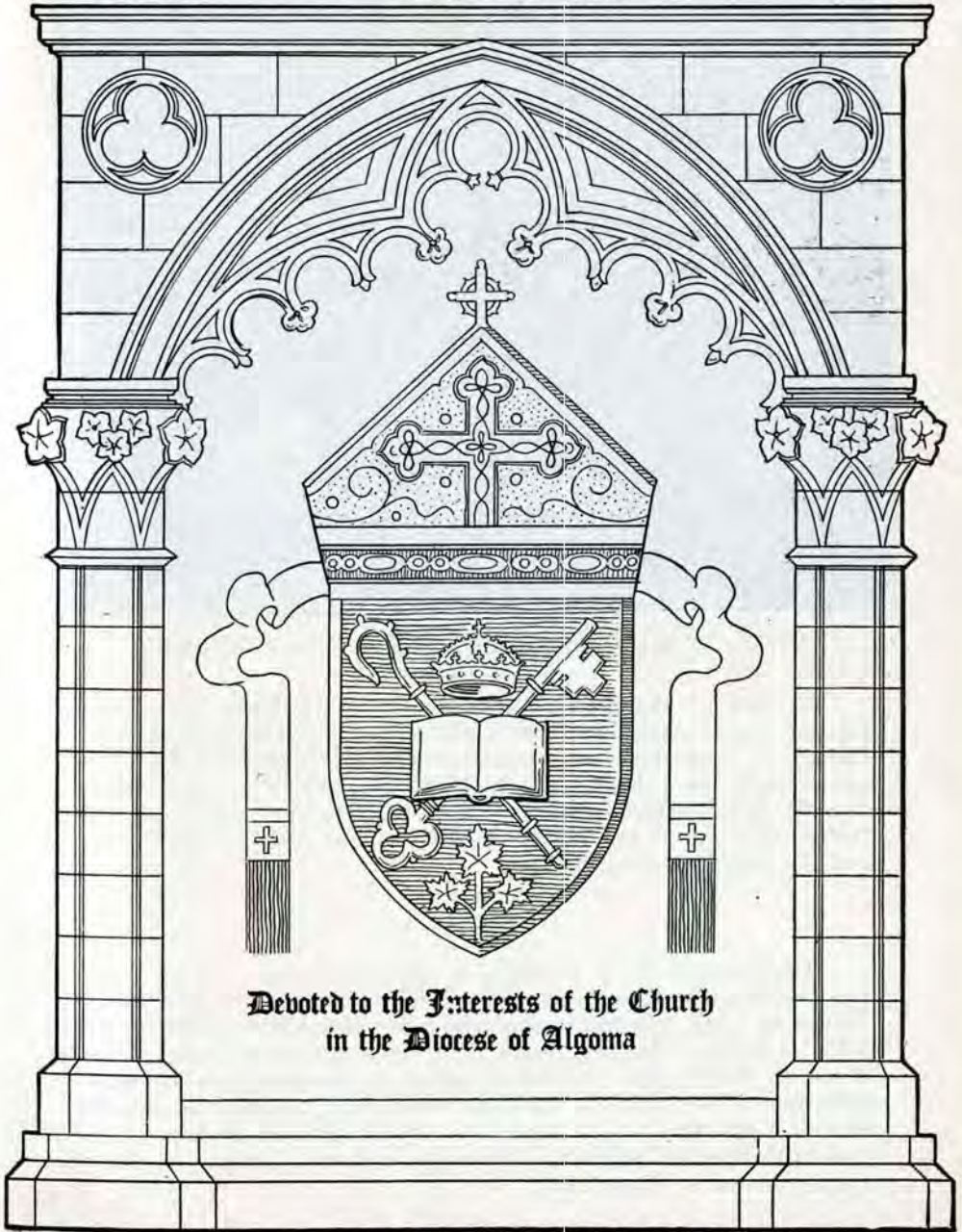


# The Algoma Missionary News

VOL. 24.

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No. 6





### THE ARCHBISHOP-DESIGNATE OF CANTERBURY

In view of the recent appointment of the Most Rev. Cosmo Gordon Lang, Archbishop of York, to succeed the present Archbishop of Canterbury on his retirement in November, the above photograph, taken in Toronto in 1918 when His Grace was visiting Canada, is of interest. Reading from the left the figures are: the Bishop of Toronto, the Mayor of Toronto, the Archbishop of York, and the Archbishop of Algoma.

### GREEN BUSH

There has been a remarkable spiritual awakening at Green Bush on the Manitoulin Island. On a recent Sunday the Rev. Edwin Weeks of Little Current visited the place and baptized eleven persons, adults and children. Some of the young men were away from home, so the number was not as great as was expected. There are nine more to be baptized, making twenty in all, chiefly adults. The gift of a quarter acre of land as a church site has been promised, and with such a beginning Green Bush should become in time a strong centre of Church life.



# The Algoma Missionary News

Sault Ste. Marie, Aug. - Oct., 1928

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## THE VISION

At the Lord's Table, waiting, robed and stoled,  
Till all had knelt around, I saw a sign;  
In the full Chalice sudden splendours shine,  
Azure and crimson, emerald and gold.

I stooped to see the wonder, when, behold!  
Within the Cup a countenance Divine  
Looked upward at me through the trembling wine,  
Suffused with tenderest love and grief untold.

The comfort of that sacramental token  
From memory's page time never can erase,  
The glass of that rich window may be broken,  
But not the mirrored image of His grace,  
Through which my dying Lord to me has spoken  
At His own Holy Table face to face.

—Tennyson Turner. \*

Every man who is not ashamed of his faith where he works, every woman who bears a brave witness in her drawing-room or in her cottage, every boy who stands by his faith at school, all are helping to make it possible that when Jesus Christ comes He shall find faith on the earth.

—The Bishop of London.

\* Charles Tennyson Turner, (brother of Lord Tennyson),  
Near of Grimsby, Lines.

## THE BISHOP IN TEMISKAMING

ON SATURDAY, JUNE 9th, our Bishop arrived in Haileybury for his annual visitation in this part of the diocese. On Sunday he was celebrant at the early Eucharist in St. Paul's Church, where he also administered Confirmation and preached at eleven o'clock. The class presented here was not as large as usual, but the number of adults in it was an encouraging feature. The service was most impressive, and the simple but forcible words to the candidates and the subsequent address were listened to most attentively.

In the afternoon Mr. N. C. Little drove the Bishop to Hanbury for a Confirmation. The New Liskeard choir helped with the singing, and the service was very hearty. A splendid number of candidates was presented, and there seemed to be many other signs of genuine interest in the work of the Church.

The Church of St. John the Evangelist, New Liskeard, was packed for the Confirmation on Sunday evening and not a few people were unable to get in. Thirty-five persons were confirmed, and on Monday morning these all made their First Communion, the Bishop being the celebrant. At noon his Lordship was the guest of honour at a luncheon given by the Kiwanians, and gave an interesting talk on Immigration. The church was again well filled in the evening, when the Reverend Charles Glover was inducted as Rector of New Liskeard and priest in charge of the mission of Harley. The Bishop preached on the ministry of St. John the Baptist, as illustrating some characteristics of the ministry of a true and faithful priest. A reception was afterwards held in Greenwood's Parlours.

On Tuesday the Bishop took the morning train to Englehart accompanied by the Rural Dean. At eight o'clock that evening two services were held in succession. First, the priest in charge, the Rev. C. B. Harris, was formally inducted, and then followed Confirmation when twenty-five persons including several from Charlton and Krugerdorf, received the gift of the Holy Spirit. Christ Church, Englehart, has a very good choir, and the singing of the hymns was very inspiring.

Wednesday was a festal day in the history of the Church in the mission of Heaslip, a district south of Englehart, which suffered severely in the fire of 1922. At eleven o'clock the little Church of St. James the Apostle was consecrated, the Prayer Book service being used, followed by the Holy Eucharist. After a luncheon at the house of Mr. and Mrs. L. Bates, who are not only enthusiastic Church workers but are given to hospitality, the people gathered in the church again at three o'clock for a Confirmation service.

At five o'clock the Bishop boarded the train for Haileybury, where in the evening an informal reception in his honour was held in St. Paul's Rectory.

On Thursday morning after an early Eucharist, two good friends drove the Bishop and the Rural Dean to Elk Lake. The day

was perfect, and the fifty miles and return were covered without mishap or delay. The Blessed Sacrament was administered to three individuals, including Mr. Porter who belongs to a well known pioneer Church family in Algoma. By this time a luncheon given by the W. A. was very acceptable. Evensong with Holy Baptism was held at half past two in St. Paul's Church. Mr. E. H. Rudge, the lay missionary, has put up a good flag-pole on the church grounds, where on Sundays and special occasions there flies the flag of St. George.

The Bishop having in due time been transported to Cobalt, a reception in his honour was given that evening in St. James' parish hall. In reply to an address of welcome by one of the Church wardens he gave a very clear and interesting statement of the conditions of the Diocese and its needs.

On Friday the Rev. H. F. Cocks, Rector of Cobalt, motored His Lordship to Latchford, where in the afternoon Evensong was said, followed by an address. At eight o'clock another congregation gathered for Evensong in St. George's, North Cobalt, where Mr. A. P. Tyrwhitt is the lay reader. Saturday was a free day, without any special appointments.

On Sunday, June 17th, the Bishop was the celebrant at the early Eucharist in Cobalt and at eleven o'clock St. James' Church was packed to the doors for the Confirmation. There was a splendid class of candidates presented, and the service was most hearty and inspiring.

From Cobalt the Bishop journeyed by train to Kirkland Lake, where on Sunday evening he confirmed a large number of candidates who were presented by the Rev. W. L. Guyler, the priest in charge.

This appointment concluded a most encouraging and helpful visit from our Father in God, which not only brought to many the blessing of the Spirit's outpouring with His sevenfold gifts, but has also kindled new enthusiasm on all sides.

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On Sunday, July 29th, the Bishop dedicated an Altar of the "English type" in St. John's Church, Hilton Beach. It is the gift of Miss Fremlin in memory of her parents. A number of clergy of the American Church were present,—Bishop Griswold and Bishop Maxon, Rev. Dr. Young, Rector of Howe School and Rev. R. F. McDowell of the American Sault.

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On Wednesday, July 25th, at St. Simon's Church, North Bay, the Bishop baptized Winifred Mary, infant daughter of the Rev. Frederick and Mrs. Shaw. A large congregation was present.

## THE BISHOP'S VISIT TO PORT CARLING MISSION

AFTER a very rough, wet trip by motor boat from Beaumaris the Bishop arrived in Port Carling about 2 p.m. July 15th. From there he proceeded by motor car to Port Sandfield for the 3 o'clock service. The little church (St. George's) which has recently been renovated, and improved by the installation of electric lights, was consecrated.

The Bishop was met at the door by the Incumbent and Wardens, with a petition praying that he would consecrate the church. Then followed the beautiful and impressive service of Consecration as provided by our Canadian Prayer Book. Evensong was read by the priest in charge, the Rev. J. S. Smedley. The Bishop in his sermon showed why we should so set aside our churches and also spoke of the uplifting effect of the mere presence of the House of God in a community pointing us upward with its spire. The congregation remained after the service to meet the Bishop.

Rain fell steadily all afternoon which kept many from attending the service. The Church is so situated that many of the permanent settlers as well as summer visitors must cross Lake Joseph to attend service and on such a day it was next to impossible to cross.

Following this service the Bishop returned to Port Carling where in the evening St. James' Church was consecrated and the rite of Confirmation administered. The present church, which was built in 1913 to replace the one destroyed by fire, is a fine building and a credit to the people of Port Carling. It is much larger than needed by the residents alone, extra space being necessary in the summer when thousands of tourists spend their vacations about the lakes.

Owing to the rain, the whole service was held in the Church, the Bishop being met at the door by the Incumbent, Church wardens, Sidesmen and Choir. The petition to the Bishop was presented after which the Bishop proceeded with the service. The sentence of consecration was read by the priest in charge.

Then followed the rite of Confirmation when six young people were presented for the Laying on of Hands. The Bishop's address to the candidates was most helpful and brought home to all what a solemn duty and privilege it is for young people to witness in this way for Christ and His Church. Later, in his sermon, the Bishop spoke of the value and significance of the various furnishings of the Church. The cross was used as an illustration. What was once the sign of shame and disgrace is now (next to the Altar) given the most prominent place in the Church and is the symbol of victory and of God's love.

The whole service was most impressive. A good congregation was present but, as was the case at Port Sandfield, many who must

travel by water were unable to attend owing to the rain and high wind.

The Bishop, after spending the night at the parsonage, left on the morning boat for Rosseau.

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### THE ARCHBISHOP'S BIRTHDAY

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**O**N Thursday, the 4th October, His Grace Archbishop Thorneloe was the recipient of many congratulations and felicitations on the attainment of his eightieth birthday. There was a celebration of Holy Communion at the Pro-Cathedral at which a large number of friends joined with His Grace in the great act of thanksgiving.

At a special meeting of the Executive Committee of the Synod, held the previous day, the following resolution was adopted by a standing vote:

“Moved by the Ven. Archdeacon Balfour, seconded by Mr. W. J. Thompson, and resolved that this Executive Committee of the Diocese of Algoma desires, on behalf of its members and the whole Diocese which it represents, to extend to His Grace Archbishop Thorneloe its affectionate felicitations and hearty congratulations on the attainment of his eightieth birthday on Thursday the 4th October. The Committee is full of gratitude to Almighty God that His Grace has been thus spared to reckon his four score years; and can never forget how fruitful for the temporal and spiritual welfare of the Diocese thirty of those years have been, when His Grace was its Bishop and Father in God. The Committee would assure His Grace that the prayers of the Church throughout the Diocese are that he may long be spared to continue his interest in and intercessions for the Diocese, and to abide as its constant inspiration and benediction.”

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### WARDER - BREWER

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**O**N Monday, October 8th, at St. John's Church, Sault Ste. Marie, Anna Gertrude, daughter of Mr. and Mrs. Alfred Brewer, of Sault Ste. Marie, became the bride of the Rev. Richard C. Warder, of Baysville. The ceremony was performed by the Rev. R. H. Fleming, Rector of St. John's, and immediately afterwards the Lord Bishop of the Diocese celebrated the Holy Eucharist, assisted by the Ven. Archdeacon Balfour, the Rev. A. P. Banks, and the Rev. W. H. Hunter. In the choir stalls were the Rev. Canon Johnston and the Rev. R. F. McDowell of Sault Ste. Marie, Michigan. The Rev. B. P. Fuller was “best man.” The service was fully choral, and Miss Benna Fuller presided at the organ.

To Mr. and Mrs. Warder we offer our heartiest good wishes for every happiness through the years to come.



The Rev. Gowan Gillmor, D. D.  
Archdeacon of Algoma

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Entered Into Rest: 1st September, 1928



## In Memoriam

THE VEN. GOWAN GILLMOR, D.D.

ON Saturday, September 1st, at the Shingwauk Home, Sault Ste Marie, there passed to his reward one of Algoma's most devoted missionaries, the Venerable Gowan Gillmor, D.D., Archdeacon of Algoma, after a long life of faithful service to Christ and His Church. And in every part of this vast Diocese, where his countless friends are scattered, there was a feeling of sadness, but withal a feeling of thankfulness for the life that had been lived here as an example and an inspiration to us all. For during his forty-five years of service he had laboured in every part of Algoma, and had left behind him wherever he went the cherished memory of a staunch friend, a faithful priest, and a true Christian gentleman. It will be long before his kindly smile, his keen Irish wit, his droll stories, are forgotten. But those in trouble always knew that behind all this there was the warm heart, the deep sympathy, the ready helpfulness, which never failed in time of need. Thoroughly devoted to his priestly calling, he did not consider his duty done when he had ministered to the spiritual welfare of his flock. The people of Bruce Mines will not soon forget how in the terrible influenza epidemic a few years ago he went from house to house, where all were helpless, caring for the afflicted by day and night, keeping the home fires burning, and in every possible way helping them in their time of distress. And this is typical of the character of his long and fruitful ministry.

Archdeacon Gillmor was born on the 22nd November, 1849, at Sligo, Ireland, where he spent his boyhood. He married early in life and had two daughters, who are still living in the Old Country, and one son, since deceased. After the death of his wife he came to Canada, offering himself for the work of the Ministry in Algoma, attracted no doubt by the personality of his great countryman, Bishop Sullivan. He began work as a lay reader at Algoma Mills, then a busy place; but this was only the centre of widespread missionary labours. He was ordained to the Diaconate on the 26th October, 1884, in the Pro-Cathedral by Bishop Sullivan, taking up work in Sudbury and vicinity. In 1885 came the North-West Rebellion, and the young deacon volunteered for service as a Chaplain. He served through that summer's campaign, winning the respect and love of the men whom he accompanied on their long and trying marches. Returning to Algoma he was ordained Priest on the 4th October, 1885, and was appointed to the Mission of North Bay, where he served until 1891, when he removed to Rosseau. In this beautiful Muskoka mission he laboured for sixteen years. In 1907 he was appointed Travelling Missionary, and for years he had no settled charge, but worked in many parts of the Diocese as need

arose. Much of this was difficult pioneer work. His last charge was that of St. Peter's, Sault Ste. Marie, to which he was appointed in 1920 and where he laboured until his retirement in 1924. In September, 1903, he was appointed Archdeacon of Algoma, and in 1910 the University of Trinity College conferred upon him the degree of D.D. honoris causa.

While at North Bay he married Laura Gregory, a daughter of Lieut.-Col. Gregory, a pioneer of early Ontario days and a veteran of the Fenian Raids. Mrs. Gillmor and three sons survive. All three boys served their King and country in the Great War.

### THE REQUIEM

On Sunday, September 2nd, the day following his death, a solemn memorial service was held in St. Luke's Pro-Cathedral, the church being filled with those who had known and loved the Archdeacon, and those to whom his figure at least had in late years been familiar. The service consisted of a Sung Eucharist. The Bishop of the Diocese celebrated, assisted by the Ven. Archdeacon Balfour and the Rev. A. P. Banks, Rural Dean of Algoma. The Rev. B. P. Fuller, Principal of the Shingwauk Home, acted as Bishop's Chaplain. The sermon by the Bishop found an echo in all hearts, describing as it did a character well known and beloved, not only in the See City, but throughout the Diocese and Province. Many Communion were made at the service, and the music was beautifully rendered by the choir. The opening hymn was "Jesus Lives," and at the close was sung "For all the Saints."

### THE SERMON

Ecclesiasticus 44: 1, 2, 4, 14—"Let us now praise famous men. . . . The Lord hath wrought great glory by them through His great power from the beginning. Leaders of the people by their counsels, and by knowledge of learning meet for the people, wise and eloquent in their instructions. Their bodies are buried in peace, but their name liveth for evermore."

This morning, my brethren, we thank God for the life and example of a great missionary priest. I could wish that the task of commemorating him in this house of God had fallen on some other than myself, on one of those who have known and loved him for many more years than I can claim, as he went up and down this Diocese doing his Master's work. And yet I feel that I am not altogether incompetent for the duty which devolves upon me as Bishop of Algoma, because, as I travel around the Diocese and visit its many parishes and missions, I find that there is one man who, after our beloved Archbishop himself, is more than any other known and loved in every quarter; one to whom I am continually charged with messages of affection, one concerning whose welfare enquiries are always being made; and that is Archdeacon Gillmor. "How is the dear old man?" "Give him my love," "Take my affectionate greetings to him". These things have been said to me

scores of times by young and aged alike, often with tears in their eyes; and many, many hearts in towns and villages and remote clearings will be very sad to-day as they realize that on earth we shall see him no more.

For Gowan Gillmor's life was spent here. Out of his seventy-eight years, forty-five were given to this Diocese of Algoma, first as lay-reader, then as deacon and priest. Ordained by Bishop Sullivan in 1884, he worked for two years around what is now Sudbury, six years in North Bay, sixteen at Rosseau and then for thirteen years was travelling missionary, ending his ministry since 1920 at St. Peter's in this city, the church he loved so well, and where he received the Holy Communion for the last time as recently as the week before last, on St. Bartholomew's Day. It is noteworthy too that during the North West Rebellion in 1885 he acted as Chaplain to the troops, an experience to which he often referred.

How shall I sum up for ourselves the lessons of his life? They are so many. Yet three points seem to stand out in his character: First, his simple, unaffected goodness. Religion to him was a reality, the most real thing in his life. Money meant to him nothing. If you gave it to him he gave it away. Ease and comfort he would not have. Honours and dignities he never sought. It is true he was unaffectedly proud when Trinity College in 1910 made him a Doctor of Divinity; but the honours that men usually seek he despised. Religion was to him the breath of life, the pearl of great price, the one thing worth working and living for.

Secondly, his untiring zeal and restless labour. Far from being one of those who complain, "these last have wrought but one hour and thou hast made them equal unto us who have borne the burden and heat of the day," he was never still, never idle. The burden and heat of the day were what he willingly sought, and his labours in his Master's service were ceaseless, as he tramped on from place to place.

Thirdly, his intense loyalty to Mother Church. No narrow partizan, he loved all men and respected all honest creeds, but at the same time he knew what he believed and why he believed it. No reed shaken by the wind, blown to and fro by every blast of vain doctrine, he stood always for definite Churchmanship. To him the Holy Eucharist was the highest joy, the principal act of worship of the Church, because instituted and commanded by Christ Himself as the supreme pledge of His love to His Church below; and therefore to be celebrated with reverence and awe, with all the dignity imaginable, and adorned, when possible, with all outward accessories consecrated by Catholic usage. Even up to the end of his life, I believe, he would never receive the Blessed Sacrament except fasting, not as a mere barren and formal rule, but in honour of so exalted a mystery, and as a proper act of reverence to his Lord.

The name of Gowan Gillmor will be remembered as long as the Diocese of Algoma endures. I believe that in years to come when

this district is rich and thickly peopled he will be commemorated as one of the pioneers, who laid the foundations in days when life was much harder than it is now. For hundreds of miles he tramped on foot and snowshoes, across frozen lakes, through forests, more than once in serious danger of his life, lost in blinding snowstorms, face to face with wild beasts. "The Tramp" was the title he loved best, and as such he was a familiar figure, welcomed in hundreds of lonely cottages in remote spots, where he visited; and was well loved in days when roads were few, motor cars unknown, and railways did not exist. But, powerful in faith and love, he despised dangers, while discomforts were lightened by the boyish sense of humour which was his to the end.

And from what do you think this all arose? From his burning love for the Master who endured the cross for his sake, who "although He was rich yet for our sakes became poor," and who taught that the noblest title of the Christian minister, is "servus servorum," the servant of all,—for even "The Son of Man came not to be ministered unto but to minister and to give His life a ransom for many."

In His steps he followed, and in His presence he now rests, helping us onward, we may well believe, by his prayers, and doubtless cheered, comforted and helped by our prayers for him before the Throne of Grace; for no power on earth is so great as the power of prayer, and even death itself is powerless to break its Golden Chain.

"How can I cease to pray for thee?" Somewhere  
 In God's great universe thou art to-day.  
 Can He not reach thee with His tender care?  
 Can He not hear me, when for thee I pray?

What matters it to Him who holds within  
 The hollow of His hand all worlds, all space,  
 That thou art done with earthly care and sin?  
 Somewhere within His ken thou hast a place.

Somewhere thou livest and hast need of Him  
 Somewhere thy soul sees higher heights to climb. . . .  
 O true, brave heart; God bless thee, whereso'er  
 In His great universe thou art to-day."

#### THE FUNERAL

On Monday, the day of the funeral, the Bishop of the Diocese celebrated the Holy Communion at St. Luke's Pro-Cathedral in the early morning, Archdeacon Balfour and Rural Dean Banks assisting. Special prayers were offered as at the service on Sunday, and remembrance made of the departed and all sorrowing relatives and friends. A requiem service was also held at St. Peter's

Church. The funeral service took place at two o'clock, at St. Luke's, when again many people were assembled to show their respect and love for the venerable priest. The Bishop was attended by the Rural Dean, who read the lessons. The Rev. Principal Fuller read the Psalm and the Rector, Archdeacon Balfour, the prayers. Other clergy who were robed and took part in the procession and service were: the Rev. Canon Johnston, Rev. W. H. Hunter, Rev. John Tate, Rev. R. H. Fleming and Rev. S. F. Yeomans. The hymns were: "Unto the Hills," and "Peace, Perfect Peace." A quartette, "Abide With Me," was beautifully sung by Mrs. J. A. MacColl, Mrs. J. A. Ross, Mr. F. Wigglesworth and Mr. Hall. The pall-bearers were Messrs. W. J. Thompson, J. B. Way, A. Elliot and T. J. Foster, all members of the Executive Committee of the Diocese, and Messrs. L. Chapman and U. McFadden.

The interment took place at the Shingwauk Cemetery, where the Rev. W. H. Hunter read the prayers and the Lord Bishop said the committal and gave the blessing. Besides large numbers from the city, all the Indian girls and boys of the Shingwauk Home assembled with the staff to pay their tribute to one whom they had grown to love for his many kindnesses and helpful words to them. The location of the grave had been chosen by the Archdeacon himself, and lies beneath the pine trees in the beautiful little "God's Acre" where Bishop Fauquier of saintly memory and others who have given their lives in service for God and their fellowmen lie in the midst of the Indian children they loved so well.

"Eternal rest grant unto him, O Lord;  
And let light eternal shine upon him."

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### RALPH TREGO SADLER, PRIEST

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**A** CABLEGRAM dated July 25th from London, England, brought the sad news of the sudden and unexpected death of the Reverend Ralph Trego Sadler, Incumbent of the Mission of Falkenburg. Mr. Sadler had left Algoma a short time before, accompanied by Mrs. Sadler, for a visit to England. On Sunday, July 22nd, he celebrated the Holy Eucharist at St. Saviour's, Ealing, and on Monday he entered the hospital for a minor operation on the nose, fully intending and expecting to be sufficiently recovered to take duty again the following Sunday. The operation was performed on Tuesday, but the patient did not recover from the effects of the anaesthetic, and passed away without regaining consciousness.

The funeral service took place at St. Saviour's, Ealing, beginning with a Vesper Service on Friday, July 27th, followed by a Requiem early the following morning. The funeral service was

at eleven o'clock, and the interment was at Kensington Cemetery, where Mr. Sadler's father is buried.

Mr. Sadler was born in 1881. He had a distinguished career at Oxford, where he took his B.A. in 1904 and M.A. in 1907. He also studied at Ely Theological College. He was ordained Deacon in 1906 and Priest in 1908 by the Bishop of London. He served as curate of St. Andrew's, Bethnal Green, from 1906-09, and St. Barnabas', Hove, from 1909-10. But the work overseas appealed to him, and he came to the Diocese of Newfoundland where he served as missionary at Battle Harbour in 1912. From there he came to Canada, serving at Fort George in the Diocese of Cariboo, 1913-15, returning to England as Curate of Carlton Colville, Suffolk, 1917-20.

He was a man with a vision. Impressed by the place which the Retreat Movement holds in the life of the Church in the Motherland, and knowing the great influence which it exerts upon the spiritual life of many English Church people, he conceived the idea of extending this movement in Canada by the establishment of a Retreat House within the Diocese of Algoma, where clergy and others might come from time to time for periods of quiet prayer and meditation. The difficulties in the way were laid before him frankly, though sympathetically, but he was undaunted. He had unbounded faith in the project, but he readily consented to the alternative, to come and take up missionary work for a time in order that he might study conditions on the spot. Returning to Canada, he took charge of the Missions of Falkenburg and Beatrice. He then purchased a beautiful property at Bracebridge, which he offered to the Synod for the purpose of a Retreat House in 1923. But the Synod could not see its way, in view of its many more pressing obligations, to undertake any responsibility in the matter. Mr. Sadler thereupon began the work of erecting the house, but did not carry it on to completion. On the establishment of a branch of the Society of St. John the Evangelist in Algoma he offered the property to the Community. The offer was accepted, and the House of the Transfiguration at Bracebridge is now nearing completion as the headquarters of the Canadian branch of the Society. And from it will radiate in the future a spiritual influence impossible to estimate.

For years earnest prayers have been offered for the establishment of a Community for men in the Church of England in Canada. Through the splendid work of four Sisterhoods the Canadian Church has long been familiar with the work of Communities of women. But hitherto young men with a vocation to the Religious Life have had to go to England or the United States to achieve their desire. A few years ago two young priests—one from this Diocese—went to the United States to test their vocation and to be professed as members of the S. S. J. E., intending if circumstances permitted to return to Canada in due course. Mr. Sadler's work, impracticable and visionary as it seemed to many at the time, and the return of Frs. Palmer and Turney to Canada, have been the answer to those

ST. THOMAS' CHURCH  
BRACEBRIDGE, ONTARIO



SUNDAY, AUGUST 5TH, 1928  
11 O'CLOCK

Requiem

in memory of

Ralph Trego Sadler

Priest in Charge Falkenburg Missions

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*"Rest Eternal Grant Unto Him O Lord and Let Light  
Perpetual Shine Upon Him."*

INTROIT. Psalm 65.

"Rest eternal grant unto them O Lord, and let  
light perpetual shine upon them.

Thou O God art praised in Sion: and unto Thee  
shall the vow be performed in Jerusalem.

Thou that hearest the prayer: Unto Thee shall  
all flesh come.

Rest eternal grant unto them, O Lord: and let  
light perpetual shine upon them.

HYMN, 609. "Safe Home Safe Home in Port."

### SERVICE OF HOLY COMMUNION

COLLECT. "All Saints Day."

EPISTLE. 1. Thess. 4. 13.

HYMN. 279. "God Of The Living In Whose  
Eyes, Unveiled Thy Whole Creation Lies."

GOSPEL. St. John. 6. 37. 40.

HYMN. 219. "For All The Saints Who From  
Their Labours Rest."

SERMON. Heb. 11. 4. "He Being Dead Yet  
Speaketh."

HYMN. 233. "And Now, O Father, Mindful Of  
the Love That Bought Us Once For All On  
Calvary's Tree."

### COMMENDATORY PRAYERS

NUNC DIMITTIS.



prayers. We should not forget that it is one of the signs of the presence of the Spirit when "young men see visions." Mr. Sadler's vision is now a reality, though, alas, he has not been spared to see, in this life, its fulfilment.

Requiem services were held at St. Thomas' Church and at the House of the Transfiguration, Bracebridge, and at St. Simon's, Church, North Bay. And the prayers of many in Algoma are being offered for the widow and aged mother in their bereavement.

Requiescat in pace.

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FR. A. L. ROSE, S.S.J.E.

**WE WELCOME** to the Diocese the Rev. Fr. Alfred Leslie Rose, S. S. J. E., who has come to join the Canadian Branch of the Society at Bracebridge. Fr. Rose is a graduate of the University of Cambridge, where he took his B.A. degree in 1912, and his M.A. in 1916. He also studied at Cuddesdon Theological College. He was ordained to the Diaconate in 1913 by the Bishop of Southwell. From 1914-16 he served his King and country in the Great War. Returning to England he was ordained to the Priesthood in 1916. After service as Assistant Curate in England he went to the Diocese of British Honduras, where in Costa Rica he worked among the coloured people. Later Fr. Rose was a member of the staff of St. Mary Magdalene's, Toronto. He spent the two years of his novitiate at the House of the S. S. J. E. at Cambridge, Mass., and one year at Cowley, the English House of the Society. He was professed on the 22nd July last at the Church of St. John the Evangelist, Boston.

At the same service two other priests took their final vows as members of the S. S. J. E., the Rev. John Takeshi Sakurai and the Rev. William Mitchell Hoffman. Fr. Sakurai, of the Diocese of Tohoku, Japan, is the first native of that country to be professed in the Society. He was educated at St. Paul's University, Tokyo, and the General Theological Seminary, New York. He was ordained deacon in Japan, and priest at the Cathedral of St. John the Divine, New York City, the service being in the Japanese language. Fr. Sakurai's brothers are Christians, but his parents are not.

Fr. Hoffman is connected with the Diocese of New York. He is a graduate of Harvard University, Harvard Law School and the General Theological Seminary. He has seen military service with Gen. Pershing on the Mexican border, and later in the Great War, where he served in the Intelligence Corps on the Western front.

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Miss J. M. Nattress and Miss C. V. Jackson sailed on August 10th via England for Kangra, India. Accompanying them from England will be Miss J. W. Nagel, M.D., who will take up work as a medical missionary among the women of India.—"Canadian Churchman."



“THE ST. MARY, STAFFORD”

**A**FTER many unfortunate but unavoidable delays, the mission launch so kindly furnished by the parish of St. Mary, Stafford, England, is at work in the somewhat extensive missions around the Lake of Bays in Muskoka, of which the Rev. R. C. Warder is the priest in charge. As all points at which services are held can be reached by water, the launch is of the greatest value in the missionary work of this district. The boat is 18 feet long by 8 feet beam, is built of cypress wood, and is of an excellent shape for travelling through rough water.

The Lake of Bays is 22 miles long and about 10 miles wide at its widest points. The scenery around the lake is very fine, a wild rugged shore line that measures 365 miles in length. The variety of foliage—pine, fir, beech, birch and other trees—is magnificent; and in the autumn, when touched by the magic hand of Jack Frost, the colours are beyond description. The lake takes its name from the many bays of which it partly consists; and there are many little islands, as well as some large ones. Among the latter is the famous Bigwin Island, containing the largest summer hotel on the American continent. Among the summer guests there are of course a goodly number of Anglicans, and to these the “St. Mary, Stafford” enables the priest to minister. There are many smaller tourist resorts equally beautiful in situation, and from some of these there are parties who attend church services regularly during the summer. There are also several shores where splendid sand beaches have

induced a number of people from Toronto and the United States to build summer homes. But it must not be thought that summer visitors are the only ones who look to the Church for ministrations here, for there are many permanent residents.

There are at present three fully equipped churches on the lake, —Baysville, the centre of the Mission, Fox Point, where a beautiful church is planted among lovely trees and rocky bluffs, and Dorset, where services are conducted in the Church of St. Mary Magdalene. Yet another church is soon to be built at the Wawa Beach for a number of resident families who are at present isolated from the Church. This church is to be called "St. Mary's."

During the summer months the missionary is assisted by a student from Trinity College, Toronto. This year Mr. Louis Sampson, an Indian student and candidate for Holy Orders who has completed his second year in college, has done excellent work.

The missionary's Sunday programme is as follows: At 8.30 a.m. there is a celebration of Holy Communion at St. Ambrose Church, Baysville. Then the missionary proceeds in the mission boat ten miles down the middle of the lake to Fox Point where he finds at St. John's Church a good congregation waiting for a celebration. After the service he leaves immediately for Dorset, ten miles farther on, where a congregation is gathered for Evensong at 3 o'clock. There is not much time to spare afterwards, as the priest has to be on his way back to Baysville for Evensong. Besides this Sunday work there is also a considerable amount of visiting during the week, for much of which the launch is indispensable.

The work is most enjoyable. There is certainly no monotony in it. Sometimes the lake is smooth as a millpond, at other times it is exceedingly rough and stormy, and the boat tosses and plunges in excellent style.

In addition to this boat given to the Diocese of Algoma, the Parish of St. Mary, Stafford, has furnished boats for British Honduras, British Guiana, Central Africa, and Burma, and one plies on the River Ganges in India. A splendid missionary fleet.

We in Algoma owe a deep debt of gratitude to the generous people of St. Mary's for making our work on the Lake of Bays efficient and safe.

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On Sunday, July 22nd, the Bishop visited All Saints' Church, Huntsville, and dedicated a very beautiful Bishop's Chair, presented by the congregation in deep and heartfelt appreciation of Archbishop Thorneloe's thirty years of service in the Diocese. The Sacrament of Baptism was administered at Evensong, after the second lesson, as directed by the Prayer Book. It is a pity that this custom is not more generally observed. There is a tendency in these days to turn Baptism into a private service. Public administration would teach our congregations a great deal about the importance and significance of the Sacrament.



ST. MARY'S, ASPDIN

**T**HE Church of St. Mary, Aspdin, has during the past few months been in a state of renovation. The walls of the vestry have been rebuilt, and part of the exterior of the church pointed and strengthened. Great credit is due for this renovation to the loyal co-operation of our people. Although the population of Aspdin has decreased until now there remain only a few faithful families, still they have done great things. Earnestly and loyally they have gone forward, planning and accomplishing. They have realized that it is the little things that create differences, and that retard and injure the cause. These have been extinguished, and now they are one in the big things, the essential things of our life and of our Church.

Soon we hope to welcome a priest to our midst, one who will "preach the word, be instant in season, out of season"; who will baptize the children and administer the Sacrament of Christ's Body and Blood. He will find a place already prepared in our hearts for him.

Sunday, the 22nd July, was a red letter day for St. Mary's. Our Bishop, who has so endeared himself to the people by his kindness and winning personality, then won for himself a larger place in our hearts. He celebrated the Holy Communion, administering to twenty-four communicants the life-giving Sacrament. In his address he spoke to us of God's Holy Spirit, how He will consume the dross and purify the gold of our character, how He will overcome all obstacles, and help us to be large in thought, in word and deed. He will conquer and cast down all barriers, racial and social, making us one in our enthusiasm and devotion to God and His Church. We need the fire of the Divine Spirit to-day to urge us on to greater efforts than before.

On the 15th August St. Mary's celebrated the forty-second anniversary of the opening of the church. Although during these

years there have been times when things looked well-nigh hopeless, yet we can look back now and record with grateful hearts our thanksgivings to Almighty God. Though the outlook was dark, yet He remained true. His work has gone on and will continue to prosper. Those who have served the Church so generously, so lovingly, —their efforts and their sacrifices are stored in the great Heart of God, and He will never forget.

We are much indebted to the Rev. W. F. Smith, Rector of Huntsville, our supervising priest. We appreciate his efforts on our behalf. His sympathy, his help and good wishes were ever ours. We also pay a tribute to Mr. T. Lakeman. He is one of the few pioneers left to us now. He has cared for and tended St. Mary's for forty-two years.

“Ours is the seed time. God alone  
Beholds the end of what is sown.  
Beyond our vision, weak and dim,  
The harvest time is hid with Him.”

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#### MR. TALBOT'S DEPARTURE

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**F**OR two and a half years Mr. Marshall Talbot has faithfully served as lay missionary in charge of the widely extended mission stations of Aspdin, Allensville, Ravenscliffe, Grassmere and Lancelot. He came to Canada from the City of Dublin, and previous to that time he had joined the Army at the age of sixteen and served on the firing line in the Great War. His work in Algoma has been most successful. Some churches which he found almost closed have been brought to new life, and considerable congregations now worship in them. Mr. Talbot has recently entered Bishop's College, Lennoxville, to prepare for the Sacred Ministry, and we hope in due time to welcome him back to the Diocese for greater work. On his farewell to Ravenscliffe he was presented with a fine leather dressing case, while the combined missions of Aspdin and Lancelot presented him with a handsome club bag. He also received an illuminated address, containing thirty signatures of persons in these two missions. He is followed by the best wishes of a large circle of appreciative friends in the District of Muskoka.

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On Tuesday, July 24th, the Bishop inducted the Rev. W. C. Turney, S.S.J.E., as Incumbent of Sprucedale, at an impressive service. The Rev. Lawrence Sinclair and the Rev. W. F. Smith took part in the service; and the Revs. Fr. Palmer, A. P. Scott and C. M. Serson were also present.

## THE PROVINCIAL SYNOD

**F**OR the first time in the history of the Diocese of Algoma one of the larger synods of the Church has met within its borders. The Synod of the Ecclesiastical Province of Ontario assembled in North Bay on Tuesday the 9th October, and continued in session for three days. His Grace the Archbishop of Huron, Metropolitan, the Bishops of Toronto, Ottawa, Niagara, Ontario and Algoma, and eighty or more clerical and lay delegates from the various dioceses of the Province were in attendance.

The opening service in the Church of St. John the Divine on Tuesday morning was very impressive. Morning Prayer (shortened) was read by the Rector, after which came the Holy Eucharist, His Grace the Archbishop of Huron being the celebrant. A very inspiring sermon was delivered by the Bishop of Ontario, from the text: "Thy kingdom come; Thy will be done, in earth as it is in heaven." The musical part of the service was finely rendered by the choir under the leadership of Mr. W. I. Johnston.

The Very Rev. Dean Broughall of Hamilton was elected Prolocutor of the Lower House, and performed the duties of presiding officer in an efficient and happy manner. An affectionate message of greeting was sent to Archbishop Thorneloe. While nothing of an exciting nature came before the Synod, a great deal of very useful work was done; and the opinion expressed by one honoured member of the Lower House that the Provincial Synod was "the fifth wheel of the coach" in ecclesiastical organization was certainly not concurred in. The work of the three General Synod Boards was reviewed, with special reference to the Province of Ontario; that of the Council for Social Service being presented in a splendid way by Canon Vernon, General Secretary, and that of the G. B. R. E. by the Rev. D. B. Rogers. An illuminating address on the policy of the Provincial Government in regard to Immigration was given by the Hon. J. S. Martin, Minister of Agriculture, who is a member of the Synod.

The hospitality of the people of North Bay was unbounded. Luncheons were served by the Women's Guild, the Woman's Auxiliary and the Mothers' Union respectively; and the homes of the people were the homes of the delegates for the time being. We owe a debt of gratitude to them all, and special mention should be made of the work of the Rector, the Rev. H. A. Sims, and Mr. James N. Smith, Chairman of the Billeting Committee, thanks to whose organizing ability and unremitting attention all the arrangements went smoothly and happily. On Thursday afternoon the members of Synod were taken for a motor drive for a considerable distance up the Ferguson Highway.

Rumour has it that some of the delegates from Southern Ontario thought it a dangerous experiment to have a large Synod in the missionary Diocese of Algoma. North Bay no doubt seemed a

long way off, up in the northern wilderness, and there might be some danger from bears, wolves and such like. But the wilderness has long since disappeared around the City of North Bay, and the bears and wolves kept discreetly in the background. The recollections of many of the delegates of their first visit to Algoma will be happy and pleasant ones indeed.

The Diocese of Algoma was represented by His Lordship the Bishop in the Upper House, and in the Lower House by the Ven. Archdeacons Balfour and Burt, the Rev. Canons Allman, Hincks and Colloton, the Rev. F. G. Sherring, the Rev. A. P. Banks, Mr. Chancellor Boyce, Dr. E. H. Niebel, Messrs. J. B. Way, C. F. Davidson, G. W. Hutchinson and John Hawkins.

His Grace the Archbishop of Huron very kindly preached both morning and evening on Sunday, June 7th, at St. John's Church, North Bay, and at Sudbury and Copper Cliff on the following Sunday. The Bishop of Toronto preached at Bracebridge and Huntsville on the 7th; and the Bishop of Niagara at Haileybury, Cobalt and New Liskeard on the 14th.

#### ST. THOMAS' CHURCH, BRACEBRIDGE

**T**HE annual harvest festival services were held in St. Thomas' Church, Bracebridge, on Sunday, October 7th, when large congregations attended. The parish was favoured with a visit from His Lordship the Bishop of Toronto, who kindly accepted an invitation to stay over on his way to the Provincial Synod at North Bay and occupy the pulpit. The church was beautifully decorated, the chancel screen with oats and autumn leaves, whilst flowers and "the kindly fruits of the earth" adorned the nave windows, font and sanctuary.

The Rector, the Rev. F. G. Sherring, celebrated in the early morning when sixty-four communicated. His Lordship both celebrated and preached at eleven, when ninety received. The newly robed choir of thirty-four voices, led by the cross bearer, consisting of the boys, then the girls and women in their black gowns, white collars and velveteen soft hats, then the men of the choir and the clergy, made a very impressive procession, as they passed for the first time through the church to the choir stalls.

The Bishop preached from Psalm 105:1—"O give thanks unto the Lord, and call upon His name," and with his usual masterful way, depth of expression and word pictures, struck the key note of the day's services,—Thanksgiving. Every word was listened to with rapt attention, and the Bishop's visit and inspiring message will long be remembered. A children's service was held in the afternoon.

In the evening again a large congregation thronged the church, when the service was choral throughout, the anthem being: "O give thanks unto the Lord." The Rector spoke from Prov. 11:24, "There is that scattereth and yet increaseth: there is that withholdeth more than is meet, but it tendeth to poverty."

### CLERICAL CHANGES

**I**T is with deep regret that we have to record the removal from the Diocese of two of our priests.

The Rev. Keppel W. Hill, B.A., Rector of the Parish of St. George and St. Michael, Port Arthur, has accepted the offer of work in the Diocese of Oklahoma, U.S.A.

The Rev. W. C. Dunn, L. S. T., of Restoule, has gone to the Diocese of Quebec. To these two friends we tender our best wishes for success and happiness in their new spheres of labour.

The Rev. John Armour has removed from St. Joseph's Island, and is now in charge of the widely extended Mission of White River.

The Rev. Henry Peeling has removed from Powassan and is now in charge of the Mission of Bruce Mines. For the winter Mr. Peeling will in addition take the services on St. Joseph's Island.

The Rev. J. H. Evans, formerly of White River, has returned from the Motherland, where he has been during the summer on leave of absence. He is now in charge of the Mission of Powassan. We heartily congratulate Mr. Evans on his recent marriage, and wish him and Mrs. Evans long life and every happiness.

Rev. G. C. Graham, who has been acting as locum tenens of White River in the absence of Mr. Evans, has taken charge of the Parish of St. George and St. Michael, Port Arthur.

The Rev. Percy Steed has resigned the rectorship of St. John's, Port Arthur, and has been granted leave of absence from the Diocese for a year.

### ALL SAINTS', HUNTSVILLE

**T**HE Right Rev. James Fielding Sweeny, D.D., Bishop of Toronto, paid a visit to Huntsville on Sunday, the 7th October, and was greeted by a large congregation at the evening service. His Lordship was on his way to the Provincial Synod at North Bay.

His message was of a missionary character, based on Zephaniah 3:16-17, "Let not thine hand be slack; the Lord thy God in the midst of thee is mighty." He spoke of the extensive work of the Canadian Church from ocean to ocean and from the international boundary into the frozen regions of the Arctic. He especially emphasized the self-sacrificing work of the missionaries in these far northern outposts. Nor did he overlook the calls of the Church in support of the work being carried on in India, China, Japan and other lands. The service was conducted by the Rector, the Rev. Walter F. Smith.

The Ven. Archdeacon Burt visited the Mission of Port Carling on Sunday, July 29th, and preached at all the services. Those who remain of the old settlers were delighted to welcome back one who had worked among them in the pioneer days. Archdeacon Burt took charge of the Mission over thirty-seven years ago, and carried on the work under great difficulties for six years.



## The Algoma Missionary News

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REV. CANON COLLOTON,  
16 Forest Ave.,  
Sault Ste. Marie, Ont.

### ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the month of July-Sept. 1928

#### ALGOMA MISSION FUND

M. S. C. C., \$1488.63; Diocese of Ottawa (Chisholm), \$25.00; Dominion W. A. (Whitefish Falls), \$100.00; Algoma Association, General Fund, \$1585.13. Stipends \$1978.63; S. P. G., one-half year's grant \$2116.10.

Apportionments: Lancelot, \$14.00; Baysville, \$10.00; Garden River, \$25.00; Echo Bay, \$15.00; Richards' Landing, \$10.00; Sprucedale, \$2.00; St. John's, Sault Ste. Marie, \$15.00; Novar, \$5.70; Mortimer's Point, \$17.50; Torrance, .75; Sprucedale, \$9.00; Allensville, \$2.50; Baysville, \$20.00; Copper Cliff W. A., \$15.15; Jocelyn W. A., \$10.00; Seguin Falls, \$2.50; Sturgeon Falls, \$2.50.

#### M. S. C. C. APPORTIONMENT

Grassmere, \$10.00; Echo Bay, \$15.00; Richards' Landing, \$10.00; Port Carling, \$23.33; Blind River, \$45.00; Mortimer's Point, \$17.50; Allensville, \$2.50; Baysville, \$15.00; Jocelyn W.A., \$10.00; Sturgeon Falls, \$2.50; Kearney, \$16.66.

#### DIOCESAN EXPENSE FUND ASSESSMENT

Garden River, \$12.95; Echo Bay, \$8.00; Richards' Landing, \$11.00; Massey, \$19.26; Levaek, \$3.00; Fox Point, \$2.00; Mortimer's Point, \$5.00; Parry Sound, \$144.25; White River, \$50.00; Copper Cliff, \$30.00; Copper Cliff W.A., \$59.85; Jocelyn W.A., \$10.00; Torrance, \$5.00; Powassan, \$10.30.

#### GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$56.25.

#### SUPERANNUATION FUND

Rev. P. F. Bull, \$5.00; Rev. H. F. Hutton, \$5.00.  
Assessments: Echo Bay, .75; Massey, \$1.75; Novar, \$1.30; Baysville, \$2.25; Mortimer's Point, \$1.50; Parry Sound, \$13.33; Torrance, \$1.50.

#### WIDOWS & ORPHANS FUND

Rev. F. W. Colloton, \$5.00; Rev. W. C. Dunn, \$5.00.

#### SUDBURY CEMETERY TRUST

Rev. Canon Piercy, \$50.00.

#### EPISCOPAL ENDOWMENT FUND

Chapel of the Intercession, Llewellyn Beach, \$327.90.

#### BISHOP SULLIVAN MEM. SUSTENTATION FUND

S. P. G., \$91.17.

#### CHURCH & PARSONAGE LOAN FUND

Echo Bay, \$50.00.

#### SPECIAL PURPOSES

Indian Homes: S. P.G., three scholarships, \$86.66.  
Spanish River Indian Church: Dominion W.A. (special gift from Nova Scotia) \$25.00.  
Sheguiandah Indian Church: Dominion W.A., \$50.00.

Bruce Mines Parsonage, Rev. P. B. de Lom and friends, towards securing water supply, \$100.00.

Social Service: Baysville, \$1.70; Echo Bay, .65; Novar, \$1.00; Levack, \$1.00; Fox Point, \$1.00; Mortimer's Point, .90; Parry Sound, \$15.45; Maganatawan, \$1.40; Kearney, \$1.00.

St. Stephen's (Current River), Port Arthur: Diocese of Toronto (Church Extension Fund), \$70.00; Anon., England, \$24.15.

Massey Church: Algoma Association, .61.

Ravenscliffe Church: Algoma Ass'n., \$2.44.

Edgewood Church: Algoma Ass'n., .61.

Ordination Candidates Training: \$2.69.

Jewish Missions: Garden River, \$3.00; Echo Bay, \$2.00; Novar, \$2.00; Levack, \$2.00; Baysville, \$2.30; Fox Point, \$1.00; Mortimer's Point, \$2.00; Sundridge, \$3.05; Parry Sound, \$7.50; Maganatawan, \$3.00; Sudbury, \$13.00; Kearney, \$2.00.

G. B. R. E.: Echo Bay, .82.

Frood Mission: Miss V. Martin, \$2.00.

Training a Student: S.P.G., \$240.87.

Bishop's Discretion: S.P.G., \$2.53.

Tarentorus Hall: Dominion W.A. (Dorcas Dept.), \$50.00.

Shingwauk Chapel: F. B. Wilson, \$100.00.

Student's Scholarship: S.P.C.K., \$194.10.

Tarentorus Services: Holy Trinity Church, a/c quota, \$28.00.

Bear Island Church: Hudson's Bay Co., Bear Island, \$18.53.

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## DEANERY MEETING AT ESPANOLA

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**T**HE Ruridecanal Chapter of the Deanery of Algoma met at Espanola on the 25th and 26th September, and the meeting was greatly enjoyed by those who were privileged to attend. The proceedings began on Tuesday evening the 25th with Evensong in St. George's Church, at which the preacher was the Rev. Canon Colleton, who took as his text S. Matt. 13:52, the Parable of the Householder who brings out of his treasures things new and old. On the following morning the Holy Communion was celebrated at seven, and at Matins a devotional address was given by the Rector, the Rev. H. F. Hutton. During the morning there was a conference on Indian work, led by the Rev. B. P. Fuller, at which the work of the Indian missions of the Diocese was reviewed. In the afternoon the Ven. Archdeacon Balfour read a thoughtful and instructive paper on "Evolution and our Christian Faith," and the Rev. John Tate read a paper on "Authority." These were followed by interesting discussions. Evening Prayer was said at five o'clock and the business of the session was concluded in the evening.

The clergy in attendance were: His Lordship the Bishop, the Rev. A. P. Banks, R.D., the Ven. Archdeacon Balfour, the Revs. B. P. Fuller, H. F. Hutton, W. H. Hunter, E. Weeks, H. E. Pelletier, S. F. Yeomans, John Tate, J. S. Rhodes and Canon Colleton. The thanks of the members of the deanery are due to the Rector and Miss Hutton, and to the members of St. George's Church, for their very kind hospitality.