpose of inducting the Rev. Jethro Norman, B.D., as Rector, and Mr. C. S. Raymond as a licensed lay reader. The Bishop was assisted by Rev. Stephen Turner, the Rural Dean, who acted as chaplain, and the Ven. Archdeacon Burt. The Wardens, Messrs. R. Gates and E. Einarson, ably took their parts in the induction.

There was a good attendance of regular parishioners, as well as a number of summer visitors. The Bishop was vested in cope and mitre, and the service throughout was most impressive. The Bishop delivered a clear and convincing sermon on the priest as an ambassador of Christ. Archdeacon Burt was the special preacher both morning and evening the previous day, Sunday, July 15th.



MISS J. Marianne Nattress of Sault Ste. Marie has been accepted as an Educational and Evangelistic Missionary to Kangra, the Canadian mission field in Northern India, and sails shortly for her distant field of labour.

Miss Nattress is a member of St. John's Church in the See City, and has had an excellent training for her future work. After a Normal School course, followed by experience in public school teaching, domestic science and business training, together with long experience in Sunday School teaching and Auxiliary work, Miss Nattress has spent two years in training at the Deaconess' House in Toronto. She has attended lectures in Theology at Wycliffe College, Toronto, as well as the various classes at the School of Missions, in all of which she has won high standing.

She will be followed by the prayers and good wishes of many friends as she goes to take up her splendid work.

Through the courtesy of the M. S. C. C. we are able to present a portrait of Miss Nattress.

BORN—On Wednesday, July 4th, to the Reverend and Mrs. Frederick Shaw, North Bay, a daughter.

OUR DUTY TOWARDS OUR ANIMAL BROTHERS

Resume of a sermon delivered by the Lord Bishop of Algoma, D.D., at St. Luke's Pro-Cathedral, Sault Ste. Marie, Ontario, on the Fourth Sunday after Trinity, 1928.

Rev. IV. 11: "Thou hast created all things; and for Thy pleasure they are and were created."

1. In many of the churches in the Old Country it is the custom on this Sunday—the Fourth after Trinity—to preach on the subject of our duty towards the lower creation. This is so because the services appointed by our Church on that day are in many respects so suitable for this subject. The Epistle, for example, gives us that passage in "Romans" where St. Paul speaks of the whole creation as having a share in the Fall of Man; for the sin of man causes suffering, not only to himself, but also to the members of the lower creation, all of whom look forward in some way to the redemption of man, which will relieve them from the suffering caused by the Fall. "The whole creation groaneth and travaileth in pain together until now, . . . waiting for the adoption, to wit, the redemption of our body." The Holy Gospel starts with the well-known words of our Lord, "Be ye merciful, even as your Father also is merciful." And the Collect for the day sums up these thoughts in the prayer that God will "increase and multiply His mercy" upon us.

2. This morning I shall dwell briefly on three points in our duty towards the lower creation.

(a) It is our bounden duty to show kindness to the animals who are in our charge. We speak of them as "My horse; my dog; my cat." But in reality they are not our own. They belong to the loving Father who made them, and are only for a time entrusted to our care. "Thou has created all things; and for Thy pleasure they are and were created." We sometimes hear the excuse: "It is my horse, and I can do what I like with him." This is the brutal argument of the bully, and is the same argument which was used by the slave owners in the dreadful days of that cruel traffic. It rests in the last resort upon brute force, and brute force has no place in the teaching of our Lord and Saviour.

(b) It is our duty as parents and teachers to train up children in habits of kindness. Very few children, I suppose, are naturally brutal, but the majority of them are thoughtless. They should not be allowed to keep pets unless they not only treat them with kindness and consideration, but also attend to their wants, and regularly give them food, drink and shelter. Children need to be taught in these matters, not only by the example and words of their parents but also by having some book which will give them information about the needs of animals whom they keep as pets. It would be a very good thing if all parents would make their children subscribers to "The Human Pleader," which is beautifully illustrated, and contains a great deal of very useful infor-

mation about the treatment of animals. It is published in Toronto at one dollar a year.

(c) It is also our duty, as citizens of this city and province, to do our utmost to stop acts of cruelty. We are splendidly supported in this matter, for we have an Act of the Legislature behind us which is all that we could ask for, and which imposes very heavy penalties for cruelty to animals, although magistrates do not always see fit to enforce them as strictly as they might. The Acts against cruelty to animals were mainly the result of the work of one man. Mr. Martin, who in the face of much opposition and a great deal of ridicule succeeded in getting the British Parliament to pass such an Act. It is not so much opposition that we have to meet in this matter as indifference. When the matter is discussed in the papers or in the town councils, there are always a number of people who ask why we could not employ our time to better purpose. The fact is that public opinion needs to be very much educated on this matter. It was by the education of public opinion that bull-fighting and cock-fighting were abolished; and it is only by the further education of public opinion that the inhuman treatment of animals will be diminished.

3. I should not like it to be thought that this is merely a sentimental matter. The effect of treating animals unkindly is very serious upon our character, and especially upon that of the young. Brutality takes the edge off refined feeling and brushes the bloom off the Christian character. Children brought up to disregard the feelings of their pets become callous and cruel in all the relationships of life; and there is nothing so hardening as the sight of suffering disregarded, whether it be of a human being or of our animal brothers.

4. When we see the wonderful fidelity and affection which our pets show us, how can we fail to see the marks of a loving Father's hand? There is no more touching story than that of the two faithful dogs who watched over the body of Father Macknochie of St. Alban's, Holborn, when he was lost at night in a snow storm in Scotland. And what visitor to Edinburgh can fail to be touched by the sight of the memorial put up by the Lord Provost to "Greyfriars Bobby," the dog who for twelve years lay upon his master's grave, in spite of every attempt made at first to keep him out of the cemetery.

How long-suffering God our Father is. How He loves, watches over, defends and guards us! Ought we not then to imitate Him in our attitude towards the creatures whom He has put in our charge?

I feel I cannot do better than end by quoting that beautiful little poem which was written by Bishop Doane of the Diocese of Albany.

'I am quite sure he thinks that I am God—
 Since He is God on whom each one depends
 For life and all things that His bounty sends—
 My dear old dog, most constant of all friends;

The Algoma Missionary News

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REV. CANON COLLOTON,
16 Forest Ave.,
Sault Ste. Marie, Ont.

Not too quick to mind, but quicker far than I
To Him whom God I know and own. His eye,
Deep brown and liquid, watches for my nod;
He is more patient underneath the rod
Than I when God His wise correction sends.
He looks love at me, deep as words e'er spake;
And from me never crumb nor sup will take
But he wags thanks with his most vocal tail.
And when some crashing noise wakes all his fear,
He is content and quiet if I am near,
Secure that my protection will prevail.
So faithful, mindful, thankful, trustful, he
Tells me what I unto my God should be."

CONSECRATION AT GOULAIS BAY

On Sunday, the 8th July at 3 p.m. the Church of St. James, Goulais Bay, was consecrated by the Lord Bishop of Algoma, in the presence of a good congregation. The Bishop was assisted in the service by the Rev. A. P. Banks, Rural Dean of Algoma, the Rev. W. H. Hunter, the Incumbent, the Rev. Canon Colloton who acted as chaplain, and the Rev. B. P. Fuller. In spite of the intense heat the service was followed with interest and devotion by the people present, who joined very heartily in the singing.

The former church on the same site was destroyed by fire on the 10th of July, 1923, and the present neat little building reflects great credit upon Mr. Hunter and the congregation, who have worked together long and faithfully for the re-erection of their House of Prayer.

SOUTHWOOD

In the evening on Tuesday, July 17th, the Bishop of Algoma consecrated the log church recently erected at Southwood, which will be henceforth known as the Church of Our Lady. The Ven. Archdeacon Burt, the Rev. James Hutton, and Mr. F. E. Jewell assisted at the service, with the Rev. J. Walker of Goderich pre-

siding at the organ.

The little church was packed with worshippers; and notwithstanding the onslaught of an invading host of mosquitoes the service was most hearty and reverent. His Lordship delivered an instructive address on the meaning of and the reason for the consecration of churches. Three candidates were presented for Confirmation.

BALA

The Lord Bishop of Algoma, accompanied by the Ven. Archdeacon Burt and the Rev. Julian S. Smedley of Port Carling, was at Bala on Tuesday, July 17th, for the purpose of inducting the Rev. James Hutton as Incumbent of the Mission of Bala and parts adjacent, and for Confirmation.

The service was held at 3 p.m. in the presence of a representative congregation, and was most impressive. The Bishop and Archdeacon were vested in copes, and Fr. Smedley acted as chaplain. Mr. Jewell, the catechist assisting in the mission for the summer, also took part in the service. The Rev. J. Walker of Goderich presided at the organ. The Bishop spoke on the meaning of the two-fold service. The young women were confirmed. The congregation remained after the service to meet the Bishop.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for
the month of June, 1928.

ALGOMA MISSION FUND

Sheshegwaning, \$2.00; Cobalt, \$28.24; Silverwater, \$5.57; Port Carling, \$23.33.

M. S. C. C. APPORTIONMENT

St. Peter's, Sault Ste. Marie, \$15.00; Sheshegwaning, \$2.64; Desbarats (per Mr. and Mrs. J. Hussey), \$5.93; Cobalt, \$60.68; North Cobalt, \$1.75; Silverwater, \$9.43; Slate River, \$5.53.

DIOCESAN EXPENSE FUND ASSESSMENT

Sheshegwaning, \$2.35; St. John's, Port Arthur, \$75.00; Cobalt, \$25.00; Aspdin, \$12.60; Slate River, \$35.52.

SUPERANNUATION FUND

Rev. H. A. Sims, \$5.00; Rev. R. H. Fleming, \$5.00; Rev. A. P. Banks, \$5.00; Ven. Archdeacon Burt, \$5.00.

Assessments: Sheshegwaning, .75; St. Luke's Pro-Cathedral, \$18.75; Aspdin, \$1.48; Slate River, \$2.50.

WIDOWS AND ORPHANS FUND

Rev. H. A. Sims, \$5.00; Rev. R. H. Fleming, \$5.00; Ven. Archdeacon Burt, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Niagara W. A., \$200.00.

SPECIAL PURPOSES

S. P. G.: St. Peter's, Sault Ste. Marie, \$3.15.

Social Service: St. Luke's Pro-Cathedral, \$32.00; Aspdin, .92.

G. B. R. E.: St. Luke's Pro-Cathedral, \$43.75.

Tarentorus: Holy Trinity Church, Tarentorus, stipend quota, \$20.25.

Bishop's Discretion: Miss Swayne, Bristol, \$150.00.

Nipigon Parsonage: Algoma W. A., \$150.00.

Ravenscliffe Church: Algoma W. A., \$200.00.

Spanish River Indian Church: Algoma W. A., \$100.00