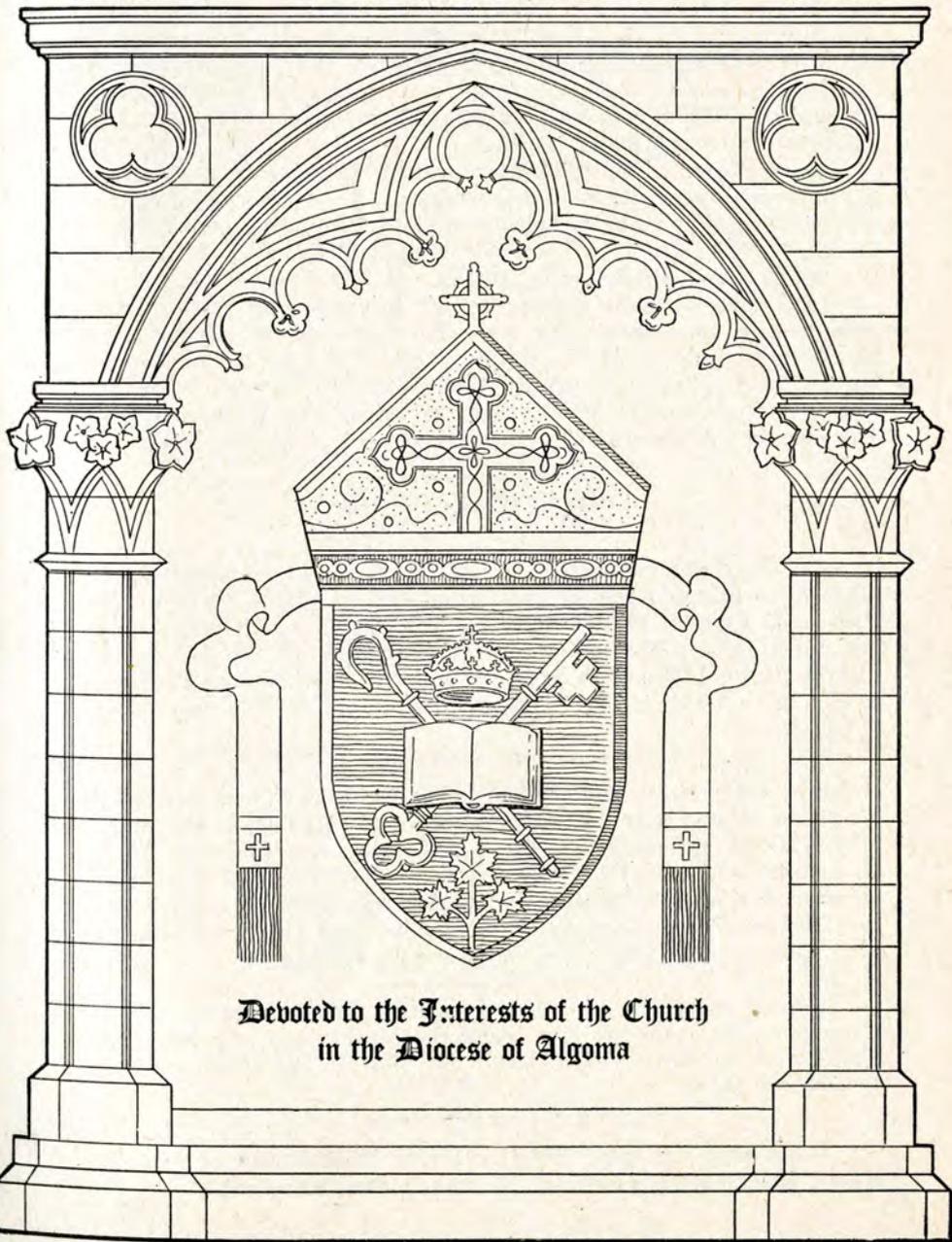


The Algoma Missionary News

VOL. 24.

APRIL-MAY, 1928

No. 3



Devoted to the Interests of the Church
in the Diocese of Algoma

EASTER DAY

FROM various parts of the Diocese there come reports of very happy and inspiring Easter services, though in almost every case the words "in spite of inclement weather" are added. At Sault Ste. Marie there was a return to winter conditions, snow falling steadily all day, with a high wind and severe cold. But this did not affect the Easter atmosphere inside the churches, where large congregations, many communicants, inspiring music, beautiful flowers, and the old yet ever new Easter message, marked the day as the brightest and happiest of the year.

At St. Thomas' Church, Bracebridge, there was a record number of worshippers and communicants in spite of a very stormy day, and the fact that many people from the surrounding country were unable to come in on account of impassable roads. All Saints', Huntsville, has a similar story to tell.

In the Parish of St. George and St. Michael, Port Arthur, there were more communicants than ever before,—60 at St. Michael's and 97 at St. George's. At the midday service the people of the new Mission of St. Stephen, Current River, united in worship with those of St. George's, and the church was crowded to its utmost capacity. The sermon was preached by Mr. L. I. Greene of St. Stephen's.

PROVINCIAL SYNOD

For the first time the Diocese of Algoma has been chosen as the place of meeting of one of the larger Synods of the Church. The Provincial Council of the Ecclesiastical Province of Ontario at its last meeting decided to accept the invitation of the Rector and Church people of North Bay, and to hold the forthcoming Provincial Synod in that city. The Synod will assemble on Tuesday the 9th of October.

It is with regret that we learn that the Rev. Canon Hazlehurst, of Bruce Mines, is to leave the Diocese of Algoma at the end of May. He has accepted a post in the Diocese of Calgary. Canon Hazlehurst's long and faithful service in the Mission of Baysville is mentioned elsewhere in this issue. His many friends throughout the Diocese will unite with us in wishing him God's blessing and every happiness in his new work in the Great West.

Two of our priests have been granted leave of absence for the summer for the purpose of visiting the Motherland, the Rev. R. T. Sadler and the Rev. J. H. Evans. The best wishes of many friends accompany them.

The Bishop has appointed the Rev. F. W. Colloton, of Sault Ste. Marie, an Honorary Canon of St. Luke's Pro-Cathedral.



The Algoma Missionary News

Sault Ste. Marie, April-May, 1928

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THE SONG OF CREATION

The harp at Nature's advent strung
Has never ceased to play;
The song the stars of morning sung
Has never died away.

And prayer is made, and praise is given
By all things near and far;
The ocean looketh up to heaven
And mirrors every star.

The green earth sends her incense up
From many a mountain shrine;
From folded leaf and dewy cup
She pours her sacred wine.

The mists above the morning rills
Rise white as wings of prayer;
The altar curtains of the hills
Are sunset's purple air.

So Nature keeps the reverent frame
With which her years began;
And all her signs and voices shame
The prayerless heart of man.

—John Greenleaf Whittier.

ST. AMBROSE' CHURCH, BAYSVILLE

WE have just had a most joyous Eastertide in the little Mission of Baysville. We have felt the Divine presence with us in all the beautiful services of the festival.

I am asked to tell you something about our mission. St. Ambrose' Church has had quite an interesting history, not without pathos. In September, 1919, the beautiful church which had been consecrated on Whitsunday 1901 was burned to the ground. This was not the first building in Baysville used for Divine worship, but was the first consecrated church. The former building, which stood near the church and was used as a Sunday School, was burned also. Very few things from the Sunday School were saved, nothing from the church. It was a great blow to the priest in charge, Canon Hazlehurst, and to the congregation.

But from the ashes of the old church has arisen the present more beautiful brick church, which was consecrated on the 17th May, 1925, by His Grace the Archbishop. There are several stained glass windows—representing the Good Shepherd, St. Peter, St. Helena, and the two sacramental vessels, the Font and the Chalice. The bell was given in memory of Mrs. Hazlehurst, who was greatly loved by all the people. One of the windows is also in her memory. Other windows are in memory of Edward Deakin and Andrew Swanzy Clemmont. St. Ambrose' Church is one other testimony to the value of Sunday Schools, for it was due to Mr. Clemmont that the Sunday School was started, and from it came the church. At first there was only one member and for quite a time two or three children only.

From 1884 Baysville was served from Bracebridge, until in 1894 Canon Hazlehurst, then a layman, took charge, soon afterwards becoming the first resident priest. For thirty-three years he has ministered faithfully, not only in Baysville, but in various points on the Lake of Bays. He established a very definite Church tradition, a tradition which made it a great joy for the one who last year succeeded him to take up the work. The people all speak with great affection of their former priest.

St. Ambrose' Church has been honoured by many episcopal visits. Besides Bishop Sullivan and Archbishop Thorneloe of Algoma, Bishop Hamilton of Niagara and Bishop Baldwin of Huron have held Confirmations at Baysville. His Grace Archbishop Thorneloe confirmed no less than ninety persons in Baysville and its outstations. Our present Bishop visited Baysville last summer, and we are looking forward eagerly to another visit soon.

It is hoped that the work on the Lake of Bays will be further developed this summer, through the generosity of the people of St. Mary's Church, Stafford, England. A powerful motor boat has been supplied by them for the use of the priest in charge. The boat is called "The St. Mary's, Stafford". It has not yet been launched,

but is being prepared. There is to be a dedication service, when the boat starts on its career.

The work of this mission is most fascinating. It is a glorious outdoor life. One great charm is its variety: there is no monotony. The missionary in the winter visits the lumber camps to hold services for the men of the village who are working far back in the woods. In the spring and summer he is going by boat from point to point ministering to the residents and the tourists at the various summer resorts on the Lake.

It is hoped that a new church will be built this summer at Edgewood, a place where there are a number of Church people, and no provision for public worship. Some of the families have cottages where they live for months at a time, and it is the Church's duty to see that they are ministered to. The land has been given, and we have a small sum of money to start with.

Before I close I must pay tribute to the splendid branch of the Woman's Auxiliary we have at Baysville. The twenty-eight members are absolutely devoted to the Church. The men of the congregation are also keen, and willing to do their share. Much voluntary labour has been given recently by both men and women. The parsonage has been redecorated to a large extent, and we are going to improve the hall soon.

—R. C. Warder.

ST. SIMON'S, NORTH BAY

AFTER many years of fostering care on the part of St. John's Parish, North Bay, St. Simon's Mission now feels able to stand upon its own feet and assume the responsibilities of self-support. An agreement as to the division of territory having been arrived at between the representatives of the mother parish and the mission, the latter has been formally set apart by the Bishop and the Executive Committee of the Diocese as a separate charge, undertaking the full support of its work. A parish hall has recently been built, and is a great help in the work. At a recent vestry meeting it was unanimously decided to increase the stipend of the clergyman in charge, the Rev. Frederick Shaw, by \$200.00 per annum.

The work of St. John's Church in founding the Mission of St. Simon and being responsible for it for so many years cannot be too highly commended. Its generous aid has prevented St. Simon's from ever being a charge upon the hard-pressed diocesan funds, a fact which is deeply appreciated by the authorities of the diocese.

We are glad to learn that the Rev. A. W. Stump has returned to his work at Byng Inlet and Depot Harbour, fully recovered after a serious operation.

SOUTHWOOD

For many years the settlers in Southwood, which is situated in Muskoka, quite near the southern boundary of our Diocese, had been without the ministrations of the Church. Coming from the busy life of the greatest city in the world to the quiet of the Canadian forest, they had expected changes,—changes in circumstances, changes in modes of existence; but curiously enough, they had never dreamed of losing the comfort of the ministrations of Holy Church. Very soon they adapted themselves to their new life, and to new modes of thought; but nothing could fill the void created by the absence of spiritual necessities.

For many years this went on, until Mr. Arthur Chapman, now a student in Trinity College, Toronto, conceived the idea of holding services in the school house. These services were well attended, but were often far from uneventful. On one occasion some "roughs" threw a pail of water through the open window, and drenched Mr. Chapman to the skin, just as he was commencing Evensong. On another occasion a quantity of skunk oil was thrown into the building. These interruptions, however, far from deterring Mr. Chapman in his work, served rather to make him the more determined. In the end he was able to conduct the services of the Church in peace. These were held in the school house for about a year, then Mr. Chapman left home to prepare himself for the Sacred Ministry, and the services were discontinued.

Time passed, and no more services were held, until the Rev. James Hutton, priest in charge of Bala and Torrance Missions, having heard of the plight of the Church people of Southwood, went down to investigate; and on September 26th, 1927, he reopened the schoolhouse for services. In October it was decided that a little church should be built, and the work was commenced in November. Logs were hauled from the bush and placed in position on a piece of land given by Mr. Fred Chapman, and soon the edifice began to take definite shape. The major part of the work was done by the two families, Chapman and Tonge. The building was roughly finished, and was ready for the first service on the Feast of the Epiphany, 1928. It is named the Church of Our Lady, after the church attended by Mr. Chapman in London, England, and is erected in memory of Mrs. Beatrice Hutton.

The church is built of logs, with the roof supported by rough timbers. It is very rustic in appearance, and harmonizes well with the country surrounding it. The interior is not yet finished, but it is proposed to line it with polished wood. The altar is covered with a frontal and superfrontal, and is beautified by the gifts of Mr. Ernest Chapman and Mrs. Tonge. The eucharistic lights were given by the Rev. James Hutton in memory of his wife, and the six vesper lights by the congregation. A sanctuary lamp hangs above the altar. The pulpit was donated by the parish of Georgetown, and the organ is the gift of Mr. Ernest Chapman. The altar linen and Com-

munion linen were given by Mrs. Tonge and Mrs. Williams, of MacTier.

Regular services are now being held in the church. Evensong is said every Thursday, and the Holy Eucharist celebrated every other Friday morning. It has been impossible through the winter to arrange for Sunday services, but it is hoped this may be accomplished in the summer months.

Will you pray for the success of this new work, which is filling a void in the lives of the people of Southwood.

ST. PETER'S, SAULT STE. MARIE

ON the Wednesday in Easter week the Bishop gave a lecture on Burma, illustrated by lantern slides, in St. Peter's Hall, which was much appreciated by every one, and added materially to our Heating Fund. Immediately before the lecture, Evensong was said in the Church, and the Bishop dedicated the gifts to the Church at Easter. These were an oak prayer-desk before the Bishop's chair in the sanctuary, the gift of Mr. George Horton, People's Warden; the riddells and the curtains at the side of the Altar, of dark blue stamped velvet, the gift of Mr. Joseph Hayman (the Incumbent's Warden) and Mrs. Hayman; a dark blue dorsal of silk, and a dark green carpet, extending from the chancel step to the Altar, the gift of the Junior Auxiliary, who previously gave an oak lectern and Bishop's chair, which were dedicated at Christmastide. Other recent gifts were a violet frontal and frontlet, and violet burse and veil, the gift of Mrs. Hayman, and a violet chasuble; and also a vestry table from the W. A.

The Altar is now arranged on the old English traditional plan, with the dorsal and riddells, and the cross and candlesticks standing directly on the *mensa*; and all who saw the Altar thus arranged at Easter were struck by its dignity and beauty.

We are losing a number of our families by removal to other parts of the city; indeed, the steady growth of the foreign element in this part of Sault Ste. Marie is likely to become a serious problem at no distant date.

A new foundation is going to be built under the church at Dunchurch this spring, also a foundation under the vestry of St. George's Church, Maganatawan. The lay missionary, Major Edwin Wrightson, has been greatly hindered in his work this spring by floods, which have washed away some of the bridges in his mission. Floods have been very bad in various parts of the diocese this year.



INDUCTION AT ST. THOMAS', FORT WILLIAM

ON Wednesday evening, May 2nd, in the presence of a congregation which taxed the capacity of the church, the Rev. W. A. Hankinson was formally inducted as Incumbent of St. Thomas' Church, Fort William, by the Lord Bishop of the Diocese. The church was beautifully decorated for the occasion with flowering plants, while white carnations and ferns added to the beauty of the altar. The Bishop was assisted in the service by the Rev. J. C. Popey, Rural Dean of Thunder Bay, and was attended by the Rev. Percy Steed, as chaplain, the Rev. Keppel W. Hill and the Rev. Thomas Lloyd. The Wardens, Messrs. W. H. Thornburrow and J. Young, and Mr. L. I. Greene, of St. Stephen's Mission, Port Arthur, also assisted in the ceremony. In his address the Bishop dealt with the mutual duties of priest and people, and the necessity of co-operation if the work of the Church is to go forward as it should.

At the conclusion of the service an adjournment was made to the parish hall, where an informal reception was held under the auspices of the Woman's Auxiliary. Addresses were given by the Bishop and Mr. Hankinson, and beautiful bouquets of roses were presented on behalf of the W. A. to Mrs. Rocksborough Smith and Mrs. Hankinson. Refreshments were served and a social hour followed.

ST. MICHAEL'S AND ST. GEORGE'S, PORT ARTHUR

ON Sunday evening, May 6th, the churches of St. Michael and St. George combined for an Inducton Service at St. George's. The Rector, the Rev. Keppel W. Hill, has been in the parish now for four years, so the idea behind the service was not that of introducing him to the people, but it was rather in the nature of an official recognition of the efforts of the people in raising the former mission to the status of a parish. The boys' choir of St. Michael's joined with that of St. George's, and half the church was reserved for St. Michael's people. The largest congregation that ever gathered in St. George's was present. The Wardens of both churches—Messrs. T. W. Claydon and J. M. Kelly of St. Michael's, and Messrs. P. W. Millington and A. J. Barrington of St. George's—took part in the service, one from each church handing the Rector the keys at the appointed time. The Rev. J. C. Popey, Rural Dean, acted as Arch-deacon, and Mr. Lee I. Greene, of St. Stephen's Mission, was the Bishop's chaplain.

After the service the Bishop dedicated two glass cruets, the gift of the Confirmation class of St. George's, and also a brass eagle lectern, given by Mrs. Bernice Cousins and Mrs. Abi Wray in memory of their parents, Capt. A. E. and Catherine Grant. This lectern had been given years ago to St. Ansgarius' Church; and when that church was closed it had passed to St. George's, but had never been dedicated.

On Monday evening, May 7th, the Bishop held Confirmation at St. George's, and confirmed eleven candidates. On Wednesday, the 9th, the Bishop celebrated at the Children's Eucharist at St. Michael's at 8 a. m., a large number of children as well as a good many adults being present. After the service the Bishop dedicated the new altar. In the evening there was a Confirmation service at St. Michael's at which seven candidates were presented for the Laying on of Hands. The Rev. J. C. Popey read the Preface, and Mr. L. I. Greene acted as Bishop's chaplain.

WARREN

A promising work has been going on at Warren for the past few months under the leadership of the Rev. C. C. Simpson, of Coniston. Services are being held at regular intervals, which are well attended and greatly appreciated. A Confirmation class is also in preparation.

Mr. Simpson, always outreaching in his work, has visited a number of other settlements—Bigwood, French River, St. Charles, Melville, etc.—where there are Church people who would appreciate the ministrations of the Church. At some of them there are considerable numbers of summer visitors. A student is to assist Mr. Simpson for the summer, but lack of means prevents the sending in of a missionary permanently.

GRAVENHURST CHAPLAINCY REPORT FOR THE YEAR 1927

It is now ten years since His Grace, Archbishop Thorneloe made arrangements for the appointment of a Chaplain to the Gravenhurst Sanitaria, and during that time the work has gone steadily forward.

If we are to judge solely by results, it may be there would be little tangible to show; and yet, these results may be far reaching, for there are few who come within the Chaplain's supervision who do not go away with the feeling that in this case, at any rate, the Church cares for her own in a special manner, when isolated from her regular ministrations in town or city.

The year 1927 has been a year unmarked by any outstanding interest, such as the visit of any distinguished visitors; but the ordinary routine has been regularly carried on, and though to many it might be a monotonous task, yet the Chaplain has found it, as usual, a year of much blessing and helpfulness to himself, and he trusts also, to those to whom he ministers.

In the month of May, the United Church appointed a Chaplain to look after their adherents in the various Sanitaria, but as he is totally blind and also tubercular, he can only work half time.

During the year the number of Anglican patients passing under the Chaplain's supervision has been 246. The number of all patients at present in residence is about 448; of these 94 are Anglicans, 15 Lutherans, 10 Greek Orthodox; and added to these must be 49 continuing Presbyterians, many of whom have been specially commended to his care by their various congregations.

In addition to this, as no other minister, except the Roman Catholic priest, now visits the Sanitaria, the Baptists and other bodies, not United Church members, look to the Chaplain for help and ministrations, which are always gladly given.

The number of public services in the Assembly Hall and elsewhere has been 37: public celebrations of Holy Communion 18, private celebrations 289. Prayers have been said every Sunday in 85 wards or rooms, and in different wards each Sunday as occasion offers. This has been supplemented by a short talk and a hymn.

The Wednesday evening Bible Classes are still being continued in various wards, at 6.30 and 7.30 p. m. In this matter the Chaplain is glad to be able to work in conjunction with his United Church colleague, the lesson being taken by each alternately, and the prayers and reading in the same way. During the past year, the Chaplain has completed the Book of Psalms, as his special subject, and is now commencing the Book of Deuteronomy.

With regard to the social side of the work, magazines, of all kinds and papers are regularly distributed every week among the bed patients. This can only be done owing to the kindness of many friends in England and Canada, who are very generous in this

matter. What this all means to those who are condemned to spend monotonous months in bed it is hard to estimate. Another service which the Chaplain is able to render to the patients is a legal one. Some ten years ago, owing to the fact that there was no lawyer in Gravenhurst, and as he had a certain amount of legal experience in the Old Country, the Chaplain was persuaded to try for the commission of a Notary Public, and take the necessary examinations. In this he was successful, and since then has been enabled to sign depositions, draw wills, and other documents so often needed by the little community under his charge, and save them much heavy expense, which they can, as a rule, ill afford. On a rough calculation, he has done work each year for the Free Hospital patients which would have cost them at least \$300.00. This is not mentioned in any boastful spirit, but simply to show another side of the Chaplain's work.

Four times during the year, the Chaplain has given addresses to the patients on the ritual of the Church of England, and the result has been that many members of other Churches have been led to a better understanding of our Church and its services, and a kindly feeling towards us.

Again, we unfortunately have to record many casualties in our ranks; but none of our people, so far as the Chaplain knows, has gone forth to meet the last Great Enemy without being strengthened and encouraged with the Divine Food; and the faintly whispered words of thanks for trivial services has made it all so wonderful to him who is called to minister amongst these sick and suffering ones. It is impossible that one's faith could fail after being in constant contact with such scenes.

Again, I want to offer my sincere thanks to the head officials and staffs of both the National Sanitarium and the Calydor for their many thoughtful kindnesses to me during the year. The harmony which exists between us is something for which to be supremely thankful, and to the various Dioceses which contribute to the work, may I once more say "Thank you" with all my heart.

JOHN B. LINDSELL,

Anglican Chaplain, Gravenhurst Sanitaria.

A very impressive Confirmation service was held in the Pro-Cathedral on the First Sunday after Easter, when the Lord Bishop of the Diocese confirmed thirty candidates presented by the Rector, the Ven. Archdeacon Balfour, and sixteen who came from the neighbouring city of Sault Ste. Marie, Michigan, presented by the Rev. R. F. McDowell, Rector of St. James' Church in that city: A noteworthy feature of the service was the presence in the sanctuary of the Rev. Jhon Mesarhakis, of Detroit, a priest of the Greek Orthodox Church, who has since taken charge of the Orthodox congregation in the American Sault.

THE ALGOMA ASSOCIATION

THE annual meeting of the Association was held at the S. P. G. House in London, on March 22nd, by kindness of the Venerable Society. A meeting of the General Committee took place early in the afternoon, at which various items of business were transacted. Lt.-Col. Trevor C. W. Molony, D. S. O., was elected Honorary-Treasurer, his duties to commence in July. In the meantime Miss Green kindly adds this task to her already onerous duties as Central Secretary.

A service of intercession was held in the S. P. G. Chapel by the Rev. Frank Hall. At the meeting at three o'clock the Bishop of Guildford kindly took the chair. He spoke of the urgent need for Church work among our own people abroad, and the necessity of keeping in touch with their Mother Church. Archdeacon Hayes, from his long experience in the West, stressed the importance of maintaining British ideals in Canada.

The next speaker was the Rev. Cyril Goodier, one of our own missionaries, who has been in England on sick leave for some months but who hopes soon to return to Algoma. He spoke of the work in the Diocese as he knew it from experience as a catechist at Elk Lake in 1918, during the time of the great influenza epidemic which was so fatal to the Indians; and later as a priest in a typical minnig town, Kirkland Lake.

In the absence of the Bishop's Commissary, Chancellor Dimont, owing to illness, the Rev. Frank Hall, the Organizing Secretary of the Association, read a letter from the Bishop dealing with present conditions in the Diocese, expressing gratitude to the Association, and praying for God's blessing upon the devoted labours of its members.

THE BISCOTASING MISSION FIELD

THERE is probably no territory throughout the length and breadth of Canada which is claiming the attention of the public today as is the area comprising this mission field. Those who are at all interested in mining will recognize such companies as "The International Nickel Co.," "The Mond Nickel Co.," "The Bunker Hill and Sullivan" and "The Treadwell Yukon", all of which are operating in this field. The district embraces "The Sudbury Basin", "Sudbury Contact", "Sudbury Mines", "Errington", "Vermillion", "Levack", "Frood" and many other prospects of great promise. Rich discoveries have already been made of lead, zinc, copper, nickel and gold. Many fortunes have been made by speculation in the mineral deposits, and very extensive operations are under way which promise to make the area one of the most important in our land.

This is very important to our Church. Some of the mining camps are quickly developing into towns, and provision must be

made to minister to them. Several thousand dollars could most conveniently be used in the erection of church buildings, as in some cases we cannot obtain the use of a place to hold service. The present would be a most opportune time to send a donation in care of the editor of this paper for that purpose.

THE FROOD MINE

Divine Service has been conducted here since the first of the year. The Frood Mine is about three miles from Sudbury. The International Nickel Co. and the Mond Nickel Co. are both operating here on a very large scale. Neither company, however, is planning a townsite, preferring their operatives to reside in Sudbury. This will mean that Sudbury will expand to the north, perhaps almost to the Frood. Sudbury will soon have to consider the erection of a second church on what is now its northern outskirts, which will take in the Frood and relieve the congestion at the parish church. There are about thirty houses at the Frood mine and the people greatly appreciate their weekly services in the school house.

THE BISHOP VISITS LEVACK

His Lordship came to Levaek on Easter Monday riding in an open sleigh. This was probably the first episcopal visit ever made to Levaek Mine. The people were so pleased to have the Bishop come. The largest crowd ever known to assemble for service was present at the school house at 2:30 p.m., when four candidates for Confirmation were presented by the Incumbent who also read the Preface and the Scriptures. The Bishop preached a sermon on Col. 3, 1. which will long be remembered by the congregation. Mrs. Eager presided at the organ. After the service the Bishop with his Deacon, and Mrs. Eager were entertained at lunch by Mrs. H. Sidford.

On April the 14th, the Rev. Wm. C. Turney, B.A., came to Levaek for four days to conduct a special teaching mission. Services were held each evening at which Father Turney gave two or more addresses. Meetings were held in the afternoons for the children, and a celebration of Holy Communion on Sunday morning. In spite of the boisterous weather the attendance was very gratifying. The people greatly appreciated the work of Father Turney and at the last service of the mission they expressed their feelings in a very tangible manner on the alms plate, when a collection was taken for the Society of Saint John the Evangelist.

—A. E. Carding.

We offer hearty congratulations to the Rev. R. E. Holmes, M. A., Vicar of Tynemouth, England, on his appointment as an Honorary Canon of Newcastle Cathedral. Canon Holmes is a staunch friend of Algoma, and a very active branch of the Algoma Association is working in his parish.

 IN MEMORIAM — MRS. J. LOVELAND

ON May 7th there passed away at Chatham, England, Mrs. R. Loveland, until recently of New Liskeard. Last November she removed to Kapuskasing on her husband's appointment to the charge of the Telephone Exchange there, and on the 26th March sailed for a visit to her old home in England, with her little son, aged five, her husband remaining in Kapuskasing, so that his bereavement had added sorrow. Mr. and Mrs. Loveland were types of the best of English Church-people, loyal and frequent communicants, accepting wholeheartedly the full faith and discipline of the Church, giving without stint of their time and energy to the service of God; and by kindness, hospitality and ever helping others, making their home a centre of influence for good and an example of the power of the Catholic Religion.

To her husband and her little son, Peter, will be given the real sympathy of many friends as we pray for her—"Grant her, O Lord, eternal rest, and let light perpetual shine upon her."

—A. P. B.

It is with regret that we learn of the death of Mr. Wallace Read, who passed away at the General Hospital, Fort William, on the 14th of May. Mr. Read came from England a year or two ago. He worked for a short time as a lay reader in the new mission at Current River, Port Arthur, and had offered himself as a candidate for Holy Orders. R. I. P.

 WHITE RIVER MISSION

The Lord Bishop of the Diocese visited Missanabic on Monday, May 14th, accompanied by Mrs. Rocksborough Smith. A Confirmation service was held in All Saints' Church in the evening, when ten persons received the Laying on of Hands. While at Missanabic the Bishop and Mrs. Rocksborough Smith were the guests of Mr. and Mrs. D. M. Stuart, of the Hudson Bay Company.

After an early celebration the following morning the Bishop and Mrs. Rocksborough Smith left for White River. There being no candidates for Confirmation, Evening Prayer was said by the priest in charge, the Rev. J. H. Evans. His Lordship read the lessons and preached a stirring sermon on the Church of England, after which he dedicated the new altar rail, window and chancel light.

After the service a reception was held at the home of Mr. and Mrs. J. Mountford, where a large number assembled to meet the Bishop and Mrs. Rocksborough Smith. The ladies served refreshments, and a very happy hour was spent in an informal way. The Bishop and Mrs. Rocksborough Smith were the guests of Mr. and Mrs. Mountford and Mr. and Mrs. J. Bell.

The Algoma Missionary News

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All subscriptions, items of news and other communications should be sent direct to the Editor.

REV. CANON COLLOTON,

16 Forest Ave.,
Sault Ste. Marie, Ont.

For the past few years Mr. A. M. Andrews, Jr., of Detroit, has very generously placed his summer cottage at Thessalon at the disposal of the clergy for those parts of the summer when it is not required for himself and his friends, and some very pleasant holidays have been spent there. Mr. Andrews states that there will likely be two periods of a fortnight each this summer when it will be available; and suggests that anyone interested should write to the Rev. John Tate, Thessalon, who will be able to give more definite information.

The Diocesan authorities desire to thank Mr. Andrews for his kind thoughtfulness on this and former occasions.

The Rev. Fr. Turney, S. S. J. E., conducted a Teaching Mission in the Mission of Coniston from the 18th to the 29th of April, holding services and instruction at All Saints' Church, Coniston, the Church of the Good Shepherd, Garson, at Warren and at Markstay. The Mission closed at All Saints', Coniston, where Fr. Turney preached at Evensong on Sunday, April 29th. The subjects dealt with included the Holy Scriptures, Church History, Apostolic Succession, the Sacramental System, Confirmation, etc., and Fr. Turney's clear and convincing presentation of these matters was followed with the closest attention by the large congregations which attended the various services. It is felt that much good will result from the Mission.

The members of the congregation of Grace Church, South River, are actively engaged in the erection of a church hall. The people have responded splendidly to the appeal for funds for this much needed work. One member has promised to put in the foundation complete at his own expense, and the Standard Chemical Company, the local industry, has promised all the rough lumber required.

We learn that two Welsh services were held in Algoma on St. David's Day,—one at St. Paul's, Fort William, conducted by the Rev. Thomas Lloyd, and one at White River, by the Rev. J. H. Evans.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod
March and April, 1928

ALGOMA MISSION FUND

Algoma Association, General Fund, \$1582.90, Stipends \$311.97; M. S. C. C., on account grant, \$1488.63; Diocese of Ottawa (Chisholm), \$25.00.

Apportionments: St. John's, Sault Ste. Marie, \$22.50; Newholme, \$1.25; Fort Sydney, \$1.12; Cobalt, \$43.65; Sturgeon Falls, \$10.00; Cache Bay, \$1.50; St. George and St. Michael's, Port Arthur, \$80.00; St. Peter's, Sault Ste. Marie, \$40.00; Maganatawan, \$10.00; St. Luke's, Fort William, \$73.67; Biscotasing, \$5.00; Bruce Mines, \$5.00; Emsdale S. S., \$13.83.

M. S. C. C. APPORTIONMENT

St. John's, Sault Ste. Marie, \$20.10; Sturgeon Falls, \$10.00; Cache Bay, \$1.50; Sprucedale, \$4.38; Sheshewaning, \$7.36; Engehart, \$18.55; Thessalon, S. S. \$14.00; Charlton, \$4.45; Heaslip, \$4.00; Biscotasing, \$5.00; Silverwater, \$5.30; Copper Cliff S. S., \$15.95; Bruce Mines, \$5.00; Emsdale S. S., \$16.67; Coniston, \$40.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Cobalt, \$25.00; St. Luke's, Sault Ste. Marie, \$392.36; St. Peter's, Sault Ste. Marie, \$15.00; Bracebridge, \$138.78; St. George and St. Michael's, Port Arthur, \$42.44; Emsdale, \$14.30; Powassan, \$11.00; Port Carling, \$12.35; Maganatawan, \$11.46; Levaak, \$2.00; Baysville, \$18.18; St. John's, North Bay, \$250.00; Bruce Mines, \$10.00.

SUPERANNUATION FUND

Rev. Percy Steed, \$10.00.

Assessments: White River, \$5.00; Engehart, \$3.35; St. George and St. Michael's, Port Arthur, \$6.66; St. Peter's, Sault Ste. Marie, \$2.00; Maganatawan, \$1.23; Bruce Mines, \$1.75.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$81.26; Diocese of Toronto, \$600.00.

BP. SULLIVAN MEM. SUSTENTATION FUND

Mrs. Carr, \$24.40; S. P. C. K. (Garden Party at Haddenham, Bucks) \$91.43.

SPECIAL PURPOSES

Jewish Missions: Sprucedale, \$3.00; St. John's, Sault Ste. Marie, \$9.20; St. Luke's Pro-Cathedral, \$24.04; Sturgeon Falls, \$2.00; Cache Bay, \$2.00; Byng Inlet, \$2.25; Sheguiandah, \$3.00; St. Thomas, Fort William, \$3.85; Sheshewaning, \$1.00; Engehart, \$4.00; Burk's Falls, \$5.50; St. George and St. Michael's, Port Arthur, \$5.00; Gravenhurst, \$6.00; Emsdale, \$2.00; Copper Cliff, \$3.26; Powassan, \$1.80; Cobalt, \$12.00; St. Luke's Fort William, \$13.00; Silverwater, \$2.00; Baysville, \$2.70; St. John's, North Bay, \$18.21; Bruce Mines, \$3.45; Coniston, \$5.00; White River, \$5.00.

Social Service: White River, \$1.50; Emsdale, \$1.00; St. John's, Sault Ste. Marie, \$7.55; Little Current, \$8.90; Oliver, \$2.05; Sheshewaning, .25; Silverwater, \$1.00; Bruce Mines, \$1.10.

G. B. R. E.: Bruce Mines, \$1.75.

Bishop's Discretion: J. Elliot, Belleville, \$25.02; Algoma Association, \$24.30.

Jerusalem and East mission: Sturgeon Falls, \$9.93.

Roslyn Church: Sale of old church site, \$100.00.

Indian Work: Mrs. Baldwin, \$25.15.

S. P. C. K.: Copper Cliff, \$1.86.

Kirklnad Lake Parsonage: Dominion W. A., \$100.00.

Spanish River Indian Church: Algoma Association, \$76.54.

Candidates' Training Fund: Algoma Association, \$99.63; Miss Cassels, \$50.00.

The children of St. Mark's Sunday School, Emsdale, set out to raise \$10.00 for missions by their Lenten self-denial. They actually raised \$30.00. Splendid!