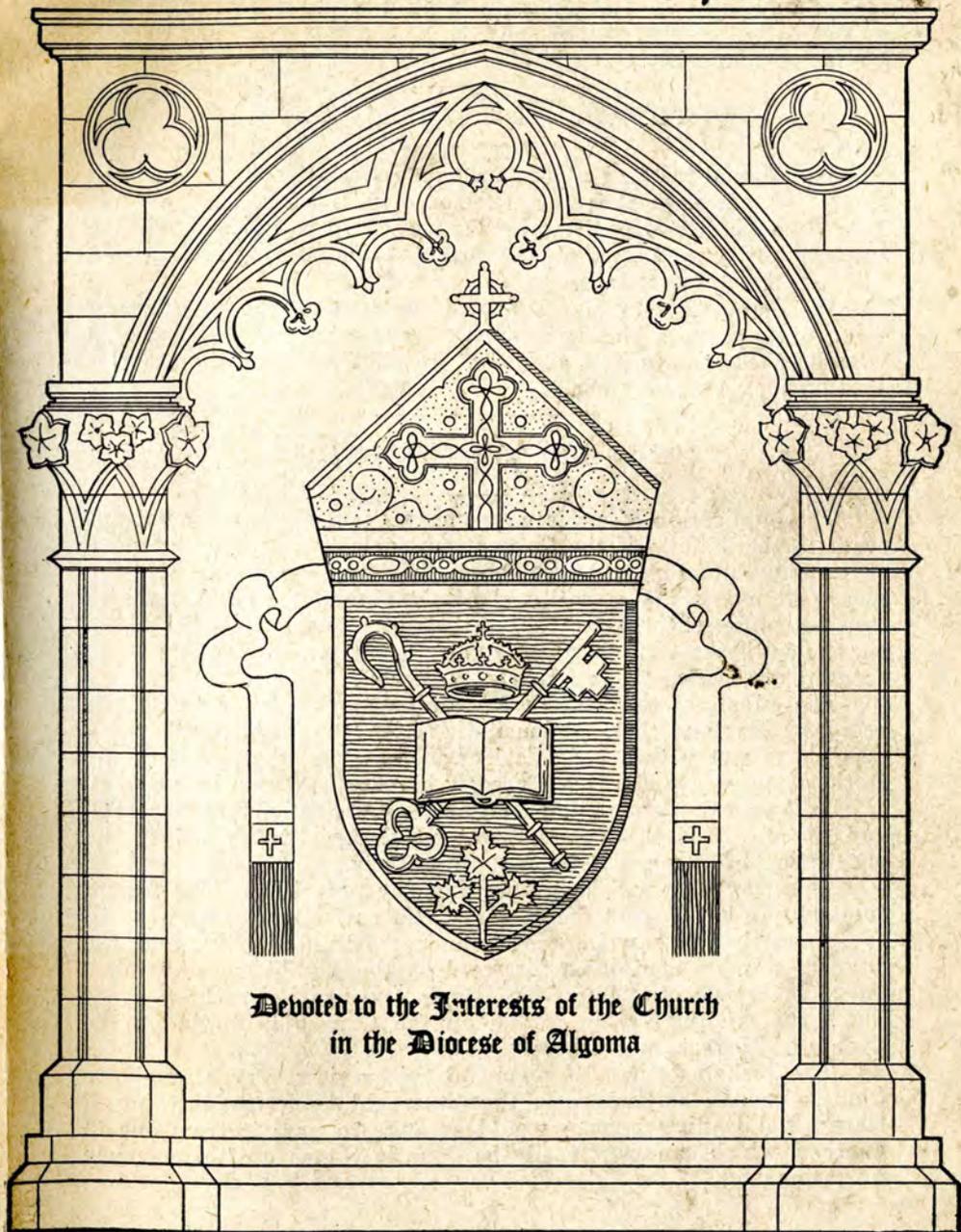


The Algoma Missionary News

VOL. 24.

JANUARY - FEBRUARY 1924

No. 1



Devoted to the Interests of the Church
in the Diocese of Algoma

Algoma Diocesan Library

THE SYNOD

As previously announced, the Bishop had hoped to call a meeting of the Synod for June next; but, as the provisions of the Constitution and Canons of the Diocese seem to render the transaction of any but special business at such a meeting impossible, His Lordship has decided not to hold the Synod this year, but to wait for the regular meeting in 1929.

THE ALGOMA ASSOCIATION

The annual meeting of the Algoma Association has been fixed for March 22nd, at the S. P. G. House in London, at 3 o'clock. The Bishop of Guildford has kindly consented to act as chairman and the Rev. Canon Dimont, the Bishop's Commissary in England, will take the intercessions.

We should be very glad if any of our readers who have friends going to England in the early spring, or already over there, would send us their names and addresses, so that an invitation to this meeting may be sent them.

"THE CHURCH OVERSEAS"

The publication of a new missionary quarterly is an important event in the history of the Church, particularly so when the unity of the Church of England is so strikingly shown by the fact that the two great missionary societies, the S. P. G. and the C. M. S., have resolved to discontinue publishing their own quarterlies, and to cooperate with the Church Assembly in a new paper which is to be brought out, called "The Church Overseas".

The efforts of the Church Assembly to bring home to Church people in England their responsibilities for "our own people overseas" have met with a good deal of success; and the people of the Mother Church are showing a greatly increased interest in the work of the Anglican Communion in Canada, Australia, South Africa, and so on. It is this new interest which has largely led to the production of the new missionary quarterly.

This magazine will cost 1 shilling (by post 1/3). The annual subscription is 4/6, post free,—very little more than \$1.00. It will contain articles by writers of eminence and authority, and the January number contains a foreword by the Archbishop of Canterbury, an article on "Our Own People Overseas" by the Earl of Shelborne, an interesting article on the Church in India by the Bishop of Madras, and others.

The Bishop desires to commend this review very strongly to Church people, and suggests that it would be a useful thing if clergy and leading laymen would arrange to pass it from one to another, which can very easily be done in the case of a quarterly magazine.



The Algoma Missionary News

Sault Ste. Marie, January - February, 1928

Vol. 24. No. 1.

50 cents per annum

A HYMN FOR CANADA

O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plains;
O Canada, O Canada,
God send His grace on thee,
And crown thy good with brotherhood,
From sea to shining sea.

O beautiful for pilgrim feet
Whose stern impassioned stress,
A thoroughfare for freedom beat
Across the wilderness.
O Canada, O Canada,
God mend thine every flaw,
Confirm thy soul in self-control,
Thy liberty in law.

O beautiful for heroes proved
In liberating strife,
Who more than self their country loved,
And mercy more than life.
O Canada, O Canada,
May God thy gold refine,
Till all success be nobleness
And every gain divine.

O beautiful for patriot dream
That sees beyond the years,
Thine alabaster cities gleam,
Undimmed by human tears;
O Canada, O Canada,
God shed His grace on thee,
And crown thy good with brotherhood,
From sea to shining sea.

—William W. Sleeper 1908,
in "Christian Song" 1926

THE PAPAL SUPREMACY

Extracts From a Sermon by the Bishop of Algoma delivered
in the Pro-Cathedral, January 29, 1928

During the past few generations our views have broadened considerably regarding our attitude towards the Church of Rome, and have become much more tolerant. During the war our men fought side by side with those of the great Catholic countries, France and Italy; and saw at first hand what power their religion exerts in the daily life of Frenchmen and Italians.

After the peace there came in 1920 the Lambeth Conference, when the Bishops of the Anglican Communion issued that wonderful "Appeal to all Christian People", and the English Church held out both hands in a generous gesture of peace.

The Conference especially referred to the Church of Rome, and it is to be noted that among the 252 Bishops present were not only the American Bishops but also those of our own Canadian Church. On the Committee on Reunion were included our present Primate, the Archbishop of Algoma, and the Bishops of Montreal, Ontario and Kootenay. About the Church of Rome they said: "There can be no fulfilment of the Divine purpose in any scheme of reunion which does not ultimately include the great Latin Church of the West, with which our history has been so closely associated in the past, and to which we are still bound by many ties of common faith and tradition. But we realize that any advance in this direction is at present barred by difficulties which we have not ourselves created, and which we cannot of ourselves remove. Should, however, the Church of Rome at any time desire to discuss conditions of reunion, we shall be ready to welcome such discussion."

The great stumbling block however lies in the Papal claim to supremacy,—that is, the claim to absolute jurisdiction over the whole Christian Church. These claims gradually grew up, though Roman writers assert that they existed from the very first. In the early days the Bishop of Rome naturally occupied a very prominent place amongst the other Bishops, because Rome was the mistress of the world. The Roman church also had a wonderful record. Founded by the great Apostles, St. Peter and St. Paul, it produced a wonderful series of scholars, rulers, administrators and saints. No wonder then that the Bishop of Rome became the most outstanding figure in the Christian Church. And during the "Dark Ages" that followed, the Pope was again and again the champion of justice against any encroachment of unjust kings and rapacious rulers. In this way it came about that the Bishop of Rome became the leading Bishop in the Western Church, and he to whom others appealed in cases of difficulty. The position he held was very much like that of our Archbishop of Canterbury as that of the head of the Anglican Communion, that is, a position of **primacy**. It is the Archbishop of

Canterbury who calls meetings of Anglican Bishops, presides at them, and frequently acts as adviser in difficulties in various parts of the world. This is the kind of position which many would be willing to grant to the Bishop of Rome in a reunited church as a symbol and sign to the whole world of unity. But the Pope is far from being satisfied with a position like this. What gradually grew up came in time to be regarded as of Divine right; and we are told that our Lord appointed St. Peter the Prince of the Apostles, and that all authority was given to them through him; that this position was handed down by St. Peter to his successors, and so the Pope is the head of the whole Christian Church; and the Anglican and Orthodox Eastern Churches are in reality not churches at all because they are not in communion with Rome. Since the year 1870 it has been an article of faith in the Roman Church that in all matters of faith and morals the Pope is infallible.

The "Malines Conversations" of which we have heard so much were the following up of the Lambeth Conference report. Certain Anglican Bishops and other divines met Cardinal Mercier and other Roman theologians to talk over matters and to see how near we were to agreement. In the report we see that, if reunion were possible, the Anglicans who took part were willing to acknowledge a **primacy** of the Pope. It is over this point that all the disturbance has arisen. "Primacy" and "supremacy" are not the same, in fact they are very different. The Archbishop of Canterbury has a primacy over the Anglican Communion, and the Archbishop of Huron over this Province. But neither has a supremacy, that is he cannot impose his will upon the other Bishops. Or,—to take an illustration from the family,—most well disposed wives would be prepared to acknowledge the primacy of the husband. He is the head of the household. But let him imagine that he is supreme, and see what happens! Yet the newspapers seem to imagine that both mean the same, and the Toronto "Mail and Empire" recently headed its report of the Malines Conversations thus: "ANGLICAN PRELATES AGREE TO SUPREMACY OF POPE". I wrote to the editor and pointed out that the report itself said nothing about supremacy; and he quite agreed with me saying, "We thank you for calling our attention to our front page headline bearing on the Malines Conversations. We must agree that such an interpretation was not warranted, and trust you will accept our assurance that our misleading caption was due rather to haste and an error of judgment than merely for the purpose of giving sensational effect to these London news despatches." But the harm has already been done. Many half educated readers only read the headings. The Anglican divines in question thought that, as the price of reunion, they could accept a primacy of the Bishop of Rome. And that is really quite reasonable, for Rome is the most ancient and most venerable Church of the West and no other Church could hope to take precedence of it in a reunited Church. Surely if American Bishops are willing to accept the primacy of Canterbury over New York, Washington and

Chicago, Canterbury and York need not be ashamed to acknowledge the Primacy of Rome; in fact, in a reunited Church of the West it seems impossible to have any other head than the Bishop of Rome. But he must not be absolutely supreme, as he claims; nor are his decrees to be accepted as the commandments of Christ and Divine ordinances.

We hear it said by many people that the Church of England is going over to the Roman Church. I refuse to believe that our own Church people say these things. I believe that it is our enemies who put these rumors about, with the idea of injuring the Anglican Church and causing prejudice against it, and we should refuse to allow ourselves to be scared by them.

The recent Papal Encyclical on reunion looks like a crushing reply to the Lambeth overture of peace. It is certainly a most disappointing document, for it contains no lofty ideals, no noble vision, no note of constructive statesmanship. To the Pope the only reunion is submission, and the Orthodox Eastern and Anglican Churches are to come back as naughty children to their home after a wild escapade.

I believe, however, that the reunion of the Catholic Church is far from being a dead question. I feel certain that a wider and more tolerant spirit will one day animate the great Church of Rome; and that French, American and Canadian Roman Catholics will exercise a great influence on the side of moderation, as the power of the Italian Cardinals declines.

Let us be less prejudiced in this matter than many of us are, and look at it reasonably. Nobody has suggested that the Church of England should go over to the Church of Rome, and no reasonable person ever will. It is a question of trying to explore the paths that some day will lead to the reunion of the whole of the Church. We broke away at the Reformation from the Church of Rome because it refused to reform itself of the abuses which had gradually grown up during 1200 years. If Rome had been willing to reform, no break would have occurred. Some day in the Providence of God a really great Pope may arise, one worthy to be compared with Leo the Great and Gregory the Great of old; and then the Church of Rome will reform, will abate her claims to supremacy, and reunion will become a possibility.

Meanwhile the Church of England has a truly wonderful position in Christianity, for she is both Catholic and Protestant. It is she who can hold out hands to both sides, to the ancient Church of Rome, to the still more ancient Churches of Jerusalem, Antioch and Alexandria, and to the Protestant bodies which took their birth at the Reformation. At the Lausanne Conference a Lutheran speaker referred to her as the "Bridge Church", and the metaphor is wonderfully true, for she is a "bridge" between Catholic and Protestant.

Our Blessed Lord wants to see the Church reunited. On a most solemn occasion He said so plainly, when he prayed to the Father, "That they may all be one; even as Thou, Father, art in Me, and I in Thee, that they may also be in us; that the world may believe that Thou didst send Me". If He wishes it, it will surely come to pass some day. And I want to do my best during my short life to work for it, because Jesus wants it. And so I pray and work as much as possible for more brotherly feeling on both sides of this controversy which to the weakening of the power of religion in the world has now been going on for about 380 years.

THE PRINCE OF WALES AND THE "WORLD CALL"

The Prince of Wales was one of the principal speakers at an S. P. G. meeting held in the People's Palace, Mile End Road, London, on the 14th of December, at which the Bishop of London presided. The object of the meeting was the consideration of that part of the "World Call" which has come from "our own people overseas".

The Prince was greeted with customary enthusiasm when he rose to speak. This great meeting, he said, appealed to him, particularly since it was being held on behalf of a section of our countrymen in whom he took a very special interest—the men, women and children who had gone many thousands of miles from the Old Country to live in remote parts of the British Empire. Like the Chairman, he had travelled a good deal and had come in contact with these people. Undismayed though they were by loneliness and by constant struggles with Nature, they yet needed as many links with home as science could give them through the development of transport and communications.

But on the other side they needed the links of mind and spirit, and there was no stronger link than the Church. It was not a question of bringing religion into homes, where indeed it already existed, but of enabling those who had been brought up in the Church of their fathers to keep their connexion with it; and to enable their children, born, may be, on the very fringe of civilization, to grow up in it.

The British Empire had been built up by men who regarded their national Church as an intimate part of their lives, and in the immense influence which the Empire exercised on the world the Church had played a great part. That influence must not be allowed to diminish. It must be consolidated and perpetuated; and as the British race spread further into the remoter parts of its heritage it was surely right that the Church and its ministers should go with it, as they went with the fine old early pioneers of the Empire,

IN MEMORIAM

ROBERT RENISON, PRIEST

On Monday, December 12th, there passed to his rest a devoted servant of the Master and His Church in the person of the Reverend Canon Robert Renison, a priest of the Diocese of Los Angeles. His name will always be inseparably connected with the Indian missionary work of the Diocese of Algoma and the devoted service which he has given in his later years to the Church in the United States is equally worthy of grateful remembrance. Canon Renison, who was in his seventy-fourth year, was struck by a motor car driven by some unknown person at Eagle Rock, California, just outside his residence, and died in hospital soon afterwards.

Robert Renison was born at Cashel, Ireland, on September 21st, 1854. He was educated at Trinity College, Dublin; and while still a young man came to Algoma to undertake missionary work among the Indians of Lake Nipigon. With his wife and family he went to that lonely outpost of the Church in the summer of 1880. He was ordained to the diaconate at Garden River on the 29th June, 1881, by the first Bishop of Algoma, Dr. Fauquier. On the coming of Bishop Sullivan to the Diocese, Mr. Renison was appointed to the mission of Garden River, succeeding the Reverend Peter Trimble Rowe, the present Bishop of Alaska. He was ordained to the priesthood on the 22nd July, 1883; and, having mastered the Ojibway language, he returned to Nipigon in the following year. There he laboured for some ten years with remarkable success. In September 1894 he was appointed to the charge of St. Luke's Pro-Cathedral, Sault Ste. Marie; and undertook and carried to completion the task of remodelling the church and enlarging it to its present size. He continued as rector of Sault Ste. Marie until the end of 1898, thus serving under the first three Bishops of Algoma.

In 1899 he removed to the United States, and for four years was rector of St. John's Church, Albuquerque; afterwards for two years he was in Berkeley, when he removed to Los Angeles, where he spent the last twenty years of his life as General Missioner of that Diocese. During that period he built and equipped no less than twenty-four churches in the neighbourhood of Los Angeles. Over and over again, as new subdivisions were formed, he quietly went among the new inhabitants in the interests of the Church, and in a very short time the foundations of a new parish were laid. His report to the Diocesan Convention was a feature of the proceedings for many years past, and he received generous support and encouragement in his work from the Bishop and officials of the Church. Two years ago, when the new Cathedral was formed, he was made one of the first Canons of St. Paul's.

The funeral was held at the Cathedral, Los Angeles, on Friday morning, December 16th. It was conducted by the Bishop Co-adjutor of the Diocese, the Right Rev. W. B. Stevens, Dr. Davidson

of St. Louis, and the Very Rev. Harry Beal, Dean of the Cathedral. About one hundred clergy from all parts of California were present, and the Cathedral was crowded to the doors. This tribute from all sections of the Church was a wonderful demonstration of how a life of service appeals to the heart of the community.

The sympathy of his many friends—and there are many in Algoma who remember him with affection—will go to his widow, his three sons and three daughters, who mourn his loss. His sons are all priests of the Church,—the Rev. George Renison of Los Angeles, the Rev. William Renison of New York, and the Rev. Dr. R. J. Renison of Vancouver.

At the December meeting of the Executive Committee the following resolution was carried by a standing vote:

“The Executive Committee of the Diocese of Algoma, at this their monthly meeting, express their great regret at the tragic death of the Reverend Canon Renison in California a few days ago, and tender their heartfelt sympathy and condolence to the relatives and friends of the deceased divine. He was one of Algoma’s greatest missionaries. His work as Rector of St. Luke’s, Sault Ste. Marie, and his years of devoted service to the Indians in the Lake Nipigon country, have kept his memory green and his name dear to all who knew him. May he rest in peace.”

A similar tribute to his memory was paid at the annual vestry meeting of St. Luke’s Pro-Cathedral.

LIEUT.-COL. JOHN E. SWINBURNE

The sudden death of the late Lieut.-Col. John E. Swinburne, of Fort William, on Saturday, January 28th, was a great shock to a multitude of friends, and a severe loss to the Church which he loved and served so well. Two days before his death he had taken his part in the services held in St. Paul’s Church on the patronal festival; and on the afternoon of the day on which his call came he was, in company with his fellow Warden, working in the interests of the Church.

Col. Swinburne was a veteran of the great war, and his very sudden death is attributed in no small degree to the after effects of the terrible strain through which he passed in the great struggle.

The funeral service was conducted in St. Paul’s Church by the Rector, the Rev. Thomas Lloyd, in the presence of a very large congregation of citizens, who had gathered to pay their last tribute of respect to their departed friend. A military guard of honour and the members of the two Masonic lodges of the city accompanied the body to the grave in Mountain View Cemetery. There the Church and Masonic funeral services were conducted, a firing party from the guard of honour fired a parting volley over the grave, and the bugler sounded the “Last Post”. There his body rests, “in sure and certain hope of a glorious resurrection”.

IN MEMORIAM—THOMAS RIDDELL BOYCE

On Friday, December 16th, 1927, a faithful servant of the Lord, Thomas Riddell Boyce, of Port Arthur, passed to his rest after a short illness, at the age of sixty-four years.

The eldest son of an English clergyman, and brother of Dr. A. C. Boyce, K.C., Chancellor of this Diocese, Thomas Boyce spent his life as a chorister in England and Canada, and was recognized as a notable authority on Church music. For forty-two years he was a member of the choir of St. John's Church, Port Arthur, occupying the post of choirmaster for seventeen years; and until two weeks before his death he was a regular attendant at the services. He was also one of the first members of the Port Arthur Philharmonic Society.

On Sunday, December 18th, a memorial service was held at St. John's Church, the music of which was sung by past and present choir members, the sermon being preached by the Rector, the Rev. Percy Steed, from the text, "Be thou faithful unto death, and I will give thee a crown of life". The church was filled with the many friends and colleagues of the deceased; the Chancellor, who had arrived the previous evening, also being present.

The following morning a Requiem was sung, the Rector being celebrant, assisted by the Rev. J. C. Popey, Rural Dean as Epistoler, and the Rev. Keppel W. Hill, Rector of St. George's, Port Arthur, as Gospeller. The choir sang the favourite hymns of their departed colleague. The pallbearers were old friends who had been associated with Thomas Boyce in Church work and in musical circles for many years.

It is hoped that a memorial will be erected in the Sanctuary of St. John's Church, as a tribute to his life of faithful service.

"Eternal rest grant unto him, O Lord;
And let light perpetual shine upon him."

The Anglo-Catholic Congress, through its Foreign Mission Association, is anxious to make what response it can to the "World Call". It has no funds of its own for this purpose but is willing to point out to parishes and organizations in England where the need lies in the mission field.

The Bishop would be very glad if all who are Associates of the Anglo-Catholic Congress in this Diocese would write to the Foreign Mission Association, pointing out the needs of Algoma and the necessity of a great increase in our Mission Fund. As has been frequently remarked, there are many Church people in England who know a great deal about China, India and Africa, but have never heard of Algoma.

THE S. S. J. E. AT EMSDALE

The Society of St. John the Evangelist was founded in Oxford, England, in the year 1865, and since that time it has extended its life and work to America, India, South Africa and Corea. The objects of the Society, which consists of mission priests of the Church of England, is to seek that sanctification to which God calls us; and in so doing to seek, as far as God may permit, to be instrumental in bringing others to be partakers of the same sanctification. The members of the Society dedicate their lives to God according to the principles of poverty, chastity and obedience; and occupy themselves in works missionary and educational.

There has long been the desire on the part of many Church people in Canada that there should be some such community for men in this country. Similar communities for women have long been a recognized part of Canadian Church life. Some years ago a few clergy of the Canadian Church, realising that the only way to establish such life and work for men in Canada was for some of them to go to one of the older communities in England or America, obtained leave of absence and went away to test their vocation to the life, and to be trained for it. One of these clergy went from Algoma with the Archbishop's permission. One who went died as the result of disease contracted when acting as a chaplain in Mesopotamia during the war. Three have now returned, with a lay brother; and, at the invitation of the Bishop, have made a beginning for a house of their community at Emsdale. From this point they can go out to a number of mission stations in the surrounding district, and to this place they can welcome clergy or laymen who wish to try their vocation as members of such a community. They hope also to be able to welcome clergy and laymen as visitors for periods of retreat and quiet.

The life of the community consists of prayer, study and active work. The members of the Society are glad to receive requests for intercessions. They try to help the work of the Church at large, and of the Diocese in particular, by the work of prayer. From time to time the Fathers will go out to give missions and retreats in other parishes and missions throughout the country, as they are invited by the clergy. They hope as time goes on to be able to help solve the difficulty of providing the ministrations of the Church in those districts where the population does not increase, and where the number of Church people is fewer than in years gone by, so that with the increased cost of living it becomes more and more difficult to provide for clergy in the ordinary way.

At the annual meeting of the Woman's Auxiliary of All Saints' Church, Huntsville, held on the 7th December, life membership was conferred upon the President, Mrs. Mackie Kinton. Mrs. Kinton has been actively connected with the Auxiliary for many years.

AN EPIPHANY SERVICE FOR THE CHILDREN

All the children were busy at school on the Feast of the Epiphany itself, so we had to put off their celebration of that joyful event until the following day, Saturday. At nine o'clock the beautiful bell in the church tower began to ring, and little groups of children began to appear. Some came on snowshoes and some in dog sleighs, and some ploughed along on foot. Quite a large proportion came two or three miles.

We have a little chapel fitted up in the house for weekday services in winter when it is not possible to heat the church. We were crowded out by the numbers who came, and had to put the older people in the hallway. Twenty-nine in all were there, which is not bad for so tiny a place as Emsdale. The chapel was made as pretty as possible, and in the corner was a manger with hay and a representation of the Holy Child.

Not long ago a G. B. R. E. lesson recommended that children should be given the opportunity of seeing a Baptism, since otherwise they could understand little of a lesson on that important subject. We were able to provide that object lesson some time ago. On the Epiphany we decided that they needed to see a celebration of the Holy Communion, if they were to understand the lessons on that wonderful subject. Last Saturday then, we did this very thing. The beloved children crowded round the little altar in the chapel, and the priest who celebrated explained all about it as he went along. One of the boys served him. All were so quiet and reverent, especially during the Prayer of Consecration. Some of the children were not much more than babies, but they did not get tired for we let them sit or stand except for the most solemn parts.

On Christmas day when we put up the crib with figures of the Christ Child and His Mother, and of the Shepherds and Wise Men, a little boy quite spontaneously stepped up and laid his penny in front of the little stable. Others followed suit. In these simple ways children are learning to bring their gold, the incense of their prayers and the suffering myrrh of long cold walks to church, as offerings to the Christ Child whom they love.

R. F. P.

A very promising work has been begun in the rapidly developing part of Port Arthur known as Current River, where the erection of a large paper mill has caused a very rapid growth in population. The work is in charge of Mr. Lee I. Greene, who reports having found thirty-five Anglican families, who have responded very readily to his efforts to establish the Church in their midst. A house has been rented and services are held there for the present, but it is already inadequate, and it is hoped that a small church will be built before long. The people are enthusiastic and the prospects are bright.

“FROM OCEAN UNTO OCEAN”

This is the title of the twelfth annual report of the Council for Social Service of the Church of England in Canada, which has just been issued. It is an attractively printed and well illustrated report of the Council's work during the diamond jubilee year of Canadian Confederation. Its crimson cover bears the maple leaf with the inset,

“From ocean unto ocean
Our land shall own Thee Lord;”

while the title page bears Canada's text; Psalm 72. 8, “He shall have dominion also from sea to sea, and from the River unto the ends of the earth,” two verses of Robert Murray's national hymn, and the prayer for the Council for Social Service.

The report includes that of the General Secretary, Canon Vernon, of the Executive Committee, and of the Treasurer, Mr. G. B. Woods, to the annual meeting of the Council; together with the resolutions passed at the annual meeting in Toronto, and at the General Synod at Kingston. The illustrations cover much of the welcome and welfare work of the Council, including that at the ocean ports and the western hostels, work for the foreign born, the work of the Girls' Friendly Society, and some of the Church's fresh air camp work.

Copies will be gladly mailed free of charge on application to the office of the Council for Social Service, The Church House, 604 Jarvis St., Toronto 5, Ont.

Services at Silverwater and Sheshegwaning on the Manitoulin Island are being carried on for the present by Mr. R. K. Trowbridge, the teacher in charge of the Indian school at the latter place. During the Christmas holidays the Rev. W. T. Swainson visited the missions celebrating the Holy Communion at each place, solemnizing a marriage at Silverwater, and administering the sacrament of Baptism at Sheshegwaning. The church at Sheshegwaning is a very beautiful one, and the Indians there are very proud of it. There were fourteen communicants at the service. At the vestry meeting held at Sheshegwaning on the 2nd of January, Messrs. Paul Cada, Sr., and Ivan Sampson were re-elected wardens.

The work in the Aspdin group of missions, near Huntsville, continues to prosper under the leadership of Mr. Marshal Talbot. The vestry meetings have been held, apportionments have been paid in full, the mission is free from debt and all buildings are properly insured. It is hoped that the church at Ravenscliffe will be bricked during the coming summer. The estimated cost is \$500.00, and half this sum has been subscribed. St. Mary's, Aspdin, has been the recipient of a beautiful sanctuary lamp from the Church of the Advent, San Francisco.



DIOCESE OF ALGOMA
REPORT
OF THE TREASURER OF SYNOD
For the Year 1927
BALANCE SHEET
31st December, 1927

DR.

Canadian Bank of Commerce (Funds on deposit)		3,283.30
Current Account	697.19	
Savings Account—General	1,111.13	
Savings Account—Church and Pars. Loan Fund.....	11.81	
Savings Account—Div. Students' Loan Fund	1,463.17	
Funds in Transit (from Royal Trust Co.)		1,523.09
Investments—Royal Trust Company		270,682.02
Bp. Sullivan Memorial Sustentation Fund	127,035.63	
Bishophurst Endowment	5,699.28	
Episcopal Endowment Fund	66,223.21	
Superannuation Fund	38,534.19	
Widows and Orphans Fund	33,189.71	
Investments—Dominion Bonds		48,500.00
(Treasurer of Synod)		
General Funds	22,000.00	
Bp. Sullivan Memorial Sustentation Fund	5,900.00	
Church and Parsonage Loan Fund	3,000.00	
Divinity Students Loan Fund	5,050.00	
Bishophurst Endowment	1,000.00	
Port Sydney Endowment	2,000.00	
Torrance Endowment	1,000.00	
Sir Piele Thompson Fund	2,000.00	
Gurney Memorial House	2,400.00	
Educational Trust	900.00	
Nipigon Endowment	800.00	
Hessie R. Palmer Bequest	450.00	
Indian Homes Endowment	250.00	
Sudbury Cemetery Trust	600.00	
Special Purposes—Seguin Falls	400.00	
Widow's Annuity	550.00	
Edgewood Church	200.00	
Investments—Ontario Bonds		31,000.00
(Treasurer of Synod)		
Bp. Sullivan Memorial Sustentation Fund.....	29,000.00	
Sundridge Endowment	2,000.00	
Investments—Australian Bonds		1,000.00
(Treasurer of Synod)		
Ullswater Cemetery Trust	1,000.00	
Bishophurst Repairs		1,131.80
Synod Office		725.45
Gravenhurst Chaplaincy		596.52
		<u>\$358,442.18</u>

CR.

Invested Funds:	
Bp. Sullivan Memorial Sustentation Fund	161,935.63
Bishophurst Endowment	6,699.28
Episcopal Endowment	66,223.21
Superannuation Fund	38,534.19
Widows and Orphans Fund	33,189.71
Uninvested:	
Bp. Sullivan Memorial Sustentation Fund19
Episcopal Endowment	13.46
Superannuation Fund	15.00
Widows and Orphans Fund	35.00
Local Endowments and Trusts:	
Indian Homes Endowment	250.00
Nipigon Endowment	800.00
Hessie R. Palmer Bequest	450.00
Sundridge Endowment	2,000.00
Port Sydney Endowment	2,000.00
Torrance Endowment	1,000.00
Sudbury Cemetery Trust	600.00
Ullswater Cemetery Trust	1,000.00
Educational Trust	900.00
Algoma Mission Fund	13,170.20
Church and Parsonage Loan Fund	2,961.81
Divinity Students' Loan Fund	6,513.17
Diocesan Expense Fund	226.49
Episcopal Income	585.03
T. J. Kennedy Bequest	491.68
Special Purposes	16,060.71
Sir Piele Thompson Fund	2,500.89
General Synod Pension Fund	286.53
	\$358,442.18

RECEIPTS AND SOURCES

Algoma Parishes and Missions	11,847.50
Income, Bp. Sullivan Mem. Sustentation Fund	8,309.50
Income, Bishophurst Endowment Fund	344.63
Income, Episcopal Endowment Fund	3,337.06
Income, Superannuation Fund	1,715.01
Income, Widows and Orphans Fund	1,139.30
Algoma Association in England	6,264.80
S. P. G. grant	4,388.43
S. P. G. for church building	120.73
M. S. C. C., grant	5,883.33
Dominion W. A.	800.00
Algoma W. A.	4,002.68
as follows:	
Episcopal Endowment Fund	1,259.15
Support two catechists	1,400.00
Bishop's Discretion	245.00
Books for Students	87.38
Indian Student	300.00
Walford Church Repairs	150.00
Spanish River Indian Church	118.00
Sundry grants for diocesan work	443.15

Church and Parsonage Loan Fund, repayments and interest.....	1,497.79
Divinity Students' Loan Fund, interest	319.01
Diocese of Toronto, Burnside Bequest, for church building.....	200.00
M. S. C. C., Settlers' Church Extension Fund, for church building	250.00
Anon., for Pro-Cathedral Building Fund	500.00
For Gravenhurst Chaplaincy:	
Diocese of Toronto	500.00
Diocese of Niagara (W. A.)	300.00
Diocese of Ottawa	250.00
Income, Joseph Edgar Bequest (Sundridge)	120.00
Income, A. Sydney-Smith Bequest (Pt. Sydney)	100.00
Income, Local endowments and trusts	546.40
Interest on general funds	1,172.50
Bank interest	85.39
Estate T. J. Kennedy	200.00
Estate Robert Hamilton	400.00
Refund of amount sent for investment at time of Hon.	
Treasurer's death	1,550.00
Cash received on exchange of Ontario Bonds	1,256.42
Proceeds of Dominion Bonds sold	2,102.13
Algoma Clergy, for beneficiary funds	115.00
Rent, Gurney Memorial House	120.00
Llewellyn Beach, summer offerings	254.31
Subscribed for Bishop's travelling expenses to England.....	548.75
Diocese of Ottawa, for Mission of Chisholm	100.00
Sale of barn, etc., Bishophurst	117.00
Donations	416.62
Sundries	104.51
Total Receipts by Treasurer of Synod during the year 1927	\$61,278.80

RECEIPTS AND DISBURSEMENTS — 1927

Balances, 1st January 1927, Canadian Bank of Commerce:	
Current Account	2,579.94
Savings, General	2,533.84
Savings, Church and Parsonage Loan Fund.....	3,991.11
Savings, Divinity Students' Loan Fund	1,644.16
	\$ 10,749.05

Receipts

Algoma Mission Fund	29,999.26
Anglican Forward Movement	5.00
Bishophurst Endowment Fund	100.00
Bishophurst Repairs	461.63
Bp. Sullivan Memorial Sustentation Fund	1,701.44
Church and Parsonage Loan Fund	1,497.79
Diocesan Expense Fund	2,827.04
Divinity Students' Loan Fund	469.01
Episcopal Endowment Fund	2,613.46
Episcopal Income	3,337.06
Gravenhurst Chaplaincy	1,050.00
Indian Homes	140.23
Investments, Honorary Treasurer	53.58
Investments, Dominion Bonds (Proceeds sale)	2,000.00
T. J. Kennedy Bequest	200.00
M. S. C. C.	3,753.07
Special Purposes	7,251.81
Superannuation Fund	2,244.12

Sir Piele Thompson Fund	120.00	
Treasurer's House and Office	60.00	
Widows' and Orphans' Fund	1,394.30	
		61,278.80
		<u>72,027.85</u>

Disbursements

Algoma Mission Fund	30,787.19	
Anglican Forward Movement	1.92	
Bishophurst Repairs	845.96	
Bp. Sullivan Memorial Sustentation Fund	1,902.10	
Church and Parsonage Account	50.00	
Church and Parsonage Loan Fund	5,635.73	
Diocesan Expense Fund	4,765.26	
Divinity Students' Loan Fund	650.00	
Episcopal Endowment Fund	2,600.00	
Episcopal Income	3,536.54	
Gravenhurst Chaplaincy	1,545.00	
Indian Homes	140.23	
Investments, Royal Trust Company	226.48	
T. J. Kennedy Bequest	200.00	
M. S. C. C.	3,753.07	
Special Purposes	7,419.55	
Superannuation Fund	2,291.17	
Sir Piele Thompson Fund	60.87	
Synod Office	725.45	
Treasurer's House and Office	42.88	
Widows and Orphans Fund	1,565.15	
		68,744.55

Balances, 31 December 1927, Canadian Bank of Commerce:

Current Account	697.19	
Savings, General	1,111.13	
Savings, Church and Parsonage Loan Fund	11.81	
Savings, Divinity Students' Loan Fund	1,463.17	
		3,283.30
		<u>72,027.85</u>

SUPERANNUATION FUND

Cr. Balance, 1st January, 1927	30.00	
Receipts		
Received from Clergy	205.00	
Hon. Treasurer, 5% income for Dio. Expense	97.95	
Hon. Treasurer, annuities, etc.	1,402.06	
Royal Trust Co., annuities, etc.	528.79	
Parishes and Missions, assessments	439.11	
		2,702.91
Disbursements		
Dio. Expense Fund, 5% income, (2 years)	209.30	
Annuities	1,500.00	
Transferred to Capital	220.00	
General Synod Pension Fund	758.61	
Cr. Balance, 31st December, 1927	15.00	
		2,702.91

ALGOMA MISSION FUND

Cr. Balance, 1st January 1927	15,621.54	
Receipts		
Income Bp. Sullivan Memorial Sustentation Fund	8,771.41	
Apportionments	3,729.96	
M. S. C. C.	5,883.33	
S. P. G.	4,255.76	
Algoma Association	6,134.71	
Dominion W. A. (Whitefish Falls school)	100.00	
Algoma W. A. (stipend two catechists)	1,400.00	
Income Nipigon Endowment	36.00	
Income Sundridge Endowment	120.00	
Diocese of Ottawa (Chisholm)	100.00	
Stipend quota (Dorion)	50.00	
		46,202.71
Disbursements		
Stipend grants to Missions	30,797.50	
Diocesan Expense Fund, 5% income (2 years)	848.49	
Diocesan Expense Fund, a/c Treasurer's Salary	550.00	
Gravenhurst Chaplaincy	400.00	
Students' Railway Fares	145.00	
Expenses, services at Burwash	20.00	
Returned to Capital	181.83	
Sundries	89.69	
Cr. Balance, 31st December 1927	13,170.20	
		46,202.71

DIOCESAN EXPENSE FUND

Cr. Balance, 1st January, 1927	464.32	
Receipts		
5% income invested funds (2 years)	1,210.39	
Assessments	2,826.54	
Algoma Mission Fund, a/c Treasurer's salary	550.00	
Sundries50	
		5,051.75
Disbursements		
Treasurer's salary	2,000.00	
Treasurer's Bond	20.00	
Auditing	25.00	
Stenographer's Salary	350.00	
Bishop's Travelling Expenses	189.46	
Secretary's Expenses	145.48	
Postage, excise stamps, exchange, etc.	130.00	
Telegrams	24.96	
Office books, stationery and supplies	63.77	
Printing Synod Journal and Canons	219.65	
Sundry printing	29.33	
"Algoma Missionary News"	166.36	
Taxes: Bishophurst	854.98	
Gurney Memorial House	109.77	964.75
General Synod Assessment	211.00	
"Year Book" for Clergy	36.26	
Office Rent	60.00	
Fuel for Office	64.00	
Treasurer's Travelling Expenses	64.70	
Telephone	23.25	

Rent, Safety Deposit Boxes	8.00
Sundries	29.29
Cr. Balance, 31 December 1927	226.49

5,051.75

WIDOWS' AND ORPHANS' FUND

Cr. Balance, 1st January, 1927	200.00
--------------------------------------	--------

Receipts

Received from Clergy	135.00
Hon. Treasurer, 5% income for Dio. Expense	74.15
Hon. Treasurer, annuities, etc.	966.38
Royal Trust Co., annuities, etc.	261.31

1,636.84

Disbursements

Dio. Expense Fund, 5% income (2 years)	152.60
Annuities	790.00
Transferred to Capital	300.00
General Synod Pension Fund	359.24
Cr. Balance, 31st December, 1927	35.00

1,636.84

CHURCH EMBROIDERY

The Chancel Guild of St. Luke's Pro-Cathedral is prepared to supply altar linen for missions which are in need, and also to make burse and veils in cases where the materials can be paid for.

In order that the Bishop may keep in touch with what is being done in this respect, applications should be sent to His Lordship, who will forward them to the Chancel Guild. Several missions have been helped in this way lately.

The Guild, of course, cannot undertake to respond to all applications as soon as received, but the members will do their best with the limited means at their disposal, especially in cases where the missions can afford to pay the cost of materials.

The officers of the Guild are: President, Mrs. W. Thorneloe; Vice-President, Mrs. J. N. Kendall; Secretary, Mrs. W. L. Allen; Convenor for Church Embroidery, Mrs. A. G. Daniel.

ST. ALBAN'S, CAPREOL

A new set of Communion vessels, consisting of chalice, paten and cruets, was dedicated on St. Thomas' Day for use in St. Alban's Church, Capreol, and used for the first time on Christmas Day. These beautiful gifts were procured through the kindness of the Woman's Auxiliary of Ottawa Diocese, and were designated by the Bishop for Capreol. They are a memorial, and the paten bears the inscription: "In Memory of Henry G. Wicksteed, F. R. G. S., 23rd July, 1927. A man who loved to serve his fellow men. Laus Deo."

THE WIDOWS AND ORPHANS FUND OF THE DIOCESE OF ALGOMA

As required by Canon 9, the Treasurer of Synod makes the following statement in regard to this fund:

Amount of fund, December 31st, 1927	\$33,189.71
Amount of income	1,546.95

Annuitants

Mrs. Sullivan	\$125.00
Mrs. Chowne	150.00
Mrs. Pardoe	100.00
Mrs. Ulbright	100.00
Mrs. Ferris	145.00
Mrs. Frost	170.00

Contributors

The Bishop of Algoma	The Rev. R. Haines
The Ven. Archdeacon Gillmor	The Rev. W. A. Hankinson
The Ven. Archdeacon Burt	The Rev. K. W. Hill
The Ven. Archdeacon Balfour	The Rev. W. H. Hunter
The Rev. Canon Allman	The Rev. T. V. L'Estrange
The Rev. Canon Hazlehurst	The Rev. H. Peeling
The Rev. Canon Hineks	The Rev. E. F. Pinnington
The Rev. Canon Johnston	The Rev. F. G. Sherring
The Rev. Canon Piercy	The Rev. C. C. Simpson
The Rev. Canon Young	The Rev. H. A. Sims
The Rev. A. P. Banks	The Rev. L. Sinclair
The Rev. R. Booth	The Rev. W. F. Smith
The Rev. F. W. Colloton	The Rev. W. T. Swainson
The Rev. R. H. Fleming	The Rev. E. Weeks

THE SUPERANNUATION FUND OF THE DIOCESE OF ALGOMA

The Treasurer of Synod makes the following statement in regard to this fund:

Amount of fund, December 31st, 1927	\$38,534.19
Amount of Income	1,985.30

Annuitants

The Most Rev. George Thorneloe	\$300.00
The Ven. Archdeacon Gillmor	300.00
The Rev. Canon Boydell	300.00
The Rev. Canon Young	300.00
The Rev. L. Sinclair	300.00

Contributors

The Bishop of Algoma	The Rev. H. F. Cocks
The Ven. Archdeacon Burt	The Rev. F. W. Colloton
The Ven. Archdeacon Balfour	The Rev. W. C. Dunn
The Rev. Canon Allman	✓ The Rev. J. H. Evans
× The Rev. Canon Hazlehurst	✓ The Rev. R. H. Fleming
• The Rev. Canon Hineks	The Rev. B. P. Fuller
• The Rev. Canon Johnston	The Rev. C. Goodier
• The Rev. Canon Piercy	• The Rev. W. L. Guyler
• The Rev. A. P. Banks	• The Rev. R. Haines
× The Rev. R. Booth	• The Rev. W. A. Hankinson
• The Rev. A. J. Bruce	• The Rev. C. B. Harris
• The Rev. A. J. Bull	• The Rev. K. W. Hill
• The Rev. P. F. Bull	• The Rev. W. H. Hunter

J. H. Evans
1927
20

- | | |
|---------------------------|--------------------------|
| The Rev. H. F. Hutton | The Rev. C. C. Simpson |
| The Rev. T. V. L'Estrange | The Rev. H. A. Sims |
| The Rev. J. B. Lindsell | The Rev. J. S. Smedley |
| The Rev. T. Lloyd | The Rev. W. F. Smith |
| The Rev. J. Norman | The Rev. P. Steed |
| The Rev. H. Peeling | The Rev. W. T. Swainson |
| The Rev. H. E. Pelletier | The Rev. J. Tate |
| The Rev. G. H. Phillips | The Rev. E. J. G. Tucker |
| The Rev. E. F. Pinnington | The Rev. S. Turner |
| The Rev. J. C. Popey | The Rev. E. Weeks |
| The Rev. R. T. Sadler | The Rev. R. C. Warder |
| The Rev. F. Shaw | The Rev. W. M. Whiteley |
| The Rev. F. G. Sherring | The Rev. S. F. Yeomans |

DIOCESE OF ALGOMA

CLERGY LIST — FEBRUARY 1928

The Right Reverend Rocksborough Remington Smith, M. A., D. D.
Bishop of Algoma, Bishophurst, Sault Ste. Marie

The Most Reverend George Thorneloe, M. A., D. D., D. C. L.
Bishop, (retired), Sault Ste. Marie

The Ven. Gowan Gillmor, D. D. (retired)
Archdeacon of Algoma,
Sault Ste. Marie

The Ven. W. A. J. Burt, L. Th.,
Archdeacon of Muskoka
(on leave)

The Ven. C. Wilfred Balfour, M. A.,
Archdeacon of Sault Ste. Marie,
Sault Ste. Marie

- | | |
|--|--|
| The Rev. Canon A. H. Allman, B.Sc.,
Gravenhurst. | The Rev. H. F. Cocks,
Cobalt. |
| The Rev. A. P. Banks, L. Th.
St. Peter's, Korah Road,
Sault Ste. Marie. | The Rev. F. W. Colloton, B.A., B.D.,
Rural Dean of Algoma,
Sault Ste. Marie. |
| The Rev. Robert Booth, L. Th.,
Schreiber. | The Rev. W. C. Dunn, L. S. T.,
Restoule |
| The Rev. A. J. Bruce, L. Th.,
St. Thomas' Church,
1309 Edward St., Fort William. | The Rev. R. H. Fleming, L. S. T.,
St. John's Rectory,
Sault Ste. Marie. |
| The Rev. A. J. Bull, B. A.,
Nipigon. | The Rev. B. P. Fuller,
Shingwauk Home,
Sault Ste. Marie. |
| The Rev. P. F. Bull,
Sudbury. | The Rev. Chas. Glover, B. A., L. S. T.
New Liskeard. |
| The Rev. A. E. Carding,
Biscotasing (Sudbury P. O.) | The Rev. Cyril Goodier,
(On leave). |

- | | |
|--|---|
| The Rev. C. C. Graham, B. A.,
(On leave). | The Rev. E. F. Pinnington,
Port Sydney. |
| The Rev. Alfred Greaves,
Murillo. | The Rev. J. C. Popey,
Rural Dean of Thunder Bay,
St. Luke's Rectory,
Fort William. |
| The Rev. W. L. Guyler, B. A.,
Kirkland Lake. | The Rev. J. S. Rhodes,
Sheguiandah. |
| The Rev. Richard Haines,
Blind River. | The Rev. R. T. Sadler, M. A.,
Falkenburg (Bracebridge P. O.) |
| The Rev. C. B. Harris,
Englehart. | The Rev. A. P. Scott, B. A., L. S. T.
Bala. |
| The Rev. J. H. Evans,
White River. | The Rev. Frederick Shaw,
12 Dale Ave., North Bay. |
| The Rev. W. A. Hankinson,
Rural Dean of Parry Sound,
Rosseau. | The Rev. F. G. Sherring,
Rural Dean of Muskoka,
Bracebridge. |
| The Rev. Canon A. W. Hazlehurst,
Bruce Mines. | The Rev. C. C. Simpson, L. Th.,
Coniston. |
| The Rev. K. W. Hill, B. A.,
St. George's Parsonage,
Fort Arthur. | The Rev. H. A. Sims,
St. John's Rectory,
North Bay. |
| The Rev. Canon F. H. Hincks, M. A.,
Rural Dean of Nipissing,
Haileybury. | The Rev. J. S. Smedley, L. Th.,
Port Carling. |
| The Rev. W. H. Hunter,
Korah. | The Rev. W. F. Smith,
Huntsville. |
| The Rev. James Hutton,
Bala. | The Rev. Percy Steed, B. A.,
Port Arthur. |
| The Rev. H. F. Hutton,
Espanola. | The Rev. A. W. R. Stump,
Byng Inlet (Parry Sound P. O.) |
| The Rev. Canon D. A. Johnston,
Garden River. | The Rev. W. T. Swainson,
Gore Bay. |
| The Rev. T. V. L'Estrange, L. S. T.,
Beaumaris (Milford Bay P. O.). | The Rev. John Tate,
Thessalon. |
| The Rev. J. B. Lindsell,
Chaplain Sanitaria,
Gravenhurst. | The Rev. E. J. G. Tucker, L. Th.,
Capreol. |
| The Rev. T. Lloyd, L. S. T.,
St. Paul's Rectory,
Fort William. | The Rev. Stephen Turner,
Parry Sound. |
| The Rev. Jethro Norman, B. D.,
Copper Cliff. | The Rev. W. C. Turney, S. S. J. E.,
Emsdale. |
| The Rev. R. F. Palmer, S. S. J. E.,
Emsdale. | The Rev. R. C. Warder,
Baysville. |
| The Rev. Henry Peeling,
Powassan. | The Rev. Edwin Weeks,
Little Current. |
| The Rev. H. E. Pelletier, L. Th.,
Manitowaning. | The Rev. S. F. Yeomans,
Massey. |
| The Rev. G. H. Phillips,
Burk's Falls. | The Rev. W. M. Whiteley,
Sundridge. |
| The Rev. Canon Charles Piercy,
Sturgeon Falls. | |

RETIRED

The Rev. Canon James Boydell, M.A., Sudbury.	Major John Armour, Richard's Landing.
The Rev. E. H. C. Stephenson, M.A., Algoma House, Canadian Road, Salisbury, England.	Mr. J. McCausland, Parry Sound.
The Rev. Lawrence Sinclair, Huntsville.	Mr. L. F. Hardyman, (Teacher), Whitefish Falls (via Sudbury).
The Rev. Canon A. J. Young, 60 Langford Ave., Toronto.	Mr. Marshall Talbot, Aspden Mission, (Huntsville P. O.)
	Mr. A. P. Tyrwhitt, North Cobalt.

LAY READERS

Mr. E. H. Rudge, Elk Lake.	Mr. T. W. Daniel, Uffington.
Mr. Edwin Wrightson, Maganatawan.	Mr. L. I. Greene, 309 Conyers' St., Port Arthur.

"THE FAILURE OF THE CHURCH"

I wonder if Churchpeople half realize the stupendous results of the great revival which has been steadily leavening the Church in this land during the past nine decades. I am sure there are many who cannot do so, or they would not be so fond of talking about "the failure of the Church" and "the poor old Church of England," and the like half-contemptuous expressions, as false as they are disloyal.

I should much like to prove their ignorance and fallacy, by arraying against them example after example of the spiritual energy of the Church, shown in the wonderful things accomplished during the last century.

Here is a tale which any Churchman might well be proud to tell. Listen to it. It is difficult to realize that when the last century dawned there were, outside the British Isles, only two bishoprics of the Anglican Communion (I omit the United States), namely Nova Scotia and Quebec. Thirty-seven years later when Queen Victoria ascended the throne there were ten. Now look at the record as it stands today. In Canada four archbishoprics and twenty-five bishoprics; in Africa an archbishopric and twenty-five bishoprics; in Australia four archbishoprics and twenty-six bishoprics; in New Zealand an archbishopric and ten bishoprics; in India, China and Japan thirty-four bishoprics. Add these together and they come to a total of 130 overseas dioceses, all save ten created since 1837, and all but two since the nineteenth century began. All moreover, created and endowed by the missionary zeal and activity of the Church and the generous gifts of her loyal members.

Here, surely, is an astounding record. And yet we have this silly talk about "the failure of the Church."

"The Church Assembly News"

GENERAL SYNOD APPORTIONMENTS — 1928

	M. S. C. C.		C. S. S.	G. B. R. E.
	General	Jewish		
DEANERY OF ALGOMA				
Sault Ste. Marie:				
St. Luke's	400.00	30.00	32.00	43.75
St. John's	100.00	8.00	11.00	14.83
St. Peter's	40.00	4.00	1.75	2.10
Shingwauk	15.00	1.00		
Blind River	45.00	3.00	3.15	3.80
Bruce Mines	45.00	4.00	2.20	2.62
Copper Cliff	60.00	3.00	4.75	5.68
Echo Bay	15.00	2.00	.65	.82
Garden River	30.00	3.00	.90	1.05
Gore Bay	61.00	5.00	2.40	2.89
Korah	60.00	4.00	2.00	2.39
Little Current	70.00	5.00	4.50	5.47
Manitowaning	33.00	3.00	1.70	2.02
Massey	40.00	4.00	1.80	2.15
Silverwater	30.00	3.00	1.25	1.51
Sheguiandah	20.00	4.00	1.25	1.50
Thessalon	60.00	4.00	4.25	5.08
St. Joseph's Is.	65.00	4.00	4.80	5.78
Espanola	70.00	5.00	2.65	3.14
White River	60.00	5.00	1.50	1.75
Biscotasing	10.00	2.00	1.00	1.00

DEANERY OF MUSKOKA

Aspdin	18.00	3.00	1.00	1.00
Baysville	50.00	5.00	1.70	2.93
Beaumaris	65.00	6.00	5.70	6.83
Bracebridge	140.00	11.00	10.00	15.56
Falkenburg	40.00	3.00	.85	1.00
Fox Point	15.00	1.00	1.00	1.00
Gravenhurst	80.00	6.00	6.00	9.58
Huntsville	130.00	11.00	10.00	16.45
Bala	42.00	4.00	4.00	4.50
Port Carling	70.00	5.00	2.40	2.88
Port Sydney	10.00	5.00	3.00	3.62
Torrance	35.00	4.00	1.80	2.20
Uffington	30.00	2.00	.85	1.02

DEANERY OF NIPISSING

Capreol	30.00	3.00	5.00	6.89
Coniston	40.00	5.00	4.00	5.68
Cobalt	150.00	12.00	10.00	13.66
Englehart	35.00	4.00	2.35	2.81
Elk Lake	15.00	2.00	1.00	1.25
Haileybury	155.00	14.00	10.00	12.80
Latchford	10.00	2.00		
New Liskeard	70.00	5.00	6.75	8.12
North Bay	325.00	20.00	26.00	32.42
North Cobalt	20.00	2.00	.75	.86
Sturgeon Falls	65.00	4.00	3.00	3.60
Sudbury	225.00	13.00	18.00	23.03
Kirkland Lake	25.00	2.00	1.15	1.40

DIOCESAN APPORTIONMENT AND ASSESSMENTS — 1928

	A. M. F.	D. E. F.	Sup'n
DEANERY OF ALGOMA			
Sault Ste. Marie:			
St. Luke's	450.00	392.36	18.75
St. John's	115.00	98.12	11.25
St. Peter's	40.00	15.00	2.00
Shingwauk	15.00	2.00	
Blind River	45.00	25.00	2.25
Bruce Mines	45.00	30.92	2.61
Copper Cliff	60.00	63.56	4.50
Echo Bay	15.00	8.00	.75
Garden River	25.00	12.85	1.52
Gore Bay	60.00	29.98	2.62
Korah	50.00	22.62	2.55
Little Current	70.00	32.93	2.00
Manitawaning	30.00	26.16	2.35
Massey	50.00	19.26	1.75
Silverwater	30.00	13.00	2.25
Sheguiandah	20.00	7.39	.90
Thessalon	50.00	58.17	4.88
St. Joseph's Is.	60.00	46.39	6.02
Espanola	70.00	165.07	12.00
White River	50.00	73.85	5.00
Whitefish Falls		12.33	
Biscotasing	10.00	5.00	1.25

1360 -

DEANERY OF MUSKOKA

Aspdin	20.00	12.60	1.48
Baysville	50.00	18.18	2.25
Beaumaris	65.00	51.00	12.00
Braacebridge	140.00	138.78	12.00
Falkenburg	40.00	9.79	1.36
Fox Point	15.00	2.00	
Gravenhurst	80.00	88.62	9.00
Huntsville	130.00	146.50	8.27
Bala	42.00	14.32	1.29
Port Carling	70.00	37.06	3.28
Port Sydney	70.00	44.09	5.25
Torrance	35.00	10.00	3.00
Uffington	30.00	8.93	1.27

787 -

DEANERY OF NIPISSING

Capreol	30.00	66.30	3.75
Coniston	40.00	63.44	4.90
Cobalt	150.00	94.42	10.23
Englehart	35.00	50.22	3.35
Elk Lake	15.00	9.43	1.09
Haileybury	150.00	132.75	12.00
Latchford	10.00	2.00	
New Liskeard	70.00	81.78	9.50
North Bay	325.00	430.02	27.00
North Cobalt	20.00	18.46	2.25
Sturgeon Falls	65.00	32.66	2.81
Sudbury	225.00	200.23	14.16
Kirkland Lake	25.00	35.50	1.90

1168 -

	M. S. C. C. General	C. C. Jewish	C. S. S.	G. B. R. E.
DEANERY OF PARRY SOUND				
Burk's Falls	55.00	6.00	2.20	2.78
Byng Inlet	10.00	6.00	2.00	2.42
Callander	20.00	3.00	1.00	1.25
Depot Harbour	25.00	4.00	3.40	4.07
Emsdale	50.00	6.00	2.75	3.28
Maganatawan	30.00	3.00	1.40	1.69
Nipissing	25.00	2.00	1.00	1.25
Parry Sound	130.00	11.00	15.45	18.56
Powassan	75.00	6.00	3.10	3.69
Rosseau	85.00	7.00	7.60	9.11
Sprucedale	25.00	3.00	1.00	1.20
Sundridge	65.00	5.00	2.45	2.91

DEANERY OF THUNDER BAY

Port Arthur:				
St. John's	350.00	30.00	25.00	33.28
St. George's, etc.	80.00	5.00	2.25	2.71
Fort William:				
St. Luke's	130.00	13.00	10.00	14.63
St. Paul's	200.00	21.00	15.00	21.61
St. Thomas	70.00	5.00	6.00	9.60
Nipigon	35.00	4.00	3.80	4.55
Oliver	40.00	3.00	2.05	2.31
Schreiber	75.00	6.00	7.00	11.15

A GENEROUS OFFER

The clergy have no doubt been informed by the Editorial and Supplies Department of the G. B. R. E. that the Board is very grateful for the generous way in which this Department has been treated by the clergy during the first years of its operation; and that it has been decided that commencing with the 1st of January, the clergy of the Canadian Church will be allowed a discount of ten per cent. on all theological books purchased through the Board. This applies to all the books they sell, with the exception of a small number, such as their own publications, which are supplied practically at cost price and other books which are sold at net prices.

The Bishop particularly desires to call the attention of the clergy to this kind offer, and to urge them to make use of it by as far as possible purchasing some of the more recent theological books in order that they may keep up their reading, which is of such vital importance if the work of the Ministry is to be done effectively.

We welcome back into the Diocese the Rev. H. F. Hutton, who has been appointed Rector of Espanola, succeeding the Rev. Stephen Turner, who has assumed charge of the parish of Parry Sound.

	A. M. F.	D. E. F.	Sup'n
DEANERY OF PARRY SOUND			
Burk's Falls	55.00	43.19	4.42
Byng Inlet	10.00	69.00	9.00
Callander	20.00	12.00	2.40
Depot Harbour	25.00	78.90	2.70
Emsdale	50.00	42.86	3.80
Magnatawan	25.00	11.46	1.23
Nipissing	25.00	6.32	.83
Parry Sound	120.00	144.25	13.33
Powassan	75.00	42.60	5.75
Rosseau	85.00	83.61	9.74
Sprucedale	25.00	16.00	3.44
Sundridge	65.00	24.29	2.26
DEANERY OF THUNDER BAY			
Port Arthur:			
St. John's	350.00	393.19	25.00
St. George's etc.	80.00	84.88	6.66
Fort William:			
St. Luke's	130.00	169.65	18.00
St. Paul's	200.00	201.70	17.75
St. Thomas'	70.00	60.00	12.00
Nipigon	35.00	29.27	2.10
Oliver	40.00	40.42	5.00
Schreiber	75.00	101.93	9.90

Several inquiries have been received as to the reason of the sudden rise in the Diocesan Expense Fund assessment this year. The increase is of course due to the establishment of a Synod office. For years the Treasurer has been trying to carry on the work without assistance and without proper equipment. This could not continue if the work was to be efficiently done. A part of Bishophurst has been fitted up and equipped as an office and a stenographer employed. This of course increases the expense, but the change was absolutely necessary.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., 122 Spring Street., Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published monthly. The price for single copies is 5c. The subscription price is 50 cents per annum.

All items of news and other communications should be sent direct to the Editor.

REV. F. W. COLLOTON,
Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager,

CAPT. J. B. WAY,
138 Woodward Ave., Sault Ste. Marie, Ont.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the
month of December, 1927

ALGOMA MISSION FUND

Apportionments: St. Thomas, Fort William, \$77.52; Nipigon, \$4.00; Echo Bay, \$10.00; Little Current, \$56.10; Purbrook, \$10.00; Bruce Mines, \$1.60; Desbarats, .50; Bracebridge, \$131.00; Copper Cliff, \$25.00; Cobalt, \$44.15; Sudbury, \$110.00; Coniston, \$35.00; Bala and MacTier, \$20.00; Dorion, \$13.15; St. John's, Sault Ste. Marie, \$3.50; Kirkland Lake, \$20.00; MacTier, \$7.00; St. Luke's Fort William, \$54.00; Haileybury, \$65.00; Little Current, \$11.90; St. Paul's Fort William, \$50.00; Falkenburg, \$27.00; Powassan, \$5.00.

M. S. C. C. APPORTIONMENT

St. Thomas, Fort William, \$49.95; Nipigon, \$4.00; Echo Bay, \$15.00; Little Current, \$31.02; St. Luke's Pro-Cathedral, \$450.00; Purbrook, \$10.00; Bracebridge, \$154.00; Copper Cliff, \$25.00; Sudbury, \$120.00; Coniston, \$42.00; Powassan, \$12.25; Bala and MacTier, \$22.60; Dorion, \$30.00; Kirkland Lake, \$25.00; MacTier, \$21.40; St. Luke's Fort William, \$60.40; Haileybury, \$137.30; St. Paul's, Fort William, \$50.00; Falkenburg, \$31.30; Rosseau, \$50.00;

DIOCESAN EXPENSE FUND

Assessments: St. Thomas, Fort William, \$400.93; Oliver, \$5.20; Little Current, \$32.72; St. John's, Port Arthur, \$100.00; Dorion, \$2.34; St. John's Sault Ste. Marie, \$13.50; St. Luke's Fort William, \$100.72; St. Paul's, Fort William, \$107.16; Falkenburg, \$1.70;

SUPERANNUATION FUND

Rev. T. Lloyd, \$5.00

Ven. Archdeacon Balfour, \$5.00

Assessments: St. Thomas, Fort William, \$6.00; Echo Bay, .75; Little Current, \$5.50; Coniston, \$6.44; Bala and MacTier, \$3.00; Dorion, \$2.25; Kirkland Lake, \$2.20; Cobalt, \$12.26; St. Luke's, Fort William, \$18.00; St. Paul's, Fort William, \$19.93; Powassan, \$2.88;

WIDOWS' AND ORPHANS' FUND

Ven. Archdeacon Balfour, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$81.25.

SPECIAL PURPOSES

G. B. R. E.: St. Thomas, Fort William, \$9.60; St. Peter's, Sault Ste. Marie, \$2.10; Echo Bay, .82; Little Current, \$5.47; Blind River, \$3.80; Bala and MacTier, \$4.50; Dorion, \$4.61; Kirkland Lake, \$1.40; Cobalt, \$13.66; St. Luke's, Fort William, \$14.63; Powassan, \$1.84.

Jewish Missions: Little Current, \$1.39; Blind River, \$3.00; Dorion, \$2.00; Cobalt, \$12.00.

Social Service: St. Thomas, Fort William, \$6.00; Little Current, \$4.50; Blind River, \$3.20; Dorion, \$2.85; Powassan, \$1.55;

S. S. J. E.: Miss Shadbolt, Toronto, \$50.00.

Current River Mission: Miss M. A. Langton, Toronto, \$50.00.

Training Student: Miss M. A. Loughton, \$25.25.

The ninth edition of Archdeacon Davidson's book, "Features of our Faith: Position and Practices," has been published, and is strongly recommended for use with Confirmation candidates. It is sold at 10c a copy, or 25 copies for \$2.25.

Archdeacon Davidson, writing to the Bishop, says: "If desired at any time for use in your Diocese, the ordinary price would be reduced to the lowest figure possible". If any of the clergy wish for more copies and will write to the Bishop, he will endeavour to obtain them at the lowest possible price.